

AND MARY SAID,

My soul magnifies the Lord,  
and my spirit rejoices in God my Savior;  
for he has looked with favor  
on the lowliness of his servant.  
Surely, from now on all generations  
will call me blessed;  
for the Mighty One has done  
great things for me,  
and holy is his name.  
His mercy is for those who fear him  
from generation to generation.  
He has shown strength with his arm;  
he has scattered the proud  
in the thoughts of their hearts.  
He has brought down the  
powerful from their thrones,  
and lifted up the lowly;  
he has filled the hungry with good things,  
and sent the rich away empty.  
He has helped his servant Israel  
in remembrance of his mercy,  
according to the promise he  
made to our ancestors,  
to Abraham & to his descendants forever.

# EPIPHANY†

— Seattle —

CHORAL EVENSONG

AUGUST 18, 2024

5:30 pm

Welcome to this service of Choral Evensong. Choral Evensong has its roots in the ancient monastic offices of Vespers and Compline, from which it retains a framework in which prayers are chanted, Scripture is read, and canticles (biblical songs) are sung in response to the lessons. Since the sixteenth century, Evensong has provided a daily opportunity for stillness, contemplation, prayer, and praise in the cathedrals, chapels, and great parish churches of England. Today it is sung regularly throughout the Anglican communion (of which the Episcopal Church is a part). The congregation adds its prayer to the offering of the choir, and is encouraged to join heartily in the speaking of responses and the singing of hymns.



## CHORAL EVENSONG

### THE VOLUNTARY: *Air*

*Gerre Hancock*

*At the sound of the bell, all rise as able.*

### THE PROCESSION

### OPENING SENTENCES

*Officiant* Jesus said, 'I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life.'

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

### THE PRECES

*Setting: John Barnard*

*Cantor* O Lord, open thou our lips.

*Choir* And our mouth shall shew forth thy praise.

*Cantor* O God, make speed to save us.

*Choir* O Lord, make haste to help us.

*Cantor* Glory be to the Father, and to the Son, and to the Holy Ghost;

*Choir* As it was in the beginning, is now, and ever shall be;  
world without end. Amen.

*Cantor* Praise ye the Lord.

*Choir* The Lord's name be praised.

*The people are seated.*

**PSALM 145: *Exaltabo te, Deus***

*Chant: Douglas Major*

I will magnify thee, O God, my King \*  
and I will praise thy Name for ever and ever.

Every day will I give thanks unto thee \*  
and praise thy Name for ever and ever.

Great is the Lord, and marvellous worthy to be praised \*  
there is no end of his greatness.

One generation shall praise thy works unto another \*  
and declare thy power.

As for me, I will be talking of thy worship \*  
thy glory, thy praise, and wondrous works;

So that men shall speak of the might of thy marvellous acts \*  
and I will also tell of thy greatness.

The memorial of thine abundant kindness shall be shewed \*  
and men shall sing of thy righteousness.

The Lord is gracious, and merciful \*  
long-suffering, and of great goodness.

The Lord is loving unto every man \*  
and his mercy is over all his works.

All thy works praise thee, O Lord \*  
and thy saints give thanks unto thee.

They shew the glory of thy kingdom \*  
and talk of thy power;

That thy power, thy glory, and mightiness of thy kingdom \*  
might be known unto men.

Thy kingdom is an everlasting kingdom \*  
and thy dominion endureth throughout all ages.

The Lord upholdeth all such as fall \*  
and lifteth up all those that are down.

The eyes of all wait upon thee, O Lord \*  
and thou givest them their meat in due season.

Thou openest thine hand \*  
and fillest all things living with plenteousness.

The Lord is righteous in all his ways \*  
and holy in all his works.

The Lord is nigh unto all them that call upon him \*  
yea, all such as call upon him faithfully.

He will fulfil the desire of them that fear him \*  
he also will hear their cry, and will help them.

The Lord preserveth all them that love him \*  
but scattereth abroad all the ungodly.

My mouth shall speak the praise of the Lord \*  
and let all flesh give thanks unto his holy Name for ever and ever.

*The people stand for the Gloria Patri.*

Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

*All are seated.*

### **THE FIRST LESSON: Judges 17:1-13**

There was a man in the hill country of Ephraim whose name was Micah. He said to his mother, 'The eleven hundred pieces of silver that were taken from you, about which you uttered a curse, and even spoke it in my hearing—that silver is in my possession; I took it; but now I will return it to you.' And his mother said, 'May my son be blessed by the Lord!' Then he returned the eleven hundred pieces of silver to his mother; and his mother said, 'I consecrate the silver to the Lord from my hand for my son, to make an idol of cast metal.' So when he returned the money to his mother, his mother took two hundred pieces of silver, and gave it to the silversmith, who made it into an idol of cast metal; and it was in the house of Micah. This man Micah had a shrine, and he made an ephod and teraphim, and installed one of his sons, who became his priest. In those days there was no king in Israel; all the people did what was right in their own eyes.

