

AND MARY SAID,

My soul magnifies the Lord,  
and my spirit rejoices in God my Savior;  
for he has looked with favor  
on the lowliness of his servant.  
Surely, from now on all generations  
will call me blessed;  
for the Mighty One has done  
great things for me,  
and holy is his name.  
His mercy is for those who fear him  
from generation to generation.  
He has shown strength with his arm;  
he has scattered the proud  
in the thoughts of their hearts.  
He has brought down the  
powerful from their thrones,  
and lifted up the lowly;  
he has filled the hungry with good things,  
and sent the rich away empty.  
He has helped his servant Israel  
in remembrance of his mercy,  
according to the promise he  
made to our ancestors,  
to Abraham & to his descendants forever.

# EPIPHANY†

— Seattle —

CHORAL EVENSONG

MARCH 24, 2024

5:30 pm

Welcome to this service of Choral Evensong. Choral Evensong has its roots in the ancient monastic offices of Vespers and Compline, from which it retains a framework in which prayers are chanted, Scripture is read, and canticles (biblical songs) are sung in response to the lessons. Since the sixteenth century, Evensong has provided a daily opportunity for stillness, contemplation, prayer, and praise in the cathedrals, chapels, and great parish churches of England. Today it is sung regularly throughout the Anglican communion (of which the Episcopal Church is a part). The congregation adds its prayer to the offering of the choir, and is encouraged to join heartily in the speaking of responses and the singing of hymns.

# Holy Week Checklist

## **Palm Sunday—March 24 | 8:45 & 11:00 am**

- Arrive at church 10 minutes before the service to get a palm branch for the procession into the Church.
- Bring a branch you have cut at home, if you prefer.
- Take some palm crosses home with you at the end of the service to keep or deliver to a friend unable to attend Church
- Attend 5:30 Evensong

## **Monday in Holy Week—March 25 | 7:30 pm**

- Stations of the Cross in the Chapel

## **Tuesday in Holy Week—March 26 | 7:30 pm**

- Taizé Service in the Church

## **Wednesday in Holy Week—March 27 | 7:30 pm**

- Tenebrae in the Church

## **Maundy Thursday—March 28 | *Agape Meal at 6:30 pm* in the Great Hall**

***Liturgy at 7:30 pm*** in the Church

***Watchnight Vigil*** in the Chapel

- Sign up to bring something to the Agape meal: You are invited to bring soup, bread, olives, grape juice, or sparkling water to share
- If you are planning to have your feet washed as part of the Maundy Thursday Liturgy, please be sure to wear shoes and socks that are easy to remove. No nylons, please.
- Sign up in the back of the Church for an hour or more of prayer in the Chapel as we keep watch with Jesus throughout the night. Feel free to just show up too; we just want to make sure all times are accounted for.

## **Good Friday—March 29 | *Liturgy at 7:30 pm* in the Church**

***Sacrament of Reconciliation (Confession) after the service***

- Fast until after the Good Friday Liturgy
- Participate in the Good Friday plunge (9:30 am)
- Read the Gospels from The Saint John's Bible in the Fireside Room (11:00 am)
- Hear the Passion read at Parkshore (11:00 am)
- Participate in the private and confidential Sacrament of Reconciliation (Confession) in the Church or Chapel after the 7:30 pm service

## **Holy Saturday—March 30**

- Holy Saturday Liturgy **9:15 am** in the Chapel

## **The Easter Vigil—March 30 | 8:00 pm *NOTE: There will be incense at this service.***

- Arrive early and meet in the Garden of Remembrance, east of the Chapel
- Bring bells to ring when the Church erupts in Easter joy! Or borrow one from the Church

## **Easter Day—March 31 | 8:45 & 11:00 am**

- Park far away or walk to Church to make room for our guests!
- Sign up to bring an egg dish, fruit, orange juice, and other brunch items to the Potluck Brunch between services
- Easter Egg Hunt beginning in the Courtyard at **10:30 am**
- Attend Evensong at 5:30 pm in the Church

