

EPIPHANY†

— *Seattle* —



THE GREAT VIGIL OF EASTER

APRIL 3, 2021 AT 8:00 PM

The Darkness to the Light of the Great Vigil of Easter

Dear Epiphany,

Welcome to the Great Vigil of Easter. This is a service that moves us decisively from darkness to light. It is a journey. We arrive here through the story of the Exodus, in which the Israelites escaped slavery in Egypt. They had entered Egypt triumphantly, the family of the Grand Vizier of the great kingdom of Egypt. They were Joseph's people, and it was Joseph that saved Egypt from starvation. For a while, this mattered to the rulers of Egypt, until it no longer mattered to the rulers of Egypt.

This story is historically accurate. The Israelites did become enslaved for 400 years, and not until the leader Moses appeared in their midst did they achieve liberation. The water probably did separate in the Red Sea; the rivers probably did turn to blood; the frogs came as did the locusts; and no doubt there was a plague that fell upon the children of Egypt.

But the story of the Exodus can also be a story of the slavery of forgetting. In 400 years, the Israelites forgot God. They became so consumed with their success and then their servitude that somehow God fell from their minds, and from their lips, and from their hearts.

Moses reminded them of the God he had discovered in a burning bush. The beautiful thing is that the people of Israel heard Moses. Maybe they heard Moses because he was a person of influence within the Egyptian hierarchy. Maybe they heard Moses because someplace in the recesses of their souls they knew what he said was true. Maybe they heard Moses because he was willing to fight for them, fearlessly, standing against the structures of injustice and saying: "Let my people go."

It seems that forgetting comes and goes. That's true for cultures, and for communities, and for individuals... God is forgotten. Sometimes it is because there's too much success. Sometimes it's because there's too much suffering. Moses fought for the people and set them free. Fighting is good, until the fight goes out of the fighter, or a better fighter shows up.

The Exodus story reminds us of all of this. It reminds us of the forgetting and the fighting. It reminds us of the remembering as well. And that is good. And that is not enough. And so, in the service, the light comes on, and what we didn't realize in the darkness of the forgetting and the fighting and remembering is that God was here the whole time. It could be no other way. That's resurrection.

At the core of the Great Vigil is a great big thank you to God! Thank you for the reminder that there is nowhere that you are not, and there is no time in which you were not, for you are God. That is love, and that is Gospel good news!

Happy Easter.

Doyt+

THE LIGHTING OF THE PASCHAL CANDLE

This New Fire represents the victory in Christ of light and life over darkness and death.

In the darkness, fire is kindled; then the Presider will address the people in these words:

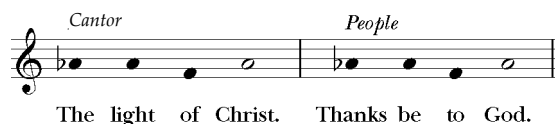
Presider Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Paschal Candle is lighted from the newly kindled fire.

*Then the Cantor, bearing the Paschal Candle,
leads the procession to the chancel,
pausing three times and singing:*



The people's candles are lit as the procession enters the church.

The Paschal Candle is placed in its stand.

*The Cantor sings the Exsultet,
an ancient Christian hymn that has been sung
at the Great Vigil since the seventh century.*

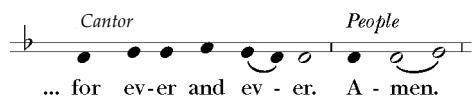
The Exsultet

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God,



Cantor
The Lord be with you.

People
And al - so with you.

Cantor
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning – he who gives his light to all creation,

Cantor ...and who lives and reigns for ev - er and ev - er. *People* A - men.

THE LITURGY OF THE WORD

Presider Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to fullness of redemption.

The people sit for the lesson and the hymn.

The First Lesson *Israel's deliverance at the Red Sea*

Exodus 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Reader The Word of the Lord.

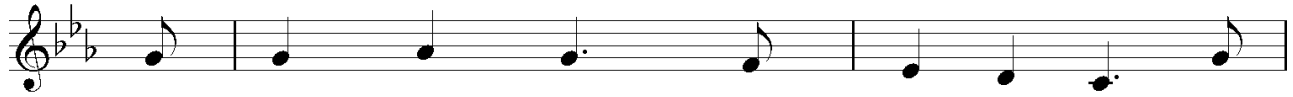
People Thanks be to God.

