

# EPIPHANY†

JULY 14, 2024

5:30 pm

Welcome to this service of Choral Evensong. Choral Evensong has its roots in the ancient monastic offices of Vespers and Compline, from which it retains a framework in which prayers are chanted, Scripture is read, and canticles (biblical songs) are sung in response to the lessons. Since the sixteenth century, Evensong has provided a daily opportunity for stillness, contemplation, prayer, and praise in the cathedrals, chapels, and great parish churches of England. Today it is sung regularly throughout the Anglican communion (of which the Episcopal Church is a part). The congregation adds its prayer to the offering of the choir, and is encouraged to join heartily in the speaking of responses and the singing of hymns.

# **CHORAL EVENSONG**

**THE VOLUNTARY: Variations on Psalm 23** 

Jan Pieterszoon Sweelinck

At the sound of the bell, all rise as able.

### THE PROCESSION

### **OPENING SENTENCES**

Officiant Jesus said, "I am the light of the world; he that followeth me shall not walk in darkness, but shall have the

light of life."

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

THE PRECES Setting by John Reading

Cantor O Lord, open thou our lips.

Choir And our mouth shall shew forth thy praise.

Cantor O God, make speed to save us. Choir O Lord, make haste to help us.

Cantor Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir As it was in the beginning, is now, and ever shall be;

world without end. Amen.

Cantor Praise ye the Lord.

Choir The Lord's name be praised.

### PSALM 114: In exitu Israel

When Israel came out of Egypt \* and the house of Jacob from among the strange people,

Judah was his sanctuary \* and Israel his dominion.

The sea saw that, and fled \* Jordan was driven back.

The mountains skipped like rams \* and the little hills like young sheep.

What aileth thee, O thou sea, that thou fleddest \* and thou Jordan, that thou wast driven back?

Ye mountains, that ye skipped like rams \* and ye little hills, like young sheep?

Tremble, thou earth, at the presence of the Lord \* at the presence of the God of Jacob;

Who turned the hard rock into a standing water \* and the flint-stone into a springing well.

The people stand for the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

All are seated.

#### THE FIRST LESSON: Joshua 1:1-18

After the death of Moses the servant of the Lord, the Lord spoke to Joshua son of Nun, Moses' assistant, saying, 'My servant Moses is dead. Now proceed to cross the Jordan, you and all this people, into the land that I am giving to them, to the Israelites. Every place that the sole of your foot will tread upon I have given to you, as I promised to Moses. From the wilderness and the Lebanon as far as the great river, the river Euphrates, all the land of the Hittites, to the Great Sea in the west shall be your territory. No one shall be able to stand against you all the days of your life. As I was with Moses, so I will be with you; I will not fail you or forsake you. Be strong and courageous; for you shall put this people in possession of the land that I swore to their ancestors to give them. Only be strong and very courageous, being careful to act in accordance with all the law that my servant Moses commanded you; do not turn from it to the right hand or to the left, so that you may be successful wherever you go. This book of the law shall not depart out of your mouth; you shall meditate on it day and night, so that you may be careful to act in accordance with all that is written in it. For then you shall make your way prosperous, and then you shall be successful. I hereby command you: Be strong and courageous; do not be frightened or dismayed, for the Lord your God is with you wherever you go.'

Chant: George Garrett

Then Joshua commanded the officers of the people, 'Pass through the camp, and command the people: "Prepare your provisions; for in three days you are to cross over the Jordan, to go in to take possession of the land that the Lord your God gives you to possess." '

To the Reubenites, the Gadites, and the half-tribe of Manasseh Joshua said, 'Remember the word that Moses the servant of the Lord commanded you, saying, "The Lord your God is providing you a place of rest, and will give you this land." Your wives, your little ones, and your livestock shall remain in the land that Moses gave you beyond the Jordan. But all the warriors among you shall cross over armed before your kindred and shall help them, until the Lord gives rest to your kindred as well as to you, and they too take possession of the land that the Lord your God is giving them. Then you shall return to your own land and take possession of it, the land that Moses the servant of the Lord gave you beyond the Jordan to the east.'

