

EPIPHANY†

— *Seattle* —



PAGEANT &
HOLY EUCHARIST
DECEMBER 24, 2023 AT 4:00 PM

THE SPONTANEOUS JOY OF CHRISTMAS

Dear Epiphany,

Merry Christmas. It is my hope that your Christmas is filled with joy. Joy is an idea I think about a lot. It sits on the thin line of freedom, diminishing under obligation, thriving under spontaneity. When life feels like a series of "to do's," joy can be a missing link in our day. When we live spontaneously as our authentic selves, joy spills all over the place lubricating the machinations, rhythms, and routines of life.

Now, it is common to think of freedom as independent choice between alternatives, where more choices equal more freedom resulting in more joy. That is why full department store shelves and innumerable Internet options are supposed to bring joy during the holiday season. Yet, in reality, there is a synaptic disconnection between choice and freedom. If freedom were as easy as choosing, then our greatest moral aspiration would be to be a person who always pulls the "good" lever. Too often Christianity is thought of as a place to learn which lever to pull.

But that is not why Jesus was born. It is not about rules, right or wrong. Christianity is about joy. Beginning with the joy of the birth of a child. Followed by the joy of God saying at the baptism of Jesus, "This is my Son with whom I am well pleased." Jesus spends much of his public life in celebration with people he meets along the way. His first miracle in the Gospel of John is to replenish the wine at a wedding party. (That is a Savior I can follow.) Even the resurrection is a celebration of God's victory over death. Talk about joy.

God came to us in a way we can understand so we can know how to share in the freedom God hopes for us. Joy is the fruit of this freedom, and was, in fact, the message that caused Christianity to spread like wildfire. Christians were known to be more joyful than other people, not because they wore a "fixed smile of a pre-booked place in paradise," but because they were radiant. Jesus is God's smile made real, and Christians are people who smile back at Jesus. If that were not God's intent, God would have come into the world as an order, not an invitation; as a conquering warrior, not a defenseless child.

What does joyful spontaneity have to do with morality and freedom and choice? Everything! The morality of navigating good and bad choices is the morality of children. The morality of joy is becoming adults who spontaneously choose good because that is their habit, their way of life. They do so like a boy who catches a ball when it is thrown to him. It is a skill developed down at the core of his being that springs forth when the ball is thrown. There is joy in making the catch, each and every time.

That is the freedom of moral spontaneity shed upon us at Christmas: God freely, spontaneously appearing in our midst to share the blessing of divine, eternal joy. It is in God's joy, given through the birth of a child, that we are freed to be joyful. May this grace-filled gift be a blessing upon you this Christmas!

Doyt+

THE CHRISTMAS PAGEANT

Thank you for turning off all electronic devices.

Voluntary

Prelude on "The Holly and the Ivy"

Herbert Sumsion (1928-1967)

Welcome

The Reverend Doyt. L. Conn, Jr.
Rector

At the sound of the bell all rise.

Hymn *sung by all*

O come, all ye faithful

Adeste fideles

**O come, all ye faithful,
joyful and triumphant,
O come ye, O come ye to Bethlehem;
come, and behold him,
born the King of angels;
O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ, the Lord.**

**God from God,
Light from Light eternal,
lo! he abhors not the Virgin's womb;
only begotten
Son of the Father;
O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord.**

**Sing choirs of angels,
sing in exultation,
sing all ye citizens of heaven above;
glory to God,
glory in the highest;
O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord.**

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (sung by all)

Angels we have heard on high

Gloria

An - gels we have heard on high, sing - ing sweet - ly through the night,

and the moun-tains in re - ply ech - o - ing their brave de - light.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Collect of the Day *said by all*

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. Amen.

