

EPIPHANY †

— *Seattle* —



THE FOURTH SUNDAY IN LENT

HOLY EUCHARIST
MARCH 19, 2023 AT 11:00 AM

THE FOURTH SUNDAY IN LENT

Today is *Laetare Sunday*, the fourth Sunday in the season of Lent. Traditionally, this Sunday has been a day of celebration, within the austere period of Lent. The word *laetare* comes from the Latin and means “to rejoice.”

This Sunday is considered a day of relaxation from normal Lenten rigors; a day of hope with Easter at last within sight. The vestments are rose colored, meant to signify a lighter shade of the purple we usually use during the season of Lent.

Laetare Sunday marks the midpoint of Lent (actually transferred from the previous Thursday). It is 21 days until Easter! The special signs of joy permitted on this day are intended to encourage the faithful in their course through this season of penitence.

Laetare Sunday is also known as Rose Sunday, Refreshment Sunday, or Mothering Sunday. Historically, servants were released from service for the day to visit their mothers, hence the term “Mothering Sunday.” In England worshipers are encouraged to worship at their Mother Church—their cathedral.

“Rejoice, O Jerusalem: and come together all you that love her: rejoice with joy, you that have been in sorrow: that you may exult and be filled from the breasts of your consolation.”

Isaiah 66: 10-11

“I rejoiced when they said to me: ‘we shall go into God’s House!’”

Psalms 122:1

Diane Carlisle
Director of Worship

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service. Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence. Thank you for turning off all electronic devices.

VOLUNTARY: Variations on Psalm 23

Jan Pieterszoon Sweelinck (1562-1621)

WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

HYMN 493: O for a thousand tongues to sing

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6. Glory to God and praise and love
be now and ever giv'n,
by saints below and saints above,
the church in earth and heav'n.

Words: Charles Wesley (1707-88)
Music: Carl Gotthilf Gläser (1784-1829)

INTROIT: Laetare Jerusalem

Mode 5

Rejoice with Jerusalem and be glad for her,
all you who love her.
Sing out in exultation, all you who mourn for her.
I was glad when they said to me:
let us go to the house of the Lord.

Presider Bless the Lord who forgiveth all our sins.
All His mercy endureth for ever.

The people kneel as able.

THE DECALOGUE

Presider God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Thou shalt not take the Name of the Lord thy God in vain.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Remember that thou keep holy the Sabbath day.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Honor thy father and thy mother.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Thou shalt do no murder.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Thou shalt not commit adultery.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Thou shalt not steal.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Thou shalt not bear false witness against thy neighbor.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Thou shalt not covet.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.
Matthew 22:37-40

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

Silence may be kept.

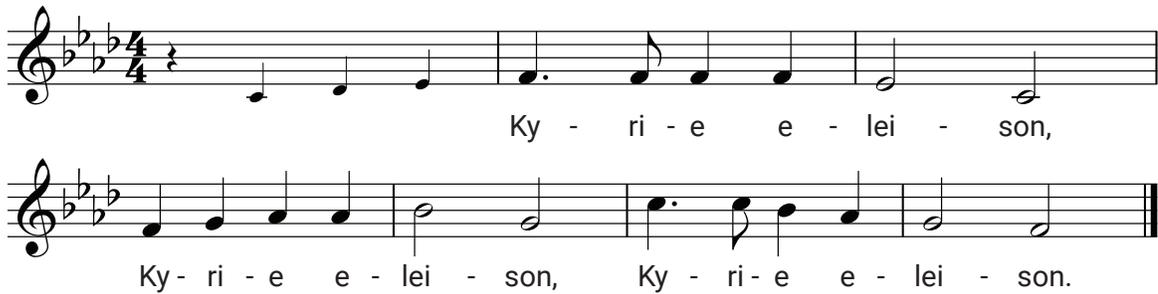
All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and grace and consolation of the Holy Spirit. **Amen.**

The people stand.

