

EPIPHANY†

— *Seattle* —



THE GREAT VIGIL OF EASTER

APRIL 11, 2020 AT 8:00 PM

Dear Epiphany,

One of the things that is so wonderful about the life that we live on this beautiful planet is how much we change from year to year. We have this idea of “who we are” and we sometimes carry that image around like an unwound pocket watch. This is what I know. This is what I am like. This is what is important to me. This is what I love.

While it is true that some of our personality traits remain fairly constant throughout our lifetimes, we change each and every day, not just on a cellular and emotional level but on a spiritual level as well. Each and every person and experience we meet affects us. Right now, as the world endures this time of Covid 19, we are being reminded of just how much we affect one another. This new virus has us thinking about this in terms of physical health. We are asked to stay home and to stay safe so that we don't spread this virus and so that we can keep each other safe. We are asked to remain at least six feet apart leaving our homes. And if we continue to observe these rules, we hope to “flatten the curve” so that those who become ill may receive the care they need.

On the morning of Palm Sunday last year, a fire broke out in the crypt of St. John the Divine Cathedral and services were held on the lawn. And just one day later, a fire at Notre Dame in Paris destroyed its spire and most of its roof. Christmas services, for the first time since the French Revolution, could not be held within its walls. As this year's pandemic began to spread, for the first time in my life, we Christians and believers throughout the world cannot safely worship in our churches, synagogues, and mosques. But on this evening, we will be worshipping together through cyberspace—using new tools to build our community and finding new ways to serve. We are living in a time when we are experiencing things that haven't been experienced for hundreds or even thousands of years. We are being challenged and changed. And, we are finding and creating love and hope and community in new spaces and ways.

A couple of weeks ago, the head stone mason in the Washington National Cathedral recalled that over 10 years ago, in 2006, the Cathedral had purchased thousands of N95 respirator masks during the H5N1 outbreak in order to allow clergy to provide pastoral care to those in need without risking their health. Those masks had been lying in boxes in the Cathedral's crypt for over 10 years. After verifying that they were still “good,” the Washington National Cathedral sent 5,000 masks to two area hospitals for healthcare workers caring for the sick. From the crypt came new possibilities for life. This year will be different from anything we have experienced on Easter Vigils in our past—but we can be assured that the creative and bold ways in which we are being called to worship and serve will change us in powerful ways. And the resurrection life we may find on the other side may give us the courage to wind the clocks in our pockets and reimagine who we are, what we believe to be important, and whom and what we love.

Ruth Anne+

THE LIGHTING OF THE PASCHAL CANDLE

This New Fire represents the victory in Christ of light and life over darkness and death.

In the darkness, fire is kindled; then the Presider will address the people in these words:

Presider Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

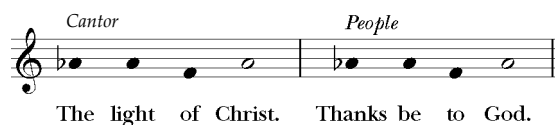
Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Paschal Candle is lighted from the newly kindled fire.

The people light their candles from a candle in their homes.

*Then the Cantor, bearing the Paschal Candle,
leads the procession to the chancel,
pausing six times and singing:*



The Paschal Candle is placed in its stand.

*The Cantor sings the Exsultet,
an ancient Christian hymn that has been sung
at the Great Vigil since the seventh century.*

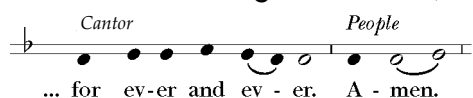
The Exsultet

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God,



THE LITURGY OF THE WORD

Presider Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to fullness of redemption.

The people sit for the lesson and the Psalm.

The First Lesson *The Story of Creation*

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People Thanks be to God.

Remain seated for

Psalm 36: 5-10 *sung by the choir*

Plainsong

Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
How priceless is your love, O God! *
your people take refuge under the
shadow of your wings.
They feast upon the abundance of your house; *
you give them drink from the river of your delights.
For with you is the well of life, *
and in your light we see light.
Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The people stand for the Collect.

Presider Let us pray.

The Collect *said by all*

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. Amen.

The people sit for the lesson and the hymn.

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Reader The Word of the Lord.