They answered Joshua: 'All that you have commanded us we will do, and wherever you send us we will go. Just as we obeyed Moses in all things, so we will obey you. Only may the Lord your God be with you, as he was with Moses! Whoever rebels against your orders and disobeys your words, whatever you command, shall be put to death. Only be strong and courageous.'

The people remain seated.

#### THE MAGNIFICAT: Short Service

Orlando Gibbons

My soul doth magnify the Lord,

and my spirit hath rejoiced in God my Saviour.

For he hath regarded the lowliness of his handmaiden.

For behold from henceforth all generations shall call me blessed.

For he that is mighty hath magnified me, and holy is his Name.

And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm;

He hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, and hath exalted the humble and meek.

He hath filled the hungry with good things, and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel,

As he promised to our forefathers, Abraham and his seed for ever.

The people stand for the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

All are seated.

#### THE SECOND LESSON: Mark 1:21-27

They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, 'What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.' But Jesus rebuked him, saying, 'Be silent, and come out of him!' And the unclean spirit, throwing him into convulsions and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, 'What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.'

The people remain seated.

### THE NUNC DIMITTIS: Short Service

Gibbons

Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

The people stand for the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

All remain standing and chant the creed.

#### THE APOSTLES' CREED

All: I believe in God, the Father almighty,

maker of heaven and earth;

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost,

born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE RESPONSES Reading

Cantor The Lord be with you. Choir And with thy Spirit.

Cantor Let us pray.

The people kneel.

Choir Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father, which art in heaven,

hallowed be thy Name, thy kingdom come, thy will be done,

in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,

as we forgive them that trespass against us.

And lead us not into temptation, but deliver us from evil. Amen.

Cantor O Lord, shew thy mercy upon us. Choir And grant us thy salvation.

Cantor O Lord, save the state.

Choir And mercifully hear us when we call upon thee.

Cantor Endue thy ministers with righteousness. Choir And make thy chosen people joyful.

Cantor O Lord, save thy people.
Choir And bless thine inheritance.
Cantor Give peace in our time, O Lord.

Choir Because there is none other that fighteth for us, but only thou, O God.

Cantor O God, make clean our hearts within us. Choir And take not thy Holy Spirit from us.

#### THE COLLECTS

Cantor

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thine only Son, our Saviour Jesus Christ. Amen.

The people are seated.

### THE WELCOME

During the following anthem, a collection is taken for the Music Fund at Epiphany. The Music Fund exists to provide the resources necessary to accomplish our mission of excellence in sacred music for the city of Seattle. You may contribute by using the QR code here, or by cash or check. Gifts of stock may be made by contacting Pam Demian at pdemian@epiphanyseattle.org. This evening's service of Choral Evensong is funded directly by your support, and we thank you in advance for your generosity. Gifts of any size are needed and appreciated.



Sung by the choir.

THE ANTHEM: Sicut Cervus & Sitivit Anima Mea

Giovanni Pierluigi da Palestrina

Like as the hart desireth the water-brooks: so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God: when shall I come to appear before the presence of God?

(Sung in Latin)

Silence is kept after the anthem.

#### THE GENERAL THANKSGIVING

All Almighty God, Father of all mercies,

we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all thou hast made. We bless thee for our creation, preservation, and all the blessings of this life;

but above all for thine inestimable love

in the redemption of the world by our Lord Jesus Christ,

for the means of grace, and for the hope of glory.

And, we beseech thee, give us that due sense of all thy mercies,

that our hearts may be unfeignedly thankful;

and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service,

and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,

be all honour and glory, world without end. Amen.