*The people sit and remain seated throughout the Christmas Pageant.
The congregation joins in the singing of the hymns at the appropriate times.*

Hymn

The angel Gabriel

Gabriel's Message

**The angel Gabriel from heaven came,
his wings as drifted snow, his eyes as flame:
"All hail," said he, thou lowly maiden Mary,
most highly favored lady," Gloria!**

**"For know a blessed Mother thou shalt be,
all generations laud and honor thee;
thy son shall be Emmanuel, by seers foretold,
most highly favored lady." Gloria!**

Hymn

O little town of Bethlehem

St. Louis

**O little town of Bethlehem,
how still we see thee lie!
Above thy deep and dreamless sleep
the silent stars go by;
yet in thy dark streets shineth the everlasting Light;
the hopes and fears of all the years
are met in thee tonight.**

Hymn

Away in a manger

Cradle Song

**Away in a manger, no crib for a bed,
The little Lord Jesus lay down his sweet head.
The stars in the sky looked down where he lay,
The little Lord Jesus, asleep on the hay.**

**The cattle are lowing, the baby awakes,
but little Lord Jesus no crying he makes.
I love thee, Lord Jesus! Look down from the sky,
and stay by my side until morning is nigh.**

Hymn

Hark! The herald angels sing

Mendelssohn

**Hark! The herald angels sing
Glory to the newborn King.
Peace on earth and mercy mild
God and sinners reconciled:
Joyful all ye nations rise,
Join the Triumph of the skies
With th'angelic hosts proclaim:
'Christ is born in Bethlehem.'
Hark! The herald angels sing
Glory to the newborn King.**

**Hail the heav'n-born Prince of Peace!
Hail the Sun of Righteousness!
Light and lift to all he brings,
Ris'n with healing in his wings;
Mild he lays his glory by,
Born that we no more may die,
Born to raise each child of earth,
Born to give them second birth.
Hark! The herald angels sing
Glory to the newborn King.**

Hymn

We three kings of Orient are

Three Kings of Orient

**We three kings of Orient are,
bearing gifts we traverse afar,
field and fountain, moor and mountain,
following yonder star.**

**O star of wonder, star of night,
star with royal beauty bright;
westward leading still proceeding,
guide us to thy perfect light!**

Hymn

Now to the Lord sing praises

God rest you merry

**Now to the Lord sing praises,
all you within this place,
and with true love and charity
each other now embrace;
this holy tide of Christmas
doth bring redeeming grace.
O tidings of comfort and joy,
comfort and joy;
O tidings of comfort and joy!**

The people stand for

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

The ministers and people greet one another in the name of the Lord.

At this time, people are invited to take photos of the Pageant participants.

At the conclusion of the Peace, all are seated.

Announcements

The Reverend Doyt L. Conn, Jr.

THE LITURGY OF THE TABLE

Offertory Sentence

Presider To us a child is born, to us a son is given; and he shall be called the Prince of Peace.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

The people remain seated

Offertory Anthem

The Seven Joys of Mary

William Whitehead (b. 1970)

The first good joy that Mary had,
It was the joy of one;
To see the blessed Jesus Christ
When He was first her son:
When He was first her son, good man:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

The next good joy that Mary had,
It was the joy of two;
To see her own son, Jesus Christ
To make the lame to go:
To make the lame to go, good man:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

The next good joy that Mary had,
It was the joy of three;
To see her own son, Jesus Christ
To make the blind to see;

To make the blind to see, good man:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

The next good joy that Mary had,
It was the joy of four;
To see her own son, Jesus Christ
To read the Bible o'er:
To read the Bible o'er, good man:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

The next good joy that Mary had,
It was the joy of five;
To see her own son, Jesus Christ
To raise the dead alive:
To raise the dead alive, good man:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

The next good joy that Mary had,
 It was the joy of six;
 To see her own son, Jesus Christ
 To bear the crucifix:
 To bear the crucifix, good man:
 And blessed may He be,
 Both Father, Son, and Holy Ghost,
 To all eternity.

The next good joy that Mary had,
 It was the joy of seven;
 To see her own son, Jesus Christ
 To wear the crown of heaven:
 To wear the crown of heaven, good man:
 And blessed may He be,
 Both Father, Son, and Holy Ghost,
 To all eternity.

The people stand.

Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

William Mathias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

Christ has died.

Christ is risen.

Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Presider and people

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Presider

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer *said by all*

**Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Invitation to Communion

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

Music during the communion

Sung by the choir.

Anthem

What Sweeter Music

John Rutter

“What sweeter music can we bring
Than a carol, for to sing
The birth of this our heavenly King?
Awake the voice! Awake the string!
Dark and dull night, fly hence away,
And give the honour to this day
That sees December turn to May.

Why does the chilling winter’s morn
Smile, like a field beset with corn?
Or smell like a meadow newly shorn
Thus on the sudden? Come and see
The cause, why things thus fragrant be:
’Tis he is born, whose quickening birth
Gives life and lustre, public mirth,
To heaven and the underearth.

We see him come, and know him ours,
Who, with his sunshine and his showers,
Turns all the patient ground to flowers.
The darling of the world is come,
And fit it is, we find a room
To welcome him. The nobler part
Of all the house here, is the heart,
Which we will give him; and bequeath
This holly, and this ivy wreath,
To do him honour; who’s our King,
And Lord of all this revelling.”

The following hymns are sung during communion as needed.

Hymn *sung by all*

What child is this?

Greensleeves

**What child is this, who, laid to rest,
on Mary’s lap is sleeping?
Whom angels greet with anthems sweet,
while shepherds watch are keeping?**

**This, this is Christ the King,
whom shepherds guard and angels sing:
haste, haste to bring him laud,
the babe, the son of Mary.**

**Why lies he in such mean estate
where ox and ass are feeding?
Good Christian, fear: for sinners here
the silent word is pleading.**

So bring him incense, gold, and myrrh,
come, peasant, king, to own him:
the King of kings salvation brings,
let loving hearts enthrone him.

Hymn

The First Nowell the angel did say

The First Nowell

**The first Nowell the angel did say
was to certain poor shepherds in fields as they lay;
in fields as they lay, keeping their sheep,
on a cold winter's night that was so deep.**

REFRAIN:

***Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.***

**They looked up and saw a star
shining in the east beyond them far,
and to the earth it gave great light,
and so it continued both day and night. REFRAIN**

**This star drew nigh to the northwest,
o'er Bethlehem it took its rest,
and there it did both stop and stay
right over the place where Jesus lay. REFRAIN**

The people stand as able.

Postcommunion prayer *said by all*

O Lord our God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and fed us with spiritual food in the Sacrament of his Body and Blood. In this night you have made known to us again the coming of your only Son, our Lord Jesus Christ: confirm our faith and fix our eyes on him until the day dawns and Christ the Morning Star rises in our hearts. To him be glory now and for ever. Amen.

The people sit or kneel.

The lights are dimmed as the people sing.

Hymn *sung by all*

Silent night, holy night

Stille Nacht

**Silent night, holy night,
all is calm, all is bright
round yon virgin mother and child.
Holy infant, so tender and mild,
Sleep in heavenly peace.
Sleep in heavenly peace.**

**Silent night, holy night,
shepherds quake at the sight,
glories stream from heaven afar,
heavenly hosts sing alleluia;
Christ, the Savior, is born!
Christ, the Savior, is born!**

**Silent night, holy night,
Son of God, love's pure light
radiant beams from thy holy face,
with the dawn of redeeming grace,
Jesus, Lord, at thy birth.
Jesus, Lord, at thy birth.**

The people stand.

Christmas Blessing

May Almighty God, who sent Jesus to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent angels to proclaim the good news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn *sung by all*

Joy to the world!

Antioch

**Joy to the world! The Lord is come:
let earth receive her King;
let every heart prepare him room,
and heaven and nature sing,
and heaven and nature sing,
and heaven, and heaven and nature sing.**

**Joy to the world! The Savior reigns;
let us our songs employ,
while fields and floods, rocks, hills, and plains,
repeat the sounding joy,
repeat the sounding joy,
repeat, repeat, the sounding joy.**

**He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness,
and wonders of his love,
and wonders of his love,
and wonders, wonders of his love.**

Dismissal

Presider Go in peace to love and serve the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

Voluntary

In dulci jubilo, BWV 729

Johann Sebastian Bach (1685-1750)

After the procession has led the way out of the Church, parents may pick up their children in the Great Hall.