KYRIE sung by all

Herzliebster Jesu



Ky - ri - e e - lei - son,
Ky - ri - e e - lei - son, Ky - ri - e e - lei - son.

Sung by the choir: Christe eleison

Sung by all: Kyrie eleison

Presider The Lord be with you.

All **And with thy spirit.**

Presider Let us pray.

THE COLLECT OF THE DAY *(said by all)*

All Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

The children depart for CHILDREN'S SERMON

*All who would like to hear the children's sermon, please proceed to the Great Hall.
You will return to the church at the Peace for the celebration of the Holy Eucharist.*

All are seated.

THE LESSON: *Ephesians 5:8-14*

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Lector The Word of the Lord.
All Thanks be to God.

The people remain seated.

PSALM 23: *Dominus regit me*

Anglican Chant: S. Walford Davies

The Lord is my shepherd *
therefore can I lack nothing.

He shall feed me in a green pasture *
and lead me forth beside the waters of comfort.

He shall convert my soul *
and bring me forth in the paths of righteousness, for his Name's sake.

Yea, though I walk through the valley of the shadow of death , I will fear no evil *
for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me *
thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life *
and I will dwell in the house of the Lord for ever.

The people stand as able and sing.

GOSPEL ACCLAMATION

*The Acclamation is sung once by the choir and then once more by the choir and congregation.
The verse is sung by the choir alone.
The Acclamation is sung once more by the choir and congregation.*

Praise to you, O Christ, King of e - ter - nal glo - ry.

Verse: I am the light of the world, says the Lord;
whoever follows me will have the light of life.

THE GOSPEL: *John 9:1-41*

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
All **Glory be to thee, O Lord.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sin, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Gospeler The Gospel of the Lord.
All **Praise be to thee, O Christ.**

THE SERMON: *The Reverend Doyt L. Conn, Jr.*

Reflective silence and stillness are kept after the sermon.

The people stand to say
THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor Jesus anointed the eyes of the man born blind. As we prepare for the paschal feast, let us earnestly beseech God to give new vision to all peoples everywhere.

Keep your church rooted in your Word and grounded in your love. Guide our leaders as they walk beside us, supporting us in our journey of faith. We pray for Michael, our Presiding Bishop, Melissa, our Bishop Provisional, our priests, and all who minister in your holy church. *(silence is kept)*

We come before you, O God, saying,

All Kyrie eleison.

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, justice for everyone, even those who are forgotten. *(silence is kept)*

We come before you, O God, saying,

All Kyrie eleison.

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for healing for those close to us and who have asked for our prayers today, especially for Tim, Nick, Joanna, Peter, Lizzi, Allison, Kathleen, Janet, Bill, Libby, Karen, Mary Jane, Jessica, Amber, John, Melanie, and Cheryl, for those who have no one to pray for them, and those we now name silently or aloud. *(silence is kept)*

We come before you, O God, saying,

All Kyrie eleison.

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom. May your will for all your children be fulfilled here on earth and in the life to come. *(silence is kept)*

We come before you, O God, saying,

All Kyrie eleison.

The Presider offers a concluding Collect.

Blessed are you, God of spirit and truth, who gives us the light of the world in Jesus the Anointed One. Receive the prayers we offer this day for those in need in every place and anoint the heads of all who come to your table; through Jesus Christ our Lord. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All **And with thy spirit.**

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Return to the Lord your God, for God is gracious and merciful, slow to anger and abounding in steadfast love.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *The Lord is my Shepherd*

Thomas Matthews (1950-99)

The Lord is my Shepherd; I shall not want.
He maketh me to lie down in green pastures:
He leadeth me beside the still waters.
He restoreth my soul: He leadeth me in the paths of righteousness for His name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil: For Thou art with me;
Thy rod and Thy staff they comfort me.
Thou preparest a table before me in the presence of mine enemies:
Thou annointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord forever.

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censens the people, and then all bow again.

