

# EPIPHANY †

— *Seattle* —



THE FOURTH SUNDAY OF EASTER

HOLY EUCHARIST

MAY 8, 2022 AT 8:45 AM

## ***Good Shepherd Sunday***

Today is Good Shepherd Sunday. The 23<sup>rd</sup> Psalm is one of the most recognized passages of the Bible. It is credited to King David and is estimated to have been written around 1000 BCE. Most people can quote “The Lord is my Shepherd; I shall not want” even if they do not regularly attend church. In our Gospel reading, Jesus calls those who follow Him His sheep. He says that they know His voice and follow Him.

I had to laugh when I was asked to write this week’s bulletin insert because I am not a huge fan of the idea of being called a sheep. This term has been used as a strong insult over the last couple of years. It is no real surprise that calling someone a sheep would be considered an insult. Sheep are not super smart animals. They scare easily, they don’t have a strong individual will, and they make a loud indelicate noise. (Really, go play the sound of a sheep’s bleat after the service on your phone or computer. Even the word bleat means to nag.) Do we really want to be sheep? Yet, this week, the readings are all about how we are sheep.

So, maybe we have to stop and ask what it means to be a sheep and have God as our shepherd. Where is the truth in that? In our Gospel, the people in the temple kept asking Jesus if He was the Messiah. He answered that He had already told them who He was. They simply couldn’t hear because they did not belong to Him. They were not His sheep. I don’t think this means that they were not God’s children. We are all God’s children. I think that it means that there are times when we don’t want to submit to God. We don’t want to be led somewhere. We want to be in control. When we try to hold onto control, we are not sheep and do not know who our Messiah is. Instead, we are fighting with where we belong.

When we put all of today’s readings together, we see that our peace is derived from how we belong to Jesus—how we allow ourselves to be His sheep. Psalm 23 is full of promises of how God cares for us. It says that we will not want. He leads us and restores us. Even when we are in dark places, God is with us, guides us, and comforts us. We will dwell in the house of the God for our whole lives, and goodness and mercy will follow us. Maybe being a sheep is not so bad after all.

Lisa Bozarth Ozaeta  
Online Pastor

An induction loop is provided for the benefit of hearing aid users.  
To use please switch your hearing aid to "T."

## THE GATHERING

We invite you to help create the experience of silence before our service.  
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.  
Thank you for turning off all electronic devices.

### Voluntary

The King of love my shepherd is

Robin Milford (1903-59)

### Welcome and Announcements

At the sound of the bell, all rise.

### Hymn 377

All people that on earth do dwell

Old 100th

*Unison or harmony*

1 All peo - ple that on earth do dwell, sing to the Lord with  
2 Know that the Lord is God in - deed; with - out our aid he  
3 O en - ter then his gates with praise, ap - proach with joy his  
4 For why? the Lord our God is good, his mer - cy is for  
\*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth  
2 did us make: we are his folk, he doth us  
3 courts un - to; praise, laud, and bless his Name al -  
4 ev - er sure; his truth at all times firm - ly  
5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.  
2 feed, and for his sheep he doth us take.  
3 ways, for it is seem - ly so to do.  
4 stood, and shall from age to age en - - dure.  
5 host be praise and glo - ry ev - er - - more.

Words: William Kethe (d. 1608?); para. of Psalm 100  
Music: melody from *Pseaumes octante trois de David*, 1551

*Presider* Alleluia. Christ is risen.

**People** The Lord is risen indeed. Alleluia.

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Song of Praise

William Mathias (1934-92)



1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of



*Presider* The Lord be with you.

**People** **And also with you.**

*Presider* Let us pray.

**Collect of the Day** *said by all*

**O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.**

## THE LITURGY OF THE WORD

*The people sit.*

**The Lesson**

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Lector* The Word of the Lord.

