

AND MARY SAID,

My soul magnifies the Lord,  
and my spirit rejoices in God my Savior;  
for he has looked with favor  
on the lowliness of his servant.  
Surely, from now on all generations  
will call me blessed;  
for the Mighty One has done  
great things for me,  
and holy is his name.  
His mercy is for those who fear him  
from generation to generation.  
He has shown strength with his arm;  
he has scattered the proud  
in the thoughts of their hearts.  
He has brought down the  
powerful from their thrones,  
and lifted up the lowly;  
he has filled the hungry with good things,  
and sent the rich away empty.  
He has helped his servant Israel  
in remembrance of his mercy,  
according to the promise he  
made to our ancestors,  
to Abraham & to his descendants forever.

# EPIPHANY†

— Seattle —

CHORAL EVENSONG

APRIL 14, 2024

5:30 pm

Welcome to this service of Choral Evensong. Choral Evensong has its roots in the ancient monastic offices of Vespers and Compline, from which it retains a framework in which prayers are chanted, Scripture is read, and canticles (biblical songs) are sung in response to the lessons. Since the sixteenth century, Evensong has provided a daily opportunity for stillness, contemplation, prayer, and praise in the cathedrals, chapels, and great parish churches of England. Today it is sung regularly throughout the Anglican communion (of which the Episcopal Church is a part). The congregation adds its prayer to the offering of the choir, and is encouraged to join heartily in the speaking of responses and the singing of hymns.



## CHORAL EVENSONG

### THE VOLUNTARIES: *Andante in D* *Aria*

Charles Wood (1866-1926)  
Herbert Howells (1892-1983)

*At the sound of the bell, all rise as able.*

### THE PROCESSION

#### INTROIT: *My eyes for beauty pine*

Elizabeth Coxhead

My eyes for beauty pine,  
My soul for Goddès grace:  
No other care nor hope is mine,  
To heaven I turn my face.

One splendour thence is shed  
From all the stars above:  
'Tis named when God's name is said,  
'Tis Love, 'tis heavenly Love.

And every gentle heart,  
That burns with true desire,  
Is lit from eyes that mirror part  
Of that celestial fire.

### OPENING SENTENCES

*Officiant* Jesus said, "I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life."

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

### THE PRECES

Setting by Jessica French

*Cantor* O Lord, open thou our lips.  
*Choir* And our mouth shall shew forth thy praise.

*Cantor* O God, make speed to save us.  
*Choir* O Lord, make haste to help us.

*Cantor* Glory be to the Father, and to the Son, and to the Holy Ghost;  
*Choir* As it was in the beginning, is now, and ever shall be;  
world without end. Amen.

*Cantor* Praise ye the Lord.  
*Choir* The Lord's name be praised.

Sung by all as the candles are lit.

**PHOS HILARON: Hymn 37—O brightness of the immortal Father's face**

Evening Hymn



1 O bright-ness of the im-mor - tal Fa-ther's face, most ho - ly,  
2 the sun is sink - ing now, and one by one the lamps of  
3 Worth - y art thou at all times to re - ceive our hal - lowed



heaven - ly, blest, Lord Je - sus Christ, in whom his  
eve - ning shine; we hymn the e - ter - nal Fa - ther,  
prais - es, Lord. O Son of God, be thou, in



truth and grace are vi - si - bly ex-pressed:  
and the Son, and Ho - ly Ghost di - vine.  
whom we live, through all the world a - dored.

The people are seated.

**PSALM 114: In exitu Israel,**

Chant: George Garrett

When Israel came out of Egypt \*  
and the house of Jacob from among the strange people,

Judah was his sanctuary \*  
and Israel his dominion.

The sea saw that, and fled \*  
Jordan was driven back.

The mountains skipped like rams \*  
and the little hills like young sheep.

What aileth thee, O thou sea, that thou fleddest \*  
and thou Jordan, that thou wast driven back?

Ye mountains, that ye skipped like rams \*  
and ye little hills, like young sheep?

Tremble, thou earth, at the presence of the Lord \*  
at the presence of the God of Jacob;

Who turned the hard rock into a standing water \*  
and the flint-stone into a springing well.

