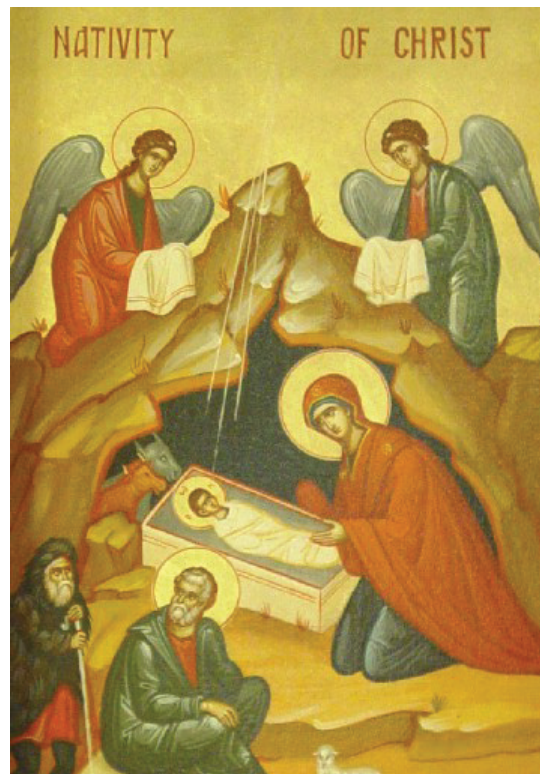


EPIPHANY†

— *Seattle* —



THE NATIVITY OF OUR LORD JESUS CHRIST

HOLY EUCHARIST
DECEMBER 25, 2023 AT 9:00 AM



Feast of the Epiphany

Saturday | January 6 | 7:30 pm | Church

Every year, 12 days after Christmas, the Epiphany Family gathers for a party. We celebrate the arrival of the Wise Men with a Festive Eucharist. In the Anglican Tradition, this is the official end of Christmastide, but it also has deeper meanings, with its own short season that marks the Baptism of Our Lord and the Wedding of Cana.

Why these events? How are they connected to Christmas? The answer lies in the meaning of the word “epiphany” – it is a moment of sudden revelation or insight, and through these events, we honor the moments in the Jesus story when God made Godself known to God’s people. The Feast of the Epiphany celebrates the revelation of God incarnate as Jesus Christ.

During this service, we will also be blessing chalk for you to take home to mark another great Anglican tradition: Chalking of the Doors. This is a way to celebrate and literally mark this feast with chalk on our front doors, asking for God’s blessing on our lives and home.

This is our eponymous feast as a community, so we follow the Festive Eucharist with a festive party! We ask you to help us make this celebration a success by giving our hospitality team a hand. Please contact **Amanda Eap** at Amanda@epiphanyseattle.org to inquire about our helping by bringing food or lending a helping hand before, during, or after the event.

Feast of the Epiphany is our family reunion. We hope you come.

Your presence is essential to the festivities!

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

Voluntary

The Holy Boy

John Ireland (1879-1962)

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The people stand to sing

Hymn 102 (stanzas 1, 2, 4 & 6)

Once in royal David's city

Irby

1 Once in roy - al Da - vid's ci - ty stood a
2 He came down to earth from hea - ven, who is
*3 We, like Ma - ry, rest con - found - ed that a
4 For he is our life - long pat - tern; dai - ly,
*5 And our eyes at last shall see him, through his
6 Not in that poor low - ly sta - ble, with the

1 low - ly cat - tle shed, where a mo - ther laid her
2 God and Lord of all, and his shel - ter was a
3 sta - ble should dis - play hea - ven's Word, the world's cre -
4 when on earth he grew, he was tempt - ed, scorned, re -
5 own re - deem - ing love; for that child who seemed so
6 ox - en stand - ing round, we shall see him; but in

1 ba - by in a man - ger for his bed: Ma - ry
2 sta - ble, and his cra - dle was a stall; with the
3 a - tor, cra - dled there on Christ - mas Day, yet this
4 ject - ed, tears and smiles like us he knew. Thus he
5 help - less is our Lord in heaven a - bove; and he
6 hea - ven, where his saints his throne sur - round: Christ, re -

1 was that mo - ther mild, — Je - sus Christ her lit - tle child. —
 2 poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.
 3 child, our Lord and bro - ther, brought us love for one an - oth - er.
 4 feels for all our sad - ness, and he shares in all our glad - ness.
 5 leads his chil - dren on — to the place where he is gone. —
 6 vealed to faith - ful eye, — set at God's right hand on high. —

Words: William Cecil Francis Alexander (1818-95)
 Music: Henry John Gauntlett (1805-76)

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Collect of the Day *said by all*

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. Amen.

THE LITURGY OF THE WORD

The Lesson

Hebrews 1:1-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say, "You are my Son; today I have begotten you"? Or again, "I will be his Father, and he will be my Son"? And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him." Of the angels he says, "He makes his angels winds, and his servants flames of fire." But of the Son he says, "Your throne, O God, is forever and ever, and the righteous scepter is the scepter of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." And, "In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end."

