The Tenth Sunday after Pentecost:
Feast of the Transfiguration
Holy Eucharist
August 6, 2023 at 8:45 AM
An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY

WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

HYMN 7: Christ, whose glory fills the skies

Words: Charles Wesley (1707-88)
Music: melody from Geystlische Gesangk Buchley , 1524

Ratisbon

1 Christ, whose glory fills the skies, Christ, the true, the on ly Light,
2 Dark and cheer-less is the morn un - ac com pan ied by thee;
3 Vis it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous ness, a rise! Tri umph o’er the shades of night:
joy-less is the day’s re turn, till thy mer cy’s beams I see,
Fill me, ra di cy di vine; scat ter all my un be lief;

Day-spring from on high, be near; Day-star, in my heart ap pear.
till they in - ward light im part, glad my eyes, and warm my heart.
more and more thy self dis play, shin ing to the per fect day.

Words: Charles Wesley (1707-88)
Music: melody from Geystlische Gesangk Buchley, 1524
Presider  Blessed be God: Father, Son, and Holy Spirit.

All  And blessed be God's kingdom, now and for ever. Amen.

Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA sung by all

Robert Powell

1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, 4. you take away the sin of the world: have mercy on us; 5. you are seated at the right hand of the Father: receive our prayer. 6. For you alone are the Holy One, you alone are the Lord, 7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
Presider The Lord be with you.
All And also with you.
Presider Let us pray.

THE COLLECT OF THE DAY

All O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

The children depart for CHILDREN’S SERMON

All who would like to hear the children’s sermon, please proceed to the Great Hall. You will return to the church at the Peace for the celebration of the Holy Eucharist.

All are seated.

THE LESSON: 2 Peter 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector The Word of the Lord.
All Thanks be to God.

The people stand as able and sing.

HYMN 129: Christ upon the mountain peak

Mowsley
Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Reflective silence and stillness are kept after the sermon.

The people stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor and people pray responsively.

Intercessor  Let us offer prayers to the transfigured Christ, whose glory shines on the face of all peoples.

The people remain standing or kneel.

Intercessor  For Michael, our presiding bishop, Melissa, our bishop provisional, and for all who minister in Christ, and for all the holy people of God, let us pray to the Lord.

All  Glory and praise to you, O living God.

Intercessor  For all believers who put their trust in the incarnate Son of God, let us pray to the Lord,

All  Glory and praise to you, O living God.

Intercessor  For the leaders of the nations and all in authority, and for peace and justice, let us pray to the Lord.

All  Glory and praise to you, O living God.

Intercessor  For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

All  Glory and praise to you, O living God.

Intercessor  For the sick and the suffering, especially Chris, Jane, Bill, Kevin, Debbie, Diana, Laura, Eileen, Jim, Sally, John, and Cheryl, for the hungry and the oppressed, and for the dying and the dead, especially Kara Mensink, let us pray to the Lord.

All  Glory and praise to you, O living God.

Intercessor  For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

The people may add their own petitions.

Intercessor  Lord, let your loving-kindness be upon them;

All  Who put their trust in you.

The Presider offers a concluding Collect.

Blessed are you, God of light eternal. Hear our prayers for all peoples and let your glory shine on us, that our lives may proclaim your goodness and our works give you honor; through Jesus Christ our Lord. Amen.

The Presider continues

THE CONFESSION OF SIN

Presider  We pray also for the forgiveness of our sins.

The people kneel. A moment of reflective silence is kept.
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The peace of the Lord be always with you.

The peace of the Lord be always with you.

The ministers and people greet one another in the name of Christ.

The Liturgy of the Table

OFFERTORY SENTENCE

But now Christ has been raised from the dead, the first fruits of those who are asleep. For since by a man came death, by a man also came the resurrection of the dead. For as in Adam all die, so also in Christ all will be made alive.

The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.
OFFERTORY ANTHEM: *Laudate Dominum*  
Wolfgang Amadeus Mozart (1756-91)

Praise the Lord, all nations;  
Praise Him, all people.  
For He has bestowed  
His mercy upon us,  
And the truth of the Lord endures forever.  

Glory to the Father and to the Son and to the Holy Spirit,  
as it was in the beginning, is now, and forever,  
and for generations of generations.  
Amen.  
(Sung in Latin)

EUCARISTIC PRAYER A

Presider  The Lord be with you.  
All  And also with you.  
Presider  Lift up your hearts.  
All  We lift them to the Lord.  
Presider  Let us give thanks to the Lord our God.  
All  It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS sung by all  

The people stand or kneel. Then the Presider continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Presider and people**

Christ has died.
Christ is risen.
Christ will come again.

**Presider**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

**Presider and people**

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

**Presider**

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**THE LORD’S PRAYER  said by all**

Our Father, who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**BREAKING OF THE BREAD**

The Presider breaks the consecrated Bread. A period of silence is kept.
THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people’s response to receiving the bread and the wine is “Amen.” Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

Ave Verum

Edward Elgar (1857-1934)

Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross for humankind,
from whose pierced side water and blood flowed:
Be for us a foretaste of the Heavenly banquet in the trial of death!

O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
have mercy on me. Amen.

(Sung in Latin)
POSTCOMMUNION PRAYER

Presider Let us pray.

All Almighty God, whose Son is the light of the world, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshiped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever. Amen.

