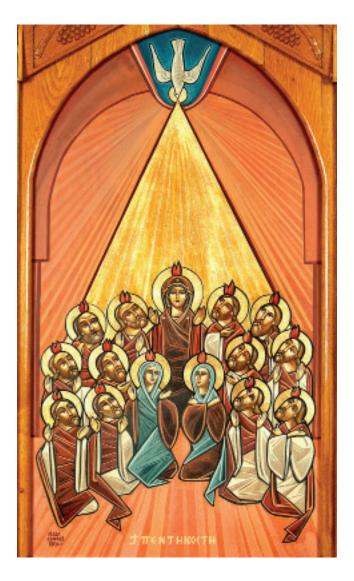
EPIPHANY[†]



THE DAY OF PENTECOST

HOLY EUCHARIST & BAPTISM MERRITT CROFT WATTERSON

May 19, 2024 at 11:00 am

Holarchy of Humanity

Dear Epiphany,

As part of the way in which I seek to serve Epiphany, I'm always on the prowl for new insights into how we know and encounter our God. Recently I came across this quote from Albert Einstein:

"A human being is a part of the whole called by us universe, a part limited in time and space. He experiences himself, his thoughts and feelings as something separated from the rest, a kind of optical delusion of his consciousness. This delusion is a kind of prison for us, restricting us to our personal desires and to affection for a few persons nearest us. Our task must be to free ourselves from this prison by widening our circle of compassion to embrace all living creatures and the whole of nature in its beauty" (The Einstein Papers: A Man of Many Parts).

Today is the feast of Pentecost, which is the day we celebrate the wholeness of our humanity. A mighty wind sweeps through the city of Jerusalem, washing over all of its citizens, and all of its visitors, and all of its strangers, and all of its outcasts. This moment, captured in the Book of Acts, represents what God was doing simultaneously throughout the world, that is embracing all human beings within God's common heart. It was the moment when the prophet Jeremiah and Ezekiel's common prayer was answered: Grant us a new heart, Oh Lord, a soft heart (Jer 31:33 & Eze 36:26 / para).

And so, it is now to be through the eyes of the heart that we shed the cataracts of optical delusion that keeps us from knowing, sharing, and experiencing the circle of compassion that God outlines at the feast of Pentecost. Everyone is within the circle!

Arthur Koestler claims that within God's circle there are circles within circles within circles. He calls this a holon. A holon is something that is simultaneously a whole and a part. From this perspective, holons exists simultaneously as self-contained wholes in relation to their subordinate parts, and as dependent parts when considered from the inverse direction. We are holons within the holarchy of part... for we are full, whole, and complete, and part of a community, inextricably so. We are holons of the highest order, and act as such when we embrace all living creatures and the whole of nature in its beauty.

This wholeness, this unity, is the Pentecost story.

Peace upon your soul. Doyt+

> An induction loop is provided for the benefit of hearing aid users. To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service. Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence. Thank you for turning off all electronic devices.

Voluntary

Komm, heiliger Giest, Herre Gott, BuxWV 199

D. Buxtehude (1637-1707)

The ministers enter during the voluntary.

Hymn 225



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The Spirit of the Lord has filled the whole world, alleluia, and that which holds all things together understands the tongues of all people, alleluia, alleluia, alleluia.

PresiderBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be God's kingdom, now and for ever. Amen.PresiderThere is one Body and one Spirit;PeopleThere is one hope in God's call to us;PresiderOne Lord, one Faith, one Baptism;PeopleOne God and Father of all.

PresiderThe Lord be with you.PeopleAnd with thy spirit.PresiderLet us pray.

Collect of the Day said by all

O God, who on this day didst teach the hearts of thy faithful people by sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Savior, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. Amen.

THE LITURGY OF THE WORD

The people sit.

The Lesson

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector The Word of the Lord.

People Thanks be to God.

O Lord, how manifold are thy works * in wisdom hast thou made them all; the earth is full of thy riches.

