

# EPIPHANY†

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*of Seattle*



MAUNDY THURSDAY

HOLY EUCHARIST  
MARCH 28, 2024 AT 7:30 PM

Dear Epiphany,

Tonight we start a journey that we walk together: the *Triduum*. The *Triduum* is the word for the three acts of Easter. Act One is Maundy Thursday. Act Two is Good Friday. Act Three is the Easter Vigil. These three distinct parts serve as one liturgical service. A service which traces Jesus' path from the Upper Room where he had his last meal, to the garden where he prayed and sweat and bled and didn't want to be alone, to the cross and the tomb where his earthly life gave humanity our new eternal life. Life after life.

On Maundy Thursday, we commemorate the First Eucharist and a New Commandment. This night is one of hospitality. It is a night of care; a night where domestic rituals of nourishment and intimacy—a last meal, washing one another's feet, sharing of bread and wine (the bread of life, indeed)—live alongside grand words that thread the cosmos. Jesus said, "I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." [Jn, 13:34-35]

I am fascinated by Jesus' New Commandment. I think it's because Jesus loves us so much, he cares about how we treat one another that much, it's like he's expanding the Ten Commandments. For us! It's a fascinating juxtaposition ~ the formal, fixed, commanding language of the Old Testament's Ten Commandments propelling toward the personal, ethereal language Jesus uses in this New Testament Commandment. When I reflect on what they could have in common, I think it might be this: both have the urgency of Covenant.

A covenant is a promise, of the deepest and fullest and most binding kind. The Bible is all about Covenants: Noahic, Abrahamic, Mosaic, Davidic...and now this New Covenant, which is anticipated by God's covenants of the heart with Ezekiel and Jeremiah. I think this New Commandment is Jesus' Covenant with us; urging us to be in right relationship with God's love for us and with one another. We are invited to live out our covenantal life. I don't think that's too tall an order. From the heart of the Old to the heart of the New, along the Davidic line that established messianism, Jesus commands love. His love is palpable. He commits himself to us. We are invited to commit ourselves to him and to the way of life that his God and our God call us.

In faith and love,  
Kelli Martin

# THE GATHERING

Thank you for turning off all electronic devices.

Voluntary

Master Tallis' Testament

Herbert Howells (1892-1983)

At the sound of the bell, all rise.

Introit sung by the choir

*Nos Autem Gloriamur*

Mode IV

It befits us to glory in the cross of Our Lord Jesus Christ:  
in whom is our salvation, life, and resurrection;  
by whom we are saved and delivered.

(sung in Latin)

Hymn 446

Praise to the Holiest in the height

Newman

1 Praise to the Ho - liest in the height, and in the  
2 O lov - ing wis - dom of our God! When all was  
3 O wis - est love! that flesh and blood, which did in  
4 and that the high - est gift of grace should flesh and  
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
2 sin and shame, a sec - ond Ad - am  
3 Ad - am fail, should strive a - fresh a -  
4 blood re - fine: God's pres - ence and his  
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
2 to the fight and to the res - cue came.  
3 gainst the foe, should strive, and should pre - vail;  
4 ve - ry self, and es - sence all - di - vine.  
5 won - der - ful, most sure in all his ways!

Words: John Henry Newman (1801-90)  
Music: Richard Runciman Terry (1865-1938)

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

from *New Plainsong*  
David Hurd (b. 1950)

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God, hea-ven-ly King,  
al - migh - ty God and Fa - ther, we wor-ship you, we give you thanks,  
we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us;  
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
For you a - lone are the Ho - ly One, you a - lone are the Lord, You a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - - men.

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

## Collect of the Day *said by all*

**Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

# THE LITURGY OF THE WORD

*The people sit for*

## The Lesson

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Lector* The Word of the Lord.

