

EPIPHANY†

Seattle



THE NATIVITY OF OUR LORD JESUS CHRIST

HOLY EUCHARIST

DECEMBER 24, 2023 AT 6:00 & 9:00 PM

THE SPONTANEOUS JOY OF CHRISTMAS

Dear Epiphany,

Merry Christmas. It is my hope that your Christmas is filled with joy. Joy is an idea I think about a lot. It sits on the thin line of freedom, diminishing under obligation, thriving under spontaneity. When life feels like a series of "to do's," joy can be a missing link in our day. When we live spontaneously as our authentic selves, joy spills all over the place lubricating the machinations, rhythms, and routines of life.

Now, it is common to think of freedom as independent choice between alternatives, where more choices equal more freedom resulting in more joy. That is why full department store shelves and innumerable Internet options are supposed to bring joy during the holiday season. Yet, in reality, there is a synaptic disconnection between choice and freedom. If freedom were as easy as choosing, then our greatest moral aspiration would be to be a person who always pulls the "good" lever. Too often Christianity is thought of as a place to learn which lever to pull.

But that is not why Jesus was born. It is not about rules, right or wrong. Christianity is about joy. Beginning with the joy of the birth of a child. Followed by the joy of God saying at the baptism of Jesus, "This is my Son with whom I am well pleased." Jesus spends much of his public life in celebration with people he meets along the way. His first miracle in the Gospel of John is to replenish the wine at a wedding party. (That is a Savior I can follow.) Even the resurrection is a celebration of God's victory over death. Talk about joy.

God came to us in a way we can understand so we can know how to share in the freedom God hopes for us. Joy is the fruit of this freedom, and was, in fact, the message that caused Christianity to spread like wildfire. Christians were known to be more joyful than other people, not because they wore a "fixed smile of a pre-booked place in paradise," but because they were radiant. Jesus is God's smile made real, and Christians are people who smile back at Jesus. If that were not God's intent, God would have come into the world as an order, not an invitation; as a conquering warrior, not a defenseless child.

What does joyful spontaneity have to do with morality and freedom and choice? Everything! The morality of navigating good and bad choices is the morality of children. The morality of joy is becoming adults who spontaneously choose good because that is their habit, their way of life. They do so like a boy who catches a ball when it is thrown to him. It is a skill developed down at the core of his being that springs forth when the ball is thrown. There is joy in making the catch, each and every time.

That is the freedom of moral spontaneity shed upon us at Christmas: God freely, spontaneously appearing in our midst to share the blessing of divine, eternal joy. It is in God's joy, given through the birth of a child, that we are freed to be joyful. May this grace-filled gift be a blessing upon you this Christmas!

Doyt+

THE PRELUDE

Welcome to Epiphany! We invite you to help create the experience of silence before our service. Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence. Thank you for turning off all electronic devices. This service is live streamed over the internet. If you do not wish to be seen in the video please see an usher for appropriate seating.

PRELUDE

The choir enters during the Voluntary

THE VOLUNTARY: *Noël X*

Louis-Claude Daquin

ANTHEM: *No Small Wonder*

John Edwards

Small wonder the star
small wonder the light,
the angels in chorus,
the shepherds in fright;
but stable and manger for God—
no small wonder!

Small wonder the kings,
small wonder they bore
the gold and the incense,
the myrrh, to adore;
but God gives his life on a cross—
no small wonder!

Small wonder the love,
small wonder the grace,
the power, the glory,
the light of his face;
but all to redeem my poor heart—
no small wonder.

ANTHEM: *A Spotless Rose*

Herbert Howells

A spotless Rose is blowing
Sprung from a tender root,
Of ancient seers' foreshowing,
Of Jesse promised fruit;
Its fairest bud unfolds to light
Amid the cold, cold winter
And in the dark midnight.

The Rose which I am singing,
Whereof Isaiah said,
Is from its sweet root springing
In Mary, purest Maid;
For through our God's great love and might
The blessed babe she bare us
In a cold, cold winter's night.