So is the great and wide sea also * wherein are things creeping innumerable, both small and great beasts.

There go the ships, and there is that Leviathan * whom thou hast made to take his pastime therein.

These wait all upon thee * that thou mayest give them meat in due season.

When thou givest it them they gather it * and when thou openest thy hand they are filled with good.

When thou hidest thy face they are troubled * when thou takest away their breath they die, and are turned again to their dust.

When thou lettest thy breath go forth they shall be made * and thou shalt renew the face of the earth.

The glorious Majesty of the Lord shall endure for ever * the Lord shall rejoice in his works.

The earth shall tremble at the look of him * if he do but touch the hills, they shall smoke.

I will sing unto the Lord as long as I live * I will praise my God while I have my being.

And so shall my words please him * my joy shall be in the Lord.

The people stand to sing

The Gospel Acclamation The refrain is sung first by the Cantor, and then sung by all.



Verse: Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. *Refrain* (sung by all)

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Gospeler The Gospel of the Lord. People Praise be to thee, O Christ.

Sermon

The Reverend Lisa Ozaeta

Reflective silence and stillness are kept after the sermon.

HOLY BAPTISM

The sponsors stand.

Presentation and Examination of the Candidate

Presider The Candidate for Holy Baptism will now be presented.

Sponsors We present Merritt Croft Watterson to receive the Sacrament of Baptism.

Presider Do you desire to be baptized? Candidate I do.

The Presider asks the sponsors of the candidate

Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Sponsors I will, with God's help.

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?Sponsors I will, with God's help.

Presider Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?Sponsors I renounce them.

Presider Do you renounce the evil powers of this world which corrupt and destroy the creatures of God? *Sponsors* I renounce them.

Presider Do you renounce all sinful desires that draw you from the love of God? *Sponsors* I renounce them.

Presider Do you turn to Jesus Christ and accept him as your Savior? Sponsors I do.

Presider Do you put your whole trust in his grace and love?

Sponsors I do.

Presider Do you promise to follow and obey him as your Lord? Sponsors I do.

The Presider then addresses the congregation, saying

Will you who witness these vows do all in your power to support this child in her life in Christ?

People We will.

Presider Let us stand and join with this child who is committing herself to Christ and renew our own baptismal covenant.

The people stand for

The Baptismal Covenant

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

- Presider Do you believe in Jesus Christ, the Son of God?
- PeopleI believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit
and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated
at the right hand of the Father. He will come again to judge the living and the dead.
- Presider Do you believe in God the Holy Spirit?
- *People* I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
- *Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself? **People** I will, with God's help. Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidate

Presider Let us now pray for this child who is to receive the Sacrament of new birth.

- Leader Deliver her, O Lord, from the way of sin and death.
- People Lord, hear our prayer.
- Leader Open her heart to your grace and truth.
- People Lord, hear our prayer.
- Leader Fill her with your holy and life-giving Spirit.
- People Lord, hear our prayer.
- Leader Keep her in the faith and communion of your holy Church.
- People Lord, hear our prayer.
- Leader Teach her to love others in the power of the Spirit.
- People Lord, hear our prayer.
- *Leader* Send her into the world in witness to your love.
- People Lord, hear our prayer.
- Leader Bring her to the fullness of your peace and glory.
- People Lord, hear our prayer.
- *Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The congregation is seated.

Thanksgiving over the Water

Presider The Lord be with you.

People And also with you.

- Presider Let us give thanks to the Lord our God.
- *People* It is right to give God thanks and praise.
- Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen**.

The Baptism

The candidate is presented by name to the Presider, who pours water upon the candidate, saying

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Then the priest places a hand on the candidate's head, marking on her forehead the sign of the cross with Chrism and saying

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

The Presider prays over the candidate, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The people stand as able.

Presider Let us welcome the newly baptized.

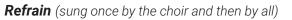
People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The people remain standing to sing during the Asperges.