Remain seated for

Hymn 425

Sing now with joy unto the Lord

Adon Olam



1 Sing now with joy un - to the Lord, for
2 God is our strength, he is our song, he
3 He on - ly is the might - y Lord. He



he has tri - umphed glo - rious - ly! The horse, the rid - er,
saved us from our en - e - my. All praise and thanks to
on - ly can des - troy the foe. He on - ly is to



and the sword he cast in - to the rag - ing sea.
him be - long who came to set his peo - ple free.
be a - dored for he a - lone can strength be - stow.

words: Anon., ca. 1976, based on Exodus 15:1-2
music: Eliezer Gerovitch (1844-1914)

The people stand for the Collect.

Presider Let us pray.

The Collect *said by all*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. Amen.

The people sit for the lesson and the Psalm.

The Second Lesson *A new heart and a new spirit*

Ezekiel 36:24-28

Say to the house of Israel, Thus says the Lord God: I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Reader The Word of the Lord.

People Thanks be to God.

Remain seated for

Hymn 679

Surely it is God who saves me

Thomas Merton



1 Sure - ly it is God — who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

words: Carl P. Daw (b. 1944), para. of *The First Song of Isaiah*

music: Ray W. Urwin (b. 1950)

The people stand for the Collect.

Presider Let us pray.

The Collect *said by all*

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. Amen.

The people stand.

Presider Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

THE RENEWAL OF BAPTISMAL VOWS

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Remain standing for

THE PROCLAMATION OF THE RESURRECTION

The candles at the Altar are now lighted in silence from the Paschal Candle.

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The people now extinguish their candles.

We give thanks to God for permission now given by our governor, Jay Inslee, for congregational singing to take place in worship services when masks are worn and social distancing is observed. "Jesus Christ is risen today" as a hymn proclaiming the resurrection will be the first hymn we will sing to return congregational singing to Epiphany Parish.

Bells are rung continuously as all sing

The Song of Praise, Hymn 207

Jesus Christ is risen today

Easter Hymn

1. Je - sus Christ is risen to - day Al - - le - lu - ia!
2. Hymns of praise then let us sing, Al - - le - lu - ia!
3. But the pains which he en - dured, Al - - le - lu - ia!
4. Sing we to our God a - bove Al - - le - lu - ia!

our tri - um - phant ho - ly day, Al - - le - lu - ia!
un - to Christ our heaven - ly King, Al - - le - lu - ia!
our sal - va - tion have pro - cured, Al - - le - lu - ia!
praise e - ter - nal as his love, Al - - le - lu - ia!

who did once u - pon the cross, Al - - le - lu - ia!
who en - dured the cross and grave, Al - - le - lu - ia!
now a - bove the sky he's King, Al - - le - lu - ia!
praise him, all ye heaven - ly host, Al - - le - lu - ia!

suf - fer to re - deem our loss. Al - - le - lu - ia!
sin - ners to re - deem and save. Al - - le - lu - ia!
where the an - gels ev - er sing. Al - - le - lu - ia!
Fa - ther Son, and Ho - ly Ghost. Al - - le - lu - ia!

words: Charles Wesley (1707-88)
music: Lyra Davidica (1708)

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

The Collect of the Day *said by all*

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

The people sit for

The Epistle

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

The people stand for

The Gospel Acclamation

A Repeating Alleluia

Calvin Hampton (1938-84)

The Alleluia is sung repeatedly by all as the choir sings accompanying parts.

Al - le - lu - ia, _____ al - le - lu - ia, _____ al - le -

lu - ia, _____ al - le - lu - ia.

The Gospel

Mark 16:1-8

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Reverend Doyt L. Conn, Jr.

Reflective silence and stillness are kept after the sermon.

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

The ministers and people greet one another in the name of Christ.

THE FIRST EUCHARIST OF EASTER

Offertory Sentence

Presider Thanks be to God, who gives us the victory through our Lord Jesus Christ.

You may place your financial gift in the offering plate as you leave the service. Envelopes are available.

You may also go to the Epiphany website to pay your pledge or contribute to the Easter Offering www.epiphanyseattle.org/give and select Give Now.

Or you may use this QR code to contribute. Just hover your phone's camera over the QR code below and follow the instructions.



Thank you for your gift!

This joyful Eastertide,
Away with sin and sorrow!
My Love, the Crucified,
Hath sprung to life this morrow.
Had Christ, that once was slain,
Ne'er burst his three-day prison,
Our faith had been in vain:
But now hath Christ arisen,
arisen, arisen, arisen.

My flesh in hope shall rest,
And for a season slumber:
Till trump from east to west
Shall wake the dead in number.
Had Christ, that once was slain,
Ne'er burst his three-day prison,
Our faith had been in vain:
But now hath Christ arisen,
arisen, arisen, arisen.

Death's flood hath lost his chill,
Since Jesus crossed the river
Lover of souls, from ill
My passing soul deliver.
Had Christ, that once was slain,
Ne'er burst his three-day prison,
Our faith had been in vain:
But now hath Christ arisen,
arisen, arisen, arisen.