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*

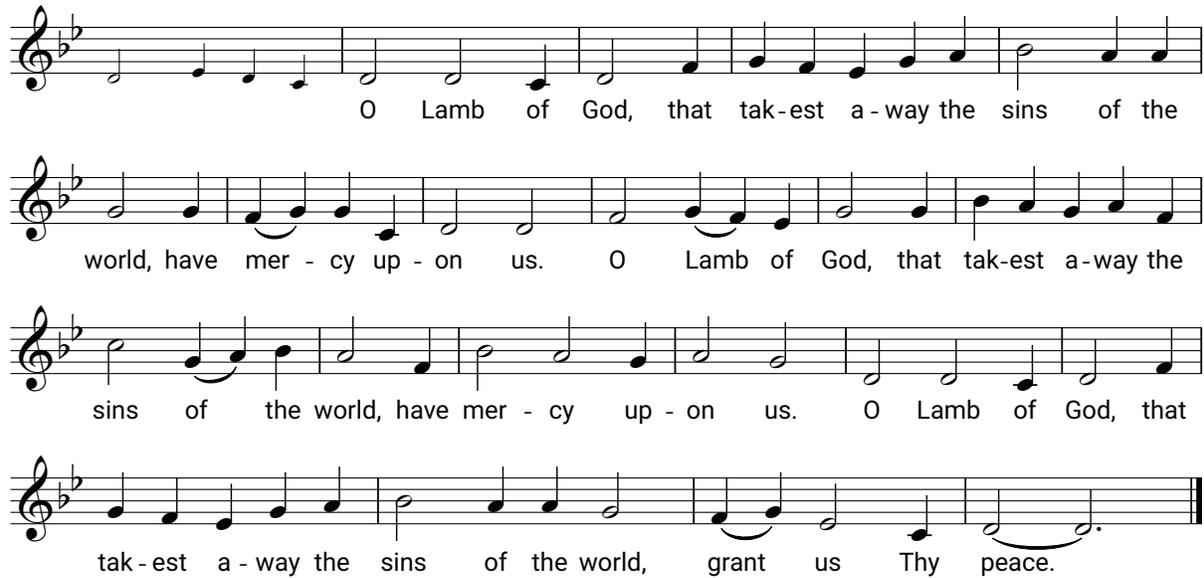
Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: O Lamb of God

Bodine



O Lamb of God, that tak-est a-way the sins of the
world, have mer - cy up - on us. O Lamb of God, that tak-est a-way the
sins of the world, have mer - cy up - on us. O Lamb of God, that
tak-est a - way the sins of the world, grant us Thy peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

Communion Chant

The Lord made clay of spittle and anointed my eyes;
I went and washed and received my sight, and I believed in God.
The Lord is my light and my salvation; whom then shall I fear?
The Lord is the strength of my life; of whom then shall I be afraid?

Ave Verum Corpus

Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross for humankind,
from whose pierced side water and blood flowed:
Be for us a foretaste of the Heavenly banquet in the trial of death!

Stephanie Martin

O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
have mercy on me. Amen.
(Sung in Latin)

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

PRAYER OVER THE PEOPLE AND THE BLESSING

Presider Bow down before the Lord.

The people bow.

Presider Look down in mercy, Lord, on your people who bow before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 671: *Amazing grace! how sweet the sound*

New Britain

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

Words: John Newton (1725-1807)
Music: from *Virginia Harmony*, 1831

DISMISSAL

Minister Go in peace to love and serve the Lord.
All **Thanks be to God.**

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY: *Fugue in g, BWV 542*

Johann Sebastian Bach (1685-1750)

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Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Assisting Priest The Reverend Pam Tinsley
Director of Music Zachary Hemenway
Director of Worship/Thurifer Diane Carlisle
Verger Bob Barnes
Thurifer Tom Rohm
Epiphany Choir
Lector Steve Faust
Ushers Valerie Conn
Eucharistic Ministers Diana Bender, Kelli Martin
Parish Life Minister Amanda Eap
Altar Guild Candace Lancaster

Third Lesson

1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Weekly Offerings at Epiphany

Adult Formation | Sundays (except First Sundays, when there is a brunch) | 10:00 am | Great Hall

Join others for an hour of learning. Topics vary each week from spiritual formation, human interest, current affairs, and more.

