THE TENTH SUNDAY AFTER PENTECOST:
THE FEAST OF THE TRANSFIGURATION
HOLY EUCHARIST
AUGUST 6, 2023 AT 11:00 AM
An induction loop is provided for the benefit of hearing aid users. To use please switch your hearing aid to "T."

**THE GATHERING**

We invite you to help create the experience of silence before our service. Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence. Thank you for turning off all electronic devices.

**VOLUNTARY**

**WELCOME AND ANNOUNCEMENTS**

At the sound of the bell, all rise as able.

**HYMN 7: Christ, whose glory fills the skies**

*Words: Charles Wesley (1707-88)  
Music: melody from *Geystlische Gesangbuchlein*, 1524*
Presider

Blessed be God: Father, Son, and Holy Spirit.

All

And blessed be God's kingdom, now and for ever. Amen.

Presider

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

GLORIA sung by all

Healey Willan

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty; O Lord Jesus Christ, Lamb of God, Son of the Father, that taketh away the sins of the world, have mercy upon us. Thou that taketh away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou onlty art the Lord; thou only, O Christ, with the
Presider
The Lord be with you.
All
And with thy spirit.
Presider
Let us pray.

THE COLLECT OF THE DAY (said by all)
All
O God, who on the holy mount didst reveal to chosen witnesses thy well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth, one God, world without end. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: 2 Peter 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector
The Word of the Lord.
All
Thanks be to God.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The people stand as able and sing.

HYMN 129: Christ upon the mountain peak

Words: Brian A. Wren (b. 1936)
Music: Cyril Vincent Taylor (1907-91)


Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
All Glory be to thee, O Lord.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Gospeler The Gospel of the Lord.
All Praise be to thee, O Christ.
THE SERMON: Susan Pitchford

Reflective silence and stillness are kept after the sermon.

The people stand as able and sing.

THE CREED

Intercessor

Divinum mysterium

1. We believe in God the Father, God almighty,
2. Christ, who on the cross for our salvation, he descended,
3. We believe in God the Spirit; in one Church, by whose plan earth and heaven sprang to being,

by the dead. We believe in Jesus risen,
low, above: saints of God in one communion,

all created things began. We believe in Christ the one king to rule and reign, to the Father's side as -

heaven's king to rule and reign, to the Father's side as -

all the dead. We believe in Jesus risen,

Intercessor

Let us offer prayers to the transfigured Christ, whose glory shines on the face of all peoples.

Keep your church rooted in your Word and grounded in your love. Guide our leaders as they walk beside us, supporting us in our journey of faith. We pray for Michael, our Presiding Bishop, Melissa, our Bishop Provisional, our priests, and all who minister in your holy church.... (silence is kept)

We come before you, O God, saying,

All

Kyrie eleison.

Intercessor

Give those in authority an imagination and determination for peace between peoples, plenty for all, justice for everyone, even those who are forgotten.... (silence is kept)

We come before you, O God, saying,

All

Kyrie eleison.

Intercessor

Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for healing for those close to us and who have asked for our prayers today, especially for Chris, Jane, Bill, Kevin, Debbie, Diana, Laura, Eileen, Jim, Sally, John, and Cheryl, for those who have no one to pray for them, and for those we now name silently or aloud.... (silence is kept)

Words: adapt. Zachary Hemenway (b. 1983)
Music: Sanctus trope, 11th cent.
We come before you, O God, saying,

All  Kyrie eleison.

Intercessor  We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially Kara Mensink. May your will for all your children be fulfilled here on earth and in the life to come. 

(silence is kept)

We come before you, O God, saying,

All  Kyrie eleison.

The Presider offers a concluding Collect.

Blessed are you, God of light eternal. Hear our prayers for all peoples and let your glory shine on us, that our lives may proclaim your goodness and our works give you honor; through Jesus Christ our Lord. Amen.

The Presider continues

CONFESSION OF SIN

Presider  Let us humbly confess our sins unto Almighty God.

The people kneel as able.

Silence may be kept.

All  Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Presider  Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The people stand.

THE PEACE

Presider  The peace of the Lord be always with you.

All  And with thy spirit.

The ministers and people greet one another in the name of Christ.

THE Liturgy OF THE Table

OFFERTORY SENTENCE

Presider  But now Christ has been raised from the dead, the first fruits of those who are asleep. For since by a man came death, by a man also came the resurrection of the dead. For as in Adam all die, so also in Christ all will be made alive.
OFFERTORY ANTHEM: *Laudate Dominum*  

Praise the Lord, all nations;  
Praise Him, all people.  
For He has bestowed  
His mercy upon us,  
And the truth of the Lord endures forever.  

Glory to the Father and to the Son and to the Holy Spirit,  
as it was in the beginning, is now, and forever,  
and for generations of generations.  
Amen.  

*(Sung in Latin)*

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censes the people, and then all bow again.

The people remain standing.

