

# EPIPHANY†

— *Seattle* —



PALM SUNDAY

HOLY EUCHARIST

APRIL 2, 2023 AT 8:45 AM

## *Enter into Holy Week*

Dear Epiphany,

The Palm Sunday service always makes me remember the Holy Land. Part of our pilgrimage there includes walking from the top of the Mount of Olives, down past the Garden of Gethsemane, through the Kidron Valley, and up the hill to the place where Jesus was crucified.

It is a well-worn, very old road. It is no exaggeration to say that millions upon millions of people have walked it. And so, the stone under foot is smooth and well worn, which means trip hazards are infrequent, and, if wet, it is treacherous. The wrong-soled shoes might lead to an event resembling skiing more than walking.

As a kid I had a horse. You've heard me tell tales of Bricka. She was that stubborn half quarter-horse, half donkey with a mind of her own. Whenever I walk the Palm Sunday road I think of Bricka, because Jesus rode a donkey on that day. And I wonder about the beast's sure-footedness on the slippery cobblestone. Maybe it wasn't as worn back then, though it probably was, given it was well-trodden by the Jewish pilgrims coming to Jerusalem for the festivals. I remember the times when I was riding Bricka and she would go skidding down a hill or across a patch of ice or even across a well-paved road. When that happened, I'd usually drop the reins, and grab the saddle horn (I rode western), and hang on for dear life.

It wasn't raining on Palm Sunday. Jesus certainly wasn't riding western. Maybe it was so crowded that even if his donkey did slip, it wouldn't have slid too far. But I wonder if Jesus had any sense that he was holding on for dear life. I wonder about the mass of emotion he must have had welling in him as he absorbed the adoration, knowing it was misappropriated, and would quickly flip to anger, contempt, and murder.

As we enter Holy Week, I invite you to hearken back to the moments when you were hanging on for dear life. I want to invite you to connect with the Jesus who was scared and anxious and disappointed; who suffered mightily, and yet never robbed anyone he met of their freedom to act beautifully or terribly.

My prayer is that you meditate on the high priest and where he fits into your life. That you meditate upon Pontius Pilate and where he fits into your life. That you meditate upon Judas and Peter and the Beloved Disciple and where they fit in to your life. That you meditate upon Mary and where she fits into your life. That you meditate upon Veronica who wipes Jesus' tears as he stumbles under the weight of his cross. Where are you in the Jesus story? How are you fully immersed in the entirety of his story? It is God's story, playing out in our lives.

It is our privilege during the Holy Week to enter the story fully and completely. If you do so, it will bless your soul.

Doyt+

# THE LITURGY OF THE PALMS

*Presider* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Presider* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*Reader* A Reading from Zechariah.

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the warhorse from Jerusalem; and the battle-bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

On that day the Lord their God will save them, for they are the flock of his people; for like the jewels of a crown they shall shine on his land. For what goodness and beauty are his! Grain shall make the young men flourish, and new wine the young women.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people raise their palm crosses for the following blessing:*

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*All* **It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Presider* Blessed is the one who comes in the name of the Lord.

*All* **Hosanna in the highest.**

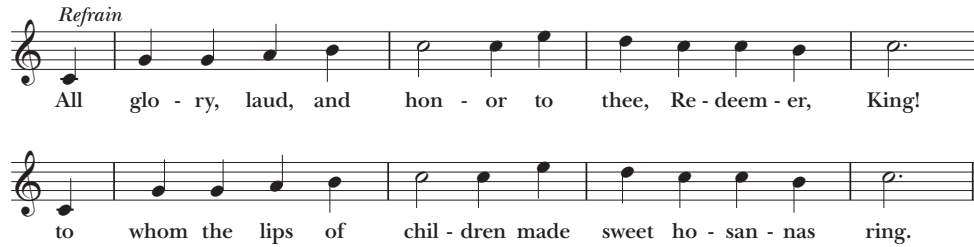
An induction loop is provided for the benefit of hearing aid users.  
To use please switch your hearing aid to "T."

