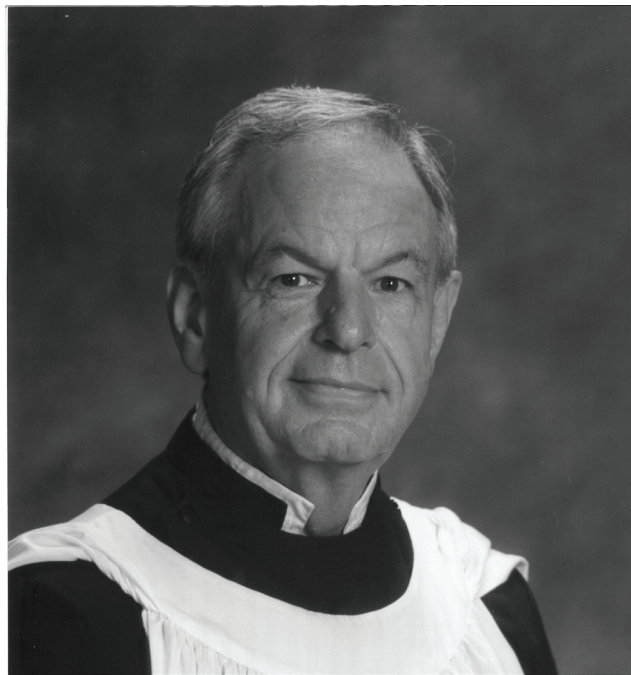


A MEMORIAL SERVICE  
IN CELEBRATION AND THANKSGIVING  
FOR THE LIFE OF

Thomas Charles Foster

APRIL 26, 1938 TO JANUARY 27, 2024



EPIPHANY PARISH OF SEATTLE  
1805 38TH AVENUE  
SEATTLE, WASHINGTON 98122  
FEBRUARY 17, 2024 AT 2:00 PM

*The liturgy for the dead is an Easter liturgy. It finds all meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised.*

*The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."*

*This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.*

*From The Book of Common Prayer, p. 507*

*We invite you to help create the experience of silence before our service.  
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.  
Thank you for turning off all electronic devices.*

**Organ Prelude**

Prelude and Fugue in C, BWV 547

J. S. Bach (1685-1750)

## THE ENTRANCE

*At the sound of the bell, all rise as able.*

*The Presider says the following anthems in procession.*

*Presider* I am Resurrection and I am Life, says the Lord.

Whoever has faith in me shall have life,  
even though he die.

And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.

After my awaking, he will raise me up;  
and in my body I shall see God.

I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

For none of us has life in himself,  
and none becomes his own master when he dies.

For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.

So, then, whether we live or die,  
we are the Lord's possession.

Happy from now on  
are those who die in the Lord!

So it is, says the Spirit,  
for they rest from their labors.

### **Collect of the Day**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Tom, and grant him an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

1 Love Di - vine, all loves ex - cell - ing, Joy of heav'n to earth come down,  
 2 Come, Al - might - y to de - li - ver, Let us all new life re - ceive;  
 3 Fi - nish then thy new cre - a - tion, Pure and spot - less let us be;

Fix in us thy hum - ble dwell - ing, All thy faith - ful mer - cies crown.  
 Sud - den - ly re - turn, and nev - er, Ne - ver more thy tem - ples leave.  
 Let us see thy great sal - va - tion, Per - fect - ly re - stored in thee,

Je - su, thou art all com - pass - ion, pure un - bound - ed love thou art;  
 Thee we would be al - ways bless - ing, Serve thee as thy hosts a - bove,  
 Changed from glo - ry in - to glo - ry, Till in heav'n we take our place,

Vis - it us with thy sal - va - tion, En - ter ev - ery trem - bling heart.  
 Pray, and praise thee, with - out ceas - ing, Glo - ry in thy per - fect love.  
 Till we cast our crowns be - fore thee, Lost in won - der, love, and praise.

Words: Charles Wesley (1707-88)  
 Music: William P. Rowlands (1860-1937)

# THE LITURGY OF THE WORD

## The First Lesson

Job 19:21-27a

Job said, "Have pity on me, have pity on me, O you my friends, for the hand of God has touched me! Why do you, like God, pursue me, never satisfied with my flesh?