Rite of Sprinkling

Springs of water

Donald Fellows (1902-2007)





I saw water flowing from the right side of the temple. (*Refrain*)
 Give thanks to God, for he is good, his mercy endures forever. (*Refrain*)

As a reminder of our own Baptism, the congregation is sprinkled with Holy Water, symbolizing reconciliation and renewal.

The people stand.

The Peace

Presider The peace of the Lord be always with you.People And with thy spirit.

The ministers and people greet one another in the name of Christ.

Welcome and Announcements

THE LITURGY OF THE TABLE

Presider May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

At the Offertory, Anthem

O Thou sweetest Source

Charles Wood (1866-1926)

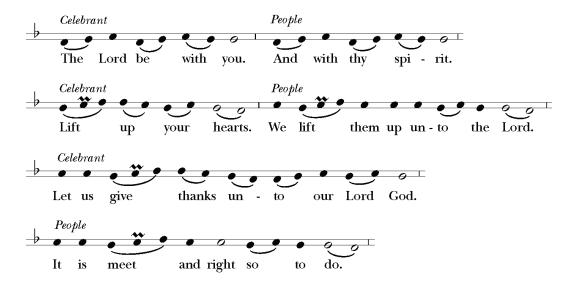
O Thou sweetest Source of gladness, light's all lovely fountain head, Who, alike in joy and sadness, leavest none unvisited; Breath of Godhead, highest King, who upholding everything Wilt uphold, with love undying—Hear, O hear me humbly crying.

From thy throne, as April shower, thou descendest, heavenly One, Freighted with thy sevenfold dower, from the Father, and the Son: Bring me noble Guest divine, God's own blessings they are thine, Freely deal at thy good pleasure, fill me in abundant measure.

Save, uphold, and go before me, fainting, be my staff and rod: Dying, to new life restore me; buried, be my grave, O God. From the dust when I arise, come, exalt me to the skies, Where thou within realms supernal, feed thy saints with joys eternal. Amen.

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censes the people, and then all bow again.

Eucharistic Prayer II

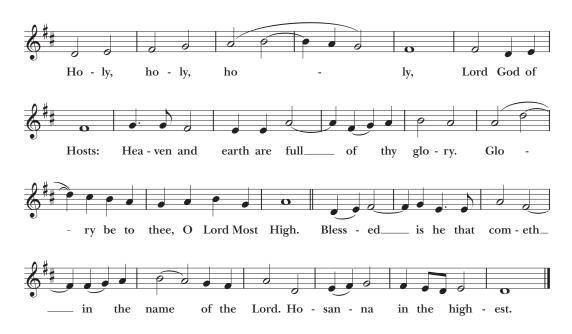


Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

Sanctus sung by all

Healey Willan



The Presider continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

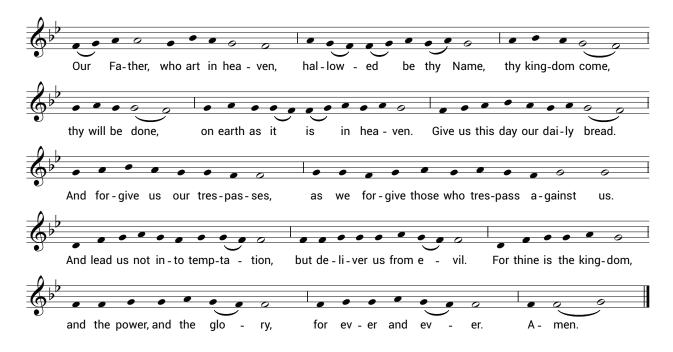
And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

The Lord's Prayer sung by all



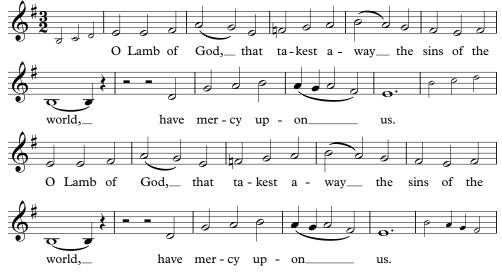
Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

O Lamb of God

Willan





The Invitation to Communion

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

The people sit.							
Music during the Communion							
Anthem							

Litany to the Holy Spirit

In the hour of my distress, When temptations me oppress, And when I my sins confess, Sweet Spirit, comfort me!