## THE PROCESSION

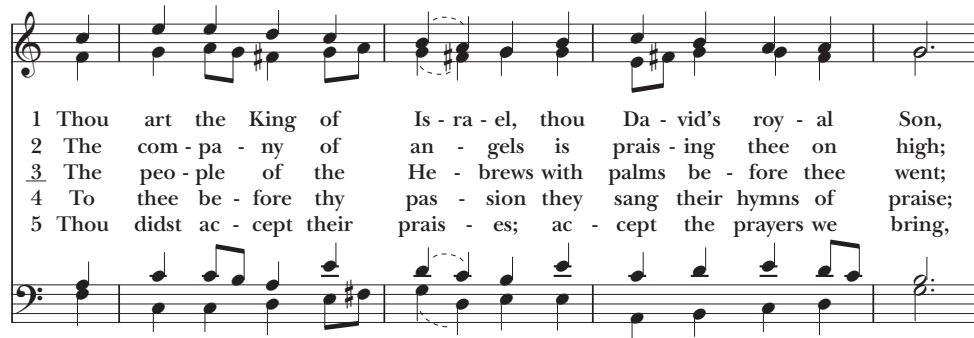
HYMN 154: All glory laud and honor!

Valet will ich dir geben

*Refrain*

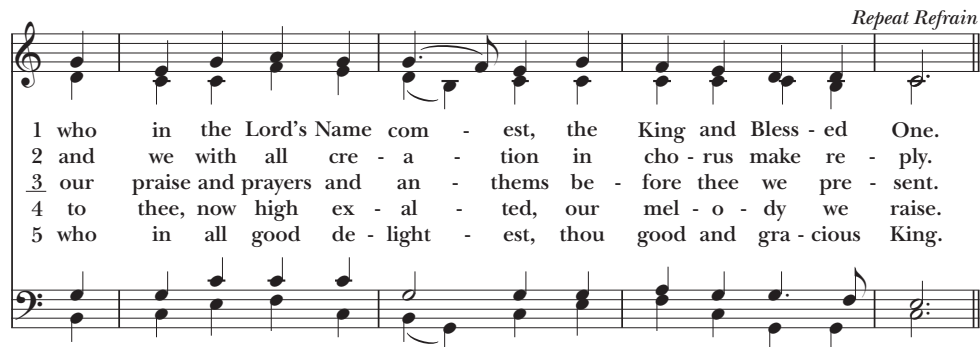


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

words: Theodulph of Orleans (d. 821); tr. John M. Neale (1818-66)  
music: melody Melchior Teschner (1584-1635)  
harm. William H. Monk (1823-89)

*Presider* The Lord be with you.  
*All* **And also with you.**  
*Presider* Let us pray.

## THE COLLECT OF THE DAY

*All* **Almighty God, who sent your Son, Jesus Christ, riding humbly on a donkey and proclaiming peace that all humankind should follow the example of his great humility. Mercifully grant that we may be instruments of your peace and guide us in the ministry of reconciliation, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## THE LITURGY OF THE WORD

*All are seated.*

### THE LESSON: *Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Lector* The Word of the Lord.  
*All* **Thanks be to God.**

*The people remain seated.*

### PSALM 118:1-2, 19-29 *Confitemini Domino*

*Plainsong*

Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

Let Israel now proclaim, \*  
“His mercy endures for ever.”

Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the Lord.

“This is the gate of the Lord; \*  
he who is righteous may enter.”

I will give thanks to you, for you answered me \*  
and have become my salvation.

The same stone which the builders rejected \*  
has become the chief cornerstone.

This is the Lord's doing, \*  
and it is marvelous in our eyes.

On this day the Lord has acted; \*  
we will rejoice and be glad in it.

Hosannah, Lord, hosannah! \*  
Lord, send us now success.

Blessed is he who comes in the name of the Lord; \*  
we bless you from the house of the Lord.

God is the Lord; he has shined upon us; \*  
form a procession with branches up to the horns of the altar.

“You are my God, and I will thank you; \*  
you are my God, and I will exalt you.”

Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

*The people stand as able and sing.*

## **GOSPEL ACCLAMATION**

*The Acclamation is sung once by the choir and then once more by the choir and congregation.*



*Verse:* Christ became obedient to the point of death,  
even death on a cross.  
Because of this, God greatly exalted him  
and bestowed on him the name which is above every name.

## **THE GOSPEL: Matthew 21:1-11**

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew.

**All** **Glory to you, Lord Christ.**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying,

“Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.”

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!”

When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

*Gospeler* The Gospel of the Lord.

**All** **Praise to you, Lord Christ.**

## **THE SERMON: The Reverend Doyt L. Conn, Jr.**

*Reflective silence and stillness are kept after the sermon.*

*The people stand to say*  
**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*The intercessor and people pray responsively.*

*Intercessor* As we journey this week with Christ and celebrate the paschal mystery of his death and resurrection, let us earnestly pray to God for those following the way of the cross and for all peoples everywhere.

