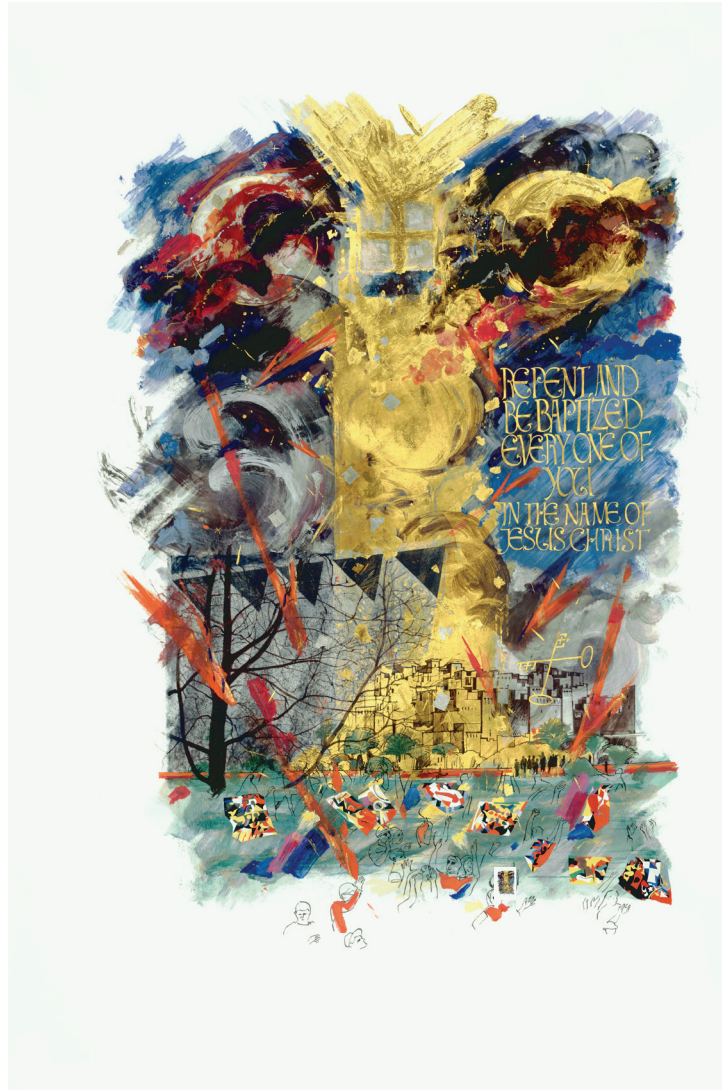


# EPIPHANY †

*Seattle*



## THE DAY OF PENTECOST

HOLY EUCHARIST

MAY 19, 2024 AT 8:45 AM

## ***Holarchy of Humanity***

Dear Epiphany,

As part of the way in which I seek to serve Epiphany, I'm always on the prowl for new insights into how we know and encounter our God. Recently I came across this quote from Albert Einstein:

“A human being is a part of the whole called by us universe, a part limited in time and space. He experiences himself, his thoughts and feelings as something separated from the rest, a kind of optical delusion of his consciousness. This delusion is a kind of prison for us, restricting us to our personal desires and to affection for a few persons nearest us. Our task must be to free ourselves from this prison by widening our circle of compassion to embrace all living creatures and the whole of nature in its beauty” (The Einstein Papers: A Man of Many Parts).

Today is the feast of Pentecost, which is the day we celebrate the wholeness of our humanity. A mighty wind sweeps through the city of Jerusalem, washing over all of its citizens, and all of its visitors, and all of its strangers, and all of its outcasts. This moment, captured in the Book of Acts, represents what God was doing simultaneously throughout the world, that is embracing all human beings within God's common heart. It was the moment when the prophet Jeremiah and Ezekiel's common prayer was answered: Grant us a new heart, Oh Lord, a soft heart (Jer 31:33 & Eze 36:26 / para).

And so, it is now to be through the eyes of the heart that we shed the cataracts of optical delusion that keeps us from knowing, sharing, and experiencing the circle of compassion that God outlines at the feast of Pentecost. Everyone is within the circle!

