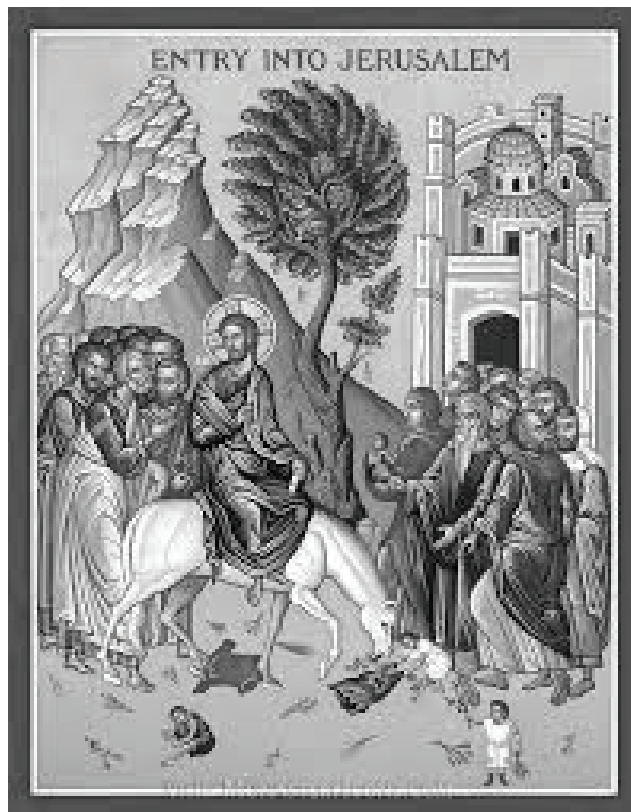


EPIPHANY†

— *Seattle* —



PALM SUNDAY

HOLY EUCHARIST

MARCH 24, 2024 AT 11:00 AM

Holy Week Checklist

Palm Sunday—March 24 | 8:45 & 11:00 am

- Arrive at church 10 minutes before the service to get a palm branch for the procession into the Church.
- Bring a branch you have cut at home, if you prefer.
- Take some palm crosses home with you at the end of the service to keep or deliver to a friend unable to attend Church
- Attend 5:30 Evensong

Monday in Holy Week—March 25 | 7:30 pm

- Stations of the Cross in the Chapel

Tuesday in Holy Week—March 26 | 7:30 pm

- Taizé Service in the Church

Wednesday in Holy Week—March 27 | 7:30 pm

- Tenebrae in the Church

Maundy Thursday—March 28 | *Agape Meal at 6:30 pm* in the Great Hall

Liturgy at 7:30 pm in the Church

Watchnight Vigil in the Chapel

- Sign up to bring something to the Agape meal: You are invited to bring soup, bread, olives, grape juice, or sparkling water to share
- If you are planning to have your feet washed as part of the Maundy Thursday Liturgy, please be sure to wear shoes and socks that are easy to remove. No nylons, please.
- Sign up in the back of the Church for an hour or more of prayer in the Chapel as we keep watch with Jesus throughout the night. Feel free to just show up too; we just want to make sure all times are accounted for.

Good Friday—March 29 | *Liturgy at 7:30 pm* in the Church

Sacrament of Reconciliation (Confession) after the service

- Fast until after the Good Friday Liturgy
- Participate in the Good Friday plunge (9:30 am)
- Read the Gospels from The Saint John's Bible in the Fireside Room (11:00 am)
- Hear the Passion read at Parkshore (11:00 am)
- Participate in the private and confidential Sacrament of Reconciliation (Confession) in the Church or Chapel after the 7:30 pm service

Holy Saturday—March 30

- Holy Saturday Liturgy **9:15 am** in the Chapel

The Easter Vigil—March 30 | 8:00 pm *NOTE: There will be incense at this service.*

- Arrive early and meet in the Garden of Remembrance, east of the Chapel
- Bring bells to ring when the Church erupts in Easter joy! Or borrow one from the Church

Easter Day—March 31 | 8:45 & 11:00 am

- Park far away or walk to Church to make room for our guests!
- Sign up to bring an egg dish, fruit, orange juice, and other brunch items to the Potluck Brunch between services
- Easter Egg Hunt beginning in the Courtyard at **10:30 am**
- Attend Evensong at 5:30 pm in the Church

THE LITURGY OF THE PALMS

Presider Blessed be the King who cometh in the name of the Lord.
People **Peace in heaven and glory in the highest.**

Presider Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. **Amen.**

Reader A Reading from Zechariah.

