

NINE LESSONS & CAROLS

DECEMBER 17, 2023 5:30 PM

EPIPHANY†

— *Seattle* —

NINE LESSONS AND CAROLS

Sunday • December 17, 2023 • 5:30 pm

VOLUNTARY

All stand at the sound of the bell.

HYMN IN PROCESSION

Once in royal David's City

Irby

Choir only:

1. Once in royal David's city
stood a lowly cattle shed,
Where a mother laid her baby
in a manger for his bed:
Mary was that mother mild,
Jesus Christ her little child.

2. He came down to earth from heaven,
who is God and Lord of all,
and his shelter was a stable,
and his cradle was a stall;
with the poor, the scorned, the lowly,
lived on earth our Savior.

Sung by all:

*3 We, like Ma - ry, rest con - found - ed that a
4 For he is our life - long pat - tern; dai - ly,
*5 And our eyes at last shall see him, through his
6 Not in that poor low - ly sta - ble, with the

3 sta - ble should dis - play hea - ven's Word, the world's cre -
4 when on earth he grew, he was tempt - ed, scorned, re -
5 own re - deem - ing love; for that child who seemed so
6 ox - en stand - ing round, we shall see him; but in

3 a - tor, cra - dled there on Christ - mas Day, yet this
4 ject - ed, tears and smiles like us he knew. Thus he
5 help - less is our Lord in heaven a - bove; and he
6 hea - ven, where his saints his throne sur - round: Christ, re -

3 child, our Lord and brother, brought us love for one another.
 4 feels for all our sadness, and he shares in all our gladness.
 5 leads his children on to the place where he is gone.
 6 vealed to faithful eye, set at God's right hand on high.

The people remain standing as the Officiant says the following prayer:

THE BIDDING PRAYER

Beloved in Christ, in this Christmastide, let it be our care and delight to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem, and see this thing which is come to pass, and the Babe lying in a manger. Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by this holy Child; and let us make this place glad with our carols of praise.

But first, let us pray for the needs of his whole world; for peace and goodwill over all the earth; for the mission and unity of the Church for which he died, and especially in this country and within the city of Seattle. And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless, the hungry and the oppressed; the sick and those who mourn; the lonely and the unloved; the aged and the little children; and all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love. Lastly, let us remember before God his pure and lowly Mother, and all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one. These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself hath taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and unto the fellowship of the citizens above may the King of Angels bring us all. **Amen.**

Sung by all.

INVITATORY CAROL

Break forth, O beauteous, heavenly light

Ermuntre dich

Break forth, O beauteous heavenly light, and usher in the morning; O
 shepherds, greet that glorious sight, our Lord a crib adorned. This
 child, this little helpless boy, shall be our confidence and joy, the
 power of Satan breaking, our peace eternal making.

The people are seated.

THE FIRST LESSON: Genesis 3: 8–15; 17–19

*Reader: Deacon Frank DiGirolamo
Executive Director Operation Nightwatch*

God tells sinful Adam that he has lost the life of Paradise and that his seed will bruise the serpent's head.

The man and his wife heard the sound of the Lord God walking in the garden at the time of the evening breeze, and they hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

And to the man he said, "Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return."

Sung by the choir.

ANTHEM

Adam Lay Ybounden

Boris Ord

Adam lay ybounden,
Bounden in a bond;
Four thousand winter
Thought he not too long.

And all was for an apple,
An apple that he took,
As clerkes finden
Written in their book.

Ne had the apple taken been,
The apple taken been,
Ne had Our Lady
A-been heavene Queen.

Blessed be the time
That apple taken was.
Therefore we moun singen
Deo gracias!

THE SECOND LESSON: Genesis 22:15-18

*Reader: Tim Burgess
Deputy Mayor - City of Seattle*

God promises to faithful Abraham that in his seed shall all the nations of the earth be blessed.

The angel of the Lord called to Abraham a second time from heaven, and said, "By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice."

Sung by the choir.

ANTHEM

A Spotless Rose

Herbert Howells

A spotless Rose is blowing
Sprung from a tender root,
Of ancient seers' foreshowing,
Of Jesse promised fruit;
Its fairest bud unfolds to light
Amid the cold, cold winter
And in the dark midnight.