*The people remain standing or kneel.*

*Intercessor* For the holy catholic church throughout the world, sharing the death and resurrection of Christ, most merciful God,

**All** Hear our prayer.

*Intercessor* For justice, mercy, and peace in all the world, most merciful God.

**All** Hear our prayer.

*Intercessor* For those who must face their hour of trial in the strength of faith, most merciful God.

**All** Hear our prayer.

*Intercessor* For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, most merciful God.

**All** Hear our prayer.

*Intercessor* For those subject to public ridicule, most merciful God.

**All** Hear our prayer.

*Intercessor* For the sick, the poor, and the oppressed, and for all in peril and great need, especially Anne, Susan, Janet, Chuck, Warren, Lorraine, Mary Anne, Jennifer, Sherry, Tim, Nick, Libby, Karen, Mary Jane, Jessica, Amber, John, Melanie, and Cheryl, most merciful God.

**All** Hear our prayer.

*Intercessor* For those who rest in Christ and for all the departed, most merciful God.

**All** Hear our prayer.

*Intercessor* For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

*The people may add their own petitions.*

*Intercessor* Lord, let your loving-kindness be upon them;

**All** Who put their trust in you.

*The Presider offers a concluding Collect.*

Most merciful God, we profess that the crucified Christ is truly your beloved Son. Hear our prayers, offered in the strength of faith, and grant that we may come to the feast of everlasting life. In the name of your obedient servant, Jesus Christ, we pray. **Amen.**

*The Presider continues*

## THE CONFESSION OF SIN

*Presider* We pray also for the forgiveness of our sins.

*The people kneel. A moment of reflective silence is kept.*

*Said by all*

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. **Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

**All** And also with you.

*The ministers and people greet one another in the name of Christ.*

# THE LITURGY OF THE TABLE

## OFFERTORY SENTENCE

*Presider* Humble yourselves under the mighty hand of God, that in due time God may exalt you.



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*



## OFFERTORY ANTHEM: *Ride On*

Grayston Ives (b. 1948)

Ride on, ride on in majesty!  
Hark, all the tribes hosanna cry,  
thy humble beast pursues his road  
with palms and scattered garments strowed.

Ride on, ride on in majesty!  
In lowly pomp ride on to die,  
O Christ thy triumph now begin  
o'er captive death and conquered sin.

Ride on, ride on in majesty!  
The winged squadrons of the sky  
look down with sad and wond'ring eyes  
to see the approaching sacrifice.

Ride on, ride on in majesty!  
Thy last and fiercest strife is nigh;  
the Father on his sapphire throne  
awaits his own anointed Son.

Ride on, ride on in majesty!  
In lowly pomp ride on to die;  
bow thy meek head to mortal pain,  
then take, O God, thy power and reign.

*The people stand.*

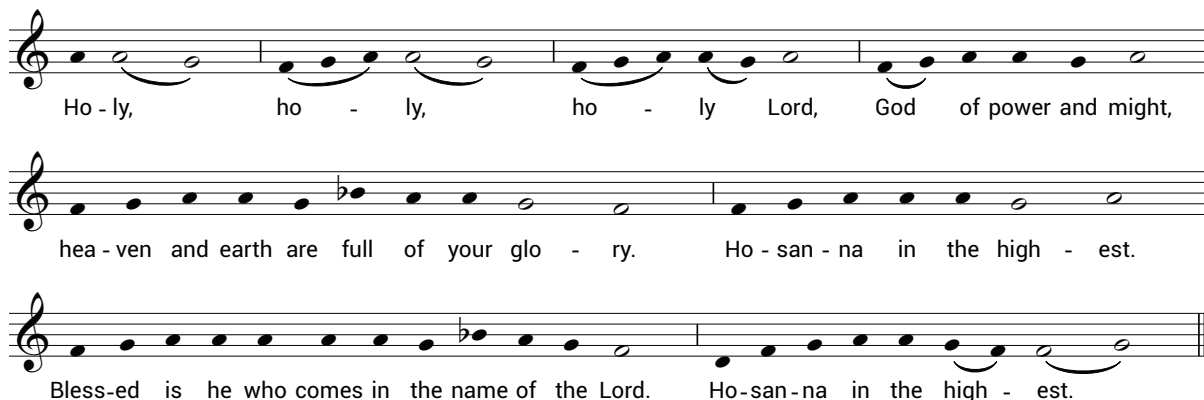
## EUCCHARISTIC PRAYER A

*Presider* The Lord be with you.  
*All* **And also with you.**  
*Presider* Lift up your hearts.  
*All* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*All* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS *sung by all*