**PSALM 115: Non nobis, Domine**

Chants: Ivor Atkins & Henry Smart

Not unto us, O Lord, not unto us, but unto thy Name give the praise \*  
for thy loving mercy, and for thy truth's sake.

Wherefore shall the heathen say \*  
Where is now their God?

As for our God, he is in heaven \*  
he hath done whatsoever pleased him.

Their idols are silver and gold \*  
even the work of men's hands.

They have mouths, and speak not \*  
eyes have they, and see not.

They have ears, and hear not \*  
noses have they, and smell not.

They have hands, and handle not; feet have they, and walk not \*  
neither speak they through their throat.

They that make them are like unto them \*  
and so are all such as put their trust in them.

But thou, house of Israel, trust thou in the Lord \*  
he is their succour and defence.

Ye house of Aaron, put your trust in the Lord \*  
he is their helper and defender.

Ye that fear the Lord, put your trust in the Lord \*  
he is their helper and defender.

The Lord hath been mindful of us, and he shall bless us \*  
even he shall bless the house of Israel, he shall bless the house of Aaron.

He shall bless them that fear the Lord \*  
both small and great.

The Lord shall increase you more and more \*  
you and your children.

Ye are the blessed of the Lord \*  
who made heaven and earth.

All the whole heavens are the Lord's \*  
the earth hath he given to the children of men.

The dead praise not thee, O Lord \*  
neither all they that go down into silence.

But we will praise the Lord \*  
from this time forth for evermore. Praise the Lord.

*The people stand for the Gloria Patri.*

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen. was in the beginning, is now, and ever shall be, world without end. Amen.

*All are seated.*

## **THE FIRST LESSON: Exodus 18:1-12**

Jethro, the priest of Midian, Moses' father-in-law, heard of all that God had done for Moses and for his people Israel, how the Lord had brought Israel out of Egypt. After Moses had sent away his wife Zipporah, his father-in-law Jethro took her back, along with her two sons. The name of one was Gershom (for he said, 'I have been an alien in a foreign land'), and the name of the other, Eliezer (for he said, 'The God of my father was my help, and delivered me from the sword of Pharaoh'). Jethro, Moses' father-in-law, came into the wilderness where Moses was encamped at the mountain of God, bringing Moses' sons and wife to him. He sent word to Moses, 'I, your father-in-law Jethro, am coming to you, with your wife and her two sons.' Moses went out to meet his father-in-law; he bowed down and kissed him; each asked after the other's welfare, and they went into the tent. Then Moses told his father-in-law all that the Lord had done to Pharaoh and to the Egyptians for Israel's sake, all the hardship that had beset them on the way, and how the Lord had delivered them. Jethro rejoiced for all the good that the Lord had done to Israel, in delivering them from the Egyptians.

Jethro said, 'Blessed be the Lord, who has delivered you from the Egyptians and from Pharaoh. Now I know that the Lord is greater than all gods, because he delivered the people from the Egyptians, when they dealt arrogantly with them.' And Jethro, Moses' father-in-law, brought a burnt-offering and sacrifices to God; and Aaron came with all the elders of Israel to eat bread with Moses' father-in-law in the presence of God.

*The people remain seated.*

**THE MAGNIFICAT: St. Paul's Service**

*Herbert Howells*

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me, and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
He hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, and hath exalted the humble and meek.  
He hath filled the hungry with good things, and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel,  
As he promised to our forefathers, Abraham and his seed for ever.

*The people stand for the Gloria Patri.*

Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

*All are seated.*

**THE SECOND LESSON: 1 John 2:7-17**

Beloved, I am writing you no new commandment, but an old commandment that you have had from the beginning; the old commandment is the word that you have heard. Yet I am writing you a new commandment that is true in him and in you, because\* the darkness is passing away and the true light is already shining. Whoever says, 'I am in the light', while hating a brother or sister, is still in the darkness. Whoever loves a brother or sister lives in the light, and in such a person there is no cause for stumbling. But whoever hates another believer\* is in the darkness, walks in the darkness, and does not know the way to go, because the darkness has brought on blindness.

I am writing to you, little children, because your sins are forgiven on account of his name. I am writing to you, fathers and mothers, because you know him who is from the beginning. I am writing to you, young people, because you have conquered the evil one. I write to you, children, because you know the Father. I write to you, fathers and mothers, because you know him who is from the beginning. I write to you, young people, because you are strong and the word of God abides in you, and you have overcome the evil one.

Do not love the world or the things in the world. The love of the Father is not in those who love the world; for all that is in the world—the desire of the flesh, the desire of the eyes, the pride in riches—comes not from the Father but from the world. And the world and its desire\* are passing away, but those who do the will of God live for ever.

*The people remain seated.*

**THE NUNC DIMITTIS: St. Paul's Service**

*Howells*

Lord, now lettest thou thy servant depart in peace, according to thy word;  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people,  
to be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

*The people stand for the Gloria Patri.*

Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

*All remain standing and chant the creed.*

## THE APOSTLES' CREED

**All:** I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE RESPONSES

*Setting by French*

*Cantor* The Lord be with you.

*Choir* And with thy Spirit.

*Cantor* Let us pray.

*The people kneel.*

*Choir* Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**Our Father, which art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation,  
but deliver us from evil. Amen.**

*Cantor* O Lord, shew thy mercy upon us.

*Choir* And grant us thy salvation.

*Cantor* O Lord, save the state.

*Choir* And mercifully hear us when we call upon thee.

*Cantor* Endue thy ministers with righteousness.

*Choir* And make thy chosen people joyful.

*Cantor* O Lord, save thy people.

*Choir* And bless thine inheritance.

*Cantor* Give peace in our time, O Lord.

*Choir* Because there is none other that fighteth for us, but only thou, O God.

*Cantor* O God, make clean our hearts within us.

*Choir* And take not thy Holy Spirit from us.

## THE COLLECTS

*Cantor* O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thine only Son, our Saviour Jesus Christ. Amen.

*The people are seated.*

## THE WELCOME

*During the following anthem, a collection is taken for the Music Fund at Epiphany. The Music Fund exists to provide the resources necessary to accomplish our mission of excellence in sacred music for the city of Seattle. You may contribute by using the QR code here, or by cash or check. Gifts of stock may be made by contacting Pam Demian at [pdemian@epiphanyseattle.org](mailto:pdemian@epiphanyseattle.org). This evening's service of Choral Evensong is funded directly by your support, and we thank you in advance for your generosity. Gifts of any size are needed and appreciated.*



*Sung by the choir.*

## THE ANTHEM: *Glorious and powerful God*

*Charles Wood (1866-1926)*

Glorious and powerful God, we understand thy dwelling is on high, above the starry sky.  
Thou dwellest not in stone temples made with hand:  
but in the flesh hearts of the sons of men to dwell is thy delight, near hand, though out of sight.

We give of thine own hand, thy acceptance is very life and blood, to all actions good.  
Whenever here or hence our supplication, from pure and with unfeigned hearts,  
to thee ascends, be present with thy grace, shew us thy loving face.

Oh! Down on us full showers of mercy send, let thy love's burning beams dry up all our sin's streams.  
Arise, O Lord, and come into thy rest. Both now and evermore thy Name be blest,  
Founder and Foundation, of endless habitation. Amen.

All stand.

## THE GENERAL THANKSGIVING

*All* Almighty God, Father of all mercies,  
we thine unworthy servants do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness to us and to all thou hast made.  
We bless thee for our creation, preservation, and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.  
And, we beseech thee, give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee in holiness and righteousness all our days;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honour and glory, world without end. Amen.

## A PRAYER OF SAINT CHRYSOSTOM

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

## THE BLESSING

*Officiant* The Lord be with you.

*All* And with thy Spirit.

*Officiant* Let us bless the Lord.

*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.

# HYMN 667: *Sometimes a light surprises*

Light



1 Some - times a light sur - pris - es the Chris - tian while he sings;  
2 In ho - ly con - tem - pla - tion we sweet - ly then pur - sue  
3 It can bring with it noth - ing but he will bear us through:  
4 Though vine nor fig tree nei - ther their wont - ed fruit should bear,



it is the Lord who ris - es with heal - ing in his wings:  
the theme of God's sal - va - tion, and find it ev - er new;  
who gives the lil - ies cloth - ing will clothe his peo - ple, too:  
though all the fields should with - er, nor flocks nor herds be there;



when com - forts are de - clin - ing, he grants the soul a - gain  
set free from pre - sent sor - row, we cheer - ful - ly can say,  
be - neath the spread - ing hea - vens no crea - ture but is fed;  
yet, God the same a - bid - ing, his praise shall tune my voice;



a sea - son of clear shin - ing, to cheer it af - ter rain.  
let the un - known to - mor - row bring with it what it may.  
and he who feeds the rav - ens will give his chil - dren bread.  
for, while in him con - fid - ing, I can - not but re - joice.

*The people remain standing as the procession exits the church.*

*You are invited to a reception in the chapel.*

**Serving this evening**

Travis Salisbury, *Presider*

Zachary Hemenway, *Director of Music*

Julian Petrallia, *Assistant Director of Music*

*The Epiphany Choir*

Diane Carlisle, *Thurifer*

Wyatt Smith, *Host*

SPRING CONCERT:

**BACH'S MAGNIFICAT &  
HANDEL'S GLORIA**

APRIL 26 & 27

7:30 PM



TICKETS

Epiphany's world class choir and baroque orchestra will join with four superb soloists for a mesmerizing evening featuring Bach's magnificent *Magnificat*, Handel's glorious *Gloria*, and Charpentier's awe-inspiring *Te Deum*. This concert is a rare opportunity to hear masterworks by three of the Baroque era's greatest composers, each work representative of their unique style.



EPIPHANYSEATTLE.ORG  
1805 38TH AVENUE



## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Terry Carlisle	<i>Service &amp; Outreach</i>
Phil Carter	<i>Operation Nightwatch</i>
Jenny Cummins	<i>Ushers</i>
Karen Forbes	<i>Tiny Homes</i>
Alice Foreman	<i>Women's Retreat Group</i>
Michael Fraas	<i>Flower Ministry</i>
Sherman Griffin	<i>Chaplain Parkshore</i>
Clip Kniffin	<i>Music at Epiphany</i>
Pete Melin	<i>Men's Ministry</i>
Bethany Miller	<i>Tiny Homes</i>
Robin Mondares	<i>Chaplain Washington Park Tower</i>
Nancy Morrow	<i>Chaplain Aegis</i>
Laurel Nesholm	<i>Parkshore Ministry</i>
Elizabeth Roberts	<i>Art Guild</i>
Jonathan Roberts	<i>Women's Retreat Group</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Trish Stone	<i>Meals Ministry</i>
	<i>All Threads Together</i>

To find out more about all of our ministries go to [epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

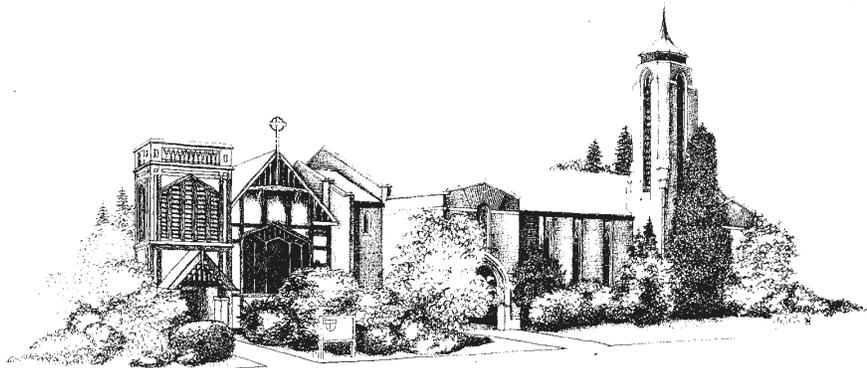
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Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

## Vestry

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Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesla Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,  
you have a place at Epiphany.