"O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 139:1-11** *Domine, probasti* sung by the choir

*Anglican Chant: Edgar Day*

O Lord, thou hast searched me out and known me  
    thou knowest my down-sitting and mine up-rising,  
    thou understandest my thoughts long before.  
Thou art about my path, and about my bed  
    and spiest out all my ways.  
For lo, there is not a word in my tongue  
    but thou, O Lord, knowest it altogether.  
Thou hast fashioned me behind and before  
    and laid thine hand upon me.  
Such knowledge is too wonderful and excellent for me :  
    I cannot attain unto it.  
Whither shall I go then from thy Spirit  
    or whither shall I go then from thy presence?  
If I climb up into heaven, thou art there  
    if I go down to hell, thou art there also.  
If I take the wings of the morning  
    and remain in the uttermost parts of the sea;  
Even there also shall thy hand lead me  
    and thy right hand shall hold me.  
If I say, Peradventure the darkness shall cover me  
    then shall my night be turned to day.  
Yea, the darkness is no darkness with thee, but the night is as clear as the day:  
    the darkness and light to thee are both alike.

## The Second Lesson

Revelation 21:2-7

I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.”

Lector The Word of the Lord.

People **Thanks be to God.**

## Hymn

It is well with my soul

*Ville du Havre*


1. When peace, like a riv - er, at - tend - eth my  
2. Though Sa - tan should buf - fet, though tri - als should  
3. My sin - oh, the bliss of this glo - ri - ous  
4. And Lord, haste the day when my faith shall be

way, When sor - rows, like sea bil - lows, roll; What -  
come, Let this blest as - sur - ance con - trol, That  
thought: My sin, not in part but the whole, Is  
sight, The clouds be rolled back as a scroll, The

ev - er my lot, thou hast taught me to say,  
Christ has re - gard - ed my help - less es - tate,  
nailed to the cross, and I bear it no more,  
trump shall re - sound, and the Lord shall de - scend,



It is well, it is well with my soul.  
 And hath shed his own blood for my soul.  
 Praise the Lord, praise the Lord, O my soul!  
 "E - ven so," it is well with my soul.



It is well with my soul,  
 It is well with my soul,



It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828-1888  
 Tune: VILLE DU HAVRE, 11 8 11 9 with refrain: Philip P. Bliss, 1838-1876

## The Gospel

John 14:1-6

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said, 'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me.

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Homily

The Reverend Doyt L. Conn, Jr.

*Silence is kept after the homily.*

## The Prayers

*The intercessor and people pray responsively*

In peace, let us pray to the Lord.

Almighty God, who has knit together your elect in one communion and fellowship, in the mystical body of your Son Christ our Lord: Grant, we beseech you, to your whole Church in paradise and on earth, your light and your peace. **Amen.**

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. **Amen.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days. **Amen.**

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you with a quiet mind. **Amen.**

Grant to all who mourn a sure confidence in your fatherly care, that, casting all their grief on you, they may know the consolation of your love. **Amen.**

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. **Amen.**

Grant us grace to entrust Tom to your never-failing love; receive him into the arms of your mercy, and remember him according to the favor which you bear to your people. **Amen.**

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in your eternal and everlasting glory, and, with all your saints, to receive the crown of life which you have promised to all who share in the victory of your Son Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people stand for*

### **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

### **Welcome**



# THE LITURGY OF THE TABLE

## Offertory Sentence

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## Offertory Anthem

And I saw a new heaven

Edgar Bainton (1880-1956)

And I saw a new heaven and a new earth:  
for the first heaven and the first earth were passed away;  
and there was no more sea.

And I John saw the holy city,  
new Jerusalem, coming down from God out of heaven,  
prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying,  
Behold, the tabernacle of God is with men,  
and he will dwell with them, and they shall be his people,  
and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes;  
and there shall be no more death, neither sorrow, nor crying,  
neither shall there be any more pain: for the former things are passed away.