## CHORAL EVENSONG

### THE VOLUNTARY: *Fantasia and Fugue in G minor, BWV 542*

*Johann Sebastian Bach*

*At the sound of the bell, all rise as able.*

### THE PROCESSION

#### INTROIT: *Jesus, so lowly*

*Harold Friedell*

Jesus, so lowly, Child of the earth: Christen me wholly, bring me new birth  
Jesus, so lonely, weary and sad; teach me that only love maketh glad.  
Jesus, so broken, silent and pale; be this the token love will not fail.  
Jesus, victorious, mighty and free; teach me how glorious death is to be.

### OPENING SENTENCES

*Officiant* Rend your heart, and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger and of great kindness, and repenteth him of the evil.

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

### THE PRECES

*Setting by Thomas Tomkins*

*Cantor* O Lord, open thou our lips.  
*Choir* And our mouth shall shew forth thy praise.  
*Cantor* O God, make speed to save us.  
*Choir* O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be;  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

Sung by all as the candles are lit.

**PHOS HILARON: Hymn 29—O Trinity of blessed light**

Bromley

1 O Trin - i - ty of bless - ed light, O U - ni -  
2 To thee our morn - ing song of praise, to thee our  
3 To God the Fa - ther, heaven - ly Light, to Christ re -

ty of prince - ly might, the fier - y sun now  
eve - ning prayer we raise; O grant us with thy  
vealed in earth - ly night, to God the Ho - ly

goes his way; shed thou with - in our hearts thy ray.  
saints on high to praise thee through e - ter - ni - ty.  
Ghost we raise our e - qual and un - ceas - ing praise.

The musical score consists of three systems, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

The people are seated.

**PSALM 31: In te, Domine, speravi**

Chants: Ivor Atkins & James Turle

In thee, O Lord, have I put my trust \*  
let me never be put to confusion, deliver me in thy righteousness.

Bow down thine ear to me \*  
make haste to deliver me.

And be thou my strong rock, and house of defence \*  
that thou mayest save me.

For thou art my strong rock, and my castle \*  
be thou also my guide, and lead me for thy Name's sake.

Draw me out of the net, that they have laid privily for me \*  
for thou art my strength.

Into thy hands I commend my spirit \*  
for thou hast redeemed me, O Lord, thou God of truth.

I have hated them that hold of superstitious vanities \*  
and my trust hath been in the Lord.

I will be glad, and rejoice in thy mercy \*  
for thou hast considered my trouble, and hast known my soul in adversities.

Thou hast not shut me up into the hand of the enemy \*  
but hast set my feet in a large room.

Have mercy upon me, O Lord, for I am in trouble \*  
and mine eye is consumed for very heaviness; yea, my soul and my body.

For my life is waxen old with heaviness \*  
and my years with mourning.

My strength faileth me, because of mine iniquity \*  
and my bones are consumed.

I became a reproof among all mine enemies, but especially among my neighbours \*  
and they of mine acquaintance were afraid of me; and they that did see me without conveyed themselves from me.

I am clean forgotten, as a dead man out of mind \*  
I am become like a broken vessel.

For I have heard the blasphemy of the multitude \*  
and fear is on every side, while they conspire together against me, and take their counsel to take away my life.

But my hope hath been in thee, O Lord \*  
I have said, Thou art my God.

My time is in thy hand; deliver me from the hand of mine enemies \*  
and from them that persecute me.

Shew thy servant the light of thy countenance \*  
and save me for thy mercy's sake.

Let me not be confounded, O Lord, for I have called upon thee \*  
let the ungodly be put to confusion, and be put to silence in the grave.

Let the lying lips be put to silence \*  
which cruelly, disdainfully, and despitefully, speak against the righteous.

O how plentiful is thy goodness, which thou hast laid up for them that fear thee \*  
and that thou hast prepared for them that put their trust in thee, even before the sons of men!