Ancient Practices Study | Sundays | 4:00–5:00 pm | Christie House Library and Zoom

In this study we are examining seven Christian practices that are rooted in our ancient traditions. We cover 1. Prayer, 2. the Liturgical Year, 3. Being the Church Community, 4. the Eucharist, 5. Holiness of the Ordinary, 6. Pilgrimage, and 7. Sabbath and Retreat. We spend four weeks on each topic—the first week is an overview, the second week looks at how this practice is embraced and expressed across traditions and over time, the third week is personal experimentation, and the final week is a reflection. Join us as we explore how we live out our faith according to these ancient practices.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

The C. S. Lewis minyan began the fall reading *The Screwtape Letters*. This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at Jonro@rprime.com.

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at verger@epiphanyseattle.org for information and the Zoom link.

Today at Epiphany

Adult Formation: Encountering Jesus through the Arts | 10:00 am | Great Hall and Zoom

Jim Friedrich

Each of the arts has grappled with Jesus in its own way. Can movies, with their unique combination of image, sound, motion and light, show us something new about the Passion story? Can they deepen not only our understanding but also our devotion as they take us along the Way of the Cross? In scenes from films made between 1912 and the present day, we will see vivid and varied depictions of Palm Sunday, Jesus' challenge to the powers-that-be, the Last Supper, and the Crucifixion. Our guide will be the Rev. Jim Friedrich, who has taught a popular course on "Jesus and the Movies" at the Graduate Theological Union in Berkeley.

Inquirers' Class | Sundays | March 19, 26, April 2 | 4:00 pm | Church

The Rev. Doyt Conn

What does it mean to be a Christian in 21st-century America, or even a Christian in Seattle, or an Episcopalian or a member of Epiphany? If these questions ever crossed your mind, you may want to consider coming to our Inquirers class. This is a class for newcomers to Epiphany, or to the faith, or anyone else for that matter, who wants to be part of a discussion about our church, our denomination, and our religion as it relates to this community, and our lives beyond these sacred walls. All are welcome.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

This Week at Epiphany

Holy Eucharist | Thursday | March 23 | 6:00 pm | Chapel

Thursdays during Lent we offer a simple service of Holy Eucharist, complete with readings, prayers, a homily, Holy Communion, and music. This week's homily will be given by Lee Anderson-Brook.

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN MARCH 19 AND MARCH 25

Conni Clarke, Shannon Cumming, Eleanor Nolan, Catherine Roach, Natalie Ingrisano, Pamela Jacobson, Ruby Clemons, Nico Balducci, Greg DeYoung, Lex Lindsey, Jamie Balducci, Charles Nolan, Suzi Hill

**WE PRAY FOR THOSE ON THE DIOCESAN
CYCLE OF PRAYER**

St. Paul's, Seattle

St. Peter's, Seattle

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, Marylyn Vincent, The Osterlind Family, Steve, Lynn Manley, Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Launita, Catharine, Michael Menne, Alex, Sarahgene Lock, Lora Kolmer, Dirk Smith, Pat Ghaly, Noelle Singleton, Jodee Forbes, Halink Wodzicki, Gilmara Canacoo, Melanie Hodgman, Mac, Jim Burns, Dabney Rohrbach, Vickey Blackwell, Brook Nunn, Amber Gregory, Steve Shaw, Tarak, Dennis Hogan, Janet Hoehne, Trudy Baldwin, Rosemary Pancake, Susan Pitchford, Jessica Khan, Bradley, Teresa Montes, Tamara Philip, Mary Jane Anderson, Mike Thomas, Juan Diego Cano, Karen Molinari, John Logan, Janet Hoehne, Bill Whitaker, Libby Goldstein, Marilyn Dierick, Kathleen, Peter True, Tim, Nick