Arthur Koestler claims that within God's circle there are circles within circles within circles. He call this a holon. A holon is something that is simultaneously a whole and a part. From this perspective, holons exists simultaneously as self-contained wholes in relation to their subordinate parts, and as dependent parts when considered from the inverse direction. We are holons within the holarchy of part... for we are full, whole, and complete, and part of a community, inextricably so. We are holons of the highest order, and act as such when we embrace all living creatures and the whole of nature in its beauty.

This wholeness, this unity, is the Pentecost story.

Peace upon your soul.

Doyt+

*An induction loop is provided for the benefit of hearing aid users.*

*To use please switch your hearing aid to "T."*

## **THE GATHERING**

*We invite you to help create the experience of silence before our service.*

*Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.*

*Thank you for turning off all electronic devices.*

### **Voluntary**

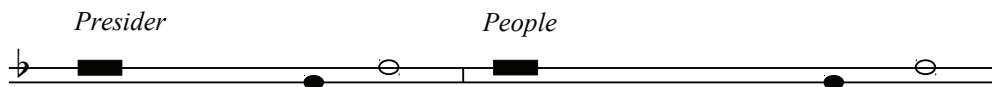
*Komm, heiliger Giest, Herre Gott, BuxWV 199*

*D. Buxtehude (1637-1707)*

*The ministers enter during the voluntary.*

*At the sound of the bell all rise.*

### **The Festival Procession**



Let us go forth in peace. **In the name of Christ. A - men.**

*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his



wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the

*Repeat Refrain*



Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

*Repeat Refrain*



souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

Words: Venantius Honorius Fortunatus (540?-600?)  
Music: Ralph Vaughan Williams (1872-1958)


*Presider* Alleluia. Christ is risen.

**People** The Lord is risen indeed. Alleluia.

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria** sung by all

William Mathias




1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,




on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you




take a-way the sin of the world: have mer - cy on us;



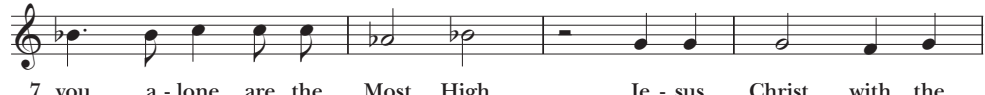
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a-lone are the Ho - ly One, you a-lone are the Lord,



7. you a-lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



*Presider* The Lord be with you.

**People** And also with you.

*Presider* Let us pray.

**Collect of the Day** *said by all*

**O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

## THE LITURGY OF THE WORD

*The people sit for*

**The Lesson**

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Lector* The Word of the Lord.

**People** Thanks be to God.



1 O Ho - ly Spi - rit, by whose breath life ris - es  
 2 You are the seek - er's sure re - source, of burn - ing  
 3 In you God's en - er - gy is shown, to us your  
 6 Praise to the Fa - ther, Christ, his Word, and to the



1 vi - brant out of death; come to cre - ate,  
 2 love the liv - ing source, pro - tec - tor in  
 3 var - ied gifts make known. Teach us to speak,  
 6 Spi - rit: God the Lord, to whom all ho -



1 re - new, in - spire; come, kin - dle in our hearts your fire.  
 2 the midst of strife, the giv - er and the Lord of life.  
 3 teach us to hear; yours is the tongue and yours the ear.  
 6 nor, glo - ry be both now and for e - ter - ni - ty.

Words: att. Rabinus Maurus (776-856)  
 Music: plainsong, Mode 8

**The Gospel**

**John 15:26-27, 16:4b-15**

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Gospeler* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

*Silence and stillness are kept after the sermon.*

## THE RENEWAL OF BAPTISMAL VOWS

*Presider* Let us stand and renew our baptismal covenant.

*The people stand.*

*Presider* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**People** I do.

*Presider* Do you believe in God the Father?

**People** I believe in God, the Father almighty, creator of heaven and earth.

*Presider* Do you believe in Jesus Christ, the Son of God?

**People** I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Presider* Do you believe in God the Holy Spirit?

**People** I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People** I will, with God's help.

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** I will, with God's help.

*Presider* Will you proclaim by word and example the Good News of God in Christ?

**People** I will, with God's help.

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** I will, with God's help.

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** I will, with God's help.