Now there was a young man of Bethlehem in Judah, of the clan of Judah. He was a Levite residing there. This man left the town of Bethlehem in Judah, to live wherever he could find a place. He came to the house of Micah in the hill country of Ephraim to carry on his work. Micah said to him, 'From where do you come?' He replied, 'I am a Levite of Bethlehem in Judah, and I am going to live wherever I can find a place.' Then Micah said to him, 'Stay with me, and be to me a father and a priest, and I will give you ten pieces of silver a year, a set of clothes, and your living.' The Levite agreed to stay with the man; and the young man became to him like one of his sons. So Micah installed the Levite, and the young man became his priest, and was in the house of Micah. Then Micah said, 'Now I know that the Lord will prosper me, because the Levite has become my priest.'

*The people remain seated.*

### **THE MAGNIFICAT: Fourth Service**

*Adrian Batten*

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me, and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
He hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, and hath exalted the humble and meek.  
He hath filled the hungry with good things, and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel,  
As he promised to our forefathers, Abraham and his seed for ever.

*The people stand for the Gloria Patri.*

Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

*All are seated.*

## **THE SECOND LESSON: Matthew 19:16-22**

Then someone came to him and said, 'Teacher, what good deed must I do to have eternal life?' And he said to him, 'Why do you ask me about what is good? There is only one who is good. If you wish to enter into life, keep the commandments.' He said to him, 'Which ones?' And Jesus said, 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; Honour your father and mother; also, You shall love your neighbour as yourself.' The young man said to him, 'I have kept all these; what do I still lack?' Jesus said to him, 'If you wish to be perfect, go, sell your possessions, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When the young man heard this word, he went away grieving, for he had many possessions.

*The people remain seated.*

## **THE NUNC DIMITTIS: Fourth Service**

*Batten*

Lord, now lettest thou thy servant depart in peace, according to thy word;  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people,  
to be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

*The people stand for the Gloria Patri.*

Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

*All remain standing and chant the creed.*

## **THE APOSTLES' CREED**

**All** I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **THE RESPONSES**

*Barnard*

*Cantor* The Lord be with you.  
*Choir* And with thy Spirit.  
*Cantor* Let us pray.

*The people kneel.*

*Choir* Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**All** Our Father, which art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation,  
but deliver us from evil. Amen.

**Cantor** O Lord, shew thy mercy upon us.

**Choir** And grant us thy salvation.

**Cantor** O Lord, save the state.

**Choir** And mercifully hear us when we call upon thee.

**Cantor** Endue thy ministers with righteousness.

**Choir** And make thy chosen people joyful.

**Cantor** O Lord, save thy people.

**Choir** And bless thine inheritance.

**Cantor** Give peace in our time, O Lord.

**Choir** Because there is none other that fighteth for us, but only thou, O God.

**Cantor** O God, make clean our hearts within us.

**Choir** And take not thy Holy Spirit from us.

## THE COLLECTS

**Cantor** Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thine only Son, our Saviour Jesus Christ. Amen.

*The people are seated.*

## THE WELCOME

*During the following anthem, a collection is taken for the Music Fund at Epiphany. The Music Fund exists to provide the resources necessary to accomplish our mission of excellence in sacred music for the city of Seattle. You may contribute by using the QR code here, or by cash or check. Gifts of stock may be made by contacting Pam Demian at [pdemian@epiphanyseattle.org](mailto:pdemian@epiphanyseattle.org). This evening's service of Choral Evensong is funded directly by your support, and we thank you in advance for your generosity. Gifts of any size are needed and appreciated.*



*Sung by the choir.*

## **THE ANTHEM: O sing joyfully**

*Batten*

O sing joyfully unto God our strength:  
make a cheerful noise unto the God of Jacob.  
Take the song, bring hither the tabret:  
the merry harp with the lute.  
Blow up the trumpet in the new-moon:  
even in the time appointed, and upon our solemn feast-day.  
For this was made a statute for Israel:  
and a law of the God of Jacob.

*Silence is kept after the anthem.*

*All stand.*

## **THE GENERAL THANKSGIVING**

**All** Almighty God, Father of all mercies,  
we thine unworthy servants do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness to us and to all thou hast made.  
We bless thee for our creation, preservation, and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.  
And, we beseech thee, give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee in holiness and righteousness all our days;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honour and glory, world without end. Amen.

## **A PRAYER OF SAINT CHRYSOSTOM**

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

## **THE BLESSING**

*Officiant* The Lord be with you.

**All** And with thy Spirit.

*Officiant* Let us bless the Lord.