*Mass XVIII*



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel. Then the Presider continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Presider and people***

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

***Presider and people***

**Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

***Presider***

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**THE LORD'S PRAYER** *said by all*

**Our Father, who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**BREAKING OF THE BREAD**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

**THE INVITATION TO COMMUNION**

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

**MUSIC AT COMMUNION—O Saviour of the world**

*John Goss (1800-80)*

O Saviour of the World,  
 who by thy cross and precious blood hast redeemed us.  
 Save us and help us, we humbly beseech Thee, O Lord.  
 Amen.

*The people stand as able.*

**POSTCOMMUNION PRAYER**

*Presider* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## PRAYER OVER THE PEOPLE AND THE BLESSING

*Presider* Bow down before the Lord.

*The people bow.*

*Presider* Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## HYMN 156: Ride on! ride on in majesty!

*The King's Majesty*



1 Ride on! ride on in ma - jes - ty! Hark! all the  
2 Ride on! ride on in ma - jes - ty! In low - ly  
3 Ride on! ride on in ma - jes - ty! The an - gel  
4 Ride on! ride on in ma - jes - ty! Thy last and  
5 Ride on! ride on in ma - jes - ty! In low - ly



1 tribes ho - san - na cry; thy hum - ble beast pur - sues his  
2 pomp ride on to die; O Christ, thy tri - umphs now be -  
3 ar - mies of the sky look down with sad and won - dering  
4 fierc - est strife is nigh; the Fa - ther on his sap - phire  
5 pomp ride on to die; bow thy meek head to mor - tal



1 road with palms and scat - tered gar - ments strowed.  
2 gin o'er cap - tive death and con - quered sin.  
3 eyes to see the ap - proach - ing sac - ri - fice.  
4 throne ex - pects his own a - noint - ed Son.  
5 pain, then take, O God, thy power, and reign.

*words:* Henry Hart Milman (1791-1868)  
*music:* Graham George (1912-93)

## INVITATION TO HOLY WEEK

*Presider* I invite you to depart in silence. Holy Week has begun.

*After the procession has led the way out of the church,  
the people may depart quietly, or may remain for quiet,  
contemplative prayer.*

THE PALMS ARE GIVEN TO THE GLORY OF  
GOD AND IN THANKSGIVING FOR  
MY NINE GRANDCHILDREN  
FROM PEGGY WILTON

## Weekly Offerings at Epiphany

### **Adult Formation | Sundays (except First Sundays, when there is a brunch) | 10:00 am | Great Hall**

Join others for an hour of learning. Topics vary each week from spiritual formation, human interest, current affairs, and more.

### **Ancient Practices Study | Sundays | 4:00–5:00 pm | Christie House Library and Zoom**

In this study we are examining seven Christian practices that are rooted in our ancient traditions. We cover 1. Prayer, 2. the Liturgical Year, 3. Being the Church Community, 4. the Eucharist, 5. Holiness of the Ordinary, 6. Pilgrimage, and 7. Sabbath and Retreat. We spend four weeks on each topic—the first week is an overview, the second week looks at how this practice is embraced and expressed across traditions and over time, the third week is personal experimentation, and the final week is a reflection. Join us as we explore how we live out our faith according to these ancient practices.

### **Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube**

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

### **Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel**

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

### **C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom**

*Jonathan Roberts*

The C. S. Lewis minyan began the fall reading *The Screwtape Letters*. This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at [Jonro@rprime.com](mailto:Jonro@rprime.com).

### **All Threads Together | Thursdays | 10:00–noon | Christie House Library**

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

### **Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom**

*The Rev. Doyt Conn, Jr.*

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at [verger@epiphanyseattle.org](mailto:verger@epiphanyseattle.org) for information and the Zoom link. *No Bible Study April 7.*

## Today at Epiphany

### **Adult Formation—The Cross and Resurrection: Jesus' Journey from Palm Sunday to the day of Resurrection | 10:00 am | Great Hall and Zoom**

*The Rev. Doyt Conn*

The most influential story ever told starts with Jesus entering Jerusalem on the back of a colt and ending with his rising from the dead one week later. A lot happens between these two events. Come hear Doyt tell the story with context and color to the outline we know so well.

