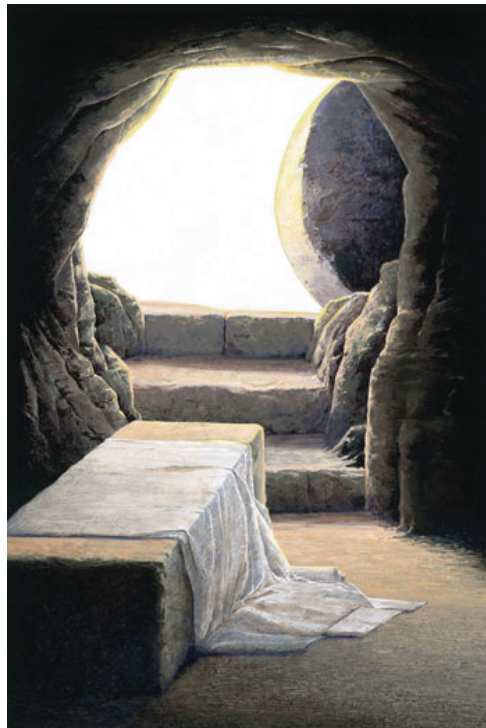


EPIPHANY†

— *Seattle* —



THE SUNDAY OF THE RESURRECTION EASTER DAY

FESTIVAL EUCHARIST
MARCH 31, 2024

8:45 AM & 11:00 AM

Happy Easter!

Today we celebrate the resurrection of Jesus Christ. It seems a mystery that a man could have died so completely on a cross, then three days later walk away from the tomb. It's not like he just fell into a death one night. He was completely physically broken before he was laid in the tomb. His wounds were such that walking away, even if he retained breath in his lungs, was not an option. Stone cold dead, then resurrection.

The Christian theology behind resurrection is this:

- o Jesus as the second person of the Trinity, incarnated in human flesh, to live a human life;
- o even in this state, he maintained the decision preferences of God, choosing at every encounter the patterns most in sync with creation as it was designed to be;
- o at the foundation of this design is love, because God is love, God generates love, God shares love;
- o humanity is made to be the recipient of God's love;
- o which mandates the full and complete necessity of human choice, for there is no love if there is no authentic choice;
- o and so, Jesus honors at every encounter human freedom;
- o which, ultimately, ends him on the cross, for out of love, he does not deny the selfish preference of others, even unto his own death;
- o resurrection, then, is God rejection of human rejection, a love stronger than death, desiring still to bless and be with humanity without denying human freedom.

God loves us that much. Love is that important to God.

A young person asked the other day why they can't see God? My response was, because if we could see God, we would have no choice other than to fall on our faces and worship God. The moment we see God, in God's fullness, is the moment our freedom disappears. God loves us more than that.

And so, I invite you today to consider love, choice and resurrection. To meditate upon the Christian lifestyle, choreographed to seek God's love by sharing love with others... Love God and love neighbor being the motto. The promise is that this lifestyle leads to a full, and healthy and holy way of being. God designed this world for us to be in it in a way that is good and beautiful and full of joy; where we experience mystery and certainty at the same time.

In your celebration of resurrection today I invite you to keep front of mind how much you are loved by God.

Blessings and peace upon your soul.

Doyt+

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY: Praise the Lord with the Drums and Cymbals

Sigfrid Karg-Elert (1877-1933)

At the sound of the bell, all rise as able.

INTROIT: Resurrexi

Healey Willan (1880-1968)

I am risen, and am still with thee, alleluia;
thou hast laid thine hand upon me, alleluia;
thy knowledge is too wonderful and excellent for me, alleluia.

THE FESTIVAL PROCESSION

Presider Alleluia! Christ is risen!
All The Lord is risen indeed! Alleluia!

The presider sings:

Let us go forth in peace. In the name of Christ. A - men.

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

words: Latin, 14th cent.; 4th stanza Charles Wesley (1707-88)

music: Lyrica Davidica (1708)

Presider The Lord be with you.
All And also with you.
Presider Let us pray.

THE COLLECT OF THE DAY

All Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.
All Thanks be to God.