ANTHEM: *The Seven Joys of Mary*

William Whitehead

The first good joy that Mary had,
It was the joy of one;
To see the blessed Jesus Christ
When He was first her son:
When He was first her son, good man:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

The next good joy that Mary had,
It was the joy of two;
To see her own son, Jesus Christ
To make the lame to go:
To make the lame to go, good man:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

The next good joy that Mary had,
It was the joy of three;
To see her own son, Jesus Christ
To make the blind to see;
To make the blind to see, good man:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

The next good joy that Mary had,
It was the joy of four;
To see her own son, Jesus Christ
To read the Bible o'er:

To read the Bible o'er, good man:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

The next good joy that Mary had,
It was the joy of five;
To see her own son, Jesus Christ
To raise the dead alive:
To raise the dead alive, good man:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

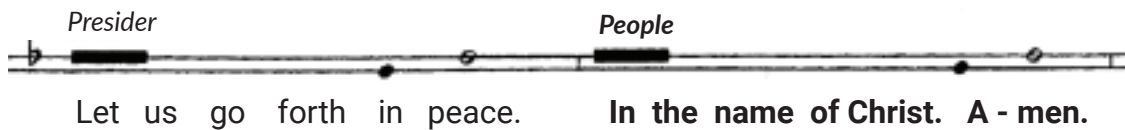
The next good joy that Mary had,
It was the joy of six;
To see her own son, Jesus Christ
To bear the crucifix:
To bear the crucifix, good man:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

The next good joy that Mary had,
It was the joy of seven;
To see her own son, Jesus Christ
To wear the crown of heaven:
To wear the crown of heaven, good man:
And blessed may He be,
Both Father, Son, and Holy Ghost,
To all eternity.

THE GATHERING

*At the sound of the bell, all rise as able.
The ministers of the liturgy enter during the Introit.*

THE FESTIVAL PROCESSION



1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 God from God, Light from Light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 *4 See how the shep - herds, sum - moned to his cra - dle,
 *5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;
 2 lo! he ab - hors not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, draw nigh to gaze;
 5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

Presider The Lord be with you.
All And also with you.
Presider Let us pray.

THE COLLECT OF THE DAY

All O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: *Isaiah 9:2-7*

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire.

For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore.

The zeal of the Lord of hosts will do this.

Lector The Word of the Lord.
All Thanks be to God

Sung by all

HYMN 96: *Angels we have heard on high*

Gloria

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
4 See him in a man - ger laid, whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-82)
 Music: French carol; arr. Edward Shippen Barnes (1887-1958)

The people remain standing.

THE GOSPEL: Luke 2:1-20

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
All **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**

THE SERMON: *The Reverend Doyt L. Conn, Jr.*

Reflective silence and stillness are kept after the sermon.

The people stand.

THE PRAYERS OF THE PEOPLE

Intercessor On this holy night, as we celebrate the birth of our Savior, Jesus Christ, let us pray for the Church and for the world.

Grant, O Lord, that your Church may be a sign of truth and hope. May our unity give you glory throughout the world and serve as a sign of your faithful love.

All Lord in your mercy,
Hear our prayer.

Intercessor Guide the leaders of all nations and those whom they govern that justice and peace may increase. May we experience the fruits of righteousness and the blessings of your reign of love.

All Lord in your mercy,
Hear our prayer.

Intercessor May this good earth and its creatures, blessed through the birth of the Christ child, reveal your glory. Give us grace to guard its riches wisely and to share its bounty justly.

All Lord in your mercy,
Hear our prayer.

Intercessor Bless this community and this congregation and all who are dear to us. May we embrace the good news of your birth and share it generously with all those seeking your love.

All Lord in your mercy,
Hear our prayer.

Intercessor Comfort and heal the poor, the persecuted, the sick, and all who suffer. May the light of your Son bring healing and may we be agents of hope in your name.

All Lord in your mercy,
Hear our prayer.

Intercessor For those who have died in the communion of your Church, and those whose faith is known to you alone, grant them rest and the sure knowledge of your peace. Remind us, Lord, that neither death nor life will separate us from your love.

All Lord in your mercy,
Hear our prayer.

The Presider offers a Concluding Collect.

Presider O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

All **And also with you.**

The ministers and people greet one another in the name of Christ.

THE WELCOME

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider To us a child is born, to us a son is given; and he shall be called the Prince of Peace.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

The people remain seated.

AT THE OFFERTORY: A Child is Born

Leo Nestor (1948-2019)

A child is born in Bethlehem, alleluia!
Wherefore rejoice, Jerusalem, alleluia, alleluia!
With joyful hearts in praise,
Christ, the newborn King adore now
as newfound songs we raise.

The child lies in a manger low, alleluia!
Who rules while all the ages go, alleluia, alleluia!
With joyful hearts in praise,
Christ, the newborn King adore now
As newfound songs we raise.

Of virgin mother born tonight, alleluia!
Who is eternal Light of Light, alleluia, alleluia!
With joyful hearts in praise,
Christ, the newborn King adore now
As newfound songs we raise.

Upon this joyful holy night, alleluia!
We bless your name, O Lord of Light, alleluia, alleluia!
With joyful hearts in praise,
Christ, the newborn King adore now
As newfound songs we raise.

Now praise the Blessed Trinity, alleluia!
Who reigns for all eternity, alleluia, alleluia!
With joyful hearts in praise,
Christ, the newborn King adore now
As newfound songs we raise.

(Sung in Latin & English)

The people stand.

EUCCHARISTIC PRAYER A

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *sung by all*

Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel. Then the Presider continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Presider and people

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER *said by all*

Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: Jesus, Lamb of God

Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world: give us your peace, give us your peace." The music is written in a simple, homophonic style.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION—*O magnum mysterium*

Tomás Luis de Victoria (1548-1611)

O great mystery,
 and wonderful sacrament,
 that animals should see the newborn Lord,
 lying in a manger!
 Blessed is the virgin whose womb
 was worthy to bear
 the Lord, Jesus Christ.
 Alleluia!

(Sung in Latin)

Unison or harmony

1 What child is this, who, laid to rest, on
 2 Why lies he in such mean es - tate where
 3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with
 ox and ass are feed - ing? Good Chris - tian, fear: for
 peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?
 sin - ners here the si - lent Word is plead - ing.
 va - tion brings, let lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, whom shep - herds

guard and an - gels sing; haste, haste to

bring him laud, the babe, the son of Ma - ry.

Words: William Chatterton Dix (1837-98)
 Music: English melody

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All O Lord our God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and fed us with spiritual food in the Sacrament of his Body and Blood. In this night you have made known to us again the coming of your only Son, our Lord Jesus Christ: confirm our faith and fix our eyes on him until the day dawns and Christ the Morning Star rises in our hearts. To him be glory now and for ever. Amen.

The people kneel as the lights are dimmed.

MUSIC AFTER COMMUNION—*Silent night, holy night*

Stille Nacht

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
born! Christ, the Sa - vior, is born!
birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848)

Music: melody Franz Xaver Gruber (1787-1863)

The people stand as able.

THE BLESSING

Presider May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. Amen.

May God, who sent his angels to proclaim the good news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 87: Hark! the herald angels sing

Mendelssohn

1. Hark! the her - ald an - gels sing glo - ry to the new - born King!
2. Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;
3. Hail the heav'n - born Prince of peace! Hail the Sun of Right - eous - ness!

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
late in time be - hold him come, off - spring of the Vir - gin's womb.
Light and life to all he brings; Ris'n with heal - ing in his wings.

Joy - ful all ye na - tions, rise, join the tri - umph of the skies;
Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
Mild he lays his glo - ry by, Born that we no more may die,

with the an - ge - lic host pro - claim Christ is born in Beth - le - hem!
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
Born to raise us from the earth, Born to give us sec - ond birth.

Hark! the her - ald an - gels sing glo - ry to the new - born King!

Words: Charles Wesley (1707-88)
Music: Felix Mendelssohn (1809-47)

DISMISSAL

Minister Let us bless the Lord, alleluia, alleluia!
All **Thanks be to God, alleluia, alleluia!**

After the procession has led the way out of the church,
we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY: Carillon de Westminster

Louis Vierne (1870-1937)

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Weekly Worship Services at Epiphany

Sundays

8:45 am Holy Eucharist

A service of Holy Eucharist in the church using modern language (Rite II) from the Book of Common Prayer. Anthems are sung by our Epiphany Choir with hymns sung by the choir and congregation.

11:00 am Holy Eucharist

A service of Holy Eucharist in the church using traditional language (Rite I) from the Book of Common Prayer. This service uses incense and Sanctus bells to engage all of your senses in worship. Parts of the Eucharist are chanted. Anthems and hymns are sung by the choir and congregation.

5:30 pm Evensong

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir. Reception follows in the Chapel. *Resumes January 8, 2023*

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN DECEMBER 24 AND DECEMBER 30

Karen Summerville, Cameron Cohen, Linda Albert Young, Ed Emerson, Gretchen Rosoff,
Laurel Nesholm, Bobbie Spaeth, Claire Anderson, Eleanor Anderson,
Daniel Ferguson, Terry Carlisle, Laura Sargent