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the warhorse from Jerusalem; and the battle-bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

On that day the Lord their God will save them, for they are the flock of his people; for like the jewels of a crown they shall shine on his land. For what goodness and beauty are his! Grain shall make the young men flourish, and new wine the young women.

Reader The Word of the Lord.
People **Thanks be to God.**

The people raise their palm crosses for the following blessing:

Presider The Lord be with you.
All **And with thy spirit.**
Presider Let us give thanks to the Lord our God.
All **It is right so to do.**

It is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bearest them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who liveth and reigneth in glory with thee and the Holy Spirit, now and for ever. **Amen.**

Presider Blessed is the one who comes in the name of the Lord.
All **Hosanna in the highest.**

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE PROCESSION

HYMN 154: All glory laud and honor

Valet will ich dir geben

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

words: Theodulph of Orleans (d. 821); tr. John M. Neale (1818-66)
music: melody Melchior Teschner (1584-1635)
harm. William H. Monk (1823-89)

Presider The Lord be with you.
All **And with thy spirit.**
Presider Let us pray.

THE COLLECT OF THE DAY *(said by all)*

All **Almighty God, who hath sent thy Son, Jesus Christ, riding humbly on a donkey and proclaiming peace that all humankind should follow the example of his great humility: Mercifully grant that we may be instruments of your peace and guide us in the ministry of reconciliation, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.**

THE LITURGY OF THE WORD

All are seated.

THE LESSON: *Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.
All **Thanks be to God.**

The people remain seated.

PSALM 118:1-2, 19-29 *Confitemini Domino*

Plainsong

Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
"His mercy endures for ever."

Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.

"This is the gate of the Lord; *
he who is righteous may enter."

I will give thanks to you, for you answered me *
and have become my salvation.

The same stone which the builders rejected *
has become the chief cornerstone.

This is the Lord's doing, *
and it is marvelous in our eyes.

On this day the Lord has acted; *
we will rejoice and be glad in it.

Hosannah, Lord, hosannah! *
Lord, send us now success.

Blessed is he who comes in the name of the Lord; *
we bless you from the house of the Lord.

God is the Lord; he has shined upon us; *
form a procession with branches up to the horns of the altar.

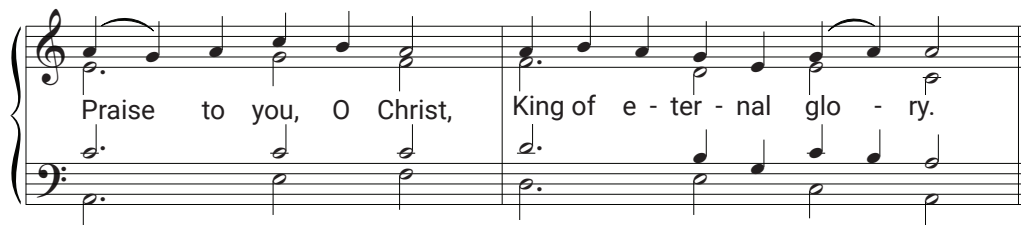
"You are my God, and I will thank you; *
you are my God, and I will exalt you."

Give thanks to the Lord, for he is good; *
his mercy endures for ever.

The people stand as able and sing.

GOSPEL ACCLAMATION

The Acclamation is sung first by the Cantor, and then sung by all.



Verse: Christ became obedient to the point of death,
even death on a cross.
Because of this, God greatly exalted him
and bestowed on him the name which is above every name.

THE GOSPEL: Mark 11:1-11

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

All **Glory be to thee, O Lord.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Gospeler The Gospel of the Lord.

All **Praise be to thee, O Christ.**

THE SERMON: *The Reverend Doyt L. Conn, Jr.*

Reflective silence and stillness are kept after the sermon.

