

# EPIPHANY†

— *Seattle* —

## CHORAL EVENSONG

### Easter Day

April 4, 2021 | 5:00 p.m.

*Welcome to this service of choral evensong. Choral Evensong has its roots in the ancient monastic offices of Vespers and Compline, from which it retains a framework in which prayers are chanted, Scripture is read, and canticles (biblical songs) are sung in response to the lessons. Since the sixteenth century, Evensong has provided a daily opportunity for stillness, contemplation, prayer, and praise in the cathedrals, chapels, and great parish churches of England. Today it is sung regularly throughout the Anglican communion (of which the Episcopal Church is a part). The congregation adds its prayer to the offering of the choir, and is encouraged to join in heartily in the speaking of responses and the singing of hymns.*

*All stand at the ringing of the bell.*

### OPENING SENTENCES

*Officiant* Jesus said, "I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life."

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

*All stand.*

### THE PRECES

*Setting by John Barnard*

*Officiant* O Lord, open thou our lips.

*Choir* And our mouth shall shew forth thy praise.

*Officiant* O God, make speed to save us.

*Choir* O Lord, make haste to help us.

*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost;

*Choir* As it was in the beginning, is now, and ever shall be;  
world without end. Amen.

*Officiant* Praise ye the Lord.

*Choir* The Lord's name be praised.

*The people are seated.*

### THE APPOINTED PSALMS

#### PSALM 113: *Laudate, pueri*

*Anglican Chant: David Hurd*

Praise the Lord, ye servants \*

O praise the Name of the Lord.

Blessed be the Name of the Lord \*

from this time forth for evermore.

The Lord's Name is praised \*

from the rising up of the sun unto the going down of the same.

The Lord is high above all heathen \*  
and his glory above the heavens.

Who is like unto the Lord our God that hath his dwelling so high \*  
and yet humbleth himself to behold the things that are in heaven and earth?

He taketh up the simple out of the dust \*  
and lifteth the poor out of the mire;

That he may set him with the princes \*  
even with the princes of his people.

He maketh the barren woman to keep house \*  
and to be a joyful mother of children.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be;  
world without end. Amen.

### **PSALM 114: *In exitu Israel***

*Anglican Chant: David Hurd*

When Israel came out of Egypt \*  
and the house of Jacob from among the strange people,

Judah was his sanctuary \*  
and Israel his dominion.

The sea saw that, and fled \*  
Jordan was driven back.

The mountains skipped like rams \*  
and the little hills like young sheep.

What aileth thee, O thou sea, that thou fleddest \*  
and thou Jordan, that thou wast driven back?

Ye mountains, that ye skipped like rams \*  
and ye little hills, like young sheep?

Tremble, thou earth, at the presence of the Lord \*  
at the presence of the God of Jacob;

Who turned the hard rock into a standing water \*  
and the flint-stone into a springing well.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be;  
world without end. Amen.

*All are seated.*

### **THE FIRST LESSON: *Isaiah 25:6-9***

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

*The people remain seated.*

### **THE MAGNIFICAT: *Evening Service in D***

*Herbert Brewer*

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded the lowliness of his handmaiden.  
For behold from henceforth all generations shall call me blessed.

For he that is mighty hath magnified me, and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
He hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, and hath exalted the humble and meek.  
He hath filled the hungry with good things, and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel,  
As he promised to our forefathers, Abraham and his seed for ever.

*The people stand for the gloria patri.*

Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

*All are seated.*

## **THE SECOND LESSON: 1 Corinthians 5:6b-8**

Do you not know that a little yeast leavens the whole batch of dough? Clean out the old yeast so that you may be a new batch, as you really are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the festival, not with the old yeast, the yeast of malice and evil, but with the unleavened bread of sincerity and truth.

*The people remain seated.*

## **THE NUNC DIMITTIS: Evening Service in D**

*Herbert Brewer*

Lord, now lettest thou thy servant depart in peace, according to thy word;  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people,  
to be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

*The people stand for the gloria patri.*

Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

*All stand and chant the creed.*

## **THE APOSTLES' CREED**

**All:** I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE RESPONSES

Setting by Barnard

- Officiant* The Lord be with you.  
*Choir* And with thy Spirit.
- Officiant* Let us pray.  
*Choir* Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.
- All** **Our Father, which art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation,  
but deliver us from evil. Amen.**
- Officiant* O Lord, shew thy mercy upon us.  
*Choir* And grant us thy salvation.
- Officiant* O Lord, save the state.  
*Choir* And mercifully hear us when we call upon thee.
- Officiant* Endue thy ministers with righteousness.  
*Choir* And make thy chosen people joyful.
- Officiant* O Lord, save thy people.  
*Choir* And bless thine inheritance.
- Officiant* Give peace in our time, O Lord.  
*Choir* Because there is none other that fighteth for us, but only thou, O God.
- Officiant* O God, make clean our hearts within us.  
*Choir* And take not thy Holy Spirit from us.

## THE COLLECTS

- Officiant* O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.
- O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.
- Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. Amen.

*Sung by the choir.*

**THE ANTHEM: *Ye choirs of new Jerusalem***

*C.V. Stanford*

Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The Pascal victory to hymn  
In strains of holy joy.

For Judah's Lion burst his chains,  
Crushing the serpent's head;  
And cries aloud through death's domains  
To wake the imprisoned dead.

Devouring depths of hell their prey  
At his command restore;  
His ransomed hosts pursue their way  
Where Jesus goes before.

Triumphant in his glory now  
To him all power is given;  
To him in one communion bow  
All saints in earth and heaven.

While we his soldiers praise our King,  
His mercy we implore,  
Within his palace bright to bring  
And keep us evermore.

All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to thee,  
While endless ages run.

Alleluia, Amen.

*All stand.*

**THE GENERAL THANKSGIVING**

*All*            Almighty God, Father of all mercies,  
we thine unworthy servants do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness to us and to all thou hast made.  
We bless thee for our creation, preservation, and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.  
And, we beseech thee, give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee in holiness and righteousness all our days;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

## A PRAYER OF SAINT CHRYSOSTOM

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

## THE BLESSING

*Officiant* The Lord be with you.  
*All* **And with thy Spirit.**

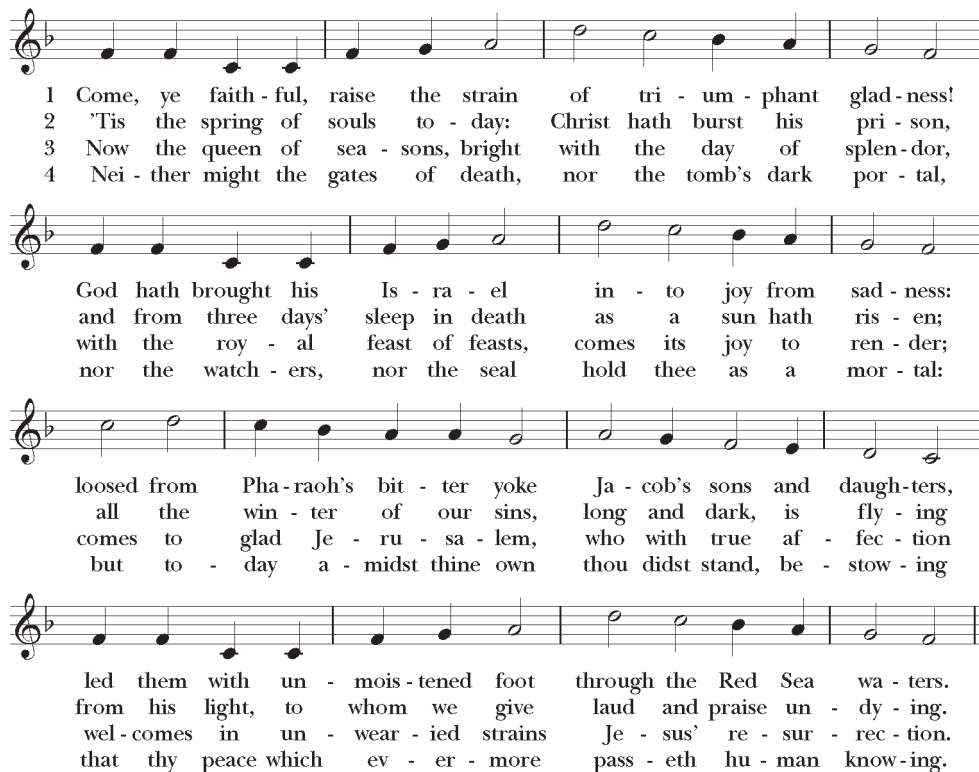
*Officiant* Let us bless the Lord.  
*All* **Thanks be to God.**

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

*Sung by the choir.*

## THE HYMN: *Come, ye faithful, raise the strain*

*Gaudeamus paritur*



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.  
from his light, to whom we give laud and praise un - dy - ing.  
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Gaudeamus paritur*; melody from *Medieval [German or] Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904



## **Parish Staff**

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
The Rev. Ruth Anne García	<i>Vicar</i>
The Rev. Dr. Peter Strimer	<i>Assisting Priest</i>
Jad Baaklini	<i>Communications Minister</i>
Diane Carlisle	<i>Director of Administration &amp; Head Verger</i>
Pam Demian	<i>Senior Accountant</i>
Amanda Eap	<i>Hospitality and Security Minister</i>
Zachary Hemenway	<i>Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Engagement Minister</i>
Wyatt Smith	<i>Associate Director of Music &amp; Music Academy Director</i>
Linzi Stahlecker	<i>Seminary Intern</i>
Naomi Woodrum	<i>Director of Children and Youth</i>
	<i>Formation</i>
Kenzie Beard	<i>Children's Ministry Staff</i>
Sabrina Lee	<i>Children's Ministry Staff</i>
Anna Seng	<i>Children's Ministry Staff</i>
Kim Tran	<i>Children's Ministry Staff</i>
Rochelle Yuen	<i>Children's Ministry Staff</i>

## **Volunteer Professionals**

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Margie Einstein	<i>Stewardship Coordinator</i>
Ed Emerson	<i>Treasurer</i>
Bill Forbes	<i>Buildings and Grounds</i>
Doug Oles	<i>Chancellor</i>
Thomas Foster	<i>Director of Music Emeritus</i>
Sherilyn Peterson	<i>Clerk of the Vestry</i>
Carole Terry	<i>Artist-in-Residence in Music</i>

## **Volunteer Ministry Leaders**

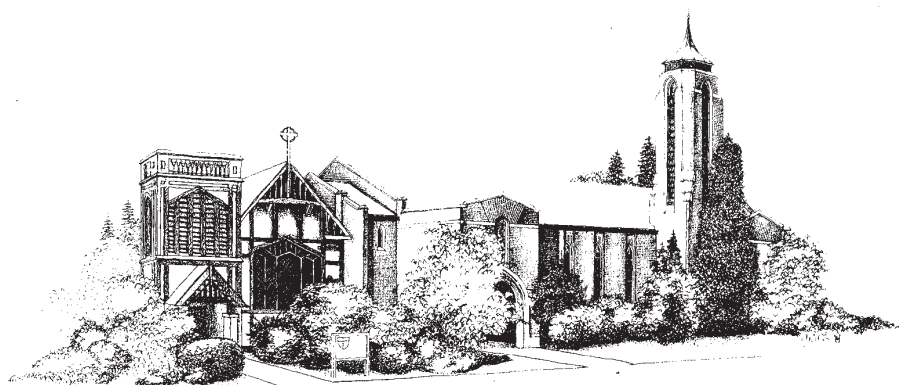
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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
Diana Bender	<i>Discernment</i>
Ben Bradstreet	<i>Minyan</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Sally Clarke	<i>Altar Guild</i>
Susannah Dhamdhere	<i>Meals Ministry</i>
Sue Draper	<i>Book Study</i>
Pieter Drummond	<i>Meditation</i>
Mike Evans	<i>Service &amp; Outreach</i>
Karen Forbes	<i>Women of Epiphany</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Visitation Ministry</i>
Michael Glass	<i>Yoga</i>
Julie Hay	<i>Eucharistic Visiting</i>
Robin Mondares	<i>Pastoral Care</i>
Laurel Nesholm	<i>Art Guild</i>
Eileen Riley	<i>Service &amp; Outreach</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Mark Rossow	<i>Camping Ministry</i>
Mike Simmons	<i>Ushers</i>
Trish Stone	<i>All Threads Together</i>
Julie von Koschembahr	<i>The Saint John's Bible</i>

## **Vestry**

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Doug Marshall - Senior Warden	
Lauren Wearsch - Junior Warden	
Julie von Koschembahr - Member-at-Large	
Vernon Barback	Brian Boyle
Andrea King	Judith Mayotte
Kelli Martin	Zach Miller
Warren Morrow	Alvin Moseberry
Eleanor Nelson	



*Wherever you are on your spiritual journey,  
you have a place at Epiphany.*