When I lie within my bed, Sick in heart and sick in head, And with doubts discomforted, Sweet Spirit, comfort me!

When the house doth sigh and weep, And the world is drown'd in sleep, Yet mine eyes the watch do keep, Sweet Spirit, comfort me! Peter Hurford (1930-2019)

The alleluias are sung by all as the choir sings the accompanying parts.



The people stand.

Postcommunion Prayer

Presider Let us pray.

People Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

Pentecost Blessing

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen**.

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen**.

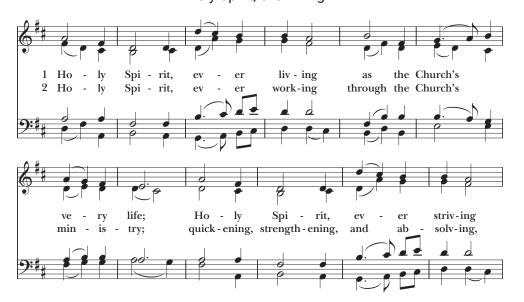
May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen our faith and send you out to bear witness to him in word and deed. **Amen**.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**.

Hymn 511

Holy Spirit, ever living

Abbot's Leigh





Dismissal

Words: Timothy Rees (1874-1939) Music: Cyril Vincent Taylor (1907-91)

Minister Go in peace to love and serve the Lord.

People Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

Voluntary

Fantasia super Komm, Heiliger Geist, BWV 651

J. S. Bach (1685-1750)

Music reprinted by permission, OneLicence #A-706859

Serving this day

Rector The Reverend Doyt L. Conn, Jr. Associate Rector The Reverend Lisa Ozaeta Assisting Priest The Reverend Pam Tinsley Director of Worship Diane Carlisle Director of Music Zachary Hemenway Assistant Director of Music Julian Petrallia Epiphany Choir Eucharistic Minister Tom Rohm Thurifer Bob Barnes Lector Frank Lawler Ushers Dawn Friend, Ned Sander, Tamara Philip, Wendy Sefcik Flowers Sandra Darling Altar Guild Dawn Friend

MUSIC AT EPIPHANY INVITES YOU TO OUR ANNUAL MUSIC FUNDRALSER

WEDNESDAY, MAY 22, 6:30 PM



Join us for an evening of music and refreshments to raise money for Music at Epiphany. The night will include music from both our organs, cello, and soloists. Come to learn more about Music at Epiphany's 2024-2025 season and how you can support it.

Sanctuary Series Acoustic Music in the Chapel Saturday, June 1, 7:30 pm

Hosted by Billy Rosewarne, please join Sara Camille and Jed Crisologo at the second Sanctuary Series concert in the Chapel on June 1, doors open at 7:30 pm, music at 8:00 pm. Every session in this acoustic concert series is a sanctuary to showcase and celebrate original music written by some of the most promising Seattle songwriters of our time. Attendance is free! A donation of \$15 is suggested

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN MAY 19 AND MAY 25

Bob Barnes, Roxanne Wiley, Alessandra Stiff, Kenna Hart, Barbara Evans, Karen Forbes, Hunter Wessells, Mary Jane Anderson

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

Christ Church, Tacoma Holy Family of Jesus, Tacoma

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley, Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory, Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess, Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer, Kathleen Balducci, Ava Hall, John, Joanna Reams, Joleen Hiltner, Denise Glasco, Thurston Roach, Martha Sampson, Kweko Andoh, Sr., Jeannine Black, Kate, Tim Hall, Susan Pitchford, Briggs Tinsley, Margo D., Vincent, Jane Roskams, Anne Moldrem, Mary Anne Howard, Doug Tewes, Missy Ross

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at *dcarlisle@epiphanyseattle.org*

Weekly Offerings at Epiphany

Coffee Hour | Sundays | 12:05 pm | Great Hall

Please join other parishioners and guests in the Great Hall Room for refreshments and fellowship.