WE PRAY FOR THOSE WHO HAVE DIED

Jane Emerson, Susan Carole Minkin

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at verger@epiphanyseattle.org

Easter Flowers Donation Form



This Easter Sunday, the highest celebration of our Christian year, you can remember a special person or event by donating towards our Altar Flower Fund. Perhaps you would like to acknowledge the birth of a baby, or a marriage, or a loved one now departed. You may donate towards one or more lilies, but you are not limited to Easter. Any date during the year we can decorate the altar with a floral arrangement on the Sunday closest to that date.

Complete the form below and send your check to the church office or add it to the collection plate. Remember that during Advent and Lent only greens are used on the altar.

Thank you for your consideration of the Altar Flower Fund.

Please complete the form below and return to the Parish Office by Tuesday, April 4.

Name of Donor: _____

Email: _____

___ I wish to be acknowledged in the Easter Sunday bulletin,

___ For another special Sunday or anniversary during the church year: (date) _____

___ in memory of: _____

___ in thanksgiving for: _____

___ My check is enclosed. (Make payable to: Epiphany Parish)

___ I used the QR Code or donated online.



Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Family Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Kelsey Lucido	<i>Children, Youth, and Family Minister</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Lisa Ozaeta	<i>Intern</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>

Volunteer Ministry Leaders

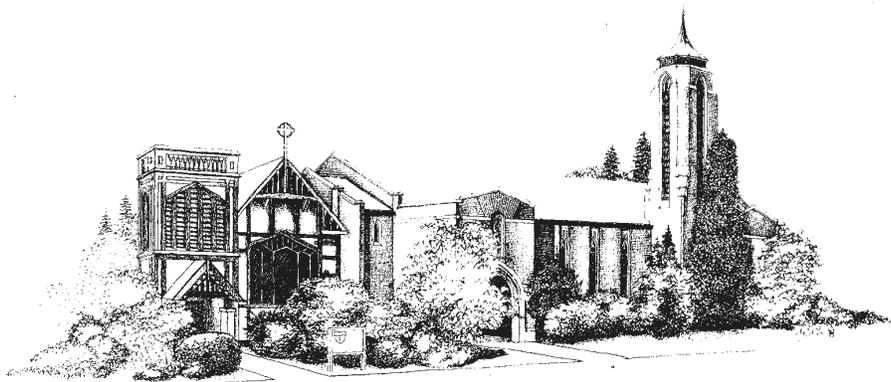
Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
	<i>Discernment</i>
	<i>Operation Nightwatch</i>
	<i>Ushers</i>
	<i>Altar Guild</i>
	<i>Tiny Homes</i>
	<i>Service & Outreach</i>
	<i>Women's Retreat Group</i>
	<i>Flower Ministry</i>
	<i>Chaplain Parkshore</i>
	<i>Music at Epiphany</i>
	<i>Chaplain Skyline</i>
	<i>Men's Ministry</i>
	<i>Tiny Homes</i>
	<i>Chaplain Washington Towers</i>
	<i>Chaplain Aegis</i>
	<i>Parkshore Ministry</i>
	<i>Art Guild</i>
	<i>Service & Outreach</i>
	<i>Women's Retreat Group</i>
	<i>C. S. Lewis Minyan</i>
	<i>Meals Ministry</i>
	<i>All Threads Together</i>

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Thomas Foster	<i>Director of Music Emeritus</i>
Doug Marshall	<i>Treasurer</i>
Kelli Martin	<i>Sermon Editor</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Kelli Martin - Senior Warden	
Barb Marshall - Junior Warden	
Eleanor Nelson - Member at Large	
Vernon Barback	Will Brothers
Mary Kimball	Ron Lee
Jodi Markus	Alvin Moseberry
Dwayne Shearer	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.