### **Inquirers' Class | Sunday | April 2 | 4:00 pm | Great Hall**

*Susan Pitchford*

What does it mean to be a Christian in 21st-century America, or even a Christian in Seattle, or an Episcopalian or a member of Epiphany? If these questions ever crossed your mind, you may want to consider coming to our Inquirers class. This is a class for newcomers to Epiphany, or to the faith, or anyone else for that matter, who wants to be part of a discussion about our church, our denomination, and our religion as it relates to this community, and our lives beyond these sacred walls. All are welcome.

### **Choral Evensong | Sundays | 5:30—6:30 pm | Church and YouTube**

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

#### **PARISH PRAYER LIST**

##### **WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN APRIL 2 AND APRIL 8**

Alice Foreman, Lisa Ozaeta, Cassie Brown, Nadia Friend, Helen Moure, Bethany Miller,  
Barbara Cairns, Candy Moser, Sylvie Waldie, Laurie Parrott, Karen Berry

##### **WE PRAY FOR THOSE ON THE DIOCESAN**

##### **CYCLE OF PRAYER**

Christ Church, Anacortes  
St. Paul, Bellingham

##### **WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING**

Cheryl Morgan, Eileen Riley, Marylyn Vincent, The Osterlind Family, Steve, Lynn Manley,  
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Launita, Catharine,  
Michael Menne, Alex, Lora Kolmer, Dirk Smith, Pat Ghaly, Noelle Singleton, Jodee Forbes,  
Halink Wodzicki, Gilmara Canacoo, Melanie Hodgman, Mac, Jim Burns, Vickey Blackwell,  
Brook Nunn, Amber Gregory, Steve Shaw, Tarak, Dennis Hogan, Trudy Baldwin,  
Jessica Khan, Bradley, Teresa Montes, Mary Jane Anderson, Mike Thomas,  
Juan Diego Cano, Karen Molinari, John Logan, Janet Hoehne, Bill Whitaker, Libby Goldstein,  
Marilyn Dierick, Kathleen, Peter True, Tim, Nick, Sherry Braak, Jennifer Anderson, Mary Anne,  
Lorraine Daher, Warren, Susan, Anne

##### **WE PRAY FOR THOSE WHO HAVE DIED**

Jason Schroedel

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [verger@epiphanyseattle.org](mailto:verger@epiphanyseattle.org)

## ***Serving this day***

*Rector* The Reverend Doyt L. Conn, Jr.

*Assisting Priest* The Reverend Pam Tinsley

*Director of Music* Zachary Hemenway

*Assistant Director of Music* Julian Petrallia

*Epiphany Choir*

*Director of Worship/Vergers* Diane Carlisle

*Vergers* Tamara Lamb

*Lector* Frank Lawler

*Crucifer* India Grady

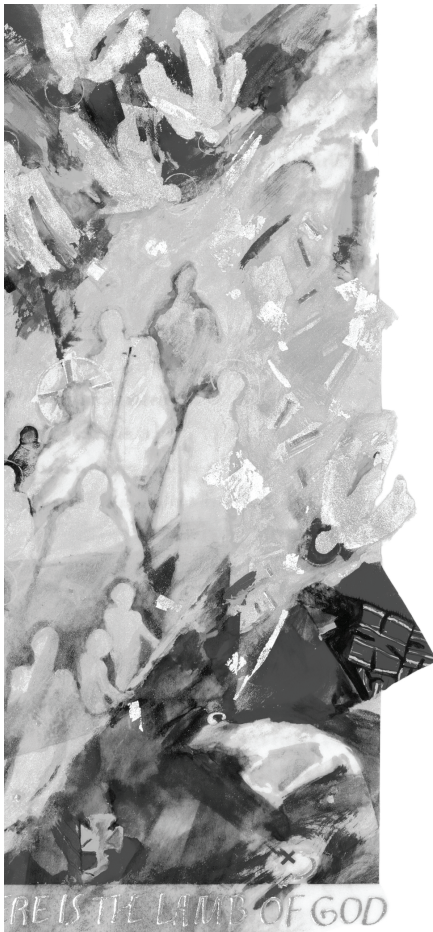
*Eucharistic Ministers* Margaret King, Barb Marshall, John Robinson

*Ushers* Jenny Cummins, Dwayne Shearer, Lorelle Shearer, Trish Stone

*Parish Life Minister* Amanda Eap

*Altar Guild* K Robinson

*Altar Palms* Sandra Darling



## Good Friday Gospel Read-Aloud

April 7, noon

Deepen your holy week journey by joining us in the Fireside Room on Good Friday at noon to participate in the Gospel read aloud. The Gospels originally came from an oral tradition: listening to them being read out loud from start to finish gives you a different perspective on the life and ministry of Jesus in this holiest of weeks. Beginning at noon, people will take turns reading the Gospels from The Saint John's Bible. You're welcome to join us for as short or as long as you like.

