

EPIPHANY†

— *Seattle* —



THE FEAST OF THE HOLY TRINITY

HOLY EUCHARIST
MAY 26, 2024 AT 11:00 AM

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY: Air

Gerre Hancock (1934-2012)

WELCOME AND ANNOUNCEMENTS

INTROIT Blessed be the Holy Trinity and the undivided unity.
We shall glorify God, for he has shown us his loving kindness.

At the sound of the bell, all rise as able.

HYMN 362: Holy, holy, holy! Lord God Almighty!

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826)
 Music: John Bacchus Dykes (1823-76)

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA sung by all

Healey Willan

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,

we bless thee, we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God

the Fa - ther Al - migh - - - ty.

O Lord, the on - ly - be-got-ten Son, Je - sus Christ; O Lord God,

Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the

world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. Thou that sit - test at the right hand of
 God the Fa - ther, have mer - cy up - on us. For thou on - ly art
 ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the
 Ho - ly Ghost, art most high in the glo - ry of God the
 Fa - ther. A - - - - - men.

Presider The Lord be with you.
All **And with thy spirit.**
Presider Let us pray.

THE COLLECT OF THE DAY *(said by all)*

All Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Lector The Word of the Lord.
All **Thanks be to God**

The people remain seated.

PSALM 29 *Afferte Domino* sung by the choir

Chant: Walter Parratt

Bring unto the Lord, O ye mighty, bring young rams unto the Lord *
ascribe unto the Lord worship and strength.

Give the Lord the honour due unto his Name *
worship the Lord with holy worship.

It is the Lord, that commandeth the waters *
it is the glorious God, that maketh the thunder.

It is the Lord, that ruleth the sea; the voice of the Lord is mighty in operation *
the voice of the Lord is a glorious voice.

The voice of the Lord breaketh the cedar-trees *
yea, the Lord breaketh the cedars of Libanus.

He maketh them also to skip like a calf *
Libanus also, and Sirion, like a young unicorn.

The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness *
yea, the Lord shaketh the wilderness of Cades.

The voice of the Lord maketh the hinds to bring forth young, and discovereth the thick bushes *
in his temple doth every man speak of his honour.

The Lord sitteth above the water-flood *
and the Lord remaineth a King for ever.

The Lord shall give strength unto his people *
the Lord shall give his people the blessing of peace.

The people stand.

THE GOSPEL ACCLAMATION *The refrain is sung first by the Cantor, and then sung by all.*



Verse: Glory to the Father, the Son, and the Holy Spirit;
to God who is, who was, and who is to come.

Refrain *(sung by all)*

THE GOSPEL: *John 3:1-17*

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory be to thee, O Lord.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Gospeler The Gospel of the Lord.

All **Praise be to thee, O Christ.**

THE SERMON: *The Reverend Doyt L. Conn, Jr.*

Sermon notes:

Reflective silence and stillness are kept after the sermon.

The people stand as able and sing.

THE CREED

Divinum mysterium

1. We be - lieve in God the Fa - ther, God al - might - y,
 2. Christ, who on the cross for - sak - en; he des - cend - ed -
 3. We be - lieve in God the Spi - rit; in one Church, be -

by whose plan earth and heav - en sprang to be - ing,
 to the dead. We be - lieve in Je - sus ri - sen,
 low, a - bove: saints of God in one com - mun - ion,

all cre - a - ted things be - gan. We be - lieve in Christ the
 heav - en's king to rule and reign, to the Fa - ther's side as -
 one in ho - li - ness and love. We shall rise with Christ in

Sa - - - vior, Son of God in hu - man form.
 cend - - - ed till as judge he comes a - gain.
 glo - - - ry to the life that knows no end.

Ev - er - er - more and ev - er - er - more.

Words: adapt. Zachary Hemenway (b.1983)
 Music: Sanctus trope, 11th cent.

The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor God loved us and sent the Son. Let us offer prayers to God for the needs, hopes, and concerns of all human beings.

Cantor Let us pray to the Lord.

Sung by all at the conclusion of each petition.

Lord, have mer - cy.

Setting: Copyright © Church Publishing Inc.

Intercessor Look graciously on Michael, our presiding bishop, Melissa, our bishop provisional, Phil, our bishop elect, and all who minister in Christ, and for all the holy people of God.... *(silence is kept)*

Cantor Let us pray to the Lord.

All Lord, have mercy.