*Revelation 21:2-4*

*The people stand for*

## Eucharistic Prayer A

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

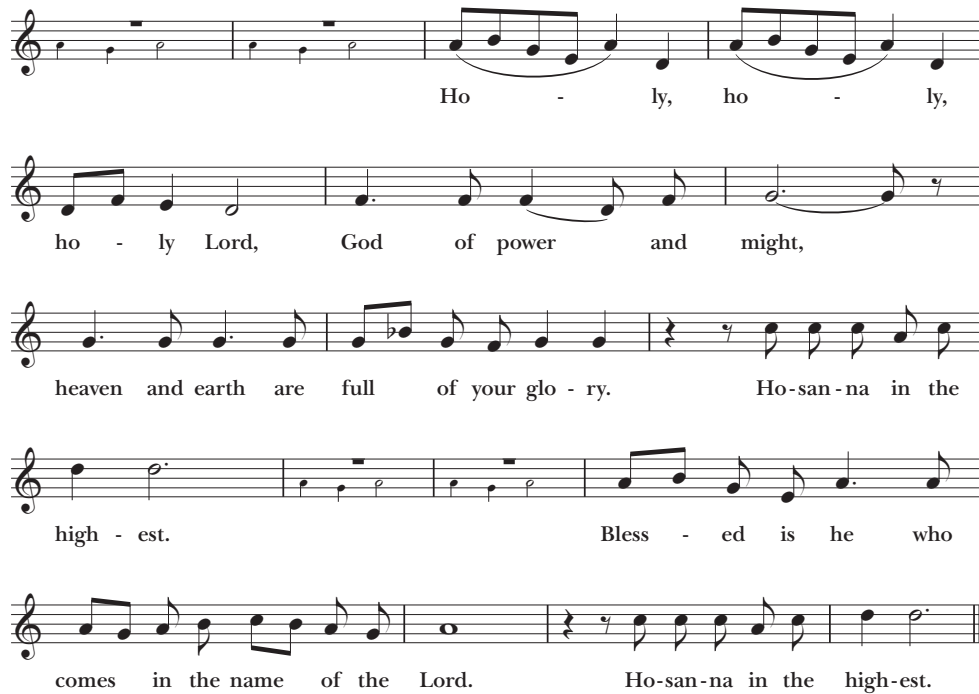
*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *sung by all*

William Mathias (1934-92)



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel. Then the Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and people*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

*Presider and people*

**Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

*Presider*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Presider*

And now, as our Savior Christ has taught us, we are bold to pray,

### **The Lord's Prayer** *sung by all*

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king-dom come,  
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.  
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,  
and the power, and the glo - ry, for ev - er and ev - er. A - men.

### **Breaking of the Bread**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

O Bread of life, for sinners broken,  
 For all we seek your grace sustain-ing;  
 Now may your life to us descend-ing  
 of God's own love his dear-est to-ken,  
 your love shines though your strength is wan-ing,  
 en-ter our lives, all veils thus rend-ing,  
 we hear the words so great-ly spo-ken,  
 thus by your death our life ob-tain-ing.  
 Em-man-u-el, our joy un-end-ing.  
 "Do this for me in my re-mem-brance."  
 "Come un-to me, you hea-vy la-den."  
 "I am with you, this day and ev-er."

Words: Timothy T'ingfang Lew, (1891-1948); tr. Frank W. Price  
 Music: Thomas C. Foster (1938-2024)

**The Invitation to Communion**

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

**Music at the Communion**

*O quam gloriosum*

Tomás Luis de Victoria (1548-1611)

O how glorious is the kingdom  
 in which all the saints rejoice with Christ,  
 clad in robes of white  
 they follow the Lamb wherever he goes.  
 (sung in Latin)



1 Lift your voice re - joic - ing, Ma - ry, Christ has  
 2 Raise your wea - ry eye - lids, Ma - ry, see him  
 3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering  
 liv - ing ev - er - more; see his coun - te - nance, how  
 light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your  
 gra - cious, see the wounds for you he bore. All the  
 bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -  
 glo - ry of the morn - ing pales be - fore those wounds re -  
 now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!  
 deem - ing. Let your al - le - lu - ias rise!  
 mo - rrow. Let your al - le - lu - ias rise!

Words: Latin; tr. Elizabeth Rundle Charles (1828-96)  
 Music: Thomas C. Foster (1938-2024)

*The people stand.*

### Postcommunion Prayer

*Presider* Let us pray.

**Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given to us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.**

# THE COMMENDATION

*Presider* Give rest, O Christ, to your servant with your saints,  
*People* **where sorrow and pain are no more,  
neither sighing, but life everlasting.**

*Presider* You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so you did ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*People* **Give rest, O Christ, to your servant with your saints,  
where sorrow and pain are no more,  
neither sighing, but life everlasting.**

*Presider* Into your hands, O merciful Savior, we commend your servant Tom. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

*The people remain standing.*

**Anthem**

*Nunc Dimittis in C*

C. V. Stanford (1852-1924)

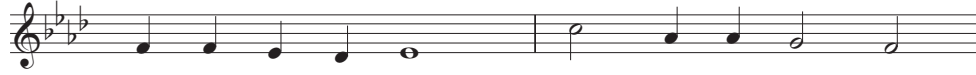
Lord, now lettest thou thy servant depart in peace, according to thy word;  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people,  
to be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Presider* Lord God, we pray to you for those we love, but see no longer: Grant them your peace; let light perpetual shine upon them; and, in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord. **Amen.**