*Presider* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**



The people remain standing to sing during the Asperges.

## Rite of Sprinkling

## Springs of water

Donald Fellows (1902-2007)

**Refrain** (sung once by the choir and then by all)



Springs of wa - ter, bless the Lord. Give God glo-ry and praise\_\_ for ev - er.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1. I saw water flowing from the right side of the temple. **(Refrain)**
2. Give thanks to God, for he is good, his mercy endures forever. **(Refrain)**

*As a reminder of our own Baptism, the congregation is sprinkled with Holy Water, symbolizing reconciliation and renewal.*

## The Peace

*Presider* The peace of the Lord be always with you.

**People** And also with you.

*The ministers and people greet one another in the name of Christ.*

## Welcome and Announcements

# THE LITURGY OF THE TABLE

## Offertory Sentence

*Presider* May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

O Thou sweetest Source of gladness, light's all lovely fountain head,  
 Who, alike in joy and sadness, leavest none unvisited;  
 Breath of Godhead, highest King, who upholding everything  
 Wilt uphold, with love undying—Hear, O hear me humbly crying.

From thy throne, as April shower, thou descendest, heavenly One,  
 Freight with thy sevenfold dower, from the Father, and the Son:  
 Bring me noble Guest divine, God's own blessings they are thine,  
 Freely deal at thy good pleasure, fill me in abundant measure.

Save, uphold, and go before me, fainting, be my staff and rod:  
 Dying, to new life restore me; buried, be my grave, O God.  
 From the dust when I arise, come, exalt me to the skies.

*The people stand.*

### Eucharistic Prayer A

*Presider* The Lord be with you.

**People** And also with you.

*Presider* Lift up your hearts.

**People** We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *sung by all*

Richard Proulx (1937-2012)  
 (Mass for the City)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, \_\_\_  
 heav - en and earth \_\_\_ are full of your glo - ry. \_\_\_ Ho - san - na, ho - san - na, ho -  
 san - na in \_\_\_ the high - est. Bless - ed is he \_\_\_ who comes in the name of the  
 Lord. \_\_\_ Ho - san - na, ho - san - na, ho - san - na in \_\_\_ the high - est. Ho -  
 san - na, ho - san - na, ho - san - na in \_\_\_ the high - est. \_\_\_

*The people stand or kneel. Then the Presider continues*

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People** **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

**People** **Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

*Presider* All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**People** **AMEN.**

*Presider* And now, as our Savior Christ has taught us, we are bold to pray,

**The Lord's Prayer** *said by all*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Breaking of the Bread**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

**The Invitation to Communion**

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people sit.*

**Music during the Communion Anthem**

Litany to the Holy Spirit

Peter Hurford (1930-2019)

In the hour of my distress,  
 When temptations me oppress,  
 And when I my sins confess,  
 Sweet Spirit, comfort me!

When I lie within my bed,  
 Sick in heart and sick in head,  
 And with doubts discomforted,  
 Sweet Spirit, comfort me!

When the house doth sigh and weep,  
 And the world is drown'd in sleep,  
 Yet mine eyes the watch do keep,  
 Sweet Spirit, comfort me!

**Anthem**

Repeating Alleluias

Calvin Hampton (1938-84)

*The alleluias are sung by all as the choir sings the accompanying parts.*

Al - le - lu - ia, al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia.

The people stand or kneel.

### Postcommunion Prayer

Presider Let us pray.

**People** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Pentecost Blessing

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen our faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

### Hymn 511

### Holy Spirit, ever living

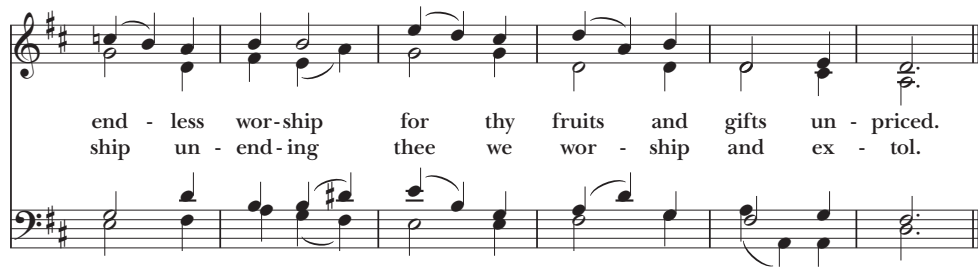
Abbot's Leigh

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with  
bind - ing age to age, and soul to soul, in a fel - low -



end - less wor-ship for thy fruits and gifts un - priced.  
 ship un - end - ing thee we wor - ship and ex - tol.