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten. We pray this morning especially for peace in Haiti, Ukraine, and Israel/Palestine.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Be with Clara, Gracie, Fisher, Madeline, Mathias, Miles, and Vivi as they prepare for their First Informed Communion.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Anita, Bill, Lisa, Doug, Susan, Missy, Anne, Jane, Briggs, Vincent, Margo, Thurston, John, Amber, and Cheryl, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially Tim Petersen. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

The Presider offers a concluding Collect.

Gracious God, from whom all good things flow, we thank you, and we praise you. Hear our prayers and bring us hope through Christ your Son, who celebrates life with you in the unity of the Holy Spirit, now and forever.
Amen.

The Presider continues

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

The people kneel as able.

Silence may be kept.

All **Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And with thy spirit.

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider From the rising of the sun to its going down, let God, the Three in One, be praised.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Glorious and powerful God*

Charles Wood (1866-1926)

Glorious and powerful God, we understand thy dwelling is on high, above the starry sky.
Thou dwellest not in stone temples made with hand;
but in the flesh hearts of the sons of men to dwell is thy delight,
near hand, though out of sight.

We give of thine own hand, thy acceptance is very life and blood,
to all actions good. Whenever here or hence our supplication,
from pure and with unfeigned hearts, to thee ascends,
be present with thy grace, shew us thy loving face.

Oh! Down on us full showers of mercy send,
let thy love's burning beams dry up all our sin's streams.
Arise, O Lord, and come into thy rest.
Both now and evermore thy Name be blest,
Founder and Foundation, of endless habitation. Amen.

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censens the people, and then all bow again.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: O Lamb of God

Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

All power has been given to me, in heaven and on earth, alleluia.
Go out and teach all nations, baptizing them in the Name of the Father,
and of the Son, and of the Holy Spirit, Alleluia.

Ego Sum Panis Vivus

William Byrd (1543-1623)

I am the living bread which came down from heaven:
if any man eat of this bread, he shall live for ever.
Alleluia.

(Sung in Latin)

The people stand as able.

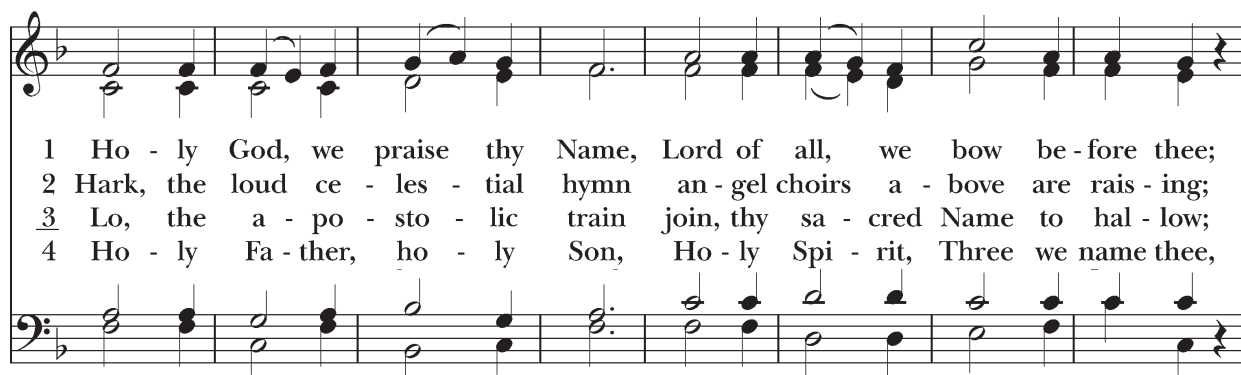
POSTCOMMUNION PRAYER

Presider Let us pray.

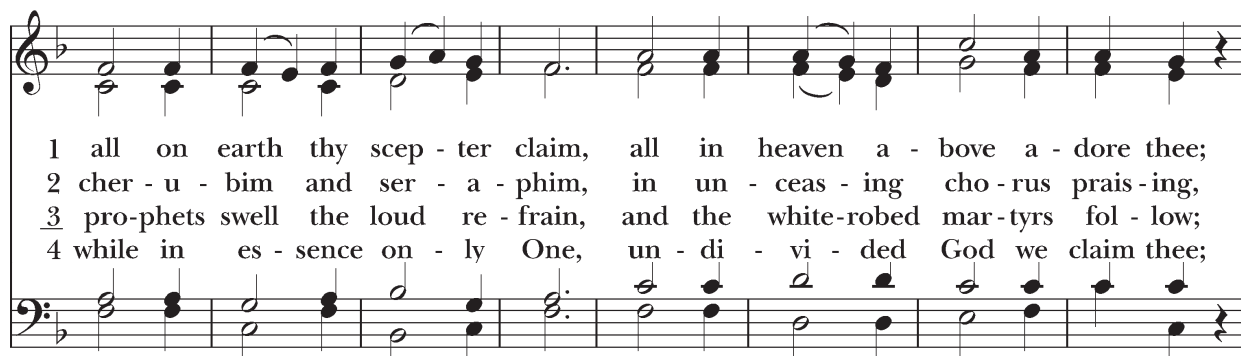
All Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

THE BLESSING

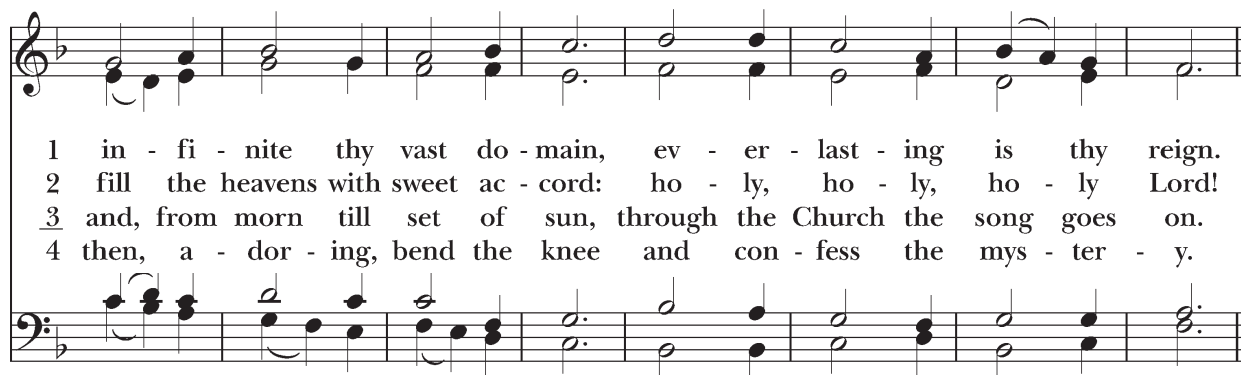
Presider May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 3 pro - phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 3 and, from morn till set of sun, through the Church the song goes on.
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

Words: Para. the *Te Deum*, Ignaz Franz (1719-90)

Music: Grosser Gott, melody from *Katholisches Gesangbuch*, 1686

DISMISSAL

Minister Go in peace to love and serve the Lord.
 All Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY: *Trumpet Tunes from Suite no. 2*

Calvin Hampton (1938-84)

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Director of Worship/Verger Diane Carlisle
Assistant Director of Music Julian Petrallia
Conductor William White
Verger Tom Rohm
Eucharistic Ministers Vince Booth, Sabrina Reyes, John Starbard
Lector Sandra Darling
Ushers Phil Carter, Dawn Friend
Parish Life Minister Amanda Eap
Altar Flowers Valerie Conn
Altar Guild Sandra Darling

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN MAY 26 AND JUNE 1

Steve Faust, Jan Melin, Don Philip, Diana Ackerley, Barbara Beal, Robert Hawking,
Clip Kniffin, Barb Marshall, Lorelle Shearer

WE PRAY FOR THOSE ON THE DIOCESAN

CYCLE OF PRAYER

St. Andrew's, Tacoma
St. Luke's Memorial, Tacoma
Holy Spirit, Vashon

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley,
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory,
Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess,
Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer,
Kathleen Balducci, Ava Hall, John, Joanna Reams, Joleen Hiltner, Denise Glasco,
Thurston Roach, Martha Sampson, Kweko Andoh, Sr., Jeannine Black, Kate, Tim Hall, Susan Pitchford,
Briggs Tinsley, Margo D., Vincent, Jane Roskams, Bill Kreager, Anne Moldrem, Mary Anne Howard, Susan Snyder,
Doug Tewes, Missy Ross, Lisa Dilling, Anita Stein

WE PRAY FOR THOSE WHO HAVE DIED

Tim Petersen

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

Weekly Offerings at Epiphany

Coffee Hour | Sundays | 12:05 pm | Great Hall

Please join other parishioners and guests in the Great Hall Room for refreshments and fellowship.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at Jonro@rprime.com.

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Zoom Bible Study | Thursdays | 11:00–noon | Zoom

Join other parishioners from Epiphany and parishioners from St. John's in Essex, Connecticut, for a Zoom-only study class on the Bible. This class will look in depth at some of the stories from the previous week's reading from the Year in the Bible. Please contact Lisa Ozaeta at lisa@epiphanyseattle.org for information and the Zoom link.

Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at verger@epiphany-seattle.org for information and the Zoom link. *Last Rector's Bible Study of the year is May 31.*

Women's Retreat Group | Saturday | June 1 | 9:00-11:00 am | Great Hall



Dear Women of Epiphany,

Please join us on June 1st for the Women's Retreat Group. We meet at 9:00 – 11:00 am in the Great Hall (new location) with an early bird start at 8:30 am for those who would like extra time for fellowship, coffee, and a lite breakfast. Bill Forbes will be presenting information about the Epiphany Madrona HUB, a community emergency preparedness program

located here on campus. He will be informing us about the function of the HUB, and how we can be ready to deal with earthquake effects. Have you been wondering what is the most important in preparing your homes? Get information and make a plan to learn more. How neighbors can help neighbors because relationship is primary!



Supplies for the YWCA! Donate your egg cartons and brown paper grocery bags! Please drop off items in the Christie House Library or back of the church.

SATURDAY, JUNE 1

DOORS OPEN AT 7:30 PM, MUSIC AT 8:00 PM

SANCTUARY & SERIES

at Epiphany Chapel



FEATURING:
SARA CAMILLE
JED CRISOLOGO

Every session in this acoustic concert series is a sanctuary to showcase and celebrate original music written by some of the most promising Seattle songwriters of our time.

*Your host,
Billy Rosewarne*

SUGGESTED DONATION \$15 - 1805 38TH AVE - EPIPHANYSEATTLE.ORG

YEAR ROUND FLOWER AND LITURGY FUND

Any time during the year, except for the seasons of Advent and Lent, you can remember a special person or event by donating to the Epiphany Parish Flower and Liturgy Fund.

Perhaps you would like to acknowledge the birth of a baby, a marriage, or a loved one now departed, in our Sunday service bulletins.

Donations of any amount are welcome.

PLEASE COMPLETE THIS FORM AND RETURN TO THE CHURCH OFFICE
OR PLACE IN THE OFFERING PLATE.

1805—38TH AVE SEATTLE, WA 98122

Name of Donor _____

Phone # _____



My check is enclosed.

Make payable to *Epiphany Parish with Flowers and Liturgy Fund* on the memo line in the lower left hand corner of your check.

I wish to be acknowledged in the bulletin,

in memory of or in thanksgiving for:

Circle date:		<i>June 2</i>			<i>September 1</i>
			<i>June 9</i>	<i>July 7</i>	<i>September 8</i>
	<i>May 26</i>	<i>June 16</i>	<i>July 14</i>	<i>August 4</i>	<i>September 15</i>
		<i>June 23</i>	<i>July 21</i>	<i>August 11</i>	<i>September 22</i>
		<i>June 30</i>	<i>July 28</i>	<i>August 18</i>	<i>September 29</i>
			<i>August 25</i>		

Thank you for your support of the Epiphany Parish Flower and Liturgy Fund

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Robin Mondares	<i>Chaplain Skyline</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Elizabeth Roberts	<i>Women's Retreat Group</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

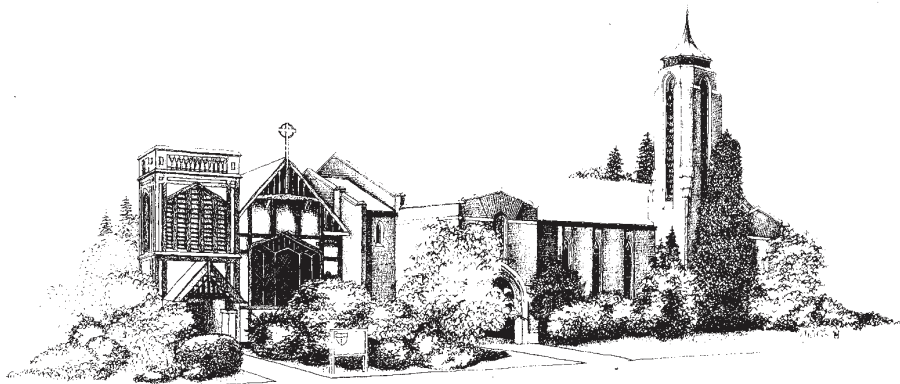
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesla Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.