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censes the people, and then all bow again.

Eucharistic Prayer B

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *said by all*

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in the Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

Presider and people

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and Thanksgiving O Lord of all, presenting to you, from your creation, this bread and this wine here on this table and on the tables of those who are joining us.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Presider and people

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

Presider

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our savior Christ has taught us, we are bold to pray:

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Presider Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. Please maintain social distancing. A priest will come to the front of the nave. The bread will be placed in your palm by the priest. Please return to your seat before consuming the bread. The people's response to receiving the bread is "Amen." Gluten-free wafers are available. To indicate to the priest that you would like a gluten-free wafer, please present your hands palms down.

Communion Hymn 190 *sung by all*

Lift your voice rejoicing, Mary


Fisk of Gloucester




1 Lift your voice re - joic - ing, Ma - ry, Christ has
2 Raise your wea - ry eye - lids, Ma - ry, see him
3 Life is yours for ev - er, Ma - ry, for your




ris - en from the tomb; on the cross a suf - fering
liv - ing ev - er - more; see his coun - te - nance, how
light is come once more and the strength of death is



 vic - tim, now as vic - tor he is come. Whom your
 gra - cious, see the wounds for you he bore. All the
 bro - ken; now your songs of joy out - pour. End - ed



 tears in death were mourn - ing, wel - come with your smiles re -
 glo - ry of the morn - ing pales be - fore those wounds re -
 now the night of sor - row, love has brought the bless - ed



 turn - ing. Let your al - le - lu - ias rise!
 deem - ing. Let your al - le - lu - ias rise!
 mo - rrow. Let your al - le - lu - ias rise!

words: tr. Elizabeth R. Charles (1828-96)
music: Thomas Foster (b. 1938)

The people stand.

Postcommunion Prayer

Presider Let us pray.

***People* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**





1 I am the bread of life; — they who
 2 (The) Bread that — I will give — is mv
 4 I am the re - sur - rec - tion, —
 5 (Yes.) Lord, — we be - lieve — that —



1 come to me shall not — hun - ger; they who be -
 2 Flesh for the life of the world, — and they who
 4 I — am the — life. — They who be -
 5 you — are the — Christ, — the —



1 lieve in me shall not thirst. No one can come to
 2 eat — of this bread, they shall — live for
 4 lieve — in me, e - ven — if they
 5 Son — of God who — has



1 me — un - less the — Fa - ther draw them.
 2 ev - er. — they shall — live for ev - er.
 4 die, — they shall — live for ev - er.
 5 come — in - to — the — world. —

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. — — day.
 2 The
 4 —
 5 Yes,
 ()

words and music: Suzanne Toolan (b.1927)

Threefold Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Dismissal

Presider Let us go forth in the Name of Christ. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

The ministers of the liturgy exit.

Voluntary

Finale from Symphonie No. 1 in D

Louis Vierne (1870-1937)

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Piano
Guitar
Voice
Organ
Violin
Cello
Flute
Recorder
Trumpet
Bassoon
Jazz Piano
Saxophone
Harpsichord
Double Bass
Music Theory
Music History



The **Epiphany Music Academy** is a music school, located in the heart of Seattle's Madrona neighborhood. The Academy provides a place for the surrounding community to have access to a variety of music lessons and classes for all, regardless of age, ability, or ambition. Lessons and classes take place in our extensively renovated facilities, making use of our eight grand pianos, two pipe organs, and flexible rehearsal and performance spaces throughout campus. The Academy has gathered together a faculty of area music teachers, each noted in their field for performance, teaching, and their own education. Lessons are held Monday through Saturday, either online or in-person. To learn about the Academy, and to sign up for lessons, visit our website at EpiphanyMusicAcademy.org.

www.EpiphanyMusicAcademy.org

Serving this day

Rector The Reverend Doyt L. Conn, Jr.

Vicar The Reverend Ruth Anne Garcia

Director of Music/Cantor Zachary Hemenway

Associate Director of Music Wyatt Smith

Head Verger/Thurifer Diane Carlisle

Vergers Tom Rohm, John Starbard

Acolytes Diana Bender, Tieran Sweeny-Bender

Lectors Kristin Conn, Ann Kurtz, John Friedman

Epiphany Choir

***The Altar Flowers and Easter Lilies
are Given to the Glory of God***

and in Memory of

My parents - George & Ruby Adams from Anne Moldrem;
Our Parents from Jan and Joel Melin;
Pauline Glenchur from Joan Melin;
Lucy Van Boskerck Mitchell from Caroline Normann;
John Proctor from Marcia Proctor;
Al and Carla Sargent from Laura Sargent and Jim & Vivi Marlow;
Lois and Walter Carlisle from Terry and Diane Carlisle;
Our parents, Ruth & Howard Lease and John & Margaret Crutcher
from Barbee and Jim Crutcher;
Annette Normann from Caroline Normann;
Dr. Eric S. Merrifield from His Family;
Hart and Esther Poska from Richard and Meri Nelson;
Paul Meyer from Jody Nyquist;
Barb Resnick from Chris and Laura Rodde;
Ned and Anne Nelson from Richard and Meri Nelson;
Jean Lindsey from Lex Lindsey and Lynn Manley;
Harry Strong from Dorothy Strong;
Thad Alston from Kelli Martin and Darius Cayetano;
My parents: Bruce and Grace Jones from Missy Ross;
Sunny Manley from Lex Lindsey and Lynn Manley;
Jack Mayotte and Janice McLaughlin from Judith Mayotte;
Our Mothers; Sylvia Raberand Mona Heaston Clarke from Doug and Conni Clarke;
Carol A. Wurts from William Wurts.

and in Thanksgiving for

The Rev. Doyt Conn who has transformed Epiphany into a very
large parish of devoted parishioners and active participants from Dee Dickinson;
My daughter, Moira from Brad Neary;
Our children, grandchildren, and Epiphany Family from Margie and Al Einstein;
Epiphany and the Epiphany Community from Bill and Suzanne Whitaker;
Our return to being together from Gretchen Jane Rosoff;
Lex Lindsey from Lynn Manley;
Sandra Darling and Alice Gautsch Foreman from Holly Boone;
Linda Bender's successful move to Seattle and for Karen, Ashley, and Anastasia Wiley
from Louis Sweeny and Diana Bender;
My Sons, Alexander and Christopher from Sophie Hager Hume;
Jean's safe delivery of a baby girl from Patty Chemnick.

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
The Rev. Ruth Anne García	<i>Vicar</i>
The Rev. Dr. Peter Strimer	<i>Assisting Priest</i>
Jad Baaklini	<i>Communications Minister</i>
Diane Carlisle	<i>Director of Administration & Head Verger</i>
Pam Demian	<i>Senior Accountant</i>
Amanda Eap	<i>Hospitality and Security Minister</i>
Zachary Hemenway	<i>Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Engagement Minister</i>
Wyatt Smith	<i>Associate Director of Music & Music Academy Director</i>
Linzi Stahlecker	<i>Seminary Intern</i>
Naomi Woodrum	<i>Director of Children and Youth Formation</i>
Kenzie Beard	<i>Children's Ministry Staff</i>
Sabrina Lee	<i>Children's Ministry Staff</i>
Anna Seng	<i>Children's Ministry Staff</i>
Kim Tran	<i>Children's Ministry Staff</i>
Rochelle Yuen	<i>Children's Ministry Staff</i>

Volunteer Professionals

Margie Einstein	<i>Stewardship Coordinator</i>
Ed Emerson	<i>Treasurer</i>
Bill Forbes	<i>Buildings and Grounds</i>
Doug Oles	<i>Chancellor</i>
Thomas Foster	<i>Director of Music Emeritus</i>
Sherilyn Peterson	<i>Clerk of the Vestry</i>
Carole Terry	<i>Artist-in-Residence in Music</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Discernment</i>
Ben Bradstreet	<i>Minyan</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Sally Clarke	<i>Altar Guild</i>
Susannah Dhamdhere	<i>Meals Ministry</i>
Sue Draper	<i>Book Study</i>
Pieter Drummond	<i>Meditation</i>
Mike Evans	<i>Service & Outreach</i>
Karen Forbes	<i>Women of Epiphany</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Visitation Ministry</i>
Michael Glass	<i>Yoga</i>
Julie Hay	<i>Eucharistic Visiting</i>
Robin Mondares	<i>Pastoral Care</i>
Laurel Nesholm	<i>Art Guild</i>
Eileen Riley	<i>Service & Outreach</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Mark Rossow	<i>Camping Ministry</i>
Mike Simmons	<i>Ushers</i>
Trish Stone	<i>All Threads Together</i>
Julie von Koschembahr	<i>The Saint John's Bible</i>

Vestry

Doug Marshall - Senior Warden	
Lauren Wearsch - Junior Warden	
Julie von Koschembahr - Member-at-Large	
Vernon Barback	Brian Boyle
Andrea King	Judith Mayotte
Kelli Martin	Zach Miller
Warren Morrow	Alvin Moseberry
Eleanor Nelson	



***Wherever you are on your spiritual journey,
you have a place at Epiphany.***