Choral Evensong | Sundays | 5:30-6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Chapel Open | Monday through Friday | 9:00 am-4:00 pm | Chapel

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

C. S. Lewis Minyan | Thursdays | 8:40-9:40 am | Christie House Library and Zoom

Jonathan Roberts

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at *Jonro@rprime.com*.

All Threads Together | Thursdays | 10:00-noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Zoom Bible Study | Thursdays | 11:00-noon | Zoom

Join other parishioners from Epiphany and parishioners from St. John's in Essex, Connecticut, for a Zoom-only study class on the Bible. This class will look in depth at some of the stories from the previous week's reading from the Year in the Bible. Please contact Lisa Ozaeta at *lisa@epiphanyseattle.org* for information and the Zoom link.

Bible Study | Fridays | 10:30-11:30 am | Christie House Library and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at *verger@epiphanyseattle.org* for information and the Zoom link.

YEAR ROUND FLOWER AND LITURGY FUND

Any time during the year, except for the seasons of Advent and Lent, you can remember a special person or event by donating to the Epiphany Parish Flower and Liturgy Fund. Perhaps you would like to acknowledge the birth of a baby, a marriage, or a loved one now departed, in our Sunday service bulletins.

Donations of any amount are welcome. PLEASE COMPLETE THIS FORM AND RETURN TO THE CHURCH OFFICE OR PLACE IN THE OFFERING PLATE.

1805—38TH AVE SEATTLE, WA 98122

Name of Donor_____

Phone #_____



□ My check is enclosed.

Make payable to *Epiphany Parish* with *Flowers and Liturgy Fund* on the memo line in the lower left hand corner of your check.
□ I wish to be acknowledged in the bulletin,

 \Box in memory of or \Box in thanksgiving for:

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		June 2			September 1
Circle		June 9	July 7	August 4	September 8
date:	May 26	June 16	July 14	August 11	September 15
uutor		June 23	July 21	August 18	September 22
		June 30	July 28	August 25	September 29

Thank you for your support of the Epiphany Parish Flower and Liturgy Fund

Parish Staff

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Robin Mondares Nancy Morrow Laurel Nesholm Elizabeth Roberts Jonathan Roberts Lorelle Shearer Trish Stone

YWCA Cleanup & Teen Feed Chaplain Mirabella Discernment Altar Guild Service & Outreach Operation Nightwatch Ushers Tinv Homes Women's Retreat Group Flower Ministry Chaplain Parkshore Music at Epiphany Men's Ministry Tiny Homes Chaplain Washington Park Tower Chaplain Skyline Parkshore Ministry Art Guild Women's Retreat Group C. S. Lewis Minyan Meals Ministry All Threads Together

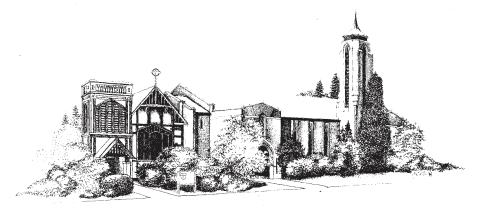
To find out more about all of our ministries go to **epiphanyseattle.org/engage**.

Volunteer Professionals

Bill Forbes Doug Marshall Mary McGuire Doug Oles Susan Pitchford Buildings and Grounds Treasurer Children's Sermon Chancellor Off-site Anchorite

Vestry

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Wherever you are on your spiritual journey, you have a place at Epiphany.