**People** **Thanks be to God.**



1 What won - drous love is this, O my soul, O my soul! What  
 2 To God and to the Lamb, I will sing, I will sing, to  
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
 God and to the Lamb, I will sing. To God and to the Lamb who  
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
 is the great I AM, while mil - lions join the theme, I will  
 sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme I will sing.  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835  
 Music: from *The Southern Harmony*, 1835

**The Gospel**

John 10:22-30

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*Gospeler* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

**Sermon**

The Reverend Doyt L. Conn, Jr.

*Silence and stillness are kept after the sermon.*

*The people stand to say*

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The people stand or kneel for*

## **The Prayers of the People**

*The intercessor and people pray responsively.*

Gathered before the throne of the Lamb, let us pray for the needs of the flock of God throughout the world.

For the holy catholic church throughout the world, sharing the death and resurrection of Christ, let us pray to the Lord.

**Lord, graciously hear us.**

For Greg our bishop, for our priests and all who minister in Christ, and for all the people of God, let us pray to the Lord.

**Lord, graciously hear us.**

For the world and its leaders, our nation and its people, let us pray to the Lord.

**Lord, graciously hear us.**

For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

**Lord, graciously hear us.**

For all those in need, the suffering and the oppressed, those who are sick and hospitalized, especially Sally, Donna, Gigi, Lauren, Kathy, Caroline, Elizabeth, Laurie, Cheryl, Marj, and Patty, let us pray to the Lord.

**Lord, graciously hear us.**

For all who rest in the hope of the resurrection and for all the departed, let us pray to the Lord.

**Lord, graciously hear us.**

For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

*The people may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The Presider offers a prayer for Mothers.*

God our Creator, we pray: for new mothers, coming to terms with new responsibility; for expectant mothers, wondering and waiting; for those who are tired, stressed, or depressed; for those who struggle to balance the tasks of work and family; for those who are unable to feed their children because of poverty; for those whose children have physical, mental, or emotional disabilities; for those who have children they do not want; for those who raise children on their own; for those who have lost a child; for those who care for the children of others; for those whose children have left home; and for those whose desire to be a mother has not been fulfilled. Bless all mothers, that their love may be deep and tender, and that they may lead their children to know and do what is good, living not for themselves alone, but for God and for others; through Jesus Christ our Lord.  
**Amen.**

*The people stand as able.*

**The Peace**

*Presider* The peace of the Lord be always with you.

**People** And also with you.

*The ministers and people greet one another in the name of Christ.*

## THE LITURGY OF THE TABLE

### Offertory Sentence

*Presider* Thanks be to God, who gives us the victory through our Lord Jesus Christ.



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

### Offertory Anthem

The Lord is my shepherd

Thomas Matthews (1950-99)

The Lord is my Shepherd; I shall not want.  
He maketh me to lie down in green pastures:  
He leadeth me beside the still waters.  
He restoreth my soul: He leadeth me in the paths of righteousness for His name's sake.  
Yea, though I walk through the valley of the shadow of death,  
I will fear no evil: For Thou art with me;  
Thy rod and Thy staff they comfort me.  
Thou preparest a table before me in the presence of mine enemies:  
Thou annointest my head with oil; my cup runneth over.  
Surely goodness and mercy shall follow me all the days of my life:  
and I will dwell in the house of the Lord forever.



The people stand.

## Eucharistic Prayer B

*Presider* The Lord be with you.

**People** And also with you.

*Presider* Lift up your hearts.

**People** We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *sung by all*

Richard Proulx (1937-2012)  
(Mass for the City)

*mf*

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and  
might. Heav-en and earth are full of your  
glo-ry. Ho-san-na, ho-san-na, ho-san-na in the  
high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na, ho-  
san-na, ho-san-na in the high-est. Ho-san-na, ho-  
san-na, ho-san-na in the high-est.