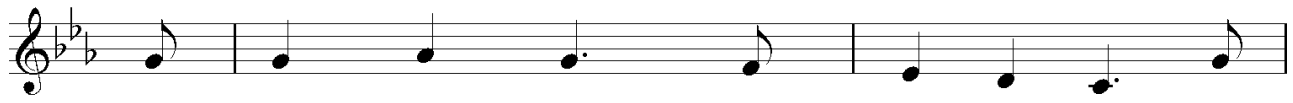
People Thanks be to God.

Remain seated for

Hymn 425

Sing now with joy unto the Lord

Adon Olam



1 Sing now with joy un - to the Lord, for
2 God is our strength, he is our song, he
3 He on - ly is the might - y Lord. He



he has tri - umphed glo - rious - ly! The horse, the rid - er,
saved us from our en - e - my. All praise and thanks to
on - ly can des - troy the foe. He on - ly is to



and the sword he cast in - to the rag - ing sea.
him be - long who came to set his peo - ple free.
be a - dored for he a - lone can strength be - stow.

words: Anon., ca. 1976, based on Exodus 15:1-2
music: Eliezer Gerovitch (1844-1914)

The people stand for the Collect.

Presider Let us pray.

The Collect *said by all*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. Amen.

The people sit for the lesson and the Psalm.

The Third Lesson *A new heart and a new spirit*

Ezekiel 36:24-28

Say to the house of Israel, Thus says the Lord God: I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Reader The Word of the Lord.

People Thanks be to God.

Remain seated for

Psalm 42 *sung by the choir*

Sicut Cervus Desiderat

G. P. da Palestrina (1525-94)

Like as the hart desireth the water-brooks:
so longeth my soul after thee, O God.

(sung in Latin)

The people stand for the Collect.

Presider Let us pray.

The Collect *said by all*

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. Amen.

The people sit for the lesson and the hymn.

The Fourth Lesson

Zephaniah 3:14-20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival.

I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lamb and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

Reader The Word of the Lord.

People Thanks be to God.

Remain seated for

Hymn 679

Surely it is God who saves me

Thomas Merton



1 Sure - ly it is God who saves me; trust - ing him, I shall not
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

words: Carl P. Daw (b. 1944), para. of *The First Song of Isaiah*
music: Ray W. Urwin (b. 1950)

The people stand for the Collect.

Presider Let us pray.

The Collect *said by all*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. Amen.

Sermon

The Reverend Ruth Anne Garcia

Reflective silence and stillness are kept after the sermon.

The people stand.

Presider Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

THE RENEWAL OF BAPTISMAL VOWS

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Remain standing for

THE PROCLAMATION OF THE RESURRECTION

The candles at the Altar are now lighted in silence from the Paschal Candle.

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The people now extinguish their candles.

Bells are rung continuously as all sing

The Song of Praise, Hymn 207

Jesus Christ is risen today

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

words: Charles Wesley (1707-88)
music: Lyra Davidica (1708)

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

The Collect of the Day *said by all*

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

The people sit for

The Epistle

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

The people stand for

The Gospel Acclamation

A Repeating Alleluia

Calvin Hampton (1938-84)

The Alleluia is sung repeatedly by all as the choir sings accompanying parts.

Al - le - lu - ia, _____ al - le - lu - ia, _____ al - le -
lu - ia, al - le - lu - ia.

The Gospel

Luke 24:1-12

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

The ministers and people greet one another in the name of Christ.

Your pledge commitment remains very important for the ongoing operations of Epiphany. While we are not gathered in person we ask that you continue to honor your pledge commitment on a regular basis.

You may use the following link to pay your pledge and/or contribute to the Holy Week offering.

<https://onrealm.org/EpiphanyParish/give/Sunday>

You can give via text message using your cellphone (standard text rates do apply). To do this, send a text to **73256** with the code "**EPIPHANYSEATTLE**" and the amount you would like to give e.g. \$50. You will receive a text reply with a link. Follow the prompts to complete your gift.

THE FIRST EUCHARIST OF EASTER

Offertory Sentence

Presider Thanks be to God, who gives us the victory through our Lord Jesus Christ.

Offertory Anthem

Sing ye to the Lord

Edward Bairstow (1874-1946)

Sing ye to the Lord,
for He hath triumphed gloriously.
Pharaoh's chariots and his host
hath He cast into the sea.