**All** Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**



1 On - ly - be - gott - en, Word of God e -  
 2 This is thy tem - ple; here thy pres - ence -  
 3 Here in our sick - ness heal - ing grace a -  
 \*4 Hal - lowed this dwell - ing where the Lord a -  
 5 Lord, we be - seech thee, as we throngh thy  
 6 God in three Per - sons, Fa - ther ev - er -



1 ter - nal, Lord of cre - a - tion, mer - ci - ful and  
 2 cham - ber; here may thy ser - vants, at the mys - tic  
 3 bound - eth, light in our blind - ness, in our toil re -  
 4 bid - eth, this is none o - ther than the gate of  
 5 tem - ple, by thy past bless - ings, by thy pres - ent  
 6 last - ing, Son co - e - ter - nal, ev - er - bless - ed



1 might - y, hear now thy ser - vants when their joy - ful  
 2 ban - quet, hum - bly a - dor - ing, take thy Bo - dy  
 3 fresh - ment: sin is for - giv - en, hope o'er fear pre -  
 4 hea - ven; strang - ers and pil - grims, seek - ing homes e -  
 5 boun - ty, fa - vor thy chil - dren, and with ten - der  
 6 Spi - rit, thine be the glo - ry, praise, and a - dor -



1 voic - es rise to thy pres - ence.  
 2 bro - ken, drink of thy chal - ice.  
 3 vail - eth, joy o - ver sor - row.  
 4 ter - nal, pass through its por - tals.  
 5 mer - cy hear our pe - ti - tions.  
 6 a - tion, now and for ev - er.

*The people remain standing as the procession exits the church.*

*You are invited to a reception in the back of the church and on the front lawn.*



Wednesdays,  
September 11 - October 30  
(6:30 pm - 8:00 pm)

For over 100 years, Epiphany Seattle has been a place for nurturing the human spirit. While our foundation is Christian, our focus is the human soul. This is why we say: "Wherever you are on your spiritual journey you have a place at Epiphany." RELATA is for the spiritual, but not necessarily religious, designed to remind us that we are connected by our stories.

Come.  
Come again.  
Bring a friend.

## Conversation Connection Community



Scan the QR code or visit  
[EpiphanySeattle.org/RELATA](https://EpiphanySeattle.org/RELATA)  
to register or learn more.

### Who is RELATA for?

- Individuals who are ready to share their story, and excited to hear the stories of others;
- Individuals who are concerned that the wider community is more disconnected than connected;
- Individuals who like talking about spiritual things, and wrestling with big questions and life's mysteries;
- Individuals who love dinner conversations, are happy to meet new people, and don't mind considering ideas outside their comfort zone.

### Why RELATA?

All things are connected. We know this through science and our general observations. Yet, how we fit into this connected cosmos can feel uncertain. Sometimes we feel like we belong, sometimes we don't. Sometimes we aspire, and it doesn't quite work out. Sometimes we fall in love, then heartbreak hits us. Sometimes the operating system through which we create meaning fails us. Why should there be this uncertainty if all things are connected? RELATA is a way of exploring these paradoxes.

### What is RELATA?

RELATA is a series of eight conversations over a meal where people explore stories of belonging, achievement, love, and meaning that shape their lives. Then they wonder about the possibility that there may be something that holds it all together, and if such a thing exists, how does one access it? By the end of RELATA, the hope is that community has been enhanced by the authentic relationships that develop.

***Serving this evening***

*Ashley Smith, Presider*

*Zachary Hemenway, Director of Music*

*The Epiphany Choir*

*Wyatt Smith, Host*

The Flowers are Given  
to the Glory of God  
and in Thanksgiving for

**Anna B. Collins**  
**on her 90th Birthday**

From Anna Rose Collins

## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Terry Carlisle	<i>Service &amp; Outreach</i>
Phil Carter	<i>Operation Nightwatch</i>
Valerie Conn	<i>Ushers</i>
Jenny Cummins	<i>Women's Retreat Group</i>
Karen Forbes	<i>Tiny Homes</i>
Alice Foreman	<i>Women's Retreat Group</i>
Michael Fraas	<i>Flower Ministry</i>
Sherman Griffin	<i>Chaplain Parkshore</i>
Clip Kniffin	<i>Music at Epiphany</i>
Pete Melin	<i>Men's Ministry</i>
Bethany Miller	<i>Tiny Homes</i>
Nancy Morrow	<i>Chaplain Washington Park Tower</i>
Laurel Nesholm	<i>Parkshore Ministry</i>
Jonathan Roberts	<i>Art Guild</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Trish Stone	<i>Meals Ministry</i>
	<i>All Threads Together</i>

To find out more about all of our ministries go to [epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

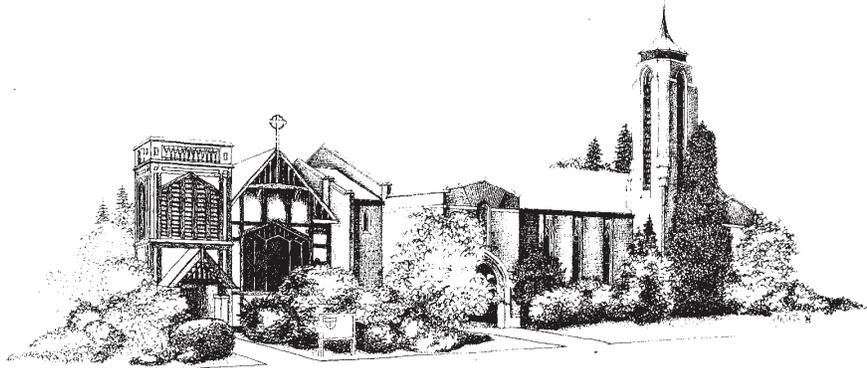
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Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

## Vestry

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Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesla Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,  
you have a place at Epiphany.