*The people stand or kneel. Then the Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in the Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, according to his command, O Father:

***Presider and people***

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Presider*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

***Presider and people***

**Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

*Presider*

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

## The Lord's Prayer *said by all*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## Breaking of the Bread

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem

Christ our Passover

Frank Boles

*The refrain is sung once by the cantor and then by all, and again after the verse.*



## The Invitation to Communion

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

Music during the Communion  
Hymn 664

My Shepherd will supply my need

Resignation

1 My Shep - herd will sup - ply my need, Je - ho - vah  
2 When I walk through the shades of death, thy pres - ence  
3 The sure pro - vi - sions of my God at - tend me

is his Name; \_\_\_\_\_ in pas - tures fresh he  
is my stay; \_\_\_\_\_ one word of thy sup -  
all my days; \_\_\_\_\_ oh, may thy house be

makes me feed be - side the liv - ing stream.\_\_\_\_  
port - ing breath drives all my fears a - way.\_\_\_\_  
mine a - bode and all my work be praise.\_\_\_\_

He brings my wan - dering spi - rit back when I for -  
Thy hand, in sight of all my foes, doth still my  
There would I find a sett - led rest, while o - thers

sake his ways; \_\_\_\_\_ and leads me, for his  
ta - ble spread; \_\_\_\_\_ my cup with bless - ings  
go and come; \_\_\_\_\_ no more a stran - ger

mer - cy's sake, in paths of truth and grace.\_\_\_\_  
o - ver - flows, thy oil a - noints my head.\_\_\_\_  
or a - guest, but like a child at home.\_\_\_\_

Words: Isaac Watts (1674-1748); para. of Psalm 23  
Music: American folk melody, acc. David Hurd (b. 1950)

*The people stand or kneel.*

**Postcommunion Prayer**

*Presider* Let us pray.

**People** Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**Easter Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!  
 one voice hear - ing, ears at - ten - tive to your word;  
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
 by your Blood new life re - ceiv - ing, in your Bo - dy,  
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.  
 firm be - liev - ing, we are yours, and you the Lord.  
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (1902-83)

Music: melody att. Johann Balthasar König (1691-1758)

### Dismissal

*Minister* Let us go forth in the Name of Christ. Alleluia. Alleluia.

**People** Thanks be to God. Alleluia. Alleluia.

*After the procession has led the way out of the church,  
 we invite you to remain for the Voluntary or depart quietly.*

### Voluntary

Music reprinted by permission, OneLicence #A-706859

**PARISH PRAYER LIST**

**WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN MAY 8 AND MAY 14**

Margot Hill, Scott Davies, Elizabeth Cochran, Cindy Glad, Tom White, Sophie Hager Hume, Chloe Dhamdhere, Barbara Pringle, Sally Clarke, Addie Richmond, Liz Hilton, Phillip Jordon, Mark Rossow, Kathi Christensen, Jeannie Rolfe, John Griffin

**WE PRAY FOR THOSE ON THE DIOCESAN  
CYCLE OF PRAYER**

Emmanuel, Eastsound  
Christ Church, Blaine

**WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING**

Cheryl Morgan, Eileen Riley, Patty Chemnick, Marylyn Vincent,  
Marj Baker, Chuck Osterlind, Steve, Phil Jolly,  
Amber Gregory, Lynn Manley, Alice Foreman, Thomas, Barbara Lock,  
Laurie Riley, Bart Amey, Frank Furr and Marty Furr, Pedie Jolly, Patricia Horner,  
Elizabeth, Olga Stewart, Seng Mean, Xavier Coby, Tim, Ann Lockhart,  
John Kirkpatrick, Mary Fennell, Bill Forbes, Mary Lee Peters, Suzi Hill,  
Leroy Bond, Elise, Sandra Darling, Caroline Briggs, Kathy Browning,  
Lauren Dison, Gigi, Donna Carlisle, Sally Clarke

**WE PRAY FOR THOSE WHO HAVE DIED**

Dolores McGuire Hayden

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [verger@epiphanyseattle.org](mailto:verger@epiphanyseattle.org)

The Altar Flowers are Given  
to the Glory of God  
and in Memory of

***Philip Ralph Stoller***

From Susie Stoller

## **Today at Epiphany**

### **Adult Formation—Ecclesiastical Architecture: Christian Architecture and Some Mosques, Buddhist Temples, and a Synagogue | 10:00—10:45 am | Great Hall**

Starting with the Parthenon, it covers the evolution of churches, especially in Italy, from Romanesque through Renaissance and Baroque to Modernist, with many images. Mosques, including one I designed in Dubai, are included, as well as temples in Asia. Plenty of time for questions.