The people stand to say

THE NICENE CREED *Sung by all, monotone*

We believe in one God,
the Father the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor As we journey this week with Christ and celebrate the paschal mystery of his death and resurrection, let us earnestly pray to God for those following the way of the cross and for all peoples everywhere.

Keep your church rooted in your Word and grounded in your love. Guide our leaders as they walk beside us, supporting us in our journey of faith. We pray for Michael, our Presiding Bishop, Melissa, our Bishop Provisional, our priests, and all who minister in your holy church.... *(silence is kept)*

We come before you, O God, saying,

All Kyrie eleison.

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, justice for everyone, even those who are forgotten.... *(silence is kept)*

We come before you, O God, saying,

All Kyrie eleison.

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for healing for those close to us and who have asked for our prayers today, especially for Suzi, Nancy, Tim, Kate, Jeannine, Kewko, Martha, Sally, Thurston, Joleen, Peter, John, Amber, and Cheryl, for those who have no one to pray for them, and those we now name silently or aloud.... *(silence is kept)*

We come before you, O God, saying,

All Kyrie eleison.

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

We come before you, O God, saying,

All Kyrie eleison.

The Presider offers a concluding Collect.

Most merciful God, we profess that the crucified Christ is truly your beloved Son. Hear our prayers, offered in the strength of faith, and grant that we may come to the feast of everlasting life. In the name of your obedient servant, Jesus Christ, we pray. **Amen.**

The Presider continues

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

The people kneel as able.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All **And with thy spirit.**

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Humble yourselves under the mighty hand of God, that in due time God may exalt you.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Hosanna to the Son of David*

Thomas Weelkes (1576-1623)

Hosanna to the Son of David.
Blessed is he that cometh in the name of the Lord.
Blessed be the King of Israel.
Peace in heaven, and glory in the highest places.
Hosanna in the highest heavens.

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censes the people, and then all bow again.

The people remain standing.

EUCHARISTIC PRAYER II

Presider The Lord be with you.

All **And with thy spirit.**

Presider Lift up your hearts.

All **We lift them up unto to the Lord.**

Presider Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, Father almighty, everlasting God, through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Ho - ly, ho - ly, ho - ly Lord God of hosts. Heav'n and earth are
 full of thy glo - ry: Glo - ry be to thee, O Lord Most High.
 Bless - ed is he that com - eth in the
 Name of the Lord. Ho - san - na in the high - est!

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

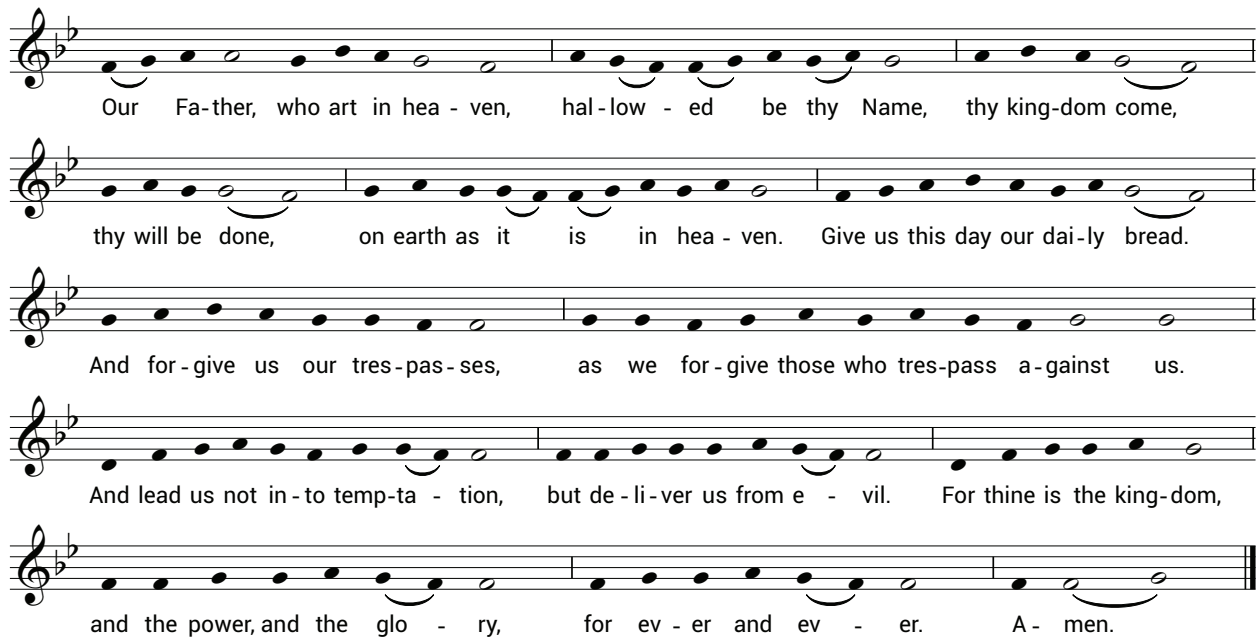
And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER



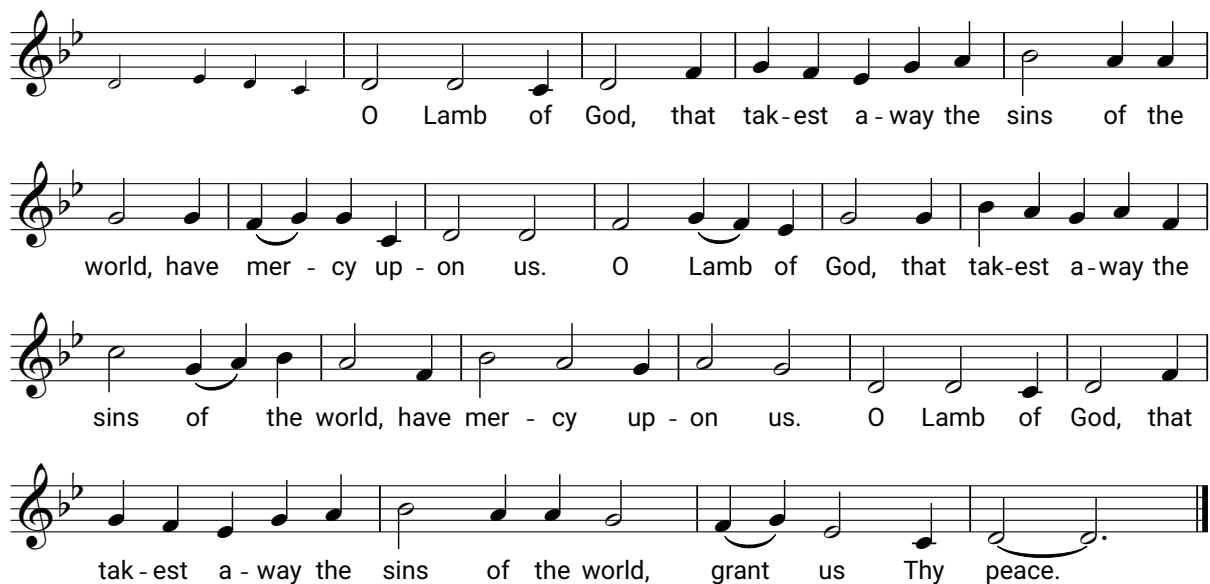
Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: O Lamb of God

Bodine



O Lamb of God, that tak - est a - way the sins of the
world, have mer - cy up - on us. O Lamb of God, that tak - est a - way the
sins of the world, have mer - cy up - on us. O Lamb of God, that
tak - est a - way the sins of the world, grant us Thy peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION—*The Lamentation*

Edward Bairstow (1874-1946)

How doth the city sit solitary, that was full of people:
how is she become as a widow!
She that was great among the nations, and princess among the provinces:
how is she become tributary!
She weepeth sore in the night, and her tears are on her cheeks:
among all her lovers, she hath none to comfort her.
The ways of Zion do mourn, because none come to the solemn assembly:
all her gates are desolate, and she herself is in bitterness.
The Lord hath afflicted her for the multitude of her transgressions:
her children are gone into captivity before the enemy.
All they that go by clap their hands at her:
they hiss, and wag their head at the daughter of Jerusalem saying,
"Is this the city that men called the perfection of beauty;
the joy of the whole earth?"
Jerusalem, Jerusalem, return unto the Lord thy God.