Words: Timothy Rees (1874-1939)  
 Music: Cyril Vincent Taylor (1907-91)

**Dismissal**

*Minister* Go in peace to love and serve the Lord.

**People** Thanks be to God.

*After the procession has led the way out of the church,  
 we invite you to remain for the Voluntary or depart quietly.*

**Voluntary**

*Fantasia super Komm, Heiliger Geist, BWV 651*

*J. S. Bach (1685-1750)*

Music reprinted by permission, OneLicence #A-706859

---

***Serving this day***

*Rector* The Reverend Doyt L. Conn, Jr.

*Associate Rector* The Reverend Lisa Ozaeta

*Associate Priest* The Reverend Pam Tinsley

*Director of Worship* Diane Carlisle

*Director of Music* Zachary Hemenway

*Assistant Director of Music* Julian Petrallia

*Epiphany Choir*

*Epiphany Choristers*

*Eucharistic Ministers* Cory Carlson, Kari Glover, John Starbard

*Lector* Jeff Dubois

*Ushers* Diane Curtis, Scott Davies, Mary Anne Howard, Mike Simmons

*Flowers* Sandra Darling

*Altar Guild* Bobbie Spaeth

MUSIC AT EPIPHANY INVITES YOU TO OUR

# ANNUAL MUSIC FUNDRAISER

WEDNESDAY, MAY 22, 6:30 PM



Join us for an evening of music and refreshments to raise money for Music at Epiphany. The night will include music from both our organs, cello, and soloists. Come to learn more about Music at Epiphany's 2024-2025 season and how you can support it.



**Sanctuary Series**  
**Acoustic Music in the Chapel**  
**Saturday, June 1, 7:30 pm**

Hosted by Billy Rosewarne, please join Sara Camille and Jed Crisologo at the second Sanctuary Series concert in the Chapel on June 1, doors open at 7:30 pm, music at 8:00 pm. Every session in this acoustic concert series is a sanctuary to showcase and celebrate original music written by some of the most promising Seattle songwriters of our time. Attendance is free! A donation of \$15 is suggested.

**PARISH PRAYER LIST**

**WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN MAY 19 AND MAY 25**

Bob Barnes, Roxanne Wiley, Alessandra Stiff, Kenna Hart, Barbara Evans, Karen Forbes,  
Hunter Wessells, Mary Jane Anderson

**WE PRAY FOR THOSE ON THE DIOCESAN**

**CYCLE OF PRAYER**

Christ Church, Tacoma  
Holy Family of Jesus, Tacoma

**WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING**

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley,  
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory,  
Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess,  
Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer,  
Kathleen Balducci, Ava Hall, John, Joanna Reams, Joleen Hiltner, Denise Glasco,  
Thurston Roach, Martha Sampson, Kweko Andoh, Sr., Jeannine Black, Kate,  
Tim Hall, Susan Pitchford, Briggs Tinsley, Margo D., Vincent, Jane Roskams,  
Anne Moldrem, Mary Anne Howard, Doug Tewes, Missy Ross

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org)

## ***Weekly Offerings at Epiphany***

### **Coffee Hour | Sundays | 10:00 am | Fireside Room**

If you are not participating in Relata RBT, please join other parishioners and guests in the Fireside Room for refreshments and fellowship.

### **Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube**

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

### **Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel**

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

### **C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom**

*Jonathan Roberts*

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at [Jonro@rprime.com](mailto:Jonro@rprime.com).

### **All Threads Together | Thursdays | 10:00–noon | Christie House Library**

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

### **Zoom Bible Study | Thursdays | 11:00–noon | Zoom**

Join other parishioners from Epiphany and parishioners from St. John's in Essex, Connecticut, for a Zoom-only study class on the Bible. This class will look in depth at some of the stories from the previous week's reading from the Year in the Bible. Please contact Lisa Ozaeta at [lisa@epiphanyseattle.org](mailto:lisa@epiphanyseattle.org) for information and the Zoom link.