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Weekly Worship Services at Epiphany

Sundays

8:45 am Holy Eucharist

A service of Holy Eucharist in the church using modern language (Rite II) from the Book of Common Prayer. Anthems are sung by our Epiphany Choir with hymns sung by the choir and congregation.

11:00 am Holy Eucharist

A service of Holy Eucharist in the church using traditional language (Rite I) from the Book of Common Prayer. This service uses incense and Sanctus Bells to engage all of your senses in worship. Parts of the Eucharist are chanted. Anthems and hymns are sung by the choir and congregation.

5:30 pm Evensong

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir. Reception follows in the Chapel. *Resumes January 7, 2024*

Serving this night

Rector The Reverend Doyt L. Conn, Jr.
Associate Rector The Reverend Lisa Ozaeta
Assisting Priest The Reverend Pam Tinsley
Director of Music Zachary Hemenway
Assistant Director of Music Julian Petrallia
Director of Worship Diane Carlisle
Eucharistic Ministers Bob Barnes, Diana Bender, Cory Carlson, Margaret King,
Tom Rohm, John Starbard
Ushers Ginny Barnes, Phil Carter, Jenny Cummins, Dawn Friend, Wendy Sefcik, Lesa Sroufe
Altar Guild Sue Cary, Sally Clarke
Altar Flowers Alice Foreman
Sets Nadia Friend, Jim Marlow
Costumes Amber Gregory, Tom Hitt, Larry Mayer

Narrator: India Grady
Gabriel: Cecilia Mitchell
Mary: Moira Neary
Joseph: Rex Delaney
Angel: Clara Staples
Magi: Nico Balducci, Malcolm Staples
Star: Tieran Sweeney-Bender

Kid Leaders:
Angels: Sofia Balducci
Animals: Mackenna Ward
Shepherds: Connor Ward

*Thank you to all of the volunteers who
helped make this pageant possible!*

THE POINSETTIAS ARE
GIVEN TO THE GLORY OF GOD

AND IN LOVING MEMORY OF . . .

MY PARENTS, PHOEBE AND BOB KING FROM MARGARET KING;

LOIS & WALTER CARLISLE FROM TERRY AND DIANE CARLISLE;

KATIE PEGLER AND ROBERT PEGLER FROM JILL MARSDEN & ROS BOND;

JACK MAYOTTE FROM JUDITH MAYOTTE;

GUY FALSKOW FROM BETTY FALSKOW;

THAD ALSTON FROM KELLI MARTIN;

DAVID BLACK AND WAYNE SCHUH FROM INEZ BLACK;

OUR PARENTS AND BROTHER FROM BOB, DAWN, AND NADIA FRIEND;

AL AND CARLA SARGENT FROM LAURA SARGENT & JIM AND VIVI MARLOW;

CAROLYN SCHEER FROM GLENN AND SUSAN WARD;

LOIS A. REX, WALLY REX, AND JOHN W. HALSTEAD

FROM BILL REX AND FAMILY;

LAWRENCE AND IRENE SONGER FROM KENNA HART;

MILDRED GOULD FROM DAWN LEPORE AND KEN GLADDEN;

GINGER ACKERLEY FROM PATTY AND JIMMY BARRIER;

RICHARD COYLE FROM SHERILYN PETERSON;

MY MOTHER ANN COWAN FROM GLADYS BOSTICK;

MY PARENTS, JOHN AND MARCELLA HAY FROM JULIE HAY;

SHERMAN W. DAY FROM STEVE DAY;

MY MOTHER IDA NEARY FROM BRAD NEARY;

WITHROW MEEKER FROM THE ROHRBACH FAMILY;

BARBARA PRINGLE FROM GLADYS BOSTICK;

HARRY AND PHYLLIS DEMIAN FROM PAM DEMIAN;

CATHERINE DOROTHY FROM KITTI LILE;