**People** Thanks be to God.

*The people remain seated.*

**Psalm 116:1, 10-17** sung by the choir

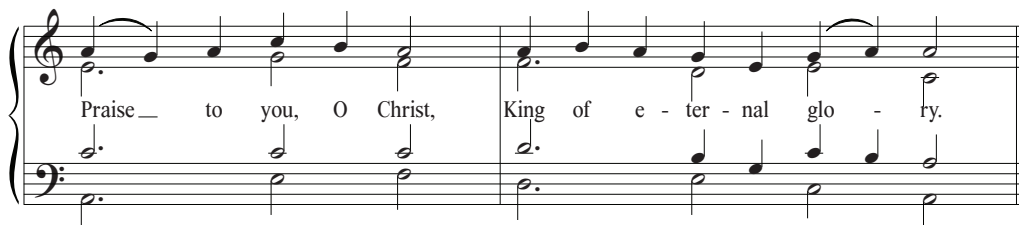
*Plainsong*

I love the LORD, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him.  
How shall I repay the LORD  
for all the good things he has done for me?  
I will lift up the cup of salvation  
and call upon the Name of the LORD.  
I will fulfill my vows to the LORD  
in the presence of all his people.  
Precious in the sight of the LORD.  
is the death of his servants.  
O LORD, I am your servant;  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.  
I will offer you the sacrifice of thanksgiving  
and call upon the Name of the LORD  
I will fulfill my vows to the LORD  
in the presence of all his people,  
In the courts of the LORD's house,  
in the midst of you, O Jerusalem.

*The people stand to sing*

## Gospel Acclamation

*The Acclamation is sung once by the choir and then once more by the choir and congregation.*



**Verse:** I give you a new commandment:  
love one another as I have loved you

## The Gospel

John 13:1-17, 31b-35

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Sermon

Susan Pitchford

*Reflective silence and stillness are kept after the sermon.*

# THE FOOT-WASHING

## The Bidding

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servants we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

*Members of the congregation are invited to come forward to participate in having their feet washed.*

*During the foot-washing the congregation is invited to meditate on  
the significance of the servant ministry we all share in Christ.*

Remain seated.

**Music during the Foot-Washing**

Anthems at the Mandatum

Nicolas White (b. 1967)

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them:

“Do you know what I, your Lord and Master have done to you?  
I have given you an example, that you should do as I have done.”

Peace is my last gift to you, my own peace I now leave with you;  
peace which the world cannot give, I give to you.  
I will listen to what the Lord God is saying,  
for he is speaking peace to his faithful people and to those who turn their hearts to him.

Mercy and truth have met together; righteousness and peace have kissed each other.  
I give you a new commandment: Love one another as I have loved you.  
By this shall the world know that you are my disciples: that you have love for one another.

*Ubi Caritas et amor*

Maurice Duruflé (1902-86)

Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.

Where charity and love are, God is there.  
As we are gathered into one body,  
Beware, lest we be divided in mind.  
Let evil impulses stop, let controversy cease,  
And may Christ our God be in our midst.

Where charity and love are, God is there.  
And may we with the saints also,  
See Thy face in glory, O Christ our God:  
The joy that is immense and good,  
Unto the ages through infinite ages. Amen.

*(sung in Latin)*

*Descant (after stanzas 2 and 3)*

God is love, God is love,

*Refrain*

God is love, and where true love is

God him - self is there. there.\_\_\_\_\_

God him - self is there. there.\_\_\_\_\_

1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris-tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.

Words: Latin

Music: Richard Proulx (1937-2010)

*The people stand or kneel for*  
**The Prayers of the People**

**Reader** In the power of the Spirit let us pray to the Father through Christ the Savior of the world. Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service. Lord, hear us

**People and humble us.**

**Reader** On this night, he prayed for his disciples to be one. We pray for the unity of your Church. Lord, hear us

**People and unite us.**



*Reader* On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church. Lord, hear us

*People* **and renew our zeal.**

*Reader* On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved. Lord, hear us

*People* **and fill us with your love.**

*Reader* On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith. Lord, hear us

*People* **and give us your peace.**

*Reader* On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ. Lord, hear us

*People* **and welcome all your children into paradise.**

*Reader* Receive the prayers we offer this night through Jesus Christ our Lord.