Thou shalt hide them privily by thine own presence from the provoking of all men \*  
thou shalt keep them secretly in thy tabernacle from the strife of tongues.

Thanks be to the Lord \*  
for he hath shewed me marvellous great kindness in a strong city.

And when I made haste, I said \*  
I am cast out of the sight of thine eyes.

Nevertheless, thou heardest the voice of my prayer \*  
when I cried unto thee.

O love the Lord, all ye his saints \*  
for the Lord preserveth them that are faithful, and plenteously rewardeth the proud doer.

Be strong, and he shall establish your heart \*  
all ye that put your trust in the Lord.

*The people stand for the Gloria Patri.*

Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

*All are seated.*

**THE FIRST LESSON: Zechariah 12:9-11, 13:1, 7-9**

And on that day I will seek to destroy all the nations that come against Jerusalem.

And I will pour out a spirit of compassion and supplication on the house of David and the inhabitants of Jerusalem, so that, when they look on the one whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo.

On that day a fountain shall be opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity.

'Awake, O sword, against my shepherd, against the man who is my associate,' says the Lord of hosts. Strike the shepherd, that the sheep may be scattered; I will turn my hand against the little ones. In the whole land, says the Lord, two-thirds shall be cut off and perish, and one-third shall be left alive. And I will put this third into the fire, refine them as one refines silver, and test them as gold is tested. They will call on my name, and I will answer them. I will say, 'They are my people'; and they will say, 'The Lord is our God.'

*The people remain seated.*

**THE MAGNIFICAT: Edington Service**

*Grayston Ives*

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me, and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
He hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, and hath exalted the humble and meek.  
He hath filled the hungry with good things, and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel,  
As he promised to our forefathers, Abraham and his seed for ever.

*The people stand for the Gloria Patri.*

Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

*All are seated.*

**THE SECOND LESSON: Luke 19:41-48**

As he came near and saw the city, he wept over it, saying, 'If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side. They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God.'

Then he entered the temple and began to drive out those who were selling things there; and he said, 'It is written, "My house shall be a house of prayer"; but you have made it a den of robbers.'

Every day he was teaching in the temple. The chief priests, the scribes, and the leaders of the people kept looking for a way to kill him; but they did not find anything they could do, for all the people were spellbound by what they heard.

*The people remain seated.*

## **THE NUNC DIMITTIS: Edington Service**

*Ives*

Lord, now lettest thou thy servant depart in peace, according to thy word;  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people,  
to be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

*The people stand for the Gloria Patri.*

Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

*All remain standing and chant the creed.*

## **THE APOSTLES' CREED**

**All:** I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **THE RESPONSES**

*Setting by Tomkins*

*Cantor* The Lord be with you.

*Choir* And with thy Spirit.

*Cantor* Let us pray.

*The people kneel.*

*Choir* Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**Our Father, which art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation,  
but deliver us from evil. Amen.**

*Cantor* O Lord, shew thy mercy upon us.  
*Choir* And grant us thy salvation.

*Cantor* O Lord, save the state.  
*Choir* And mercifully hear us when we call upon thee.

*Cantor* Endue thy ministers with righteousness.  
*Choir* And make thy chosen people joyful.

*Cantor* O Lord, save thy people.  
*Choir* And bless thine inheritance.

*Cantor* Give peace in our time, O Lord.  
*Choir* Because there is none other that fighteth for us, but only thou, O God.

*Cantor* O God, make clean our hearts within us.  
*Choir* And take not thy Holy Spirit from us.

## THE COLLECTS

*Cantor* Almighty God, who hath sent thy Son, Jesus Christ, riding humbly on a donkey and proclaiming peace that all humankind should follow the example of his great humility: Mercifully grant that we may be instruments of your peace and guide us in the ministry of reconciliation, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thine only Son, our Saviour Jesus Christ. Amen.

*The people are seated.*

## THE WELCOME

*During the following anthem, a collection is taken for the Music Fund at Epiphany. The Music Fund exists to provide the resources necessary to accomplish our mission of excellence in sacred music for the city of Seattle. You may contribute by using the QR code here, or by cash or check. Gifts of stock may be made by contacting Pam Demian at [pdemian@epiphanyseattle.org](mailto:pdemian@epiphanyseattle.org). This evening's service of Choral Evensong is funded directly by your support, and we thank you in advance for your generosity. Gifts of any size are needed and appreciated.*





*Sung by the choir.*

**THE ANTHEM: *Solus ad victimam***

*Kenneth Leighton*

Alone to sacrifice thou goest, Lord, giving thyself to Death whom thou hast slain.  
For us thy wretched folk is any word? Who know that for our sins this is thy pain?  
For they are ours, O Lord, our deeds, our deeds. Why must thou suffer torture for our sin?  
Let our hearts suffer in thy Passion, Lord, that very suffering may thy mercy win.  
This is the night of tears, the three days' space, sorrow abiding of the eventide,  
Until the day break with the risen Christ, and hearts that sorrowed shall be satisfied.  
So may our hearts share in thine anguish, Lord, that they may sharers of thy glory be;  
Heavy with weeping may the three days pass, to win the laughter of thine Easter Day.

*All stand.*

**THE GENERAL THANKSGIVING**

*All*            **Almighty God, Father of all mercies,  
we thine unworthy servants do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness to us and to all thou hast made.  
We bless thee for our creation, preservation, and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.  
And, we beseech thee, give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee in holiness and righteousness all our days;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honour and glory, world without end. Amen.**

**A PRAYER OF SAINT CHRYSOSTOM**

*Officiant*    **Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.**

**THE BLESSING**

*Officiant*    **The Lord be with you.**

*All*            **And with thy Spirit.**

*Officiant*    **Let us bless the Lord.**

*All*            **Thanks be to God.**

*Officiant*    **Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.**

# HYMN 458: My song is love unknown

Love Unknown

My song is love un - known, my Sa - vior's love to me, love  
He came from his blest throne sal - va - tion to be - stow, but  
Here might I stay and sing, no sto - ry so de - vine: ne -

to the love - less shown that they might love - ly be. O  
men made strange, and none the longed - for Christ would know. But  
ver was love, dear King, ne - ver was grief like thine. This

who am I that for my sake my Lord should take frail flesh, and die?  
O my friend, my friend in - deed, who at my need his life did spend.  
is my friend, in whose sweet praise I all my days could glad - ly spend.

*The people remain standing as the procession exits the church.*

*You are invited to a reception in the chapel.*

***Serving this evening***

Brad Neary, *Presider*

Zachary Hemenway, *Director of Music*

Julian Petrallia, *Assistant Director of Music*

*The Epiphany Choir*

Diane Carlisle, *Thurifer*

Candace Lancaster, *Host*

## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Terry Carlisle	<i>Service &amp; Outreach</i>
Phil Carter	<i>Operation Nightwatch</i>
Jenny Cummins	<i>Ushers</i>
Karen Forbes	<i>Tiny Homes</i>
Alice Foreman	<i>Women's Retreat Group</i>
Michael Fraas	<i>Flower Ministry</i>
Sherman Griffin	<i>Chaplain Parkshore</i>
Clip Kniffin	<i>Music at Epiphany</i>
Pete Melin	<i>Men's Ministry</i>
Bethany Miller	<i>Tiny Homes</i>
Robin Mondares	<i>Chaplain Washington Park Tower</i>
Nancy Morrow	<i>Chaplain Aegis</i>
Laurel Nesholm	<i>Parkshore Ministry</i>
Elizabeth Roberts	<i>Art Guild</i>
Jonathan Roberts	<i>Women's Retreat Group</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Trish Stone	<i>Meals Ministry</i>
	<i>All Threads Together</i>

To find out more about all of our ministries go to [epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

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Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

## Vestry

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Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesla Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,  
you have a place at Epiphany.