Presented by Doug Kelbaugh, FAIA FCNU Topaz Medallion for Excellence in Architectural Education.

### **Choral Evensong | 5:30—6:30 pm | Church and YouTube**

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir. Reception follows in the Chapel.

## **Weekly Offerings at Epiphany**

### **Chapel Open | Monday through Friday | 9:00 am—4:00 pm | Chapel**

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church. Look for signs at the door.

### **Hatha Yoga | Wednesdays | 6:30 pm | Zoom**

*Michael Glass*

This is a free class with an all-levels approach. Beginners are welcome. Be sure to get out your yoga mat and to wear loose comfortable clothing. This class meets every Wednesday. Contact Michael Glass at [glass.michael@comcast.net](mailto:glass.michael@comcast.net) for more information and the Zoom link.

### **C. S. Lewis Minyan | Thursdays | 8:30—9:30 am | Christie House Library and Zoom**

This minyan is currently discussing *Mere Christianity*. If you are interested in the minyan, please email Jonathan Roberts at [Jonro@RPrime.com](mailto:Jonro@RPrime.com), and he will send you weekly discussion notes and Zoom coordinates so you can attend remotely, if you so choose.

### **All Threads Together | Thursdays | 10:00—noon | Christie House Library**

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

### **Choral Evensong | Thursdays | 5:30—6:30 pm | Church and YouTube**

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

### **Bible Study | Fridays | 10:30—11:30 am | Christie House Library and Zoom**

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between one part of the Bible and another part of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this Biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at [verger@epiphanyseattle.org](mailto:verger@epiphanyseattle.org) for information and the Zoom link.

## Parish Staff

---

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Communications Minister</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Senior Accountant</i>
Amanda Eap	<i>Hospitality Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Emily Herivel	<i>Guided Liturgy for Families Coordinator</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Lisa Ozaeta	<i>Online Pastor</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Engagement Minister</i>
Dr. Wyatt Smith	<i>Associate Director of Music &amp; Music Academy Director</i>

## Volunteer Ministry Leaders

---

Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
Diana Bender	<i>Discernment</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Sally Clarke	<i>Altar Guild</i>
Mike Evans	<i>Service &amp; Outreach</i>
Karen Forbes	<i>Women of Epiphany</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Afghan Refugees</i>
Michael Glass	<i>Yoga</i>
Sophie Hager Hume	<i>Sacred Ground</i>
Clip Kniffin	<i>Men's Ministry</i>
Robin Mondares	<i>Pastoral Care</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Eileen Riley	<i>Service &amp; Outreach</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

To find out more about all of our ministries go to  
[epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

---

Bill Forbes	<i>Buildings and Grounds</i>
Thomas Foster	<i>Director of Music Emeritus</i>
Doug Marshall	<i>Treasurer</i>
Kelli Martin	<i>Sermon Editor</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>
Julie von Koschembahr	<i>Special Projects</i>

## Vestry

---

Kelli Martin - Senior Warden	
Lauren Wearsch - Junior Warden	
Dwayne Shearer - Member-at-Large	
Vernon Barback	Brian Boyle
Mary Kimball	Judith Mayotte
Warren Morrow	Alvin Moseberry
Eleanor Nelson	Jennifer Williams
Alec Williamson	

### ***Serving this day***

*Rector* The Reverend Doyt L. Conn, Jr.  
*Director of Music* Zachary Hemenway  
*Associate Director of Music* Dr. Wyatt Smith  
*Epiphany Choir*  
*Head Verger* Diane Carlisle  
*Eucharistic Ministers* Ann Beck, Margaret King, John Robinson, Susan Snyder  
*Crucifer* Kaiden Davies  
*Lector* Scott Davies  
*Ushers* Jenny Cummins, Scott Davies, Clip Kniffin, Ellie Kniffin  
*Altar Guild* Tamara Lamb  
*Flowers* Alice Foreman