**EUCHARISTIC PRAYER II**

| Presider | The Lord be with you.  |
| All      | And with thy spirit. |
| Presider | Lift up your hearts.  |
| All      | We lift them up unto to the Lord. |
| Presider | Let us give thanks unto our Lord God. |
| All      | It is meet and right so to do. |

The Presider continues  
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:
All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. AMEN.
And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD’S PRAYER sung by all

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD
The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: Christ our Passover Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people’s response to receiving the bread and the wine is “Amen.” Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

Ave Verum

Edward Elgar (1857-1934)

Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross for humankind,
from whose pierced side water and blood flowed:
Be for us a foretaste of the Heavenly banquet in the trial of death!

O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
have mercy on me. Amen.

(Sung in Latin)

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

THE BLESSING

Presider May God bless you and keep you. May God’s face shine upon you, and be gracious to you. May God’s countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.
HYMN 366: Holy God, we praise thy Name

1 Holy God, we praise thy Name, Lord of all, we bow before thee;
2 Hark, the celestial hymn angel choirs above are raising;
3 Lo, the apostolic train join, thy sacred Name to hallow;
4 Holy Father, holy Son, Holy Spirit, Three we name thee,

1 all on earth thy scepter claim, all in heaven above adore thee;
2 cherubim and seraphim, in unceasing chorus praising,
3 prophets swell the loud refrain, and the white-robed martyrs follow;
4 while in essence only One, undivided God we claim thee;

1 infinite thy vast domain, everlasting is thy reign.
2 fill the heavens with sweet accord: holy, holy, holy Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, adoring, bend the knee and confess the mystery.

DISMISSAL

Minister Go in peace to love and serve the Lord.
All Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY

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PARISH PRAYER LIST
WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN AUGUST 6 AND AUGUST 12
Christina Carter, John Cary, Mike Simmons, Mimi Cohn, Brad Neary, Kelli Martin

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER
St. Andrew’s, Aberdeen
St. Hugh of Lincoln, Allyn

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING
Cheryl Morgan, Eileen Riley, Marylyn Vincent, The Osterlind Family, Steve, Lynn Manley,
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Melanie Hodgman,
Amber Gregory, Dennis Hogan, Trudy Baldwin, Jessica Khan, Mary Jane Anderson,
Tharwat Ghaly, Arthur Sullivan, Pat Eustis, Rose Chimo, Ruth Anne Garcia,
Ann Bryant, Ted, Emerson Vivion, Ailisa, Peggy Wilton, Jeff, Neil McReynolds, Linda Baker,
Sally Holford, Laura Gibson, Britt Neff, Mason, Briggs, Jim Burns, Rhoda Altom, Anne Moldrem,
Janet Hoehne, Diana Bender, Bill Louis, Kevin Louis, Debbie Louis, Jane Mausshardt, Chris McReynolds

WE PRAY FOR THOSE WHO HAVE DIED
Norma Luke, Jean Pollock, Kara Mensink

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at verger@epiphanyseattle.org

Serving this day
Associate Priest The Reverend Pam Tinsley
Associate Rector Lisa Ozaeta
Preacher Susan Pitchford
Verger Bob Barnes
Director of Music Zachary Hemenway
Assistant Director of Music Julian Petrallia
Soloist Eliza Woodward
Thurifer John Starbard
Lector Sophie Hager Hume
Ushers Phil Carter, Wendy Sefcik
Parish Life Minister Amanda Eap
Altar Guild John Starbard
Altar Flowers Bobbie Spaeth
ANNUAL FALL PICNIC
SEPTEMBER 10, 12:15 PM
BURGERS & HOTDOGS | FELLOWSHIP | HENNA
PHOTOBOOTH | BOUNCY HOUSE
THE REPTILE DAUGHTER | AND MORE!
ALL ARE WELCOME!
FREE!

WE NEED YOUR HELP! CONTACT AMANDA FOR VOLUNTEER OPPORTUNITIES!
AMANDA@EPIPHANYSEATTLE.ORG
YWCA Back To School Drive

For years Epiphany has been a proud donor to the YWCA’s back-to-school drive, providing fully provisioned backpacks to students in YWCA emergency housing. This year is no exception. HOWEVER, it’s going to look a little different: instead of us providing backpacks, the YWCA has asked us to provide $100 (elementary school) or $200 (middle and high school) gift certificates directly to the students. We’re doing this for three reasons:

1. This will give students the pride of choosing their own backpack and supplies.
2. Since each student has different school requirements (Calculator? Music gear?), this allows them to get exactly what they need.
3. Students’ needs continue beyond the first day of school, so by having a reserve of gift certificates, the YWCA is able to instantly help out all year long.

So, instead of a goal of a certain number of backpacks, our goal is $10,000. Can we do it? Since last year we donated over $9,000, I say YES! To help out, simply donate any amount to Epiphany you may donate online or make checks payable to Epiphany Seattle with a memo, YWCA Back To School Drive by August 18, 2023, and we will purchase all the gift cards. If you have any questions, or if you’d like to donate a physical backpack (the YWCA will accept them!), please contact Ann McCurdy at ann@frostymoose.com if you have any questions.

YEAR OF THE BIBLE

STARTS SEPTEMBER 11, 2023
✓ Daily Readings
✓ Weekly Bible Study in Person and on Zoom
✓ Explanatory Videos

JOIN US

Email lisa@epiphanyseattle for more information
Wherever you are on your spiritual journey, you have a place at Epiphany.