Now no more can death appall,
now no more the grave enthrall;
Thou hast opened Paradise,
and in Thee Thy Saints shall rise.

Mighty Victim from the sky,
hell's fierce powers beneath Thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light.

Mighty Victim from the sky,
hell's fierce powers beneath Thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light;

Thou hast opened Paradise,
and in Thee Thy Saints shall rise.
Alleluia! Amen.

All stand.

Eucharistic Prayer B

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Presider The Lord be with you. *People* And al - so with you.

Presider Lift up your hearts. *People* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

mf
Ho-ly, ho-ly, ho-ly Lord, God of pow-er and
might. Heav-en and earth are full of your
glo-ry. Ho-san-na, ho-san-na, ho-san-na in the
high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na, ho-
san-na, ho-san-na in the high-est. Ho-san-na, ho-
san-na, ho-san-na in the high-est.

The people stand or kneel. Then the Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in the Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

Presider and people

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and Thanksgiving O Lord of all, presenting to you, from your creation, this bread and this wine here on this table and on the tables of those who are joining us.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Presider and people

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

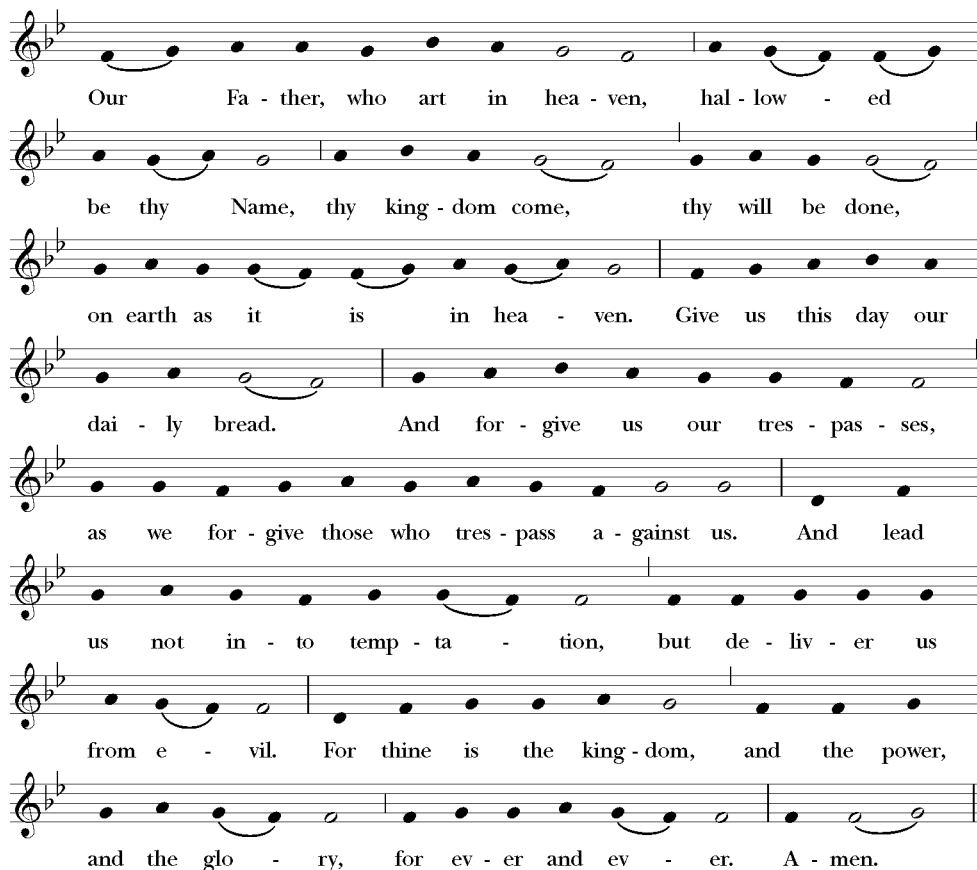
Presider

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our savior Christ has taught us, we are bold to pray:

The Lord's Prayer




Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.


Fraction Anthem S 151

Cantor




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

All



keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Invitation to Communion

Presider Join me in lifting your bread and wine.


The Gifts of God for the People of God. Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

The Bishop of the Diocese of Olympia has currently placed a moratorium on the serving the common communion cup. This is in response to the current health crisis in Seattle around Covid 19. For over 500 years in the Anglican Church, receiving the bread alone has been recognized as Holy Communion in full.