For these things I weep:
mine eye runneth down with water.
From on high hath the Lord sent fire into my bones, and it prevaieth against them:
he hath made me desolate and faint all the day.
My flesh and my skin hath he made old:
he hath broken my bones.
He hath builded against me;
and compassed me with gall and travail.
He hath made me to dwell in dark places:
as those that have been long dead.
I am become a derision to all my people:
and their song all the day.
Let him give his cheek to him that smiteth him:
let him be filled full with reproach.
Is it nothing to you, all ye that pass by:
behold and see if there be any sorrow like unto my sorrow.
Remember mine affliction and my misery:
the wormwood and the gall.
Jerusalem, Jerusalem, return unto the Lord thy God.

Remember, O Lord, what is come upon us:
behold and see our reproach.
The joy of our heart is ceased:
our dance is turned into mourning.
The crown is fallen from our head:
woe unto us, for we have sinned.
For this our heart is faint:
for these things our eyes are dim.

Let us search and try our ways:
and turn again unto the Lord.
Turn thou us unto thee, O Lord, and we shall be turned:
renew our days as of old.
It is of the Lord's mercies that we are not consumed:
because his compassions fail not.
They are new every morning:
great is thy faithfulness.
The Lord is my portion, saith my soul:
therefore will I hope in him.
O Lord, thou hast pleaded the causes of my soul:
thou hast redeemed my life.
Jerusalem, Jerusalem, return unto the Lord thy God.

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

PRAYER OVER THE PEOPLE AND THE BLESSING

Presider Bow down before the Lord.

The people bow.

Presider Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 156: *Ride on! ride on in majesty!*

The King's Majesty



1 Ride on! ride on in ma - jes - ty! Hark! all the
2 Ride on! ride on in ma - jes - ty! In low - ly
3 Ride on! ride on in ma - jes - ty! The an - gel
4 Ride on! ride on in ma - jes - ty! Thy last and
5 Ride on! ride on in ma - jes - ty! In low - ly



1 tribes ho - san - na cry; thy hum - ble beast pur - sues his
2 pomp ride on to die; O Christ, thy tri - umphs now be -
3 ar - mies of the sky look down with sad and won - dering
4 fierc - est strife is nigh; the Fa - ther on his sap - phire
5 pomp ride on to die; bow thy meek head to mor - tal



1 road with palms and scat - tered gar - ments strowed.
2 gin o'er cap - tive death and con - quered sin.
3 eyes to see the ap - proach - ing sac - ri - fice.
4 throne ex - pects his own a - noint - ed Son.
5 pain, then take, O God, thy power, and reign.

words: Henry Hart Milman (1791-1868) music:
Graham George (1912-93)

INVITATION TO HOLY WEEK

Presider I invite you to depart in silence. Holy Week has begun.

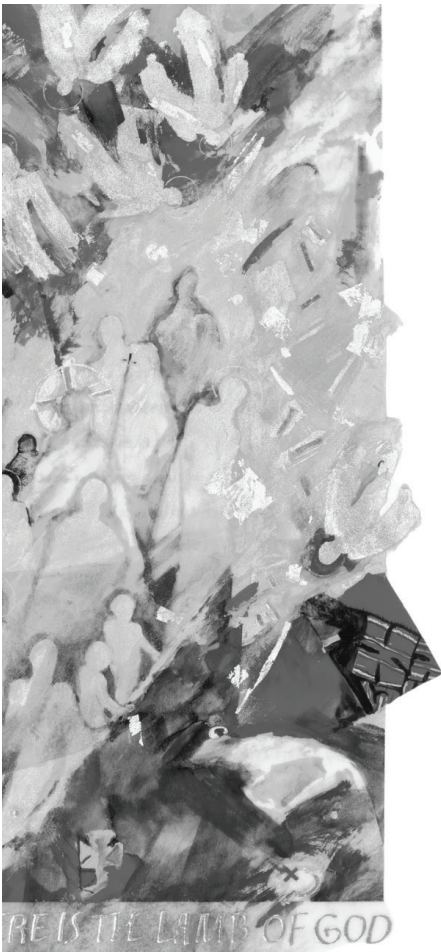
*After the procession has led the way out of the church,
the people may depart quietly, or may remain for quiet,
contemplative prayer.*

