

EPIPHANY†

— *Seattle* —

CHORAL EVENSONG

November 17, 2022

Welcome to this service of Choral Evensong. Choral Evensong has its roots in the ancient monastic offices of Vespers and Compline, from which it retains a framework in which prayers are chanted, Scripture is read, and canticles (biblical songs) are sung in response to the lessons. Since the sixteenth century, Evensong has provided a daily opportunity for stillness, contemplation, prayer, and praise in the cathedrals, chapels, and great parish churches of England. Today it is sung regularly throughout the Anglican Communion (of which the Episcopal Church is a part). The congregation adds its prayer to the offering of the choir and is encouraged to join heartily in the speaking of responses and the singing of hymns.

PRELUDE: *Melody in D*

Samuel Coleridge-Taylor

THE PROCESSION

At the sound of the bell, all stand.

OPENING SENTENCES

Officiant Jesus said, "I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life."

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

THE PRECES

Setting by Philip Radcliffe

Cantor O Lord, open thou our lips.
Choir And our mouth shall shew forth thy praise.

Cantor O God, make speed to save us.
Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be;
world without end. Amen.

Cantor Praise ye the Lord.
Choir The Lord's name be praised.

The people are seated.

PSALM 101: *Misericordiam et iudicium*

Anglican Chant: David Hurd

My song shall be of mercy and judgement *
unto thee, O Lord, will I sing.

O let me have understanding *
in the way of godliness.

When wilt thou come unto me *
I will walk in my house with a perfect heart.

I will take no wicked thing in hand; I hate the sins of unfaithfulness *
there shall no such cleave unto me.

A froward heart shall depart from me *
I will not know a wicked person.

Whoso privily slandereth his neighbour *
him will I destroy.

Whoso hath also a proud look and high stomach *
I will not suffer him.

Mine eyes look upon such as are faithful in the land *
that they may dwell with me.

Whoso leadeth a godly life *
he shall be my servant.

There shall no deceitful person dwell in my house *
he that telleth lies shall not tarry in my sight.

I shall soon destroy all the ungodly that are in the land *
that I may root out all wicked doers from the city of the Lord.

The people stand for the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

All are seated.

THE FIRST LESSON: *Habakkuk 3:10-18*

A prayer of the prophet Habakkuk according to Shigionoth.

O Lord, I have heard of your renown, and I stand in awe, O Lord, of your work. In our own time revive it; in our own time make it known; in wrath may you remember mercy. God came from Teman, the Holy One from Mount Paran.

His glory covered the heavens, and the earth was full of his praise. The brightness was like the sun; rays came forth from his hand, where his power lay hidden. Before him went pestilence, and plague followed close behind. He stopped and shook the earth; he looked and made the nations tremble. The eternal mountains were shattered; along his ancient pathways the everlasting hills sank low. I saw the tents of Cushan under affliction; the tent-curtains of the land of Midian trembled. Was your wrath against the rivers, O Lord? Or your anger against the rivers, or your rage against the sea, when you drove your horses, your chariots to victory? You brandished your naked bow, sated were the arrows at your command.

You split the earth with rivers. The mountains saw you, and writhed; a torrent of water swept by; the deep gave forth its voice. The sun raised high its hands; the moon stood still in its exalted place, at the light of your arrows speeding by, at the gleam of your flashing spear. In fury you trod the earth, in anger you trampled nations. You came forth to save your people, to save your anointed. You crushed the head of the wicked house, laying it bare from foundation to roof.

You pierced with their own arrows the head of his warriors, who came like a whirlwind to scatter us, gloating as if ready to devour the poor who were in hiding. You trampled the sea with your horses, churning the mighty waters.

I hear, and I tremble within; my lips quiver at the sound. Rottenness enters into my bones, and my steps tremble beneath me. I wait quietly for the day of calamity to come upon the people who attack us.

Though the fig tree does not blossom and no fruit is on the vines; though the produce of the olive fails and the fields yield no food; though the flock is cut off from the fold and there is no herd in the stalls, yet I will rejoice in the Lord; I will exult in the God of my salvation.

The people remain seated.

THE MAGNIFICAT: Evening Service in D

Charles Wood

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
He hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things, and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
As he promised to our forefathers, Abraham and his seed for ever.

The people stand for the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

All are seated.

THE SECOND LESSON: Luke 17:20-37

Once Jesus was asked by the Pharisees when the kingdom of God was coming, and he answered, 'The kingdom of God is not coming with things that can be observed; nor will they say, "Look, here it is!" or "There it is!" For, in fact, the kingdom of God is among you.'

Then he said to the disciples, 'The days are coming when you will long to see one of the days of the Son of Man, and you will not see it. They will say to you, "Look there!" or "Look here!" Do not go, do not set off in pursuit. For as the lightning flashes and lights up the sky from one side to the other, so will the Son of Man be in his day. But first he must endure much suffering and be rejected by this generation. Just as it was in the days of Noah, so too it will be in the days of the Son of Man. They were eating and drinking, and marrying and being given in marriage, until the day Noah entered the ark, and the flood came and destroyed all of them. Likewise, just as it was in the days of Lot: they were eating and drinking, buying and selling, planting and building, but on the day that Lot left Sodom, it rained fire and sulphur from heaven and destroyed all of them —it will be like that on the day that the Son of Man is revealed. On that day, anyone on the housetop who has belongings in the house must not come down to take them away; and likewise anyone in the field must not turn back. Remember Lot's wife. Those who try to make their life secure will lose it, but those who lose their life will keep it. I tell you, on that night there will be two in one bed; one will be taken and the other left. There will be two women grinding meal together; one will be taken and the other left.' Then they asked him, 'Where, Lord?' He said to them, 'Where the corpse is, there the vultures will gather.'