1 Come, la - bor on. Who dares stand i - dle  
 2 Come, la - bor on. The en - e - my is  
 3 Come, la - bor on. A - way with gloom - y  
 4 Come, la - bor on. Claim the high call - ing  
 5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us  
 2 watch - ing night and day, to sow the tares, to  
 3 doubts and faith - less fear! No arm so weak but  
 4 an - gels can - not share— to young and old the  
 5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant  
 2 snatch the seed a - way; while we in sleep our  
 3 may do ser - vice here: by feeb - lest a - gents  
 4 Gos - pel glad - ness bear: re - deem the time; its  
 5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."  
 2 du - ty have for - got, he slum - bered not.  
 3 may our God ful - fill his right - eous will.  
 4 hours too swift - ly fly. The night draws nigh.  
 5 with the set - ting sun, "Ser - vants, well done."

Words: Jane Laurie Borthwick (1813-97)  
 Music: Thomas Tertius Noble (1867-1953)

*You are invited to follow the cross to the Garden of Remembrance  
 for the Committal or to proceed to  
 the Great Hall for the reception.*

## THE COMMITTAL

*When all have gathered at the graveside, the following anthem is said.*

*Presider*

Everyone the Father gives to me will come to me; I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead will also give new life to our mortal bodies through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope. You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother Tom, and we commit his body to its resting place; earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him, the Lord make his face to shine upon him and be gracious to him, the Lord lift up his countenance upon him and give him peace. Amen.

**2 Corinthians 4:16-5:9** *A Reading from the Second Letter of Paul to the Corinthians.*

We do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling—if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Presider*

Almighty God, with whom still live the spirits of those who die in the Lord, and with whom the souls of the faithful are in joy and felicity: We give you heartfelt thanks for the good examples of Tom and all your servants, who, having finished their course in faith, now find rest and refreshment. May we, with all who have died in the true faith of your holy Name, have perfect fulfillment and bliss in your eternal and everlasting glory, through Jesus Christ our Lord. **Amen.**

*Presider* Grant eternal rest to Tom, O Lord;

*People* **And let light perpetual shine upon him.**

*Presider* May his soul and the souls of all the departed, through the mercy of God, rest in peace.

*People* **Amen.**



## **The Blessing**

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Presider* May God, who has given us, in the lives of the saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to be witness to the truth against all adversity.

And the blessing of God Almighty, Father, Son and Holy Spirit be upon you and remain with you forever.

*People* **Amen.**

## **Dismissal**

*Presider* Let us go forth in the name of Christ. Alleluia. Alleluia.

*People* **Thanks be to God. Alleluia. Alleluia.**

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*You are invited to proceed to  
the Great Hall for the reception.*

### ***Serving this day:***

*Rector* The Reverend Doyt L. Conn, Jr.

*Assisting Priest* The Reverend Kate Wesch

*Director of Worship* Diane Carlisle

*Director of Music* Zachary Hemenway

*Assistant Director of Music* Julian Petrallia

*Guest Organist* Wyatt Smith

*Epiphany Choir*

*Lectors* Julia Putnam, Nicholas Foster, Ben Bradstreet

*Eucharistic Ministers* Cory Carlson, Tamara Lamb,

John Robinson, Tom Rohm, John Starbard

*Altar Guild* Sally Clarke, Bobbie Spaeth

*Ushers* Jenny Cummins, Diane Curtis, Dawn Friend,

Mary Anne Howard, Margie Kates, Trish Stone

*Pall Bearer* CJ Foster

THOMAS FOSTER was a native of Durham, North Carolina and a graduate of Syracuse University (BM) and the New England Conservatory of Music (MM). As a student, he held positions at Trinity Episcopal Church, Fayetteville, NY and Christ Episcopal Church, Andover, MA. Upon completion of graduate school, he joined the staff of Calvary Episcopal Church (1966-72), Williamsville (Buffalo), NY. It was there he received valuable mentoring in liturgy from The Rev. Edward Kryder, who decades later was a teacher of Doyt Conn at Virginia Theological Seminary. (It was the Rev. Kryder who began Carol Foster's education as an organist during her teen years and collaborated in her further training at Syracuse University, where Tom and Carol met and were married in 1961.)