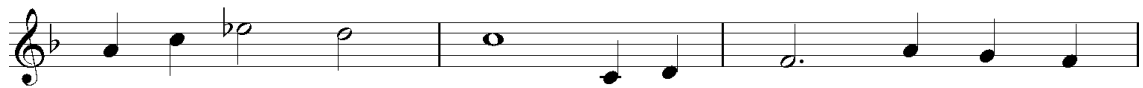
Communion Hymn 190 *sung by all*

Lift your voice rejoicing, Mary


Fisk of Gloucester



1 Lift your voice re - joic - ing, Ma - ry, Christ has
2 Raise your wea - ry eye - lids, Ma - ry, see him
3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering
liv - ing ev - er - more; see his coun - te - nance, how
light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your
gra - cious, see the wounds for you he bore. All the
bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -
 glo - ry of the morn - ing pales be - fore those wounds re -
 now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!
 deem - ing. Let your al - le - lu - ias rise!
 mo - rrow. Let your al - le - lu - ias rise!

words: tr. Elizabeth R. Charles (1828-96)
music: Thomas Foster (b. 1938)

The people stand.

Postcommunion Prayer

Presider Let us pray.

***People* Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.**





1 I am the bread of life; — they who
 2 (The) Bread that I will give — is my
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, — we be - lieve — that —



1 come to me shall not — hun - ger; they who be -
 2 Flesh for the life of the world, — and they who
 4 I — am the — life. — They who be -
 5 you — are the — Christ, — the —



1 lieve in me shall not thirst. No one can come to
 2 eat — of this bread, they shall — live for
 4 lieve — in me, e - ven — if they
 5 Son — of God who — has



1 me — un - less the — Fa - ther draw them.
 2 ev - er. — they shall — live for ev - er.
 4 die, — they shall — live for ev - er.
 5 come — in - to — the — world. —

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. — 2 The — day.
 4 —
 5 Yes, —

words and music: Suzanne Toolan (b.1927)

Threefold Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Dismissal

Presider Let us go forth in the Name of Christ. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

The ministers of the liturgy exit.

Voluntary

Finale from Symphonie No. 1 in D

Louis Vierne (1870-1937)

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Serving This Evening

Rector The Reverend Doyt L. Conn, Jr.

Vicar The Reverend Ruth Anne Garcia

Director of Music Zachary Hemenway

Epiphany Choir

Head Verger Diane Carlisle

Lectors Doug Oles, Frank Lawler,

Suzette Sutherland, Diana Bender, Tamara Lamb

Flowers Sandra Darling

Epiphany's Tapestry of Care

Here are ways that Epiphany is creating a tapestry of care.
Contact the email address if you want to know more or have other ideas!

- Matching care partners to check in on one another (***ewalker@epiphanyseattle.org***)
- Checking in through ministry groups (ministry leaders)
- Geographic group connections (***lsargent@epiphanyseattle.org***)
- Sack lunch or other food outreach (***rgarcia@epiphanyseattle.org***)
- Keeping our Operation Nightwatch shelter open (***tscarlisle57@gmail.com***)
- Pray Hour by Hour using Marco Polo App (***ewalker@epiphanyseattle.org***)
- Organ concerts on YouTube (***wsmith@epiphanyseattle.org***)
- Story time with C. S. Lewis read aloud (***ewalker@epiphanyseattle.org***)

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN APRIL 12 AND APRIL 18

Miles Ewing, Jean Viereck, Marshal McReal, Kari Glover, Caleb Millar, Celeste Hyde, Bill Wurts,
Madison Minnetti, Charlotte Hutton, Eun-Gyong Lee-Rossow, Leslie Evans, Bill Ingham,
John Starbard, Alida Oles, William Wertz, Julie Hutcheson, Rochelle Yuen, Lauren Wearsch