The people remain seated.

THE NUNC DIMITTIS: Evening Service in D

Wood

Lord, now lettest thou thy servant depart in peace, according to thy word;
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
to be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

The people stand for the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

All remain standing and chant the creed.

THE APOSTLES' CREED

All: I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE RESPONSES

Setting by Radcliffe

Cantor The Lord be with you.

Choir And with thy Spirit.

Cantor Let us pray.

The people kneel.

Choir Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

All Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

Cantor O Lord, shew thy mercy upon us.

Choir And grant us thy salvation.

Cantor O Lord, save the state.

Choir And mercifully hear us when we call upon thee.

Cantor Endue thy ministers with righteousness.

Choir And make thy chosen people joyful.

Cantor O Lord, save thy people.

Choir And bless thine inheritance.

Cantor Give peace in our time, O Lord.

Choir Because there is none other that fighteth for us, but only thou, O God.

Cantor O God, make clean our hearts within us.

Choir And take not thy Holy Spirit from us.

THE COLLECTS

Cantor Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thine only Son, our Saviour Jesus Christ. Amen.

The people sit.

THE WELCOME

At tonight's service, a collection is taken for the Music Fund at Epiphany. The Music Fund exists to provide the resources necessary to accomplish our mission of excellence in sacred music for the city of Seattle. You may contribute by using the QR code here, or by cash or check as you exit the service. Gifts of stock may be made by contacting Pam Demian at pdemian@epiphanyseattle.org. This evening's service of Choral Evensong is funded directly by your support, and we thank you in advance for your generosity. Gifts of any size are needed and appreciated.



Sung by the choir.

THE ANTHEM: *King of glory, King of peace*

Harold Friedell

And I saw a new heaven and a new earth:
for the first heaven and the first earth were passed away;
and there was no more sea.

And I, John, saw the holy city, new Jerusalem,
coming down from God out of heaven,
prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying,
"Behold, the tabernacle of God is with men,
and he will dwell with them, and they shall be his people,
and God himself shall be with them, and be their God.

"And God shall wipe away all tears from their eyes;
and there shall be no more death, neither sorrow nor crying,
neither shall there be any more pain:
for the former things are passed away."

Revelation 21 vv. 1-4

All stand.

THE GENERAL THANKSGIVING

All Almighty God, Father of all mercies,
we thine unworthy servants do give thee most humble and hearty thanks
for all thy goodness and loving-kindness to us and to all thou hast made.
We bless thee for our creation, preservation, and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee, give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee in holiness and righteousness all our days;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

THE BLESSING

Officiant The Lord be with you.

All And with thy Spirit.

Officiant Let us bless the Lord.

All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.

Sung by all.

HYMN 583: O holy city, seen of John

Morning Song



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
2 O shame to us who rest con - tent while lust and greed for gain
3 Give us, O God, the strength to build the ci - ty that hath stood
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,
in street and shop and ten - e - ment wring gold from hu - man pain,
too long a dream, whose laws are love, whose crown is ser - vant - hood,
lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"
and where the sun that shin - eth is God's grace for hu - man good.
yea, bids us seize the whole of life and build its glo - ry there.

The people remain standing as the ministers exit the church.

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Family Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Kelsey Lucido	<i>Children, Youth, and Family Minister</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Lisa Ozaeta	<i>Online Pastor</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
Dr. Wyatt Smith	<i>Associate Music Director & Dean of the Music Academy</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Sally Clarke	<i>Altar Guild</i>
Mike Evans	<i>Service & Outreach</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Micahel Fraas	<i>Chaplain Parkshore</i>
Michael Glass	<i>Yoga</i>
Sherman Griffin	<i>Music at Epiphany</i>
Sophie Hager Hume	<i>Chaplain Skyline</i>
Clip Kniffin	<i>Men's Ministry</i>
Robin Mondares	<i>Pastoral Care</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Eileen Riley	<i>Service & Outreach</i>
Elizabeth Roberts	<i>Women's Retreat Group</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Thomas Foster	<i>Director of Music Emeritus</i>
Doug Marshall	<i>Treasurer</i>
Kelli Martin	<i>Sermon Editor</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Kelli Martin - Senior Warden	
Dwayne Shearer - Member at Large	
Vernon Barback	Brian Boyle
Mary Kimball	Judith Mayotte
Warren Morrow	Alvin Moseberry
Eleanor Nelson	Jennifer Williams
Alec Williamson	

Serving this evening

Diane Carlisle, *Presider*

Zachary Hemenway, *Director of Music*

Dr. Wyatt Smith, *Associate Director of Music*

The Epiphany Choir