*People* **Amen.**

*The people stand for*

**The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The ministers and people greet one another in the name of Christ.*

## THE LITURGY OF THE TABLE

### Offertory Sentence

*Presider* Jesus said, "Earnestly have I desired to eat this Passover with you before I suffer."



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

Thee we adore, O hidden Savior, Thee,  
 Who in Thy sacrament art pleased to be;  
 Both flesh and spirit in Thy presence fail.  
 Yet here Thy presence we devoutly hail.

O blest memorial of our dying Lord,  
 Who living bread to men doth here afford!  
 O may our souls forever feed on Thee,  
 And thou, O Christ, forever precious be.

Fountain of goodness, Jesu, Lord and God,  
 Cleanse us, unclean, in Thy most cleansing flood;  
 Increase our faith and love, that we may know  
 The hope and peace which from Thy presence flow.

O Christ, whom now beneath a veil we see,  
 May what we thirst for soon our portion be,  
 To gaze on Thee unveiled, and see Thy face,  
 The vision of Thy glory and Thy grace.

*The people stand.*

**Eucharistic Prayer A**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord.

For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *sung by all*

Mass XVIII

Ho - ly, ho - ly, ho - ly Lord, God of  
 power and might, hea - ven and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel. Then the Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and people*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

*Presider and people*

**Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

*Presider*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Presider*

And now, as our Savior Christ has taught us, we are bold to pray,

**The Lord's Prayer** *said by all*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

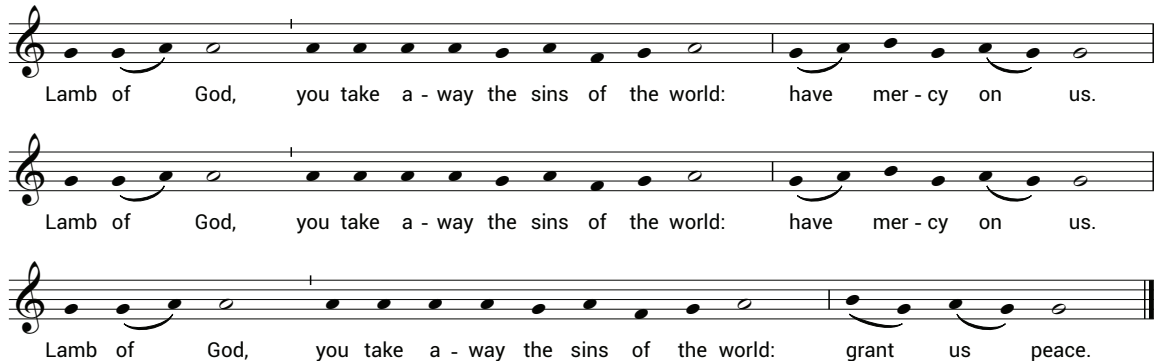
**for ever and ever. Amen.**

## Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

## Fraction Anthem *sung by all*

Mass XVIII



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

## The Invitation to Communion

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

## Music at the Communion

"This is my body, which is given for you: this is the cup of the new Covenant in my blood," says the Lord.  
"Do this whenever you receive them, for the remembrance of me."

### Motet

*Ave verum corpus*

William Byrd (1543-1623)

Hail, true Body, born of the Virgin Mary,  
having truly suffered, sacrificed on the cross for humankind,  
from whose pierced side water and blood flowed:  
Be for us a foretaste of the Heavenly banquet in the trial of death!

O sweet Jesus, O holy Jesus,  
O Jesus, son of Mary,  
have mercy on me. Amen.

*(sung in Latin)*

The people kneel as able.

**Postcommunion Prayer**

*Presider* Let us pray:

**People** Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

The people remain kneeling and sing

**Hymn 329**

Now, my tongue, the mystery telling

*Pange lingua*



1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
2 Given for us, and con - de - scend - ing to be born for  
3 That last night at sup - per ly - ing mid the twelve, his  
4 Word made flesh, the bread he tak - eth, by his word his  
\*5 There - fore we, be - fore him bend - ing, this great Sac - ra -  
\*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
2 us be - low, he with us in con - verse blend - ing  
3 cho - sen band, Je - sus, with the Law com - ply - ing,  
4 Flesh to be; wine his sa - cred Blood he mak - eth,  
5 ment re - vere; types and sha - dows have their end - ing,  
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -  
2 dwelt, the seed of truth to sow, till he closed with  
3 keeps the feast its rites de - mand; then, more pre - cious  
4 though the sens - es fail to see; faith a - lone the  
5 for the new - er rite is here; faith, our out - ward  
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.  
2 won - drous end - ing his most pa - tient life of woe.  
3 food sup - ply - ing, gives him - self with his own hand.  
4 true heart wak - eth to be - hold the mys - ter - y.  
5 sense be - friend - ing, makes our in - ward vi - sion clear.  
6 love con - fess - ing who from both with both is One.

Words: Att. Thomas Aquinas (1225?-74?)

Music: plainsong, Mode 3, Worcester MS, 13th cent.

## THE STRIPPING OF THE ALTAR

*According to ancient tradition, the sanctuary is stripped of all ornamentation and the altar is stripped and washed in preparation for Good Friday.*

*This year, the altar will be stripped by former Directresses of the Altar Guild, Diane Carlisle, Sally Clarke, Candace Lancaster, Bobbie Spaeth, and Dabney Youtz.*

**Psalm 22** *sung by the choir*

*Plainsong*

*The ministers depart in silence.*

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*The congregation is invited to remain in silent prayer in the church or to proceed to the chapel to participate in Watchnight at the Altar of Repose.*

### ***Serving this evening***

*Rector* The Reverend Doyt L. Conn, Jr.

*Associate Rector* The Reverend Lisa Ozaeta

*Assisting Priest* The Reverend Pam Tinsley

*Preacher* Susan Pitchford

*Director of Music* Zachary Hemenway

*Assistant Director of Music* Julian Petrallia

*Director of Worship* Diane Carlisle

*Epiphany Choir*

*Lector* Steve Faust

*Ushers* Diane Curtis, Pete Melin

*Eucharistic Ministers* Diana Bender, Vince Booth, Barb Marshall, Kelli Martin

*Altar Guild* Sally Clarke

# THE PASCHAL TRIDUUM

## THE SACRED THREE DAYS

### **Maundy Thursday**

**March 28**

6:00 pm Agapé Meal in the Great Hall

7:30 pm Maundy Thursday Liturgy  
with Epiphany Choir

*Watchnight follows in the Chapel*

### **Good Friday**

**March 29**

7:30 pm Good Friday Liturgy  
with Epiphany Choir

*The Sacrament of Reconciliation  
follows the service*

### **Easter Eve**

**March 30**

8:00 pm The Great Vigil of Easter  
with Epiphany Choir

*Dessert Reception follows in the Great Hall*

### **Easter Sunday**

**March 31**

8:45 am & 11:00 am Festival Eucharist  
with Brass Ensemble and Epiphany Choir

*Potluck Brunch in the Great Hall between the 8:45 and 11:00 services*

*Easter Egg Hunt 10:30*

5:30 Evensong  
with Epiphany Choir

## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service &amp; Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Robin Mondares	<i>Chaplain Aegis</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Elizabeth Roberts	<i>Women's Retreat Group</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

To find out more about all of our ministries go to  
**[epiphanyseattle.org/engage](http://epiphanyseattle.org/engage)**.

## Volunteer Professionals

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Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

## Vestry

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Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	

*Note: The loud sound happens at the end of the service  
to symbolize the closing of the tomb.*