Lector The Word of the Lord.

People Thanks be to God.

Angels we have heard on high

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun-tains in re - ply ech - o - ing their brave de - light.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-82)
Music: French carol; arr. Edward Shippen Barnes (1887-1958)

The Gospel

John 1:1-18

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Reverend Lex Breckinridge

Silence is kept after the sermon.

The people stand to say

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The intercessor and people pray responsively

The Prayers of the People

As we celebrate the birth of our Savior, Jesus Christ, let us pray for the Church and for the world.

The people remain standing or kneel.

Grant, O Lord, that your Church may be a sign of truth and hope. May our unity give you glory throughout the world and serve as a sign of your faithful love.

Lord, in your mercy,

hear our prayer.

Guide the leaders of all nations and those whom they govern that justice and peace may increase. May we experience the fruits of righteousness and the blessings of your reign of love.

Lord, in your mercy,

hear our prayer.

May this good earth and its creatures, blessed through the birth of the Christ child, reveal your glory. Give us grace to guard its riches wisely and to share its bounty justly.

Lord, in your mercy,

hear our prayer.

Bless this community and this congregation and all who are dear to us. May we embrace the good news of your birth and share it generously with all those seeking your love.

Lord, in your mercy,

hear our prayer.

Comfort and heal the poor, the persecuted, the sick, and all who suffer. May the light of your Son bring healing and may we be agents of hope in your name.

Lord, in your mercy,

hear our prayer.

For those who have died in the communion of your Church, and those whose faith is known to you alone, grant them rest and the sure knowledge of your peace. Remind us, Lord, that neither death nor life will separate us from your love.

Lord, in your mercy,

hear our prayer.

We pray for those on our hearts, offering praise and thanksgiving, intercession and solace, comfort and healing, for those we now name silently or aloud.

The people may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Presider adds a concluding collect.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people stand for

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

Offertory Sentence

Presider To us a child is born, to us a son is given; and he shall be called the Prince of Peace.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

The people remain seated.

Offertory Solo

Myn lyking

R. R. Terry (1865-1938)

I saw a fair maiden, sitting and sing
She lulled a little child, a sweet lording
Lullay, myn lyking, my dear son, my sweeting
Lullay, my dear heart, mine own dear darling

That same lord is he that made all things
Of all the lords he is lord, of all the king is king
Lullay, myn lyking, my dear son, my sweeting
Lullay, my dear heart, mine own dear darling

There was mickle melody at that child's birth
All that were in heaven's bliss, they made mickle mirth
Lullay, myn lyking, my dear son, my sweeting
Lullay, my dear heart, mine own dear darling

Angels bright sang their song to that child
Blessed be thou and so be she, so meek and so mild
Lullay, myn lyking, my dear son, my sweeting
Lullay, my dear heart, mine own dear darling

Eucharistic Prayer A

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *sung by all*

Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel. Then the Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

Christ has died.

Christ is risen.

Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Presider and People

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Presider Alleluia. Christ our Passover is sacrificed for us.

***People* Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

The people remain seated.

Music at Communion

He shall feed his flock

G.F. Handel (1685-1759)

He shall feed his flock like a shepherd:
And He shall gather the lambs with His arm,
And carry them in His bosom,
And gently lead those that are with young.
Come unto Him, all ye that labor,
Come unto Him all ye that are heavy laden,
And He will give you rest.
Take His yoke upon you, and learn of Him;
For He is meek and lowly of heart:
And ye shall find rest unto your souls.

The people stand or kneel.

Postcommunion Prayer *said by all*

Presider Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Christmas Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the good news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Joy to the world! the Lord is come: let earth re -
 Joy to the world! the Sa - vior reigns; let us our
 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 won - ders of his love, and won - ders of his

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 love, and won - ders, won - ders of his love.

Words: Isaac Watts (1674-1748)
 Music: George Frideric Handel (1685-1759)

Dismissal

Minister Go in peace to love and serve the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

Voluntary

Noël X

Louis-Claude Daquin (1694-1772)

Weekly Worship Services at Epiphany

Sundays

8:45 am Holy Eucharist

A service of Holy Eucharist in the church using modern language (Rite II) from the Book of Common Prayer. Anthems are sung by our Epiphany Choir with hymns sung by the choir and congregation.

11:00 am Holy Eucharist

A service of Holy Eucharist in the church using traditional language (Rite I) from the Book of Common Prayer. This service uses incense and Sanctus bells to engage all of your senses in worship. Parts of the Eucharist are chanted. Anthems are sung by the choir and congregation.