The people remain seated.

PSALM 118:1-2, 14-24

Chant: Thomas Attwood Walmisley

Choir, then all
Refrain



On this day the Lord has act-ed. We will re-joice and be glad.

Give thanks to the LORD, for he is good;
his mercy endures for ever.
Let Israel now proclaim,
"His mercy endures for ever." **Refrain**



On this day the Lord has act-ed. We will re-joice and be glad.

The LORD is my strength and my song,
and he has become my salvation.
There is a sound of exultation and victory
in the tents of the righteous:
The right hand of the LORD has triumphed!
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
I shall not die, but live,
and declare the works of the LORD.
The LORD has punished me sorely,
but he did not hand me over to death. **Refrain**

Open for me the gates of righteousness;
I will enter them;
I will offer thanks to the LORD.
"This is the gate of the LORD;
he who is righteous may enter."
I will give thanks to you, for you answered me
and have become my salvation.
The same stone which the builders rejected
has become the chief cornerstone.
This is the LORD's doing,
and it is marvelous in our eyes.
On this day the LORD has acted;
we will rejoice and be glad in it. **Refrain**

The people stand.

THE GOSPEL ACCLAMATION *The refrain is sung first by the Cantor, and then sung by all.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: Christ, our paschal lamb, has been sacrificed;
let us then feast with joy in the Lord.

Refrain *(sung by all)*

THE GOSPEL: *John 20: 1-18*

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
All **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen Jesus"; and she told them that he had said these things to her.

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**

THE SERMON: *The Reverend Doyt L. Conn, Jr.*

Reflective silence and stillness are kept after the sermon.

The people stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor and people pray responsively.

Intercessor Let us pray that all the world might share in the glorious freedom of all the people of God, which the risen Christ has won for us.

For the creation that God birthed with love and redeemed with compassion; may all things in heaven and on earth render God fitting praise.

Risen Savior,

All **Hear our prayer.**

Intercessor For those who have been reborn in Christ through these life-giving waters of faith; may the newly baptized hold fast to the life of grace.

Risen Savior,

All **Hear our prayer.**

Intercessor For the church universal, which has renewed its baptismal covenant; may all believers cling to the peace of Christ.

Risen Savior,

All **Hear our prayer.**

Intercessor For Christian households that gather on this feast day to share a family meal; may the homes of believers be blessed with joy and love.

Risen Savior,

All **Hear our prayer.**

Intercessor For all who rejoice in the feast of the Lamb; may our celebration of the Eucharist free us to be servants of the gospel of life.

Risen Savior,

All **Hear our prayer.**

Intercessor For those who have died in the peace of the Savior; may the faithful departed rise at God's word to the glory of the resurrection.

Risen Savior,

All **Hear our prayer.**

Intercessor For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

All **Who put their trust in you.**

The Presider offers a concluding Collect.

Presider God of love and mercy, hear the prayers of your church on this feast of the resurrection, and keep alive in us the peace of the risen Christ, who lives and reigns with you and the Holy Spirit, one God forever and ever.
Amen.

THE PEACE

Presider The peace of the Lord be always with you.

All **And also with you.**

The ministers and people greet one another in the name of Christ.

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Thanks be to God, who gives us the victory through our Lord Jesus Christ.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

Contributions to the Hunger Basket at the front of the nave help feed more than 300 families who rely on the local Madrona YWCA Food Bank for part of their weekly food supplies.

OFFERTORY ANTHEM: *Light's glittering morn*

Horatio Parker (1863-1919)

Light's glittering morn bedecks the sky;
Heav'n thunders forth its victor cry;
The glad earth shouts her triumph high,
And groaning hell makes wild reply,
While He the King, the mighty King,
Despoiling death of all its sting,
And trampling down the powers of might,
Brings forth His ransomed Saints to light.
Light's glittering morn bedecks the sky;
Heav'n thunders forth its victor cry.

That Eastertide with joy was bright,
The sun shone out with fairer light,
When to their longing eyes restor'd
Th'Apostles saw their risen Lord:
He bade them see His hands, His side,
Where yet the glorious wounds abide;
These tokens true which made it plain
Their Lord indeed was risen again.

O Jesu, King of gentleness
Do Thou Thyself our hearts possess;
That we may give Thee all our days,
The tribute of our grateful praise.

The strife is o'er, the battle done,
The victory of life is won,
The song of triumph has begun.
O Lord of all with us abide,
In this our joyful Eastertide;
From ev'ry weapon death can wield,
Thine own redeemed for ever shield.
Alleluia. Amen.

All praise be Thine, O risen Lord,
From death to endless life restored,
All praise to God, the Father be,
And Holy Ghost eternally.
Alleluia. Amen.

The people stand.

EUCCHARISTIC PRAYER A

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *sung by all*

Richard Proulx
Mass for the City

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, ___
heav - en and earth ___ are full of your glo - ry. ___ Ho - san - na, ho - san - na, ho -
san - na in ___ the high - est. Bless - ed is he ___ who comes in the name of the
Lord. ___ Ho - san - na, ho - san - na, ho - san - na in ___ the high - est. Ho -
san - na, ho - san - na, ho - san - na in ___ the high - est. ___

The people stand or kneel. Then the Presider continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Presider and people

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER *said by all*

**Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: Christ our Passover

Frank Boles

The refrain is sung once by the cantor and then by all, and again after the verse.



Al - le - lu - ia. Christ our Pass-o-ver is sac - ri - ficed for us, there - fore let us keep the feast.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

Sung by the choir.

Anthem: Sing Joyfully

William Byrd (1543-1623)

Sing joyfully to God our strength; sing loud unto the God of Jacob!
 Take the song, bring forth the timbrel, the pleasant harp, and the viol.
 Blow the trumpet in the new moon, even in the time appointed, and at our feast day.
 For this is a statute for Israel, and a law of the God of Jacob.

Sung by all.

Hymn 335: I am the bread of Life

I Am the Bread of Life



1	I	am	the	bread	of	life;—	they	who
2 (The)	Bread	that—	I	will	give—	is	my	
4	I	am	the	re -	sur -	rec -	tion,	
5 (Yes,)	Lord,		we	be -	lieve—	that—		



1	come	to	me	shall	not—	hun -	ger;	they	who	be -
2	Flesh	for	the	life	of	the	world,—	and	they	who
4	I—	am	the—	life.—		They	who	be -		
5	you—	are	the—	Christ,		the—				



1	lieve	in	me	shall	not	thirst.	No	one	can	come	to
2	eat—	of	this	bread,	they	shall—	live	for	they		
4	lieve—	in	me,	e -	ven—	if	they				
5	Son—	of	God	who—		has					



1	me—	un -	less	the—	Fa -	ther	draw	them.
2	ev -	er.—	they	shall—	live	for	ev -	er.
4	die,		they	shall—	live	for	ev -	er.
5	come—	in	-	to—	the—		world.—	



up, and I will raise them up on the

last day. _____

2 The day.

4 —

5 Yes,

words and music: Suzanne Toolan (b.1927)

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 179: "Welcome, happy morning!" age to age shall say

Fortunatus

1 "Wel - come, hap - py morn-ing!" age to age shall say:
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

"Wel - come, hap - py morn-ing!" age to age shall say.

6. Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again:
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

words: Venantius Honorius Fortunatus (540?-600?)
 music: Arthur Seymour Sullivan (1842-1900)

DISMISSAL

Minister Let us go forth in the name of Christ. Alleluia! Alleluia!
All Thanks be to God. Alleluia! Alleluia!

*After the procession has led the way out of the church,
we invite you to remain for the Voluntary or depart quietly.*

VOLUNTARY: *Toccata from Symphony V*

Charles Marie Widor (1844-1937)

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Weekly Sunday Worship Services at Epiphany Seattle

8:45 am - Holy Eucharist Rite II - This service features contemporary language, readings, hymns, anthems sung by the Epiphany Choir, a sermon, and Holy Eucharist. A children's sermon is offered during the Liturgy of the Word.

11:00 am - Holy Eucharist Rite I - This service features traditional language, readings, anthems sung by the Epiphany Choir, a sermon, and sung Holy Eucharist. There is incense at this service.

5:30 pm - Evensong - Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

THE ALTAR FLOWERS AND EASTER LILIES ARE
GIVEN TO THE GLORY OF GOD

AND IN REMEMBRANCE OF

MY PARENTS, PHOEBE AND BOB KING AND
MY BROTHER, JOHN KING FROM MARGARET KING;
JACK MAYOTTE FROM JUDITH MAYOTTE;
LOIS REX, WALLY REX, AND JOHN HALSTEAD FROM WILLIAM REX;
WILLIAM LOWELL GRAYSON FROM TERRY AND DIANE CARLISLE;
LUCY VAN BOSKERCK MITCHELL FROM CAROLINE NORMANN;
GIL ANDERSON FROM MARY JANE ANDERSON;
FLOYD LATIMER AND PATTI HELPUHN FROM NEIL AND NANCY McREYNOLDS;
OUR PARENTS AND WENDY'S SISTER FROM WENDY AND STEVE SEFCIK;
EILEEN AND NORMAN PINFIELD FROM NORMA CURRIN;
CHAROL DAHLGREN HUTCHESON AND LILLIAN WEAVER SMITH FROM
MARK AND JULIE HUTCHESON;
THAD ALSTON, DORALIN BURROWS, AND JOAN MARSHALL FROM KELLI MARTIN;
BARBARA PRINGLE FROM HER FAMILY;

AND IN THANKSGIVING FOR

MY DAUGHTER, MOIRA ROSE NEARY;
MY FAMILY FROM MARGARET KING;
OUR GRANDCHILDREN, SIENNA AND BRIGGS FROM PAM AND DAVE TINSLEY;
OUR FAMILY FROM JIM AND BARBEE CRUTCHER;
THE BIRTH OF RIVER JUDE RICE FROM DOYT AND KRISTIN CONN;
MY DAUGHTER, LISA MOLDREM FROM ANNE MOLDREM;
THE BIRTH OF OUR FIRST GRANDCHILD FROM WENDY AND STEVE SEFCIK;
OUR FAMILY FROM JIM AND BEV ALLEN.

THE LILIES ON THE CROSSES
ARE GIVEN IN LOVING MEMORY OF
ELEANOR BURTON AND
WIFLRED "BILL" FOREMAN
FROM
ALICE GAUTSCH FOREMAN

SPRING CONCERT:
**BACH'S MAGNIFICAT &
HANDEL'S GLORIA**

APRIL 26 & 27
7:30 PM



TICKETS



Epiphany's world class choir and baroque orchestra will join with four superb soloists for a mesmerizing evening featuring Bach's magnificent *Magnificat*, Handel's glorious *Gloria*, and Charpentier's awe-inspiring *Te Deum*. This concert is a rare opportunity to hear masterworks by three of the Baroque era's greatest composers, each work representative of their unique style.



EPIPHANYSEATTLE.ORG
1805 38TH AVENUE

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Associate Rector The Reverend Lisa Ozaeta
Associate Priest The Reverend Pam Tinsley
Director of Worship Diane Carlisle
Director of Music Zachary Hemenway
Assistant Director of Music Julian Petrallia
Epiphany Choir
Flowers Bobbie Spaeth
Parish Life Minister Amanda Eap

8:45

Assisting Priest The Reverend Lex Breckinridge
Lector Greg Finger
Ushers Linda Chapman, Jenny Cummins, Tom Hitt,
Mary Anne Howard, Pete Melin, Trish Stone
Acolyte Nash Cochran
Eucharistic Ministers Zonnie Breckinridge,
Michael Fraas, John Robinson
Altar Guild Sally Clarke

11:00

Verger Bob Barnes
Lector Ned Sander
Ushers Phil Carter, Dawn Friend,
Barb Marshall, Travis Salisbury,
Ned Sander, Karen Smith
Eucharistic Ministers Diana Bender, Cory Carlson,
Kelli Martin, Tom Rohm
Altar Guild Dawn Friend

Weekly Offerings at Epiphany

Adult Formation | Sundays (except First Sundays, when there is a brunch) | 10:00 am | Great Hall

Join others for an hour of learning. Topics vary each week from spiritual formation, human interest, current affairs, and more.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at Jonro@rprime.com.

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at verger@epiphany-seattle.org for information and the Zoom link.



Baptisms at Epiphany
Pentecost
May 19, 2024

Pentecost is one of the seven principal feasts of the church year and a traditional time for Christian Initiation or baptism to take place. If you or someone in your family is interested in being baptised please contact Diane Carlisle at verger@epiphanyseattle.org for additional information. Parents and godparents are asked to attend the baptism rehearsal on May 11 at 10:00 am.

The next opportunity for Baptisms will be on All Saints Sunday, November 3.

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN MARCH 31 AND APRIL 6

Susan Moseley, Shayne Bushfield, Ruth Hurt, Wesley Petersen, Alder Halo, Thomas Rodde, Alice Foreman, Lisa Ozaeta, Nadia Friend, Helen Moure, Bethany Miller, Barbara Cairns, Sylvie Waldie, Nancy Carroll

**WE PRAY FOR THOSE ON THE DIOCESAN
CYCLE OF PRAYER**

St. Stephen's, Oak Harbor
St. James, Sedro Woolley

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley, Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory, Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess, Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer, Kathleen Balducci, Lisa Robertson, Ava Hall, Mary Magee, John, Joanna Reams, The Most Reverend Michael Curry, Mary Jo, Kris, Fr. Michael, Faye, Joel Connelly, David Ferguson, Joleen Hiltner, Justin, Denise Glasco, Chris, Paul Wyckoff, Peter, Thurston Roach, Martha Sampson, Sally Holford, Kweko Andoh, Sr., Jeannine Black, Kate, Tim Hall, Suzi Hill, Lynn Pitchford

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
	<i>Discernment</i>
	<i>Altar Guild</i>
	<i>Service & Outreach</i>
	<i>Operation Nightwatch</i>
	<i>Ushers</i>
	<i>Tiny Homes</i>
	<i>Women's Retreat Group</i>
	<i>Flower Ministry</i>
	<i>Chaplain Parkshore</i>
	<i>Music at Epiphany</i>
	<i>Men's Ministry</i>
	<i>Tiny Homes</i>
	<i>Chaplain Washington Park Tower</i>
	<i>Chaplain Aegis</i>
	<i>Parkshore Ministry</i>
	<i>Art Guild</i>
	<i>Women's Retreat Group</i>
	<i>C. S. Lewis Minyan</i>
	<i>Meals Ministry</i>
	<i>All Threads Together</i>
Robin Mondares	
Nancy Morrow	
Laurel Nesholm	
Elizabeth Roberts	
Jonathan Roberts	
Lorelle Shearer	
Trish Stone	

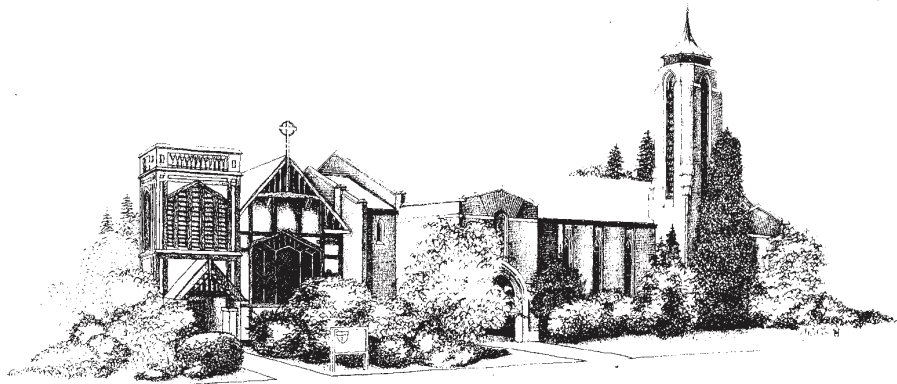
To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.