WE PRAY FOR THOSE ON THE DIOCESAN

CYCLE OF PRAYER

St. James, Kent
St. Columba, Kent

**WE PRAY FOR THOSE IN OUR PARISH WHO ARE
ILL OR GRIEVING**

Cheryl Morgan, Jessica, Eileen Riley, Ma-nu, Jim Smith, Ann Briggs, Patty Chernick,
Ida Neary, David Jones, Marylyn Vincent, Tyler Carter, Jane McFeely, Brooke Erwin, Rochelle Wright,
Helen Arnold, Bob Ryan, Barb Ryhter, Vicky Young, Sara Reid, Carin Le-Rogers, Edward Bewayo,
Marilyn Allen, Eric Merrifield, Chuck Osterlind, Tom Rohm, Nan Thomas, Patricia Leigh, Brian Nicoll,
Gretchen, Fred, Alex Polson, Claudia Johnson, Edward Johnson, Cecil White, Issam Bahri, Anne,
Mary Jane Anderson, Barbara Cairns, Darlene Hermes, Susan Pitchford, Jaden Whitney, Seth Finken,
Eric, Brooke Erwin, Dan Langley, Richard Hayward, Patricia Wearsch, Miriam, Jeannine,
Gladys Bostick, Ed Emerson, Margie Kates, Christopher Villiax, Devin Clarke,
Peder and Jaime Schmitz family, Javier Israel Casio Gomez, Chantal Melin,
Dan Langley, Richard Hayward, Daniel Burkhalter

FOR THOSE WHO HAVE DIED

Rogie Dickey, Terry Hughes

From time to time we edit this list. If a name was inadvertently removed, and you would like it to be re-added, or if you would like to add a name to the parish prayer list, please contact Diane Carlisle at verger@epiphanyseattle.org.

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact **Robin Mondares** rmondares@gmail.com or The Reverend Ruth Anne Garcia rgarcia@epiphanyseattle.org.

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
The Rev. Ruth Anne García	<i>Vicar</i>
The Rev. Dr. Peter Strimer	<i>Assisting Priest</i>
Jad Baaklini	<i>Communications Minister</i>
Diane Carlisle	<i>Director of Administration & Head Verger</i>
Pam Demian	<i>Senior Accountant</i>
Amanda Eap	<i>Hospitality and Security Minister</i>
Zachary Hemenway	<i>Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Engagement Minister</i>
Wyatt Smith	<i>Associate Director of Music & Music Academy Director</i>
Linzi Stahlecker	<i>Intern</i>
Elizabeth Walker	<i>Director of Formation</i>
Naomi Woodrum	<i>Youth Formation Minister</i>
Kenzie Beard	<i>Children's Ministry Staff</i>
Sabrina Lee	<i>Children's Ministry Staff</i>
Anna Seng	<i>Children's Ministry Staff</i>
Kim Tran	<i>Children's Ministry Staff</i>
Rochelle Yuen	<i>Children's Ministry Staff</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Discernment</i>
Ben Bradstreet	<i>Minyan</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Sally Clarke	<i>Altar Guild</i>
Susannah Dhamdhare	<i>Meals Ministry</i>
Sue Draper	<i>Book Study</i>
Pieter Drummond	<i>Meditation</i>
Mike Evans	<i>Service & Outreach</i>
Karen Forbes	<i>Women of Epiphany</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Visitation Ministry</i>
Michael Glass	<i>Yoga</i>
Julie Moberly	<i>The Saint John's Bible</i>
Robin Mondares	<i>Pastoral Care</i>
Laurel Nesholm	<i>Art Guild</i>
Eileen Riley	<i>Service & Outreach</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Mark Rossow	<i>Camping Ministry</i>
Mike Simmons	<i>Ushers</i>
Trish Stone	<i>All Threads Together</i>
Mary Anne Ward	<i>Raise Your Voice</i>

Volunteer Professionals

Margie Einstein	<i>Stewardship Coordinator</i>
Ed Emerson	<i>Treasurer</i>
Bill Forbes	<i>Buildings and Grounds</i>
Rowena Mondares	<i>Clerk to the Vestry</i>
Doug Oles	<i>Chancellor</i>
Thomas Foster	<i>Director of Music Emeritus</i>
Carole Terry	<i>Artist-in-Residence in Music</i>

Vestry

Sherilyn Peterson - Senior Warden	
Brooke Bascom	Brian Boyle
Phil Carter	Scott Hitch
Andrea King	Doug Marshall
Judith Mayotte	Zach Miller
Julie Moberly	Warren Morrow
Lauren Wearsch	



*Wherever you are on your spiritual journey,
you have a place at Epiphany.*