LAUREN, KARA, AND CASEY FROM LAURA AND CHRIS RODDE;

TERRIE RUNDLE FROM DALE RUNDLE;

MY SISTER, CHARLOTTE WILLIAMSON FROM ALEC WILLIAMSON;

HUGO L. BLACK III FROM JEANNINE BLACK;

RICH COYLE FROM CORY CARLSON AND RHODA ALTOM;

FRANCES DELANEY MURRAY, WHO JOINS HER SISTERS LORETTA, PAT, AND JOAN IN PEACE WITH THE LORD

FROM MEGAN HUTCHESON AND ROB PORCARELLI

AND IN THANKSGIVING FOR . . .

MY DAUGHTER, MOIRA ROSE FROM BRAD NEARY;
MY DAUGHTER, LISA MOLDREM FROM ANNE MOLDREM;
OUR FAMILY FROM NEIL AND NANCY McREYNOLDS;
FOR MY FAMILY FROM CAROLINE NORMANN;
FROM MISSY ROSS;
OUR PARENTS: DONNA AND DACOSTA, GRACIA AND DOYT, CECIL AND SUZANNE
FROM KRISTIN AND DOYT CONN;
OUR WONDERFUL EPIPHANY FAMILY FROM DWAYNE AND LORELLE SHEARER;
FROM MISSY ROSS;
OUR FAMILY AND CHURCH COMMUNITY FROM MARGIE AND AL EINSTEIN;
OUR FAMILY FROM JOHN AND LAUREL NESHOLM;
FROM JANET HOEHNE;
THE HEALTH OF OUR PARENTS FROM AASHISH AND SUSANNAH DHAMDHERE;
OUR BELOVED GRANDCHILDREN: THEO, SAM, CYRUS AND ALMA
FROM SUE AND JOHN CARY;
LEWIS BOHLER, JR. FROM KELLI MARTIN;
MY FAMILY FROM SALLY CLARKE;
FROM VERNON AND DALE BARBACK;
OUR NEIGHBORHOOD CHURCH, HOPE IN THE WORLD FROM BOB AND AUDREY SEALE;
MY SONS, ALEXANDER AND CHRISTOPHER FROM SOPHIE HAGER HUME;
FROM RENE HENRY;
THE EPIPHANY STAFF AND VOLUNTEERS FROM KRISTINE LUND;
OUR FAMILIES FROM SUZANNE AND BILL WHITAKER;
FROM GRETCHEN ROSOFF,
OUR FAMILY FROM BARBEE AND JIM CRUTCHER;
FROM NANCY DAPPER;
OUR CHILDREN, HALEY, JOHN MARK, HEATH AND FRANCIÉ FROM LISA AND MYRA OZAETA;
OUR GRANDCHILDREN, SIENNA AND BRIGGS FROM DAVE AND PAM TINSLEY;
OUR GRANDDAUGHTER, MCKENNA MARIE SUMMERVILLE FROM KAREN AND CLYDE SUMMERVILLE;

AND FOR THE CHRISTMAS HOLLY

DONATED BY ANN BECK



Feast of the Epiphany

Saturday | January 6 | 7:30 pm | Church

Every year, 12 days after Christmas, the Epiphany Family gathers for a party. We celebrate the arrival of the Wise Men with a Festive Eucharist. In the Anglican Tradition, this is the official end of Christmastide, but it also has deeper meanings, with its own short season that marks the Baptism of Our Lord and the Wedding of Cana.

Why these events? How are they connected to Christmas? The answer lies in the meaning of the word “epiphany” – it is a moment of sudden revelation or insight, and through these events, we honor the moments in the Jesus story when God made Godself known to God’s people. The Feast of the Epiphany celebrates the revelation of God incarnate as Jesus Christ.

During this service, we will also be blessing chalk for you to take home to mark another great Anglican tradition: Chalking of the Doors. This is a way to celebrate and literally mark this feast with chalk on our front doors, asking for God’s blessing on our lives and home.