#### A PRAYER OF SAINT CHRYSOSTOM

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto

thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

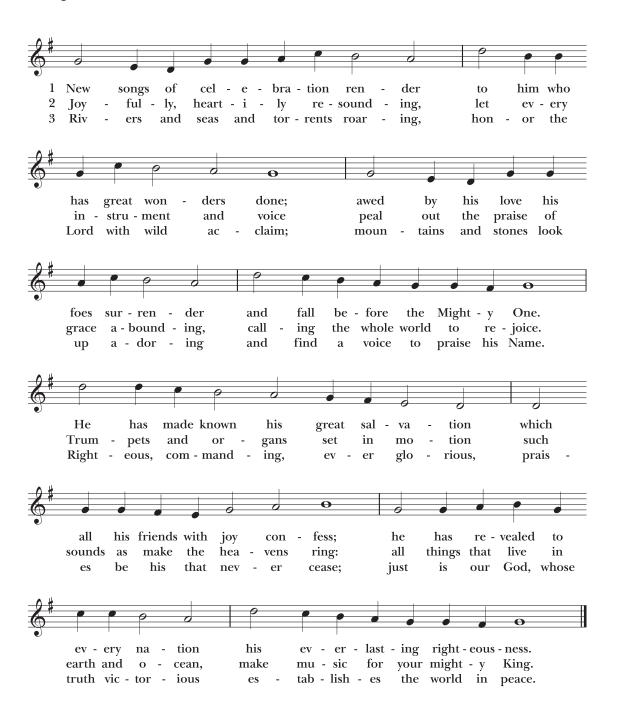
Amen.

#### THE BLESSING

Officiant All The Lord be with you.
And with thy Spirit.
Officiant Let us bless the Lord.
Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him

from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.



The people remain standing as the procession exits the church.

You are invited to a reception in the back of the church and on the front lawn.

Serving this evening
Sherman Griffin, Presider
Zachary Hemenway, Director of Music
The Epiphany Choir
Wyatt Smith, Host

The Rev. Doyt L. Conn, Jr. Jad Baaklini Karen Berry

The Rev. Lex Breckinridge Diane Carlisle

Pam Demian Amanda Eap Bryan Fiehler John Garlid Zachary Hemenway Dani Lugotoff Julian Petrallia Gieth Phou Laura Rodde Laura Sargent

The Rev. Pam Tinsley

Rector

Director of Communications
Parish Administrator
Assisting Priest
Exec. Assistant to the Rector
and Director of Worship
Business Administrator
Parish Life Minister
Audio Visual Minister
Music Administrator
Director of Music
Campus Care Manager
Assistant Director of Music

Music Department Coordinator

Chief of Staff

Sexton

Associate Priest

## Volunteer Ministry Leaders

Ann Beck YWCA Cleanup & Teen Feed

Chaplain Mirabella
Diana Bender Discernment
Susan Bisyak Altar Guild

Holly Boone Service & Outreach
Terry Carlisle Operation Nightwatch

Phil Carter Ushers

Valerie Conn Women's Retreat Group

Jenny Cummins Tiny Homes

Karen Forbes
Women's Retreat Group
Alice Foreman
Michael Fraas
Sherman Griffin
Clip Kniffin
Pete Melin
Women's Retreat Group
Flower Ministry
Chaplain Parkshore
Music at Epiphany
Men's Ministry
Tiny Homes

Bethany Miller Chaplain Washington Park

Tower

Nancy Morrow Parkshore Ministry

Laurel Nesholm Art Guild

Jonathan Roberts C. S. Lewis Minyan
Lorelle Shearer Meals Ministry
Trish Stone All Threads Together

To find out more about all of our ministries go to **epiphanyseattle.org/engage**.

#### Volunteer Professionals

Bill Forbes
Doug Marshall
Mary McGuire
Doug Oles
Susan Pitchford

Buildings and Grounds Treasurer Children's Sermon Chancellor Off-site Anchorite

### Vestry

Dwayne Shearer - Senior Warden Mary Kimball - Junior Warden Ron Lee - Member at Large

Lee Anderson-Brooke Barbara Cairns Jodi Markus Wendy Sefcik Alec Williamson George Brumder John Cary Barb Marshall Lesa Sroufe



Wherever you are on your spiritual journey, you have a place at Epiphany.