The Rose which I am singing,
Whereof Isaiah said,
Is from its sweet root springing
In Mary, purest Maid;
For through our God's great love and might
The blessed babe she bare us
In a cold, cold winter's night.

THE THIRD LESSON: Isaiah 9:2, 6–7

Reader: Mary Henry

Longtime Epiphany Parishioner, Author, Racial Justice Pioneer

The prophet foretells the coming of the Saviour.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness, on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Sung by the choir.

ANTHEM

Gaudete

Piae cantiones

Rejoice! Rejoice!
Christ is born of the Virgin Mary.
At this time of grace and longed-for blessing,
Love faithfully offers a song of praise.

Rejoice! Rejoice!
Christ is born of the Virgin Mary.
God is made human in this wonderful birth:
The world is cleansed through the rule of Christ.

Rejoice! Rejoice!
Christ is born of the Virgin Mary.

The gate of heaven now opens which to us was closed,
Sending forth transforming light through which holi-
ness is found.

Rejoice! Rejoice!
Christ is born of the Virgin Mary.
Therefore we meet in pure songs of joy;
We bless the Lord, King of our Salvation.

Rejoice! Rejoice!
Christ is born of the Virgin Mary.

The people stand and sing:

HYMN

Of the Father's love begotten

Divinum mysterium



All: 1 Of the Fa - ther's love be - got - ten, ere the worlds be -
 Upper Voices: 2 O that birth for ev - er bless - ed, when the Vir - gin,
 Lower Voices: 3 Let the heights of heaven a - dore him; an - gel hosts, his
 All: 4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 prais - es sing; powers, do - min - ions, bow be - fore him,
 Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that
 bore the Sa - vior of our race; and the Babe, the
 and ex - tol our God and King; let no tongue on
 and un - wea - ried prais - es be; hon - or, glo - ry



are, that have _____ been, and that fu - ture
 world's Re - deem - er, first re - vealed his
 earth be si - lent, ev - ery voice in
 and do - min - ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more! _____
 sa - cred face, ev - er - more and ev - er - more! _____
 con - cert ring, ev - er - more and ev - er - more! _____
 vic - to - ry, ev - er - more and ev - er - more! _____

The people are seated.

THE FOURTH LESSON: Isaiah 11: 1-3a, 4a, 6-9

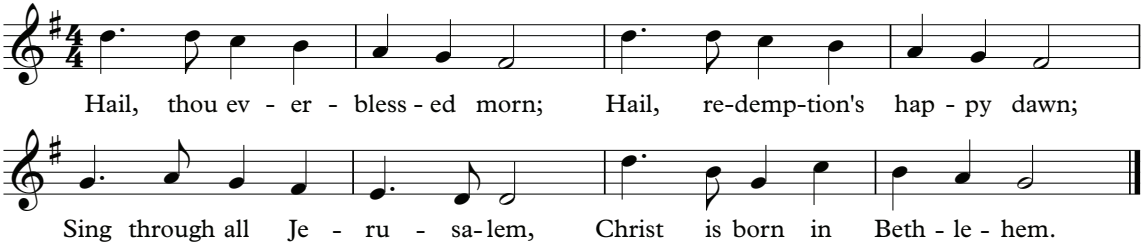
Reader: Dr. Percy Abram
Head of Bush School

The peace that Christ will bring is foreshown.

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. With righteousness he shall judge the poor, and decide with equity for the meek of the earth; The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

Choir: See, amid the winter's snow, born for us on Earth below,
See, the tender Lamb appears, promised from eternal years.

All:



Hail, thou ev - er - bless - ed morn; Hail, re-demp-tion's hap - py dawn;
Sing through all Je - ru - sa-lem, Christ is born in Beth - le - hem.

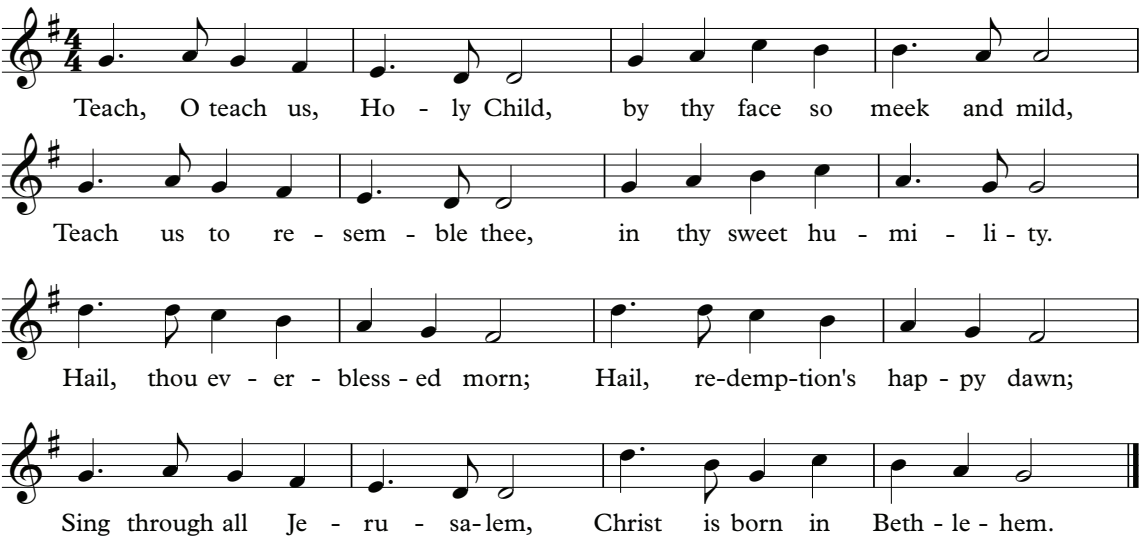
Choir: Lo, within a manger lies he who built the starry skies;
He who, throned in height sublime, sits among the cherubim. **REFRAIN**

Say, ye holy shepherds, say, what your joyful news today;
Wherefore have ye left your sheep on the lonely mountain steep? **REFRAIN**

“As we watched at dead of night, lo, we saw a wondrous light:
Angels singing ‘Peace On Earth’ told us of the Saviour’s birth.” **REFRAIN**

Sacred Infant, all divine, what a tender love was Thine,
Thus to come from highest bliss down to such a world as this. **REFRAIN**

All:



Teach, O teach us, Ho - ly Child, by thy face so meek and mild,
Teach us to re - sem - ble thee, in thy sweet hu - mi - li - ty.
Hail, thou ev - er - bless - ed morn; Hail, re-demp-tion's hap - py dawn;
Sing through all Je - ru - sa-lem, Christ is born in Beth - le - hem.

The people are seated.

THE FIFTH LESSON: Luke 1: 26–35, 38

*Reader: The Reverend Lisa Ozaeta
Associate Rector, Epiphany Seattle*

The angel Gabriel salutes the Blessed Virgin Mary.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

During singing of the following anthem, an offering will be taken to support Music at Epiphany.

Sung by the choir.

ANTHEM

The Seven Joys of Mary

William Whitehead

The first good joy that Mary had,
It was the joy of one;
To see the blessed Jesus Christ
When He was first her son:
When He was first her son, good man:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

The next good joy that Mary had,
It was the joy of two;
To see her own son, Jesus Christ
To make the lame to go:
To make the lame to go, good man:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

The next good joy that Mary had,
It was the joy of three;
To see her own son, Jesus Christ
To make the blind to see;
To make the blind to see, good man:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

The next good joy that Mary had,
It was the joy of four;
To see her own son, Jesus Christ
To read the Bible o'er:

To read the Bible o'er, good man:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

The next good joy that Mary had,
It was the joy of five;
To see her own son, Jesus Christ
To raise the dead alive:
To raise the dead alive, good man:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

The next good joy that Mary had,
It was the joy of six;
To see her own son, Jesus Christ
To bear the crucifix:
To bear the crucifix, good man:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

The next good joy that Mary had,
It was the joy of seven;
To see her own son, Jesus Christ
To wear the crown of heaven:
To wear the crown of heaven, good man:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
2 For Christ is born of Ma - ry; and gath - ered all a - bove,
3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!

1 A - bove thy deep and dream - less sleep the si - lent stars go by;
2 while mor - tals sleep, the an - gels keep their watch of won - dering love.
3 So God im - parts to hu - man hearts the bless - ings of his heaven.

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;
2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
3 No ear may hear his com - ing, but in this world of sin,

1 the hopes and fears of all the years are met in thee to - night.
2 and prais - es sing to God the King, and peace to men on earth.
3 where meek souls will re - ceive him, still the dear Christ en - ters in.

The people are seated.

THE SIXTH LESSON: Luke 2: 1,3-7

Reader: Mary Pugh
CEO, Pugh Capital Management

St. Luke tells of the birth of Jesus.

In those days a decree went out from Emperor Augustus that all the world should be registered. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

“What sweeter music can we bring
Than a carol, for to sing
The birth of this our heavenly King?
Awake the voice! Awake the string!
Dark and dull night, fly hence away,
And give the honour to this day
That sees December turn to May.

Why does the chilling winter’s morn
Smile, like a field beset with corn?
Or smell like a meadow newly shorn
Thus on the sudden? Come and see
The cause, why things thus fragrant be:
’Tis he is born, whose quickening birth
Gives life and lustre, public mirth,
To heaven and the underearth.

We see him come, and know him ours,
Who, with his sunshine and his showers,
Turns all the patient ground to flowers.
The darling of the world is come,
And fit it is, we find a room
To welcome him. The nobler part
Of all the house here, is the heart,
Which we will give him; and bequeath
This holly, and this ivy wreath,
To do him honour; who’s our King,
And Lord of all this revelling.”



1 God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;
2 From God our heaven - ly Fa - ther a bless - ed an - gel came
3 "Fear not, then," said the an - gel, "Let noth - ing you af - fright;
4 Now to the Lord sing prais - es, all you with - in this place,



re - mem - ber Christ our Sa - vior was born on Christ - mas Day,
and un - to cer - tain shep - herds brought tid - ings of the same;
this day is born a Sa - vior of a pure vir - gin bright,
and with true love and char - i - ty each o - ther now em - brace;



to save us all from Sa - tan's power when we were gone a - stray.
how that in Beth - le - hem was born the Son of God by name.
to free all those who trust in him from Sa - tan's power and might."
this ho - ly tide of Christ - mas doth bring re - deem - ing grace.



Refrain
O tid - ings of com - fort and joy, com - fort and



joy; O tid - ings of com - fort and joy!

The people are seated.

THE SEVENTH LESSON: Luke 2: 8-16

Reader: David Brenner
Board Chair, AI and Faith

The shepherds go to the manger.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger.

Sung by the choir.
ANTHEM

God is with us

John Tavener

God is with us.

Hear ye people, Even to the uttermost end of the earth.
The people that walked in darkness have seen a great light.

The people that dwell in the shadow of death,
upon them the light has shined.

For unto us a child is born! For unto us a son is given!

And the government shall be upon his shoulder;

And his name shall be called Wonderful! Counsellor!

The mighty God, the everlasting Father, the Prince of peace.

Hear ye people, Even to the uttermost end of the earth.

God is with us.

Christ is born! Christ is born! Christ is born!

:
THE EIGHTH LESSON: Matthew 2: 1–12

Reader: Jenn Elkin
Head of Epiphany School

The wise men are led by the star to Jesus.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Sung by the choir.
ANTHEM

No Small Wonder

John Edwards

Small wonder the star,
small wonder the light,
the angels in chorus,
the shepherds in fright;
but stable and manger for God -
no small wonder!

Small wonder the kings,
small wonder they bore
the gold and the incense,

the myrrh, to adore;
but God gives his life on a cross -
no small wonder!

Small wonder the love,
small wonder the grace,
the power, the glory,
the light of his face;
but all to redeem my poor heart -
no small wonder!

The people stand.

THE NINTH LESSON: John 1: 1-14

Reader: *The Reverend Doyt L. Conn, Jr.*
Tenth Rector of Epiphany Parish

St. John unfolds the great mystery of the Incarnation.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The people remain standing and sing:

CAROL

O Come, All Ye Faithful

Adeste fidelis

1. O come, all ye faith-ful, joy-ful and tri-um-phant, O come ye, O
2. God from God, Light from light e-ter-nal, lo! he ab-
3. Sing, choirs of an-gels, sing in ex-ul-ta-tion, sing, all ye
4. Yea, Lord we greet thee, born this hap-py morn-ing, Je-sus, to

come ye to Beth-le-hem; come, and be-hold him,
hors not the Vir-gin's womb; on-ly be-got-ten
ci-ti-zens of heaven a-bove; glo-ry to God,
thee be all glo-ry given; Word of the Fa-ther,

born the king of an-gels; O come, let us a-dore him, O come, let us a-
Son of the Fa-ther;
glo-ry in the high-est;
now in flesh ap-pear-ing;

dore him, O come let us a-dore him, Christ, the Lord.