WE PRAY FOR THOSE ON THE DIOCESAN

CYCLE OF PRAYER

Good Shepherd, Vancouver
St. Luke's/San Lucas, Vancouver

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, Marylyn Vincent, The Osterlind Family, Steve, Lynn Manley,
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Melanie Hodgman,
Amber Gregory, Dennis Hogan, Jessica Khan, Mary Jane Anderson,
Arthur Sullivan, Rose Chimo, Linda Baker, Bill Hess, Jane Hess, Barbara Beck,
Jeremy Bacon, Miah, Gary, Janet Salisbury, Pete Melin, Norma Lorenzana,
Bill Ingham, Sherry Braak, Cooper Sayer, Kathleen Balducci,
Laura, Tommy Carlisle, Bill Rex, Ava Hall, Lisa Robertson

WE PRAY FOR THOSE WHO HAVE DIED

Lee Mullin, Barbara Pringle, Eleanor Burak, Wier Harman

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at verger@epiphanyseattle.org



Feast of the Epiphany

Saturday | January 6 | 7:30 pm | Church

Every year, 12 days after Christmas, the Epiphany Family gathers for a party. We celebrate the arrival of the Magi with a Festive Eucharist. In the Anglican Tradition, this is the official end of Christmastide, but it also has deeper meanings, with its own short season that marks the Baptism of Our Lord and the Wedding of Cana.

Why these events? How are they connected to Christmas? The answer lies in the meaning of the word “epiphany” – it is a moment of sudden revelation or insight, and through these events, we honor the moments in the Jesus story when God made Godself known to God’s people. The Feast of the Epiphany celebrates the revelation of God incarnate as Jesus Christ.

During this service, we will also be blessing chalk for you to take home to mark another great Anglican tradition: Chalking of the Doors. This is a way to celebrate and literally mark this feast with chalk on our front doors, asking for God’s blessing on our lives and home.

This is our eponymous feast as a community, so we follow the Festive Eucharist with a festive party! We ask you to help us make this celebration a success by giving our hospitality team a hand. Please contact **Amanda Eap** at **Amanda@epiphanyseattle.org** to inquire about helping out by bringing food or beverages, or lending a helping hand before, during, or after the event.

Feast of the Epiphany is our family reunion. We hope you come.

Your presence is essential to the festivities!

THE POINSETTIAS ARE
GIVEN TO THE GLORY OF GOD
AND IN LOVING MEMORY OF . . .

MY PARENTS, PHOEBE AND BOB KING FROM MARGARET KING;
LOIS & WALTER CARLISLE FROM TERRY AND DIANE CARLISLE;
KATIE PEGLER AND ROBERT PEGLER FROM JILL MARSDEN & ROS BOND;
JACK MAYOTTE FROM JUDITH MAYOTTE;
GUY FALSKOW FROM BETTY FALSKOW;
THAD ALSTON FROM KELLI MARTIN;
DAVID BLACK AND WAYNE SCHUH FROM INEZ BLACK;
OUR PARENTS AND BROTHER FROM BOB, DAWN, AND NADIA FRIEND;
AL AND CARLA SARGENT FROM LAURA SARGENT & JIM AND VIVI MARLOW;
CAROLYN SCHEER FROM GLENN AND SUSAN WARD;
LOIS A. REX, WALLY REX, AND JOHN W. HALSTEAD
FROM BILL REX AND FAMILY;
LAWRENCE AND IRENE SONGER FROM KENNA HART;
MILDRED GOULD FROM DAWN LEPORE AND KEN GLADDEN;
GINGER ACKERLEY FROM PATTY AND JIMMY BARRIER;
RICHARD COYLE FROM SHERILYN PETERSON;
DORALIN BURROWS (MOTHER OF BARB MARSHALL) FROM THE VESTRY;
MY MOTHER ANN COWAN FROM GLADYS BOSTICK;
MY PARENTS, JOHN AND MARCELLA HAY FROM JULIE HAY;
SHERMAN W. DAY FROM STEVE DAY;
MY MOTHER IDA NEARY FROM BRAD NEARY;
WITHROW MEEKER FROM THE ROHRBACH FAMILY;
BARBARA PRINGLE FROM GLADYS BOSTICK;
HARRY AND PHYLLIS DEMIAN FROM PAM DEMIAN;
CATHERINE DOROTHY FROM KITTI LILE;
LAUREN, KARA, AND CASEY FROM LAURA AND CHRIS RODDE;
TERRIE RUNDLE FROM DALE RUNDLE;
MY SISTER, CHARLOTTE WILLIAMSON FROM ALEC WILLIAMSON;
HUGO L. BLACK III FROM JEANNINE BLACK;
RICH COYLE FROM CORY CARLSON AND RHODA ALTOM;
FRANCES DELANEY MURRAY, WHO JOINS HER SISTERS LORETTA, PAT, AND JOAN IN PEACE WITH THE LORD
FROM MEGAN HUTCHESON AND ROB PORCARELLI

AND IN THANKSGIVING FOR . . .

MY DAUGHTER, MOIRA ROSE FROM BRAD NEARY;
MY DAUGHTER, LISA MOLDREM FROM ANNE MOLDREM;
OUR FAMILY FROM NEIL AND NANCY McREYNOLDS;
FOR MY FAMILY FROM CAROLINE NORMANN;
FROM MISSY ROSS;
OUR PARENTS: DONNA AND DaCOSTA, GRACIA AND DOYT, CECIL AND SUZANNE
FROM KRISTIN AND DOYT CONN;
OUR WONDERFUL EPIPHANY FAMILY FROM DWAYNE AND LORELLE SHEARER;
FROM MISSY ROSS;
OUR FAMILY AND CHURCH COMMUNITY FROM MARGIE AND AL EINSTEIN;
OUR FAMILY FROM JOHN AND LAUREL NESHOLM;
FROM JANET HOEHNE;
THE HEALTH OF OUR PARENTS FROM AASHISH AND SUSANNAH DHAMDHERE;
OUR BELOVED GRANDCHILDREN: THEO, SAM, CYRUS AND ALMA
FROM SUE AND JOHN CARY;
LEWIS BOHLER, JR. FROM KELLI MARTIN;
MY FAMILY FROM SALLY CLARKE;
FROM VERNON AND DALE BARBACK;
OUR NEIGHBORHOOD CHURCH, HOPE IN THE WORLD FROM BOB AND AUDREY SEALE;
MY SONS, ALEXANDER AND CHRISTOPHER FROM SOPHIE HAGER HUME;
FROM RENE HENRY;
THE EPIPHANY STAFF AND VOLUNTEERS FROM KRISTINE LUND;
OUR FAMILIES FROM SUZANNE AND BILL WHITAKER;
FROM GRETCHEN ROSOFF,
OUR FAMILY FROM BARBEE AND JIM CRUTCHER;
FROM NANCY DAPPER;
OUR CHILDREN, HALEY, JOHN MARK, HEATH AND FRANCIÉ FROM LISA AND MYRA OZAETA;
OUR GRANDCHILDREN, SIENNA AND BRIGGS FROM DAVE AND PAM TINSLEY;
OUR GRANDDAUGHTER, MCKENNA MARIE SUMMERVILLE FROM KAREN AND CLYDE SUMMERVILLE;

AND FOR THE CHRISTMAS HOLLY

DONATED BY ANN BECK

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
	<i>Chaplain Aegis</i>
Robin Mondares	<i>Parkshore Ministry</i>
Nancy Morrow	<i>Art Guild</i>
Laurel Nesholm	<i>Women's Retreat Group</i>
Elizabeth Roberts	<i>C. S. Lewis Minyan</i>
Jonathan Roberts	<i>Meals Ministry</i>
Lorelle Shearer	<i>All Threads Together</i>
Trish Stone	

To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Thomas Foster	<i>Director of Music Emeritus</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Kelli Martin - Senior Warden	
Barb Marshall - Junior Warden	
Eleanor Nelson - Member at Large	
Vernon Barback	Will Brothers
Mary Kimball	Ron Lee
Jodi Markus	Alvin Moseberry
Dwayne Shearer	Lesa Sroufe
Alec Williamson	

Serving this evening

Rector The Reverend Doyt L. Conn, Jr.
Deacon The Reverend Lisa Ozaeta
Director of Music Zachary Hemenway
Flowers Alice Foreman

Assisting Priest The Reverend Pam Tinsley
Director of Worship Diane Carlisle
Assistant Director of Music Julian Petrallia
Parish Life Minister Amanda Eap

6:00

Assisting Priest The Reverend Lex Breckinridge
Verger John Starbard
Lector Doug Oles
Crucifers Nash Cochran, Kaiden Davies
Eucharistic Ministers Vince Booth, Zonnie Breckinridge, Kari Glover, Sabrina Reyes, Susan Snyder
Ushers Diana Bender, Scott Davies, Dawn Friend, Travis Salisbury
Altar Guild Sally Clarke, John Starbard, Darlene Hermes

9:00

Verger Bob Barnes
Lector Tom Holford
Crucifer Nico Balducci
Eucharistic Ministers Diana Bender, Margaret King, Tamara Lamb, Susan Snyder, John Starbard
Ushers Dawn Friend, Dwayne King, Travis Salisbury, Trish Stone, Alec Williamson
Altar Guild Susan Bisyak, Sandra Darling