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THE PALMS ARE GIVEN TO THE GLORY OF
GOD AND IN THANKSGIVING FOR
MY NINE GRANDCHILDREN
FROM PEGGY WILTON

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Associate Rector The Reverend Lisa Ozaeta
Associate Priest The Reverend Pam Tinsley
Director of Music Zachary Hemenway
Assistant Director of Music Julian Petrallia
Director of Worship Diane Carlisle
Epiphany Choir
Thurifer John Starbard
Lector Kristin Conn
Eucharistic Minister Kelli Martin
Ushers Dawn Friend, Travis Salisbury, Wendy Sefcik
Parish Life Minister Amanda Eap
Altar Guild Dawn Friend
Palms Sandra Darling



Good Friday Plunge

March 29, 9:30 am
Madrona Beach

This cold water plunge is timed to coincide with Jesus' last breath on the cross. Valerie Conn, a ritual cold water plunger (every week for the past two years), will guide us through a pre-plunge meditation at Christie House to prepare us for the cold waters of Lake Washington. Then we will carpool down to Madrona Beach parking lot on Lake Washington. Most people will choose to stay in the water 3-5 minutes to feel the effects of the cold and to meditate on the conclusion of the season of Lent. Swimsuits and towels are mandatory; water socks, scuba shoes, swim cap, swim gloves, and hot drinks are optional.

Good Friday Gospel Read-Aloud

March 29, 11:00 am
Fireside Room

Deepen your holy week journey by joining us in the Fireside Room on Good Friday to participate in the Gospel read aloud. The Gospels originally came from an oral tradition: listening to them being read out loud from start to finish gives you a different perspective on the life and ministry of Jesus in this holiest of weeks. People will take turns reading the Gospels from The Saint John's Bible from start to finish in the Fireside Room. We will begin with the Gospel of John, then go as far as we can into the Gospel of Matthew, taking short breaks every hour. You're welcome to join us for as short or as long as you like.

Weekly Offerings at Epiphany

Adult Formation | Sundays (except First Sundays, when there is a brunch) | 10:00 am | Great Hall

Join others for an hour of learning. Topics vary each week from spiritual formation, human interest, current affairs, and more.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at Jonro@rprime.com.

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at verger@epiphany-seattle.org for information and the Zoom link. *No Bible Study on Good Friday.*

Today at Epiphany

Adult Formation—The Prophetic Tradition and Its Relevance to These Times | 10:00 am | Great Hall and Zoom
The Rev. Lex Breckinridge

In the Bible, a prophet isn't a fortune teller or a soothsayer. A prophet doesn't have magical powers to predict the future. A prophet is simply a person who is steeped in the ways of God, who knows God intimately. The prophet looks around, reads the signs of the times, and because the ways of God are so well-known to him or her, the prophet can say with certainty, "If you—whether you be the king, the religious establishment, or the nation—continue to act in this way, you can expect that God will act accordingly." The prophet speaks truth to power. The prophets we meet in the Hebrew Scriptures lived and worked in times that were at least as perilous as our own. What insights did they have and how are these insights important for us in these "interesting times" in which we are living?