5:30 pm Evensong

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir. Reception follows in the Chapel. *Resumes January 8, 2023*

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN DECEMBER 24 AND DECEMBER 30

Karen Summerville, Cameron Cohen, Linda Albert Young, Ed Emerson, Gretchen Rosoff,
Laurel Nesholm, Bobbie Spaeth, Claire Anderson, Eleanor Anderson,
Daniel Ferguson, Terry Carlisle, Laura Sargent,

WE PRAY FOR THOSE ON THE DIOCESAN

CYCLE OF PRAYER

Good Shepherd, Vancouver
St. Luke's/San Lucas, Vancouver

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, Marylyn Vincent, The Osterlind Family, Steve, Lynn Manley,
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Melanie Hodgman,
Amber Gregory, Dennis Hogan, Trudy Baldwin, Jessica Khan, Mary Jane Anderson,
Arthur Sullivan, Rose Chimo, Linda Baker, Bill Hess, Jane Hess, Barbara Beck,
Jeremy Bacon, Miah, Janet Salisbury, Pete Melin, Norma Lorenzana,
Bill Ingham, Sherry Braak, Cooper Sayer, Kathleen Balducci, Tommy Carlisle,
Bill Rex, Lisa Robertson, Ava Hall, Diane, Mary Magee, Ruth Hurt, William

WE PRAY FOR THOSE WHO HAVE DIED

Casey Schmidt, Patricia Horner

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at verger@epiphanyseattle.org

THE POINSETTIAS ARE
GIVEN TO THE GLORY OF GOD

AND IN LOVING MEMORY OF . . .

MY PARENTS, PHOEBE AND BOB KING FROM MARGARET KING;

LOIS & WALTER CARLISLE FROM TERRY AND DIANE CARLISLE;

KATIE PEGLER AND ROBERT PEGLER FROM JILL MARSDEN & ROS BOND;

JACK MAYOTTE FROM JUDITH MAYOTTE;

GUY FALSKOW FROM BETTY FALSKOW;

THAD ALSTON FROM KELLI MARTIN;

DAVID BLACK AND WAYNE SCHUH FROM INEZ BLACK;

OUR PARENTS AND BROTHER FROM BOB, DAWN, AND NADIA FRIEND;

AL AND CARLA SARGENT FROM LAURA SARGENT & JIM AND VIVI MARLOW;

CAROLYN SCHEER FROM GLENN AND SUSAN WARD;

LOIS A. REX, WALLY REX, AND JOHN W. HALSTEAD

FROM BILL REX AND FAMILY;

LAWRENCE AND IRENE SONGER FROM KENNA HART;

MILDRED GOULD FROM DAWN LEPORE AND KEN GLADDEN;

GINGER ACKERLEY FROM PATTY AND JIMMY BARRIER;

RICHARD COYLE FROM SHERILYN PETERSON;

MY MOTHER ANN COWAN FROM GLADYS BOSTICK;

MY PARENTS, JOHN AND MARCELLA HAY FROM JULIE HAY;

SHERMAN W. DAY FROM STEVE DAY;

MY MOTHER IDA NEARY FROM BRAD NEARY;

WITHROW MEEKER FROM THE ROHRBACH FAMILY;

BARBARA PRINGLE FROM GLADYS BOSTICK;

HARRY AND PHYLLIS DEMIAN FROM PAM DEMIAN;

CATHERINE DOROTHY FROM KITTI LILE;

LAUREN, KARA, AND CASEY FROM LAURA AND CHRIS RODDE;

TERRIE RUNDLE FROM DALE RUNDLE;

MY SISTER, CHARLOTTE WILLIAMSON FROM ALEC WILLIAMSON;

HUGO L. BLACK III FROM JEANNINE BLACK;

RICH COYLE FROM CORY CARLSON AND RHODA ALTOM;

FRANCES DELANEY MURRAY, WHO JOINS HER SISTERS LORETTA, PAT, AND JOAN IN PEACE WITH THE LORD

FROM MEGAN HUTCHESON AND ROB PORCARELLI

AND IN THANKSGIVING FOR . . .

MY DAUGHTER, MOIRA ROSE FROM BRAD NEARY;
MY DAUGHTER, LISA MOLDREM FROM ANNE MOLDREM;
OUR FAMILY FROM NEIL AND NANCY McREYNOLDS;
FOR MY FAMILY FROM CAROLINE NORMANN;
FROM MISSY ROSS;
OUR PARENTS: DONNA AND DaCOSTA, GRACIA AND DOYT, CECIL AND SUZANNE
FROM KRISTIN AND DOYT CONN;
OUR WONDERFUL EPIPHANY FAMILY FROM DWAYNE AND LORELLE SHEARER;
FROM MISSY ROSS;
OUR FAMILY AND CHURCH COMMUNITY FROM MARGIE AND AL EINSTEIN;
OUR FAMILY FROM JOHN AND LAUREL NESHOLM;
FROM JANET HOEHNE;
THE HEALTH OF OUR PARENTS FROM AASHISH AND SUSANNAH DHAMDHERE;
OUR BELOVED GRANDCHILDREN: THEO, SAM, CYRUS AND ALMA
FROM SUE AND JOHN CARY;
LEWIS BOHLER, JR. FROM KELLI MARTIN;
MY FAMILY FROM SALLY CLARKE;
FROM VERNON AND DALE BARBACK;
OUR NEIGHBORHOