

EPIPHANY†

— *Seattle* —



THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

NOVEMBER 15, 2020 AT 8:45 AM

What Tornado Are You Meant to Respond To?

Dear Epiphany,

Once something has been seen it cannot be unseen.

I am writing this to you from Rochester, Minnesota, where Desmond and I are visiting my parents. He hasn't been here before, so I took him to see the house I grew up in over on Mayowood Road; we drove by my alma mater, Mayo High School; we went to Mayowood Lake; and, of course, he got a tour of the Mayo buildings, which dominate downtown. There are 150,000 people who live in Rochester, 3,000 of whom are physicians, and another 35,000 who work directly for the Mayo Clinic. As you all know, people from all over the world come to Mayo for care.

But, it all started when a group of Franciscan nuns surveyed the damage of Rochester after a tornado mauled the town in 1883. The small town was devastated, and the nuns, who had only been in Rochester six years, felt called to help. The Abbess, Mother Alfred Moes, found the local doctor, William W. Mayo, and promptly informed him she and her nuns were setting up a field hospital where he could work, to care for and treat the injured.

In 1889, Mother Alfred approached Dr. Mayo again, this time with a deal: the Sisters of St. Francis would build a hospital if he, and his two sons, Dr. Will and Dr. Charlie, would staff it. And so, they did. Mother Alfred raised the money to build the hospital, St. Mary's, and her nuns staffed it with nurses and administrators, as well as with farmers, cooks, and janitorial staff – all for free. They even fed the patients for free.

As Desmond and I drove around, I showed him the Heritage House, that is the mansion that Will Mayo built; and I took him to Mayowood Lake to see the mansion Charlie Mayo built. There are streets, schools, foundations, buildings named Mayo, and not one named Alfred Moes. And yet, it was her energy and vision upon which the foundation of all things Mayo was built. Without her none of it would exist, though she might say – without God, none of this would exist.

That is how things work in the Kingdom of God. We are all laborers; mostly unnamed. Often in secret. Always the great reward for what we do is known by the God who sees in secret. As Jesus said of the Pharisees who stood on the street corners and prayed loudly with great conviction, they have received their reward. Instead, go to your room, close your door, and pray in secret, for the God who sees in secret will reward you (Matt 6:5 para). That was what drove Mother Alfred, the God who sees in secret. Her reward was not a street name or a big house, but the millions who have come to the Mayo Clinic to be as served and saved.

I think often about the free labor that built so much of industry and so many institutions in this nation. I think often about what we understand about that – and what we don't; and yet God sees, and because God sees, we can as well. I have known Rochester, Minnesota, my entire life, but it wasn't until I was 53 and showing my son my hometown that I met Mother Alfred. Sometimes it takes decades of character sculpting to be able to see the reality of God's kingdom. Sometimes it takes generations. The good news is that when the seeing is seen, it cannot be unseen. Mother Alfred saw the destruction of a tornado, and acted; what do you see as your spirit matures, and how are you called to respond?

Peace upon your souls,

Doyt+

THE GATHERING

Thank you for joining us today for this celebration of Holy Eucharist. While it is impossible for us to share with you the Body and Blood of Jesus at Holy Communion, we do invite you to participate with your own bread and wine or whatever substitution you would like to make.

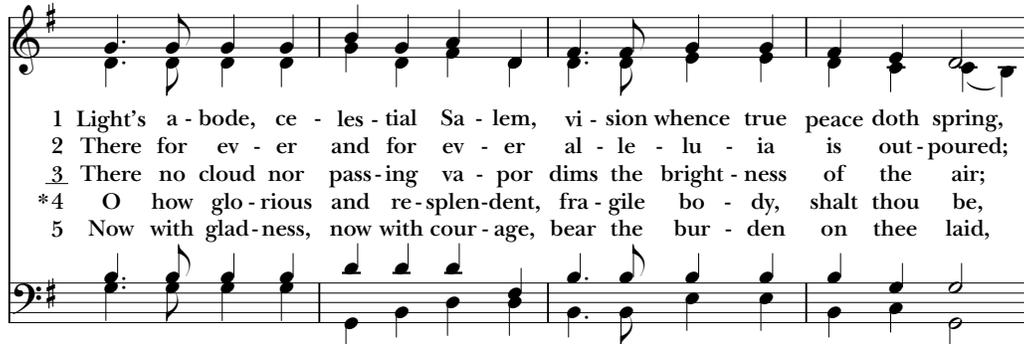
Voluntary

At the sound of the bell, all rise

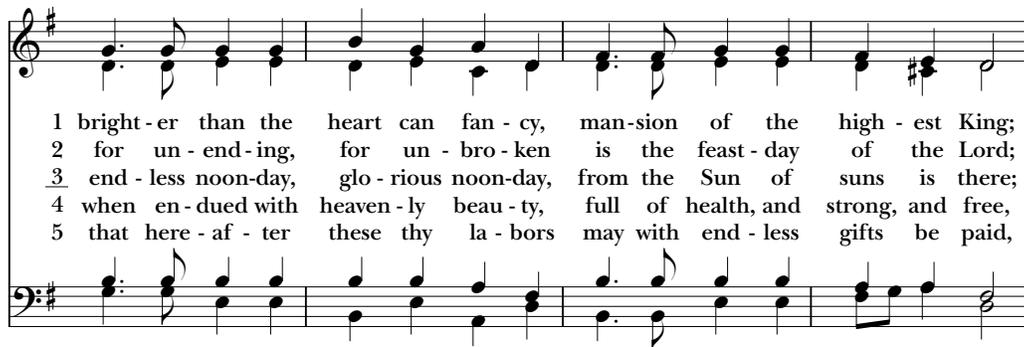
Hymn 621 (omit * stanza)

Light's abode, celestial Salem

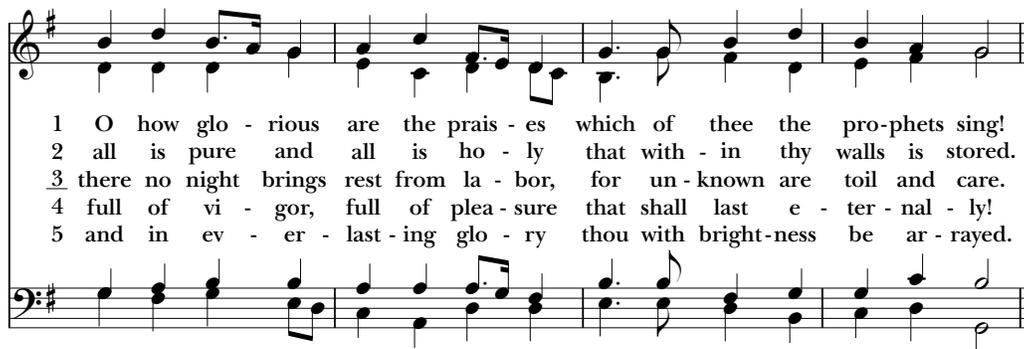
Rhuddlan



1 Light's a - bode, ce - les - tial Sa - lem, vi - sion whence true peace doth spring,
2 There for ev - er and for ev - er al - le - lu - ia is out - poured;
3 There no cloud nor pass - ing va - por dims the bright - ness of the air;
*4 O how glo - rious and re - splen - dent, fra - gile bo - dy, shalt thou be,
5 Now with glad - ness, now with cour - age, bear the bur - den on thee laid,



1 bright - er than the heart can fan - cy, man - sion of the high - est King;
2 for un - end - ing, for un - bro - ken is the feast - day of the Lord;
3 end - less noon - day, glo - rious noon - day, from the Sun of suns is there;
4 when en - dued with heaven - ly beau - ty, full of health, and strong, and free,
5 that here - af - ter these thy la - bors may with end - less gifts be paid,



1 O how glo - rious are the prais - es which of thee the pro - phets sing!
2 all is pure and all is ho - ly that with - in thy walls is stored.
3 there no night brings rest from la - bor, for un - known are toil and care.
4 full of vi - gor, full of plea - sure that shall last e - ter - nal - ly!
5 and in ev - er - last - ing glo - ry thou with bright - ness be ar - rayed.

words: Latin, 15th cent.
music: Welsh melody

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise *Gloria in excelsis*

Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Collect of the Day *said by all*

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

The people sit for

The Lesson

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

The people stand to sing

Hymn 551

Rise up, ye saints of God

Festal Song

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

words: William Pierson Merrill (1867-1954)
music: William H. Walter (1825-93)

The people remain standing.

The Gospel

Matthew 25:1-30

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour.

"It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Reverend Doyt L. Conn, Jr.

Silence and stillness are kept after the sermon.

The people stand to say

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people stand or kneel for

The Prayers of the People

The intercessor and people pray responsively.

As we wait in expectation for the day of the Lord, let us offer prayers to God for all in every danger and need.

For this holy gathering, and for the people of God in every place,
let us pray to the Lord.

Lord, have mercy.

For all who minister in Christ, and for all the holy people of God,
let us pray to the Lord.

Lord, have mercy.

For all peoples and their leaders, and for justice and righteousness in the world,
let us pray to the Lord.

Lord, have mercy.

For all who struggle to establish greater peace upon earth, especially those who serve in the military,
those on missions of hope and mercy, and their families,
let us pray to the Lord.

Lord, have mercy.

For all those in need, the suffering and the oppressed, those who are sick and hospitalized, especially
Rose, Linda, Wayne, John, Ben, Alice, Merva, Laura, Susan, Beth, Missy, Trish, Olga, Marj, Atty, and for those
suffering from COVID-19,

let us pray to the Lord.

Lord, have mercy.

For all who rest in the hope of the resurrection and for all the departed,
let us pray to the Lord.

Lord, have mercy.

For those on our hearts, offering praise and thanksgiving, intercession and solace, comfort and healing,
for those we now name silently or aloud.

The people may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Presider offers the following Collect.

Almighty God, who gave us salvation through Jesus Christ and made us children of light, hear the prayers we offer this day and bring us to the time and season of your glory; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

The people kneel. A moment of silence is kept.

Presider and people

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand as able.

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Your pledge commitment remains very important for the ongoing operations of Epiphany. While we are not gathered in person we ask that you continue to honor your pledge commitment on a regular basis.

You may use the following link to pay your pledge, donate to other funds, and/or contribute to the COVID-19 offering.

<https://onrealm.org/EpiphanySeattle/give/Sunday>

*Text to Give: Using your cellphone (standard text rates do apply), send a text to **73256** with "**EP1805**" and the amount in the message, e.g., "EP1805 \$50" and follow the prompts.*

In Heaven soaring up, I dropped an Ear
 On Earth: and oh! sweet Melody!
 And listening, found it was the Saints who were
 Encoached for Heaven that sang for Joy.
 For in Christ's Coach they sweetly sing,
 As they to Glory ride therein.

Oh! joyous hearts! Enfired with holy Flame!
 Is speech thus tasseled with praise?
 Will not your inward fire of Joy contain,
 That in it open flames doth blaze?
 For in Christ's Coach Saints sweetly sing,
 As they to Glory ride therein.

Some few not in; and some whose Time and Place
 Block up this Coach's way do go
 As Travelers afoot; and so do trace
 The Road that gives them right thereto;
 While in this Coach these sweetly sing,
 As they to Glory ride therein.

Eucharistic Prayer A

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name

Sanctus *sung by all*

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

Christ has died.

Christ is risen.

Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Presider and people

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer *said by all*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The Invitation to Communion

Presider Join me in lifting your bread and wine.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bishop of the Diocese of Olympia has placed a moratorium on sharing communion during this time of COVID-19.

Prayer for Spiritual Communion

People My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

—St. Alphonsus Liguori

Music During the Spiritual Communion

Anthem

Deep river

arr. John Barnard (b. 1951)

Deep river, my home is over Jordan.
Deep river, Lord, I want to cross over into campground.
Oh, don't you want to go to that Gospel-feast?
That Promised Land, where all is peace?

The people stand.

Postcommunion Prayer

Presider Let us pray.

People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn 598

Lord Christ, when first thou cam'st to earth

Mit Freuden zart



1 Lord Christ, when first thou cam'st to earth, up - on a cross they
2 O awe - ful Love, which found no room in life where sin de -
3 New ad - vent of the love of Christ, shall we a - gain re -
4 O wound - ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then
nied thee, and, doomed to death, must bring to doom
fuse thee, till in the night of hate and war
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs
the powers which cru - ci - fied thee, till not a stone
we per - ish as we lose thee? From old un - faith
we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that
was left on stone, and all those na - tions'
our souls re - lease to seek the king - dom
umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.
pride, o'er-thrown, went down to dust be - side thee!
of thy peace, by which a - lone we choose thee.
fore thy cross, to fi - nish thy sal - va - tion.

words: Walter Russell Bowie (1882-1969)
music: melody from "Une pastourelle gentille," 1529

Dismissal

Presider Let us bless the Lord.

People Thanks be to God.

The ministers of the liturgy exit.

Voluntary

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Serving this day

Rector The Reverend Doyt L. Conn, Jr.

Director of Music Zachary Hemenway

Head Verger Diane Carlisle

Epiphany Choir

Flowers Ann Kurtz

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN NOVEMBER 15 and NOVEMBER 21

John Maurel, Al Einstein, Cole Unger, Caroline Normann, Eleanor Bradley, Wendy Hoss,
Patience Probst, Kate Marks, Ned Sander, Judith Woods,

WE PRAY FOR THOSE ON THE DIOCESAN

CYCLE OF PRAYER

Trinity, Everett

St. Philip, Marysville

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, Patty Chemnick, Alice, Marylyn Vincent, Alex Polson,
Susan Pitchford, Caroline Houser, Atty Cleworth, Marj Baker, Olga Stewart, Chuck Osterlind, Linda Bender,
Charlotte Williamson, Steve, Bethany Miller, Anne B., Jenny Terjeson, Michelle, Trish Stone,
Giustin, Francesca, Jenny Cummins, Noelle, Carla Elise, Jim Giger, Joan, Edie Hall, Antoun Boustani,
Sarah, Priscilla Norling, Lyn White, Missy Ross, Beth, Ken Roberts, Merva,
Laura Muglia, John, Ben Burkhalter, Wayne Schuh, Rose Chimo, Michael Clarke, Kathy Yu

WE PRAY FOR THOSE WHO HAVE DIED

Estrella Mondares

From time to time we edit this list. If a name was inadvertently removed, and you would like it to be re-added, or if you would like to add a name to the parish prayer list, please contact Diane Carlisle at verger@epiphanyseattle.org.

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact **[Robin Mondares rmondares@gmail.com](mailto:Robin.Mondares@gmail.com)** or The Reverend Ruth Anne Garcia **rgarcia@epiphanyseattle.org**.

Where's the Third Lesson?

The Common Lectionary is a three-year cycle of readings used by many mainline Christian churches including Catholic, Anglican, Presbyterian, Lutheran, as well as others. In 1994 this Lectionary was revised and is now referred to as the Revised Common Lectionary.

Each Sunday there are three lessons (one from the Old Testament, one from the New Testament, and one from the Gospel) and a Psalm appointed. At Epiphany we have been using only two readings and the Psalm (sometimes replaced by a hymn). It is the preacher's choice whether to use the Old Testament or the New Testament reading. The Gospel is always read at a Eucharist service.

We are now putting the reading that the preacher is not drawing their sermon material from (or less so, anyway) in the back of the bulletin, so that parishioners can receive the entire lectionary over a three-year period.

Judges 4:1-7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

How to Make your 2021 Pledge to Support Epiphany

Our pledge is our response to the reality that all things come from God. Consider this and then generously determine what amount your pledge will be. Once you have determined the amount, please do one of the following:

Email your pledge: Include pledge amount, payment frequency (weekly, monthly, quarterly or yearly) and expected payment method (cash, check, online, other) to stewardship@epiphanyseattle.org

Schedule or pay your pledge via text: Enter **73256** in the recipient line and **EP1805 Pledge** in the message, send the message, and follow the prompts

Schedule credit card payments (<http://www.epiphanyseattle.org/give/2021pledge/>)

Schedule regular withdrawals from your bank account (ACH payments) (<http://www.epiphanyseattle.org/give/2021pledge/>) or contact Pam Demian at pdemian@epiphanyseattle.org

Schedule securities, stocks, mutual funds, IRAs, or matching gifts by contacting Pam Demian at pdemian@epiphanyseattle.org

Questions? Contact stewardship@epiphanyseattle.org

Holy Eucharist

9:00 am Thursday,
November 24, 2020
in the Church

Come give thanks to God for all God has done.
No registration necessary. Masks are required and all COVID
protocols will be followed.

Music Guild Concert

Beethoven Sonatas for Violin and Piano
On our YouTube channel.
Ingrid Matthews, violin | Byron Schenkman, piano

Today is the last opportunity to hear this fabulous concert.

Violinist Ingrid Matthews will return and join pianist Byron Schenkman for an all-Beethoven program in celebration of the 250th anniversary of the composer's birth. The program will feature the C minor and "Spring" sonatas for violin and piano, featuring a different side of Ingrid's stunning musicianship.



Ingrid Matthews



Byron Schenkman

What's Happening TODAY at Epiphany

Adult Forum - The Bodies of Christ | November 15, 22 & 29 | 10:15 am | On Zoom

Rev. Dr. Peter Strimer

Central to our worship, central to our faith is the image of the Body of Christ. But there are many bodies of Christ in Christianity. In this four-part series, Dr. Peter Strimer will explore a number of these: the Body of Christ in the Eucharist, the church as the Body of Christ, the actual, historical body of Jesus of Nazareth, the Cosmic Christ as part of the Trinity, and more. Join us at 10:00 am to check in with one another and then stay for a lively and fast-moving lecture and discussion. If you are not already receiving the Coffee Hour/Adult Forum e-mails and would like to be added to the list, please contact Ruth Anne Garcia at rgarcia@epiphanyseattle.org.

Children's Sunday School | Sundays | 11:00-11:45 am | On Zoom

Children in Preschool through 5th grade are invited to join us for Sunday school on Zoom. Naomi will email the Zoom link on Sunday mornings, and everyone will log onto the same link for an opening greeting. Then, children will be separated into breakout rooms for the following classes: Preschool thru Kindergarten; 1st & 2nd Grade; 3rd through 5th Grade. Hope your child(ren) can join us!

Youth Group | Sunday Evenings | Time Varies | On Zoom

Naomi Woodrum

Middle school and high school youth are invited to join us for weekly Zoom calls on Sunday evenings. We meet for about an hour to do check-ins, devotions with discussion, and end with a group prayer. *The time for these Zoom calls may vary from week to week due to in-person youth gatherings and Confirmation class. Please watch for email updates from Naomi with current start times. Please contact Naomi Woodrum at nwoodrum@epiphanyseattle.org for more information.

High School Confirmation | Twice a month on Sundays | 6:30-8:00 pm | on Zoom

Our next Confirmation Classes will be November 15 and December 6 & 20. Zoom links will be emailed on the day of class.

Evensong | Sundays | 5:00 pm | Live-streamed on YouTube

Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

This Week at Epiphany

Morning Prayer | Monday through Friday | 7:30 am | on Zoom

Many people find that praying the Daily Office helps add a sense of regularity and balance to their prayer life. The Daily Office can help center you in the morning before you begin your busy day, and it can help calm you as you prepare for the hours of the night. The Daily Office is based on the ancient practice of prescribed daily times of prayer. The name comes from the Latin *officium divinum*, meaning “divine office” or “divine duty.” These services include readings from the Psalms, Old Testament, New Testament, and a Gospel reading as well as prayers and confession. Email Diane Carlisle at verger@epiphanyseattle.org for the link.

Meditation | Every day | Ongoing | 8:00 am | on Zoom

Pieter Drummond

What directs the movement of your attention? Understand the influence emotions play on the way you see and understand the world. What happens when stillness grows inside? There is a greater space of wholeness within to respond rather than react. Meditation supports well-being all around. Guided meditation is an opportunity to center and focus. For more information, email Pieter Drummond at meditate@@pieterdrummond.com.

Chapel Open | Monday through Friday | 9:00 am – 4:00 pm | Chapel

We are reopening the chapel as a place for prayer during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church. Look for signs at the door.

Faith and Parenting | Mondays | 7:00 pm | on Zoom

Linzi Stahlecker

You must love the Lord your God with all your heart, with all your being, and with all your mind. This is the first and greatest commandment. And the second is like it:

You must love your neighbor as you love yourself (Matthew 22:37-39).

During this liturgical year, Faith & Parenting will focus on the two Greatest Commandments and how we live into them through theological reflection and our own spiritual practices. We will dedicate four to five weeks to a particular theme, locate its roots in Scripture, deepen our own understanding, and tackle the questions that come up along the way. Faith & Parenting is centered on connection and community—walking alongside each other as we walk with our children into fullness of life in God through Christ. For questions or to receive the Zoom link please email Linzi Stahlecker at lstahlecker@epiphanyseattle.org.

Evensong | Tuesdays and Thursdays | 5:30 pm | Live-streamed on YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Hatha Yoga | Wednesdays | 10:00 am | on Zoom

Michael Glass

This is a free class with an all-levels approach. Beginners are welcome. Be sure to get out your yoga mat and to wear loose comfortable clothing. The class will meet every Wednesday. Contact Michael Glass at glass.michael@comcast.net for more information and the Zoom link.

Men's Monthly Morning Prayer and Fellowship | Friday | November 20 | 7:00 am | Great Hall

During COVID in the Great Hall, Men's Friday Morning Prayer followed by coffee and fellowship is offered on the fourth Friday of every month at 7:00 am (third Friday in November and December). To be extra safe we open the windows for a cross breeze, wear masks, keep our coats on and stay 6' apart. These measures don't seem to diminish our collective prayer at all! Please bring your own mugs. When the weather warms up again, we'll meet outside. After the pandemic, Men's Morning Prayer will be followed by a pancake breakfast. For more information contact Brad Wakeman at brad@lakere.com.

Bible Study with the Rector | Fridays | 10:30 - 11:30 am | on Zoom

Doyt Conn

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between one part of the Bible and another part of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this Biblical quest of Christian meaning, understanding, and relevance. All are welcome. Contact Diane Carlisle at verger@epiphanyseattle.org for the Zoom link.

Holy Eucharist | Fridays | 5:30 pm | Chapel

Join us for a service of Holy Eucharist to break the fast each Friday.. We will give thanks to God for the 24 hours of fasting just past. Masks and Social Distancing are required. One does not have to have fasted to participate in the Eucharist. No registration required.

Spiritual Direction | By Appointment | on Zoom

Linzi Stahlecker

We are being relentlessly assaulted by stressors right now; they make constant demands on our attention and they distract us and detach us from the grounding, indwelling presence of God, the ever-present, guiding wisdom of the Holy Spirit. In anticipation of the tumultuous weeks and months ahead we must find our footing, we must be assured, faithful leaders in the midst of the chaos and the unknowns, confident in the source of our strength, and steadied by the eternal changelessness of God. At times such as these it can be useful to receive spiritual guidance or direction – to prepare, to be ready, to call on the fullness of our relationship with God. Linzi, our seminarian, is available for just this kind of conversation. If this is something you'd be interested in learning more about, please reach out to Linzi at lstahlecker@epiphanyseattle.org.

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
The Rev. Ruth Anne García	<i>Vicar</i>
The Rev. Dr. Peter Strimer	<i>Assisting Priest</i>
Jad Baaklini	<i>Communications Minister</i>
Diane Carlisle	<i>Director of Administration & Head Verger</i>
Pam Demian	<i>Senior Accountant</i>
Amanda Eap	<i>Hospitality and Security Minister</i>
Zachary Hemenway	<i>Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Engagement Minister</i>
Wyatt Smith	<i>Associate Director of Music & Music Academy Director</i>
Linzi Stahlecker	<i>Seminary Intern</i>
Naomi Woodrum	<i>Director of Children and Youth Formation</i>
Kenzie Beard	<i>Children's Ministry Staff</i>
Sabrina Lee	<i>Children's Ministry Staff</i>
Anna Seng	<i>Children's Ministry Staff</i>
Kim Tran	<i>Children's Ministry Staff</i>
Rochelle Yuen	<i>Children's Ministry Staff</i>

Volunteer Professionals

Margie Einstein	<i>Stewardship Coordinator</i>
Ed Emerson	<i>Treasurer</i>
Bill Forbes	<i>Buildings and Grounds</i>
Doug Oles	<i>Chancellor</i>
Thomas Foster	<i>Director of Music Emeritus</i>
Carole Terry	<i>Artist-in-Residence in Music</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Discernment</i>
Ben Bradstreet	<i>Minyan</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Sally Clarke	<i>Altar Guild</i>
Susannah Dhamdhere	<i>Meals Ministry</i>
Sue Draper	<i>Book Study</i>
Pieter Drummond	<i>Meditation</i>
Mike Evans	<i>Service & Outreach</i>
Karen Forbes	<i>Women of Epiphany</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Visitation Ministry</i>
Michael Glass	<i>Yoga</i>
Julie Hay	<i>Eucharistic Visiting</i>
Julie Moberly	<i>The Saint John's Bible</i>
Robin Mondares	<i>Pastoral Care</i>
Laurel Nesholm	<i>Art Guild</i>
Eileen Riley	<i>Service & Outreach</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Mark Rossow	<i>Camping Ministry</i>
Mike Simmons	<i>Ushers</i>
Trish Stone	<i>All Threads Together</i>
Mary Anne Ward	<i>Raise Your Voice</i>

Vestry

Sherilyn Peterson - Senior Warden	
Doug Marshall - Junior Warden	
Warren Morrow - Member at Large	
Brooke Bascom	Brian Boyle
Phil Carter	Scott Hitch
Andrea King	Judith Mayotte
Zach Miller	Julie Moberly
Lauren Wearsch	



***Wherever you are on your spiritual journey,
you have a place at Epiphany.***