

# EPIPHANY†

— *Seattle* —



TRINITY SUNDAY  
HOLY EUCHARIST  
MAY 26, 2024 AT 8:45 AM

An induction loop is provided for the benefit of hearing aid users.  
To use please switch your hearing aid to "T."

## THE GATHERING

We invite you to help create the experience of silence before our service.  
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.  
Thank you for turning off all electronic devices.

**VOLUNTARY: Air**

Gerre Hancock (1934-2012)

### WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

**HYMN 362: Holy, holy, holy! Lord God Almighty!**

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826)  
Music: John Bacchus Dykes (1823-76)

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*All* **And blessed be God's kingdom, now and for ever. Amen.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**SONG OF PRAISE** *sung by all*

*William Mathias*



1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of



*Presider* The Lord be with you.  
*All* **And also with you.**  
*Presider* Let us pray.

### THE COLLECT OF THE DAY

*All* Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

## THE LITURGY OF THE WORD

*The children depart for*  
**CHILDREN'S SERMON**

*All who would like to hear the children's sermon, please proceed to the Great Hall.  
You will return to the church at the Peace for the celebration of the Holy Eucharist.*

*All are seated.*

### THE LESSON: *Romans 8:12-17*

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*Lector* The Word of the Lord.  
*All* **Thanks be to God**

The people stand as able and sing.

**HYMN: Sing Praise to our Creator**

Gott Vater sei Gepriesen



1. Sing praise to our Cre - a - tor, Re -  
2. To Je - sus Christ give glo - ry, God's  
3. Now praise the Ho - ly Spir - it Poured

deemed of A - dam's race; God's chil - dren by a -  
co - e - ter - nal Son; As mem - bers of his  
forth up - on the earth, Who sanc - ti - fies and

dop - tion, Bap - tized in liv - ing grace.  
bod - y We are in Christ made one.  
guides us, Con - firmed in our re - birth.

O most ho - ly Trin - i - ty, Un - di - vid - ed u - ni - ty;

Ho - ly God, might - y God, God im - mor - tal, be a - dored!

Text: Omer Westendorf, 1916-1998; © 1962, World Library Publications, Inc.  
Tune: GOTT VATER SEI GEPRIESEN, 76 76 with refrain; *Limburg Gesangbuch*, 1838; harm. by Healey Willan, 1880-1968

**THE GOSPEL: John 3:1-17**

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to John.  
**All** **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

**Gospeler** The Gospel of the Lord.  
**All** **Praise to you, Lord Christ.**

**THE SERMON: *The Reverend Doyt L. Conn, Jr.***

*Sermon notes:*

*Reflective silence and stillness are kept after the sermon.*

*The people stand to say*

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*The intercessor and people pray responsively.*

*Intercessor* Let us pray to be led by the Spirit so that as God's children we may carry out all that Christ has commanded.

*The people remain standing or kneel.*

*Intercessor* For Michael, our presiding bishop, Melissa, our bishop provisional, Phil, our bishop elect, and for all who minister in Christ, and for all the holy people of God, let us pray to the Lord.

**All** **Glory and praise to you, O living God.**

*Intercessor* For all believers who put their trust in the incarnate Son of God, let us pray to the Lord,

**All** **Glory and praise to you, O living God.**

*Intercessor* For the leaders of the nations and all in authority, and for peace and justice, let us pray to the Lord.

**All** **Glory and praise to you, O living God.**

*Intercessor* For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

**All** **Glory and praise to you, O living God.**

*Intercessor* For Clara, Gracie, Fisher, Madeline, Mathias, Miles, and Vivi who are preparing for their First Informed Communion, let us pray to the Lord.

**All** **Glory and praise to you, O living God.**

*Intercessor* For the sick and the suffering, especially Anita, Bill, Lisa, Doug, Susan, Missy, Anne, Jane, Briggs, Vincent, Margo, Thurston, John, Amber, and Cheryl, for the hungry and the oppressed, and for the dying and the dead, especially Tim Petersen, let us pray to the Lord.

**All** **Glory and praise to you, O living God.**

*Intercessor* For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

*The people may add their own petitions.*

*Intercessor* Lord, let your loving-kindness be upon them;

**All** **Who put their trust in you.**

*The Presider offers a concluding Collect.*

Gracious God, from whom all good things flow, we thank you, and we praise you. Hear our prayers and bring us hope through Christ your Son, who celebrates life with you in the unity of the Holy Spirit, now and forever.  
**Amen.**

*The Presider continues*

## **THE CONFESSION OF SIN**

*Presider* We pray also for the forgiveness of our sins.

*The people kneel. A moment of reflective silence is kept.*

*Said by all*

**All** **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people stand.*

## THE PEACE

*Presider*     The peace of the Lord be always with you.

*All*             **And also with you.**

*The ministers and people greet one another in the name of Christ.*

# THE LITURGY OF THE TABLE

## OFFERTORY SENTENCE

*Presider*     From the rising of the sun to its going down, let God, the Three in One, be praised.



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

## OFFERTORY ANTHEM: *Glorious and powerful God*

*Charles Wood (1866-1926)*

Glorious and powerful God, we understand thy dwelling is on high, above the starry sky.  
Thou dwellest not in stone temples made with hand;  
but in the flesh hearts of the sons of men to dwell is thy delight,  
near hand, though out of sight.

We give of thine own hand, thy acceptance is very life and blood,  
to all actions good. Whenever here or hence our supplication,  
from pure and with unfeigned hearts, to thee ascends,  
be present with thy grace, shew us thy loving face.

Oh! Down on us full showers of mercy send,  
let thy love's burning beams dry up all our sin's streams.  
Arise, O Lord, and come into thy rest.  
Both now and evermore thy Name be blest,  
Founder and Foundation, of endless habitation. Amen.



## EUCCHARISTIC PRAYER A

*Presider* The Lord be with you.  
**All** **And also with you.**  
*Presider* Lift up your hearts.  
**All** **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
**All** **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS *sung by all*

*Richard Proulx  
Mass for the City*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,\_\_\_\_  
heav - en and earth\_\_\_\_ are full of your glo - ry.\_\_\_\_ Ho - san - na, ho - san - na, ho -  
san - na in\_\_\_\_ the high - est. Bless - ed is he\_\_\_\_ who comes in the name of the  
Lord.\_\_\_\_ Ho - san - na, ho - san - na, ho - san - na in\_\_\_\_ the high - est. Ho -  
san - na, ho - san - na, ho - san - na in\_\_\_\_ the high - est.\_\_\_\_\_

*The people stand or kneel. Then the Presider continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

#### *Presider and people*

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

**Presider and people**

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

**Presider**

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**THE LORD'S PRAYER** *said by all*

Our Father, who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**BREAKING OF THE BREAD**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

**FRACTION ANTHEM: Lamb of God**

*David Hurd  
New Plainsong Mass*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

**THE INVITATION TO COMMUNION**

**Presider** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

## MUSIC AT COMMUNION

### *Ego Sum Panis Vivus*

William Byrd (1543-1623)

I am the living bread which came down from heaven:  
if any man eat of this bread, he shall live for ever.  
Alleluia.

*(Sung in Latin)*

*The people stand as able.*

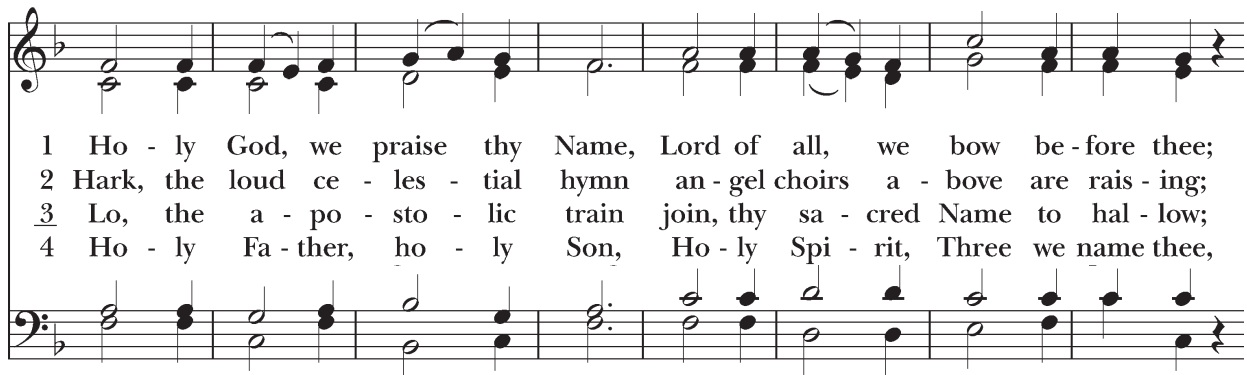
## POSTCOMMUNION PRAYER

*Presider* Let us pray.

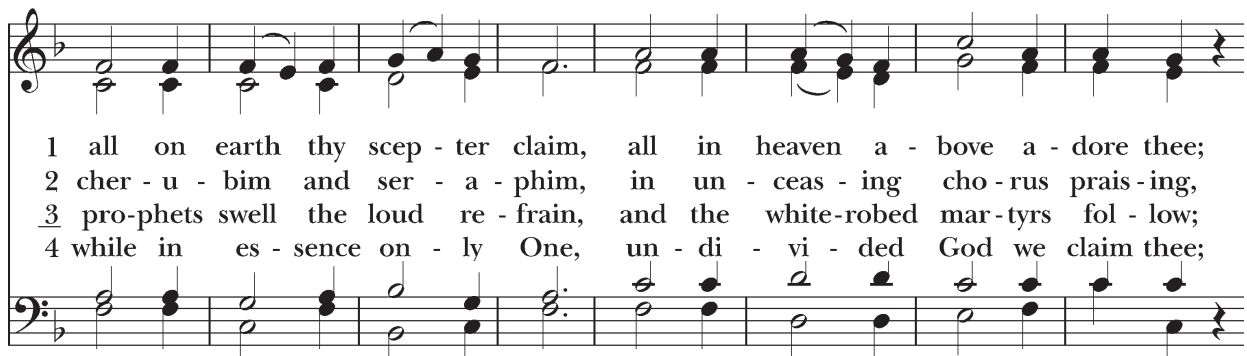
**All** Almighty God, whose Son is the light of the world, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshiped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever. **Amen.**

## THE BLESSING

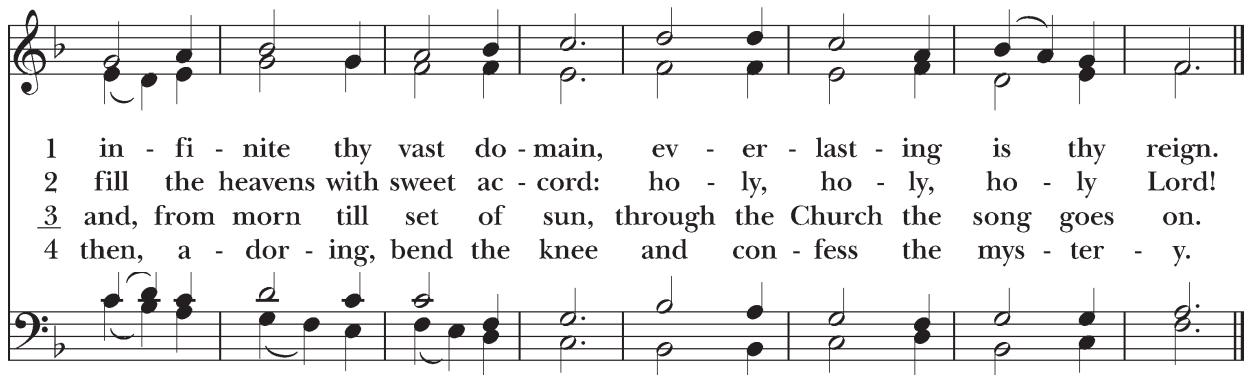
*Presider* May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
 3 pro - phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;  
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
 3 and, from morn till set of sun, through the Church the song goes on.  
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

Words: Para. the *Te Deum*, Ignaz Franz (1719-90)  
 Music: Grosser Gott, melody from *Katholisches Gesangbuch*, 1686

## DISMISSAL

*Minister* Go in peace to love and serve the Lord.

*All* Thanks be to God.

*After the procession has led the way out of the church,  
 we invite you to remain for the Voluntary or depart quietly.*

## VOLUNTARY: *Trumpet Tunes from Suite no. 2*

Calvin Hampton (1938-84)

Music reprinted by permission, OneLicence #A-706859

## ***Serving this day***

*Rector* The Reverend Doyt L. Conn, Jr.

*Director of Worship* Diane Carlisle

*Assistant Director of Music* Julian Petrallia

*Conductor* William White

*Verger* Tamara Lamb

*Eucharistic Ministers* Kari Glover, John Robinson

*Lector* Tom Johnston

*Ushers* John Friedman, Mary Anne Howard, Margie Kates, Alec Williamson

*Parish Life Minister* Amanda Eap

*Altar Flowers* Valerie Conn

*Altar Guild*

### **PARISH PRAYER LIST**

#### **WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN MAY 26 AND JUNE 1**

Steve Faust, Jan Melin, Don Philip, Diana Ackerley, Barbara Beal, Robert Hawking,  
Clip Kniffin, Barb Marshall, Lorelle Shearer

#### **WE PRAY FOR THOSE ON THE DIOCESAN**

##### **CYCLE OF PRAYER**

St. Andrew's, Tacoma

St. Luke's Memorial, Tacoma

Holy Spirit, Vashon

#### **WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING**

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley,  
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory,  
Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess,  
Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer,  
Kathleen Balducci, Ava Hall, John, Joanna Reams, Joleen Hiltner, Denise Glasco,  
Thurston Roach, Martha Sampson, Kweko Andoh, Sr., Jeannine Black, Kate, Tim Hall, Susan Pitchford,  
Briggs Tinsley, Margo D., Vincent, Jane Roskams, Bill Kreager, Anne Moldrem, Mary Anne Howard, Susan Snyder,  
Doug Tewes, Missy Ross, Lisa Dilling, Anita Stein

#### **WE PRAY FOR THOSE WHO HAVE DIED**

Tim Petersen

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org)

## *Weekly Offerings at Epiphany*

### **Coffee Hour | Sundays | 10:00 am | Fireside Room**

If you are not participating in Relata RBT, please join other parishioners and guests in the Fireside Room for refreshments and fellowship.

### **Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube**

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

### **Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel**

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

### **C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom**

*Jonathan Roberts*

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at [Jonro@rprime.com](mailto:Jonro@rprime.com).

### **All Threads Together | Thursdays | 10:00–noon | Christie House Library**

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

### **Zoom Bible Study | Thursdays | 11:00–noon | Zoom**

Join other parishioners from Epiphany and parishioners from St. John's in Essex, Connecticut, for a Zoom-only study class on the Bible. This class will look in depth at some of the stories from the previous week's reading from the Year in the Bible. Please contact Lisa Ozaeta at [lisa@epiphanyseattle.org](mailto:lisa@epiphanyseattle.org) for information and the Zoom link.

### **Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom**

*The Rev. Doyt Conn, Jr.*

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at [verger@epiphany-seattle.org](mailto:verger@epiphany-seattle.org) for information and the Zoom link.

**Sanctuary Series  
Acoustic Music in the Chapel  
Saturday, June 1, 7:30 pm**

Hosted by Billy Rosewarne, please join Sara Camille and Jed Crisologo at the Sanctuary Series concert in the Chapel on June 1, doors open at 7:30 pm, music at 8:00 pm. Every session in this acoustic concert series is a sanctuary to showcase and celebrate original music written by some of the most promising Seattle songwriters of our time.

Women's Retreat Group | Saturday | June 1 | 9:00-11:00 am | Great Hall



Dear Women of Epiphany,

Please join us on June 1st for the Women's Retreat Group. We meet at 9:00 – 11:00 am in the Great Hall (new location) with an early bird start at 8:30 am for those who would like extra time for fellowship, coffee, and a lite breakfast. Bill Forbes will be presenting information about the Epiphany Madrona HUB, a community emergency preparedness program

located here on campus. He will be informing us about the function of the HUB, and how we can be ready to deal with earthquake effects. Have you been wondering what is the most important in preparing your homes? Get information and make a plan to learn more. How neighbors can help neighbors because relationship is primary!



Supplies for the YWCA! Donate your egg cartons and brown paper grocery bags! Please drop off items in the Christie House Library or back of the church.

## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service &amp; Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Robin Mondares	<i>Chaplain Skyline</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Elizabeth Roberts	<i>Women's Retreat Group</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

To find out more about all of our ministries go to  
[epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

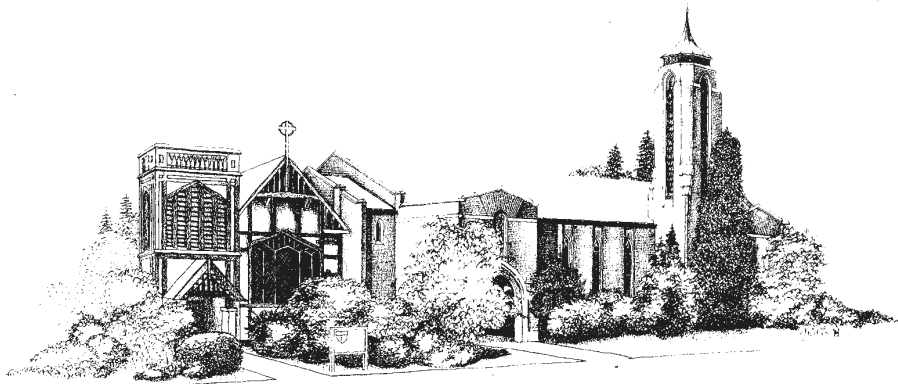
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Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

## Vestry

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Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesla Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,  
you have a place at Epiphany.