This is our eponymous feast as a community, so we follow the Festive Eucharist with a festive party! We ask you to help us make this celebration a success by giving our hospitality team a hand. Please contact **Amanda Eap** at **Amanda@epiphanyseattle.org** to inquire about our helping by bringing food or lending a helping hand before, during, or after the event.

Feast of the Epiphany is our family reunion. We hope you come.

Your presence is essential to the festivities!

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN DECEMBER 24 AND DECEMBER 30

Karen Summerville, Cameron Cohen, Linda Albert Young, Ed Emerson, Gretchen Rosoff,
Laurel Nesholm, Bobbie Spaeth, Claire Anderson, Eleanor Anderson,
Daniel Ferguson, Terry Carlisle, Laura Sargent

**WE PRAY FOR THOSE ON THE DIOCESAN
CYCLE OF PRAYER**

Good Shepherd, Vancouver
St. Luke's/San Lucas, Vancouver

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, Marylyn Vincent, The Osterlind Family, Steve, Lynn Manley,
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Melanie Hodgman,
Amber Gregory, Dennis Hogan, Jessica Khan, Mary Jane Anderson,
Arthur Sullivan, Rose Chimo, Linda Baker, Bill Hess, Jane Hess, Barbara Beck,
Jeremy Bacon, Miah, Gary, Janet Salisbury, Pete Melin, Norma Lorenzana,
Bill Ingham, Sherry Braak, Cooper Sayer, Kathleen Balducci,
Laura, Tommy Carlisle, Bill Rex, Ava Hall, Lisa Robertson

WE PRAY FOR THOSE WHO HAVE DIED

Lee Mullin, Barbara Pringle, Eleanor Burak, Wier Harman

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at verger@epiphanyseattle.org



**Baptisms at Epiphany
Baptism of Jesus
January 7, 2024**

The Baptism of Jesus is one of the seven principal feasts of the church year and a traditional time for Christian Initiation or baptism to take place . If you or someone in your family is interested in being baptized please contact Diane Carlisle at verger@epiphanyseattle.org for additional information. Parents and godparents are asked to attend a baptism rehearsal.

The next opportunity for Baptisms will be on The Easter Vigil on March 30, 2024.

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
	<i>Chaplain Aegis</i>
Robin Mondares	<i>Parkshore Ministry</i>
Nancy Morrow	<i>Art Guild</i>
Laurel Nesholm	<i>Women's Retreat Group</i>
Elizabeth Roberts	<i>C. S. Lewis Minyan</i>
Jonathan Roberts	<i>Meals Ministry</i>
Lorelle Shearer	<i>All Threads Together</i>
Trish Stone	

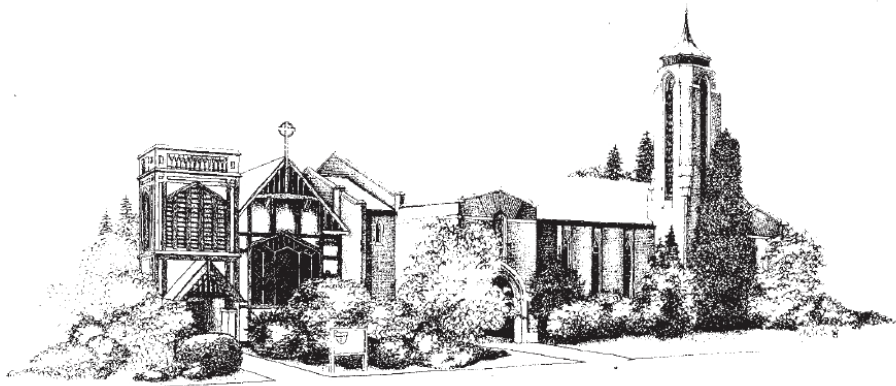
To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Thomas Foster	<i>Director of Music Emeritus</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Kelli Martin - Senior Warden	
Barb Marshall - Junior Warden	
Eleanor Nelson - Member at Large	
Vernon Barback	Will Brothers
Mary Kimball	Ron Lee
Jodi Markus	Alvin Moseberry
Dwayne Shearer	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.