## Good Friday Plunge

April 7, 4:00 pm

At 4:00 pm, following the reading of the Gospels, join us in the Christie House Library for the inaugural Good Friday Plunge. This cold water plunge is timed to coincide with Jesus' last breath on the cross. Valerie Conn, a ritual cold water plunger (every week for the past two years), will guide us through a pre-plunge meditation at Christie House to prepare us for the cold waters of Lake Washington. Then we will carpool down to Madrona Beach parking lot on Lake Washington. Most people will choose to stay in the water 3-5 minutes to feel the effects of the cold, and to meditate on the conclusion of the season of Lent. Swimsuits and towels are mandatory; water socks, scuba shoes, swim cap, swim gloves, and hot drinks are optional.



# Children's Offering for Easter Sunday

Children's Sermon will be held on Easter Sunday at both the 8:45 and 11:00 am services. Join Epiphany Seattle for an Easter Egg Hunt on Easter, April 9 at 10:15 am! There may even be a sighting of the Easter bunny - be on the lookout! Kids' games included.

## Hospitality Feeds People



During Holy Week and Easter, Epiphany looks forward to welcoming many visitors. Please help us welcome them by attending and bringing something to share to our hospitality events.

Please contact Amanda Eap at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org). You may also sign up in the Great Hall. You are invited to bring enough to serve six to eight:

<b>Maundy Thursday Agape Meal:</b>	<b>Easter Vigil Reception:</b>	<b>Easter Morning Brunch:</b>
<b>Various "Hearty" Meatless</b>	<b>Charcuterie/Cheese Plate</b>	<b>Stratas/Egg Dishes (10-12)</b>
<b>Soups (8 pots)</b>	<b>(2-3)</b>	<b>French Toast Casserole</b>
<b>Hummus (5 tubs)</b>	<b>Gluten-Free Crackers (2</b>	<b>(10)</b>
<b>Grapes (3 bunches)</b>	<b>boxes)</b>	<b>Deviled Eggs/Hard-Boiled</b>
<b>Olives (4 jars)</b>	<b>Baguette (2)</b>	<b>Eggs (5)</b>
<b>Loaves of Bread (5)</b>	<b>Fruit Trays (3)</b>	<b>Sweet Rolls/Danish (10)</b>
<b>Sparkling Water (4 1L)</b>	<b>Assorted Desserts (12)</b>	<b>Fruit Platters (5)</b>
<b>Grape Juice (2 32oz)</b>	<b>Champagne (10)</b>	<b>Pies (6)</b>
	<b>Red &amp; White Wine (8 each)</b>	<b>Ham (3)</b>
	<b>Sparkling Water/Natural</b>	<b>Mac and Cheese (4)</b>
	<b>Sodas (10 1L)</b>	<b>Juice (5)</b>
		<b>Sparkling Water (5)</b>

# Holy Week Checklist

## ***Palm Sunday—8:45 & 11:00 am***

- Arrive at church 10 minutes before the service to get a palm branch for the procession into the church.
- Bring a branch you have cut at home, if you prefer.
- Take some palm crosses home with you at the end of the service, to keep or deliver to a friend unable to attend church.

## ***Palm Sunday—5:30 pm***

- Evensong in the church

## ***Monday—7:30 pm***

- Stations of the Cross in the chapel

## ***Tuesday—7:30 pm***

- Taizé Service in the church

## ***Wednesday—7:30 pm***

- Tenebrae Service in the church

## ***Maundy Thursday—Agape Meal at 6:00 pm***

***Liturgy at 7:30 pm***

***Watchnight Vigil***

- Sign up to bring something to the Agape meal: a meatless meal of soup, olives, cheese, fruit, wine, and juices. No dessert, please.
- If you are planning to have your feet washed as part of the Maundy Thursday Liturgy, please be sure to wear shoes and socks that are easy to remove. No nylons, please.
- Sign up in the Narthex for an hour of prayer in the chapel as we keep watch with Jesus throughout the night.

## ***Good Friday—Gospel Read Aloud in the Fireside Room at noon***

***Good Friday Plunge at 4:00 pm. Meet in the Christie House Library.***

## ***Good Friday—Liturgy at 7:30 pm***

***Sacrament of Reconciliation after the service***

- Fast until after the Good Friday Liturgy.
- Participate in the private and confidential Sacrament of Reconciliation (Confession) in the Church or Chapel after the 7:30 service.

## ***The Easter Vigil—8:00 pm NOTE: There will be incense at this service.***

- Arrive early and meet in the Garden of Remembrance, east of the Chapel.
- Bring bells to ring when the church erupts in Easter joy! Or borrow one from the church.

## ***Easter Day—8:45 & 11:00 am***

- Park far away or walk to church to make room for our guests!
- Sign up to bring something to the Potluck Brunch between services.
- Easter Egg Hunt at 10:15 am

## ***Easter Evening—5:30 pm***

- Evensong in the church

# Easter Flowers Donation Form



This Easter Sunday, the highest celebration of our Christian year, you can remember a special person or event by donating towards our Altar Flower Fund. Perhaps you would like to acknowledge the birth of a baby, or a marriage, or a loved one now departed. You may donate towards one or more lilies, but you are not limited to Easter. Any date during the year we can decorate the altar with a floral arrangement on the Sunday closest to that date.

Complete the form below and send your check to the church office or add it to the collection plate. Remember that during Advent and Lent only greens are used on the altar.

Thank you for your consideration of the Altar Flower Fund.

***Please complete the form below and return to the Parish Office by Tuesday, April 4.***

Name of Donor: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_ I wish to be acknowledged in the Easter Sunday bulletin,

\_\_\_ For another special Sunday or anniversary during the church year: (date) \_\_\_\_\_

\_\_\_ in memory of: \_\_\_\_\_

\_\_\_ in thanksgiving for: \_\_\_\_\_

\_\_\_ My check is enclosed. (Make payable to: Epiphany Parish)

\_\_\_ I used the QR Code or donated online.



## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Family Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Kelsey Lucido	<i>Children, Youth, and Family Minister</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Lisa Ozaeta	<i>Intern</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Sally Clarke	<i>Altar Guild</i>
Jenny Cummins	<i>Tiny Homes</i>
Mike Evans	<i>Service &amp; Outreach</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Sophie Hager Hume	<i>Chaplain Skyline</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Robin Mondares	<i>Chaplain Aegis</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Eileen Riley	<i>Service &amp; Outreach</i>
Elizabeth Roberts	<i>Women's Retreat Group</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

## Volunteer Professionals

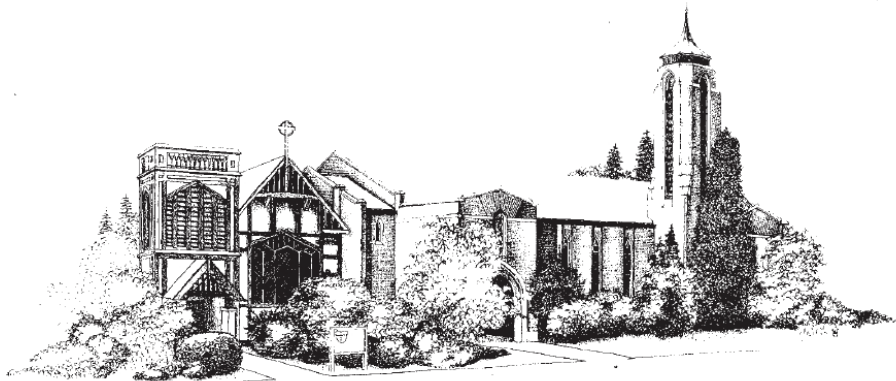
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Bill Forbes	<i>Buildings and Grounds</i>
Thomas Foster	<i>Director of Music Emeritus</i>
Doug Marshall	<i>Treasurer</i>
Kelli Martin	<i>Sermon Editor</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

## Vestry

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Kelli Martin - Senior Warden	
Barb Marshall - Junior Warden	
Eleanor Nelson - Member at Large	
Vernon Barback	Will Brothers
Mary Kimball	Ron Lee
Jodi Markus	Alvin Moseberry
Dwayne Shearer	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,  
you have a place at Epiphany.