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PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN MARCH 24 AND MARCH 30

Lex Lindsey, Jamie Balducci, Jimmy Barrier, Charles Nolan, Suzi Hill, Nancy Morrow, Jim MacLean, Rachel Cohen, Chris Youtz, Mark Hutcheson, Patty Barrier, Jim Marlow, Eric Noreen

WE PRAY FOR THOSE ON THE DIOCESAN

CYCLE OF PRAYER

St. Paul's, Mount Vernon

La Inglesia Episcopal de la Resurreccion, Mount Vernon

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley,

Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory,

Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess,

Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer,

Kathleen Balducci, Lisa Robertson, Ava Hall, Mary Magee, John, Joanna Reams, The Most Reverend Michael Curry,

Mary Jo, Kris, Fr. Michael, Faye, Joel Connelly, David Ferguson, Joleen Hiltner,

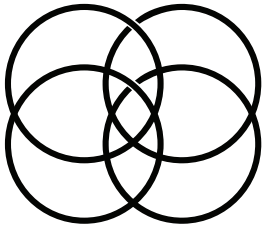
Justin, Denise Glasco, Chris, Paul Wyckoff, Peter, Thurston Roach, Martha Sampson, Sally Holford,

Kweko Andoh, Sr., Jeannine Black, Kate, Tim Hall, Suzi Hill, Nancy Dapper

WE PRAY FOR THOSE WHO HAVE DIED

Jeannine Foster

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org



RELATA BETA TEST

**HAVE A RELATA EXPERIENCE:
SIGN UP FOR RBT TODAY!**

JOIN RBT (RELATA BETA TEST CLASS)
AN EIGHT-WEEK COURSE FOR PARISHIONERS TO EXPERIENCE
THE RELATA DESIGN AND CONTENT.

**WHEN: 10:00 AM, SUNDAYS APRIL 28, 2024
THROUGH JUNE 16, 2024 (8 SESSIONS)**

AN OPPORTUNITY TO ENGAGE THE RELATA CURRICULUM, GIVE
FEEDBACK, AND FIND A WAY TO PARTICIPATE IN RELATA THIS FALL.



SCAN TO REGISTER

***Relata* means things in relationship, all at the same time.
We (humans) are included in all things, all at the same time.**

The Christian story suggests that God made all things and holds all things together. RELATA is a table conversation that seeks meaning around this divine connectivity. It is built around presentation prompts and guided by a table facilitator.

Easter Flowers Donation Form



This Easter Sunday, the highest celebration of our Christian year, you can remember a special person or event by donating towards our Altar Flower Fund. Perhaps you would like to acknowledge the birth of a baby, or a marriage, or a loved one now departed. You may donate towards one or more lilies, but you are not limited to Easter. Any date during the year we can decorate the altar with a floral arrangement on the Sunday closest to that date.

Complete the form below and send your check to the church office or add it to the collection plate. Remember that during Advent and Lent only greens are used on the altar.

Thank you for your consideration of the Altar Flower Fund.

Please complete the form below and return with a check by Tuesday, March 26.

Name of Donor: _____

Email: _____

I wish to be acknowledged in the Easter Sunday bulletin,

For another special Sunday or anniversary during the church year: (date) _____

in memory of: _____

in thanksgiving for: _____

My check is enclosed. (Make payable to: Epiphany Parish)

I used the QR Code or donated online.



Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Robin Mondares	<i>Chaplain Aegis</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Elizabeth Roberts	<i>Women's Retreat Group</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

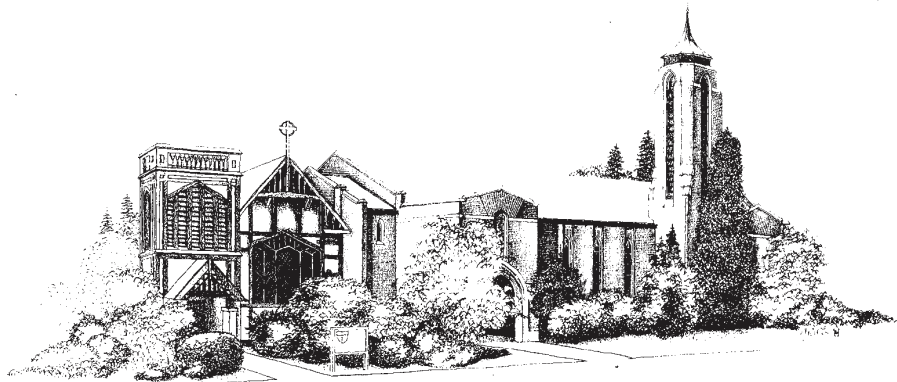
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.