The people remain standing.

COLLECT

Officiant: The Lord be with you.

People: **And with thy spirit.**

Officiant: Let us pray.

The officiant continues:

O God, who makest us glad by the yearly remembrance of the birth of thy only Son Jesus Christ: Grant that as we joyfully receive him for our Redeemer, so we may with sure confidence behold him when he shall come to be our Judge; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

THE BLESSING

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. **Amen.**

The people sing:

CAROL

Hark! The Herald Angels Sing

Mendelssohn



1. Hark! the her - ald an - gels sing glo - ry to the new - born King!
2. Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;
3. Hail the heav'n - born Prince of peace! Hail the Sun of Right - eous - ness!



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
late in time be - hold him come, off - spring of the Vir - gin's womb.
Light and life to all he brings; Ris'n with heal - ing in his wings.



Joy - ful all ye na - tions, rise, join the tri - umph of the skies;
Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
Mild he lays his glo - ry by, Born that we no more may die,



with the an - ge - lic host pro - claim Christ is born in Beth - le - hem!
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
Born to raise us from the earth, Born to give us sec - ond birth.



Hark! the her - ald an - gels sing glo - ry to the new - born King!

Please remain standing as the procession leaves the church.

VOLUNTARY

Noël X

Louis-Claude Daquin

All are welcome to a reception in the Great Hall following this evening's service.



Welcome to Epiphany

Welcome to this service of Nine Lessons and Carols! This annual service, which originated at Truro Cathedral in the year 1880, is a beloved tradition now made famous by King's College in Cambridge, England. The service is typically held on Christmas Eve or Christmas Day, but is celebrated here after having observed four Sundays of Advent. The nine lessons tell the story of the birth of Jesus: from the fall of Adam, to the prophecies of the Messiah, to the coming of God among us as a baby in a manger. The lessons are interspersed with carols sung by the choir and congregation, culminating in the singing of 'O come, all ye faithful' following the ninth lesson.

May these words and this music propel you toward the true joy of Christmas.

Assisting with the Liturgy

The Reverend Doyt L. Conn, Jr., *Officiant*

The Reverend Pam Tinsley, *Priest*

The Reverend Lisa Ozaeta, *Deacon*

Diane Carlisle, John Robinson, *Vergers*

Nico Balducci, Amanda Eap, *Crucifers*

Diana Bender, Margaret King, Barb Marshall, Kelli Martin, *Acolytes*

Valerie Conn, Diane Curtis, Margie Kates, Alec Williamson, *Ushers*

The Choir of Epiphany Parish

Zach Hemenway, *Director of Music*

Julian Petrallia, *Assistant Director of Music*

MUSIC AT EPIPHANY

ABOUT MUSIC AT EPIPHANY

Music at Epiphany is the music ministry of Epiphany Parish. Its mission is to deliver excellence in sacred music offered in the praise of God, that enhances the spiritual well-being of each person it touches. Epiphany Music programs are rooted in active education, skill development, listening, and performance by engaging children and adults.

Music at Epiphany is composed of the Epiphany Choir, Epiphany Choristers, Epiphany Music Academy, and the spaces, instruments, and musicians of Epiphany Parish.

GIVE TO MUSIC AT EPIPHANY



Music at Epiphany is funded primarily through the generosity of our donors. If you would like to support our work you may contribute by using the QR code here, or by check.

Checks may be mailed to:
Epiphany Seattle
Attn: Music at Epiphany
1805 38th Avenue
Seattle, WA 98122

Gifts of stock may be made by contacting **Pam Demian** at pdemian@epiphanyseattle.org.

THE EPIPHANY CHOIR

SOPRANO

Sofia Balducci
Marianne Barkman
Erika Chang
Christa Countryman
Darlene Franz
Jessica French
Emily Herivel
Meghan Hogan
Natalie Ingrisano
Jodi Markus
Andrea King
Elizabeth Mitchell
Helen Moure
Mary Lee Peters
Jenny Spence
Eliza Woodyard
Ivy Zhou

ALTO

Jamie Balducci
Jeannine Black
Laura Bradstreet
Marjorie Bunday
John Garlid
Emily Gustafson
Tym Mackey
Kerstin Millius
Dorothy Mitchell
José Luis Muñoz
Julia Putnam
Kate Ross
Laura Sargent
Charlie Yarnell
Kathe Yarnell

TENOR

Ben Bradstre
Terry Carlisle
Chad DeMaris
Bob Fackelman
Bryan Fiehler
Theo Floor
Sherman Griffin
Josh Haberman
Carson Lott
Fred McIlroy
James Potts
Brad Wakeman
William White

BASS

Anthony Balducci
Matthew Bosley
Clinton Donough
Daniel Ferguson
Jacob Herbert
William Hurt
Andrew Jones
Dan Luethy
James Mayclin
Paul Mitchell
Ashley Smith
Tieran Sweeny-Bender



CHRISTMASTIDE AT EPIPHANY

Christmas Eve: December 24

4:00 pm Christmas Pageant with Holy Eucharist

6:00 pm Holy Eucharist with a Musical Prelude at 5:40 pm

9:00 pm Holy Eucharist with a Musical Prelude at 8:40 pm

11:00 pm Holy Eucharist with a Musical Prelude at 10:40 pm

Incense will be used in the 11:00 pm service

Christmas Day: December 25

9:00 am Holy Eucharist



Feast of the Epiphany

Saturday | January 6 | 7:30 pm | Church

Every year, 12 days after Christmas, the Epiphany Family gathers for a party. We celebrate the arrival of the Wise Men with a Festive Eucharist. In the Anglican Tradition, this is the official end of Christmastide, but it also has deeper meanings, with its own short season that marks the Baptism of Our Lord and the Wedding of Cana.

Why these events? How are they connected to Christmas? The answer lies in the meaning of the word “epiphany” – it is a moment of sudden revelation or insight, and through these events, we honor the moments in the Jesus story when God made Godself known to God’s people. The Feast of the Epiphany celebrates the revelation of God incarnate as Jesus Christ.

During this service, we will also be blessing chalk for you to take home to mark another great Anglican tradition: Chalking of the Doors. This is a way to celebrate and literally mark this feast with chalk on our front doors, asking for God’s blessing on our lives and home.

This is our eponymous feast as a community, so we follow the Festive Eucharist with a festive party! We ask you to help us make this celebration a success by giving our hospitality team a hand. Please contact **Amanda Eap** at **Amanda@epiphanyseattle.org** to inquire about our helping by bringing food or lending a helping hand before, during, or after the event.

Feast of the Epiphany is our family reunion. We hope you come.

Your presence is essential to the festivities!

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Robin Mondares	<i>Chaplain Aegis</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Elizabeth Roberts	<i>Women's Retreat Group</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

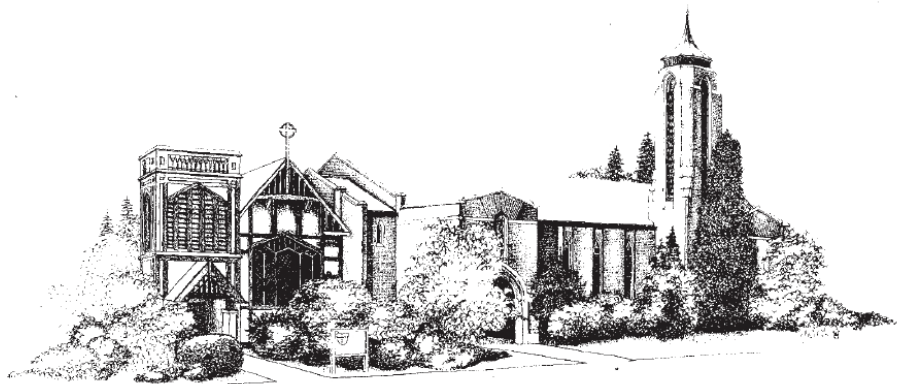
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Thomas Foster	<i>Director of Music Emeritus</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Kelli Martin - Senior Warden	
Barb Marshall - Junior Warden	
Eleanor Nelson - Member at Large	
Vernon Barback	Will Brothers
Mary Kimball	Ron Lee
Jodi Markus	Alvin Moseberry
Dwayne Shearer	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.