THE BLESSING

Presider May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God’s countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

HYMN 366: Holy God, we praise thy Name

Grosser Gott

Words: para of Te Deum
Music: melody from Katholisches Gesangbuch, 1686
DISMISSAL

Minister  Go in peace to love and serve the Lord.
All  Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY

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Serving this day
Associate Priest The Reverend Pam Tinsley
Preacher Susan Pitchford
Verger Tamara Lamb
Director of Music Zachary Hemenway
Assistant Director of Music Julian Petrallia
Soloist Eliza Woodyard
Lector Susan Bisyak
Crucifer Nash Cochran
Eucharistic Ministers Michael Fraas, Margaret King
Ushers Pete Melin, Ashley Smith, Trish Stone
Altar Flowers Bobbie Spaeth
Altar Guild Susan Bisyak
Parish Life Minister Amanda Eap

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PARISH PRAYER LIST

WE PRAY FOR THOSE Whose BIRTHDAYS FALL BETWEEN AUGUST 6 AND AUGUST 12
Christina Carter, John Cary, Mike Simmons, Mimi Cohn, Brad Neary, Kelli Martin

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER
St. Andrew’s, Aberdeen
St. Hugh of Lincoln, Allyn

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

WE PRAY FOR THOSE WHO HAVE DIED
Norma Luke, Jean Pollock, Kara Mensink

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at verger@epiphanyseattle.org

YEAR OF THE BIBLE

STARTS SEPTEMBER 11, 2023
✓ Daily Readings
✓ Weekly Bible Study
   in Person and on Zoom
✓ Explanatory Videos

JOIN US
Email lisa@epiphanyseattle for more information
YEAR ROUND FLOWER AND LITURGY FUND

Any time during the year, except for the seasons of Advent and Lent, you can remember a special person or event by donating to the Epiphany Parish Flower and Liturgy Fund. Perhaps you would like to acknowledge the birth of a baby, a marriage, or a loved one now departed, in our Sunday service bulletins. Donations of any amount are welcome.

PLEASE COMPLETE THIS FORM AND RETURN TO THE CHURCH OFFICE OR PLACE IN THE OFFERING PLATE.

1805—38TH AVE SEATTLE, WA 98122

Name of Donor____________________________________________________________

Phone #____________________________________________________________________

□ My check is enclosed. Make payable to Epiphany Parish with Flowers and Liturgy Fund on the memo line in the lower left hand corner of your check.

□ I wish to be acknowledged in the bulletin, □ in memory of ____________________________ or □ in thanksgiving for: ____________________________

Circle date: ____________________

August 6  September 3  October 1  November 5
July 23  August 13  September 10  October 8  November 12
July 30  August 20  September 17  October 15  November 19
August 27  September 24  October 22  October 29

Thank you for your support of the Epiphany Parish Flower and Liturgy Fund.

ANNUAL FALL PICNIC
SEPTEMBER 10, 12:15 PM
BURGERS & HOTDOGS | FELLOWSHIP | HENNA PHOTOBOOTH | BOUNCY HOUSE THE REPTILE DAUGHTER | AND MORE!

ALL ARE WELCOME! FREE!

WE NEED YOUR HELP! CONTACT AMANDA FOR VOLUNTEER OPPORTUNITIES!
AMANDA@EPIPHANYSEATTLE.ORG

EPIPHANY
Seattle
YEAR ROUND FLOWER AND LITURGY FUND

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Thank you for your support of the Epiphany Parish Flower and Liturgy Fund.
Parish Staff

The Rev. Doyt L. Conn, Jr.
Jad Baaklini
Karen Berry
The Rev. Lex Breckinridge
Diane Carlisle
Pam Demian
Amanda Eap
Bryan Fiehler
John Garlid
Zachary Hemenway
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Julian Petrallia
Gieth Phou
Laura Rodde
Laura Sargent
The Rev. Pam Tinsley

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Director of Communications
Parish Administrator
Assisting Priest
Exec. Assistant to the Rector and Director of Worship
Business Administrator
Family Life Minister
Audio Visual Minister
Music Administrator
Director of Music
Campus Care Manager
Associate Rector
Assistant Director of Music
Sexton
Chief of Staff
Music Department Coordinator
Associate Priest

Volunteer Ministry Leaders

Ann Beck
YWCA Cleanup & Teen Feed
Chaplain Mirabella
Diana Bender
Discernment
Terry Carlisle
Operation Nightwatch
Phil Carter
Ushers
Sally Clarke
Altar Guild
Jenny Cummins
Tiny Homes
Mike Evans
Service & Outreach
Karen Forbes
Women's Retreat Group
Alice Foreman
Flower Ministry
Michael Fraas
Chaplain Parkshore
Sherman Griffin
Music at Epiphany
Sophie Hager Hume
Chaplain Skyline
Clip Kniffin
Men's Ministry
Pete Melin
Tiny Homes
Bethany Miller
Chaplain Washington Park

Volunteer Professionals

Bill Forbes
Buildings and Grounds
Director of Music Emeritus
Thomas Foster
Treasurer
Doug Marshall
Children's Sermon
Mary McGuire
Chancellor
Doug Oles
Off-site Anchorite
Susan Pitchford

Vestry

Kelli Martin - Senior Warden
Barb Marshall - Junior Warden
Eleanor Nelson - Member at Large
Vernon Barback
Will Brothers
Mary Kimball
Ron Lee
Jodi Markus
Alvin Moseberry
Dwayne Shearer
Lesa Stouge
Alec Williamson

Wherever you are on your spiritual journey,
you have a place at Epiphany.