### **Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom**

*The Rev. Doyt Conn, Jr.*

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at [verger@epiphany-seattle.org](mailto:verger@epiphany-seattle.org) for information and the Zoom link.

# YEAR ROUND FLOWER AND LITURGY FUND

Any time during the year, except for the seasons of Advent and Lent, you can remember a special person or event by donating to the Epiphany Parish Flower and Liturgy Fund. Perhaps you would like to acknowledge the birth of a baby, a marriage, or a loved one now departed, in our Sunday service bulletins.

*Donations of any amount are welcome.*

PLEASE COMPLETE THIS FORM AND RETURN TO THE CHURCH OFFICE  
OR PLACE IN THE OFFERING PLATE.

*1805—38TH AVE SEATTLE, WA 98122*

Name of Donor \_\_\_\_\_

Phone # \_\_\_\_\_



My check is enclosed.

Make payable to *Epiphany Parish* with *Flowers and Liturgy Fund* on the memo line in the lower left hand corner of your check.

I wish to be acknowledged in the bulletin,  
 in memory of    or     in thanksgiving for:

\_\_\_\_\_

		<i>June 2</i>			<i>September 1</i>
		<i>June 9</i>	<i>July 7</i>	<i>August 4</i>	<i>September 8</i>
Circle					
date:	<i>May 26</i>	<i>June 16</i>	<i>July 14</i>	<i>August 11</i>	<i>September 15</i>
		<i>June 23</i>	<i>July 21</i>	<i>August 18</i>	<i>September 22</i>
		<i>June 30</i>	<i>July 28</i>	<i>August 25</i>	<i>September 29</i>

***Thank you for your support of the Epiphany Parish Flower and Liturgy Fund***

## Parish Staff

---

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

## Volunteer Ministry Leaders

---

Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Terry Carlisle	<i>Service &amp; Outreach</i>
Phil Carter	<i>Operation Nightwatch</i>
Jenny Cummins	<i>Ushers</i>
Karen Forbes	<i>Tiny Homes</i>
Alice Foreman	<i>Women's Retreat Group</i>
Michael Fraas	<i>Flower Ministry</i>
Sherman Griffin	<i>Chaplain Parkshore</i>
Clip Kniffin	<i>Music at Epiphany</i>
Pete Melin	<i>Men's Ministry</i>
Bethany Miller	<i>Tiny Homes</i>
Robin Mondares	<i>Chaplain Washington Park Tower</i>
Nancy Morrow	<i>Chaplain Skyline</i>
Laurel Nesholm	<i>Parkshore Ministry</i>
Elizabeth Roberts	<i>Art Guild</i>
Jonathan Roberts	<i>Women's Retreat Group</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Trish Stone	<i>Meals Ministry</i>
	<i>All Threads Together</i>

To find out more about all of our ministries go to [epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

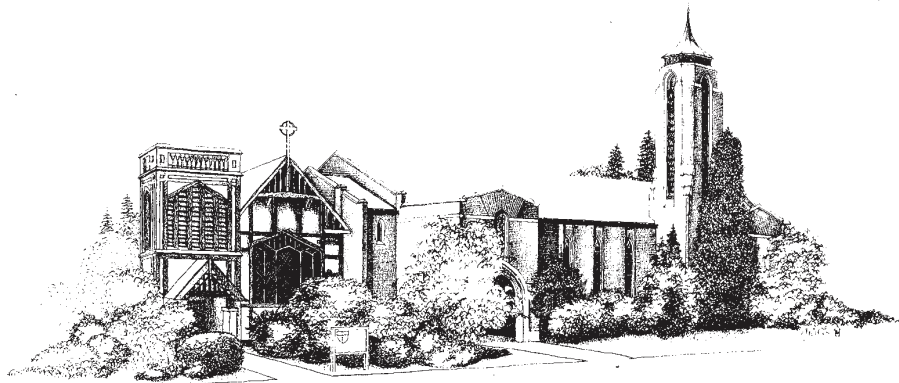
---

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

## Vestry

---

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesla Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,  
you have a place at Epiphany.