During the Buffalo years, Tom also worked as an apprentice at the Schlicker Organ Company and served as Dean of the American Guild of Organists, Buffalo Chapter. In 1972, he became Organist/Choirmaster at St. John's Cathedral, Jacksonville, FL. He also taught organ performance at Jacksonville University and conducting at the University of North Florida.

In 1976, Tom became Director of Music at All Saints' Episcopal Church, Beverly Hills, California where the Choir came to prominence through its four recordings for Gothic Records, its concert tours and commissioned works. As a member of the Commission on Liturgy and Church Music he directed music for many diocesan services. He was coordinator of music for the 1985 General Convention of the Episcopal Church, held at the Anaheim Convention Center, and also coordinated music for the Diocese of Los Angeles' centennial celebration, culminating in a service of Eucharist at the Los Angeles Convention Center on Pentecost 1996, at which he conducted a choir of 1,000 voices in the presence of then-Archbishop of Canterbury George Carey. In 1999, he was made an Honorary Canon of the Cathedral Center of St. Paul in the Diocese of Los Angeles by the Rt. Rev. Frederick H. Borsch.

Tom also taught organ performance at California State University, Northridge (1980-86).

He served as a faculty member of summer church music conferences at Sewanee, Mississippi, and at Evergreen, CO. He was a visiting lecturer/conductor in numerous Dioceses of the Episcopal Church and at Virginia Theological Seminary and the Institute of Sacred Music at Yale University. He was a contributor to the Hymnal 1982 and is a past president of the Association of Anglican Musicians; he and Carol co-chaired two national conferences of AAM in Los Angeles (1984 and 1995).

Upon his retirement from All Saints', Beverly Hills in 2003, Tom maintained an active schedule as a recitalist, leader of choral workshops and worship in the style of Taizé. He served as Interim Director of Music at St. John's Cathedral, Albuquerque, Church of St. Michael & All Angels, Studio City, CA, Grace

Cathedral, San Francisco, and St. Paul's Cathedral, Buffalo. His last interim position was at Epiphany Parish, Seattle, in 2007, where he subsequently dropped "interim" and became Director of Music upon the rectorship of Doyt Conn in 2008. He retired in 2017 and in mid-1923, Tom and Carol moved to Plano, TX to be close to family.

Survivors include his wife of 62 years, Carol Morey Foster – also a church musician and former music director at St. Paul's Cathedral, Los Angeles (for four years before it was demolished in 1980); St. John's Church (now cathedral), Los Angeles; St. Mark's Church, Upland, and Church of the Epiphany, Oak Park, CA, and subsequently, at St. Augustine's, Whidbey Island); their sons, James Morey Foster (Anne Marie) of Southlake, Texas, and Thomas Hunter Foster of Newport Beach, California; and grandsons Nicholas Hunter Foster and Christopher James Foster of Dallas, as well as Lizzie, Tom's faithful canine companion of 14 years.

The Foster family asks that any memorial gifts be made to Epiphany Parish of Seattle, 1805 38th Avenue, Seattle, WA 98122



## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service &amp; Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Robin Mondares	<i>Chaplain Aegis</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Elizabeth Roberts	<i>Women's Retreat Group</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

To find out more about all of our ministries go to [epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

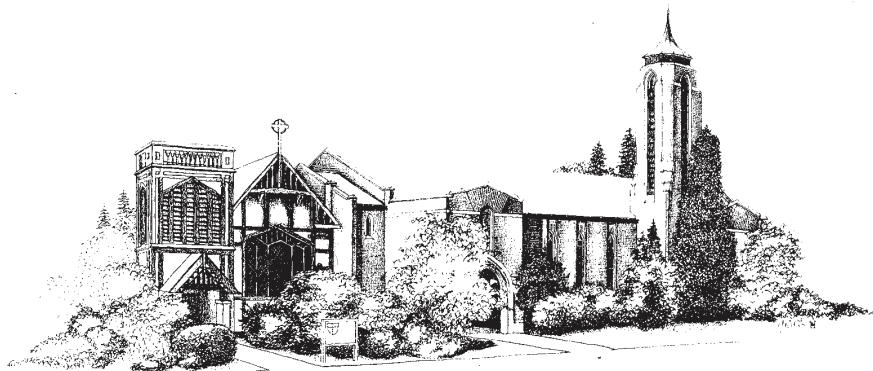
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Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

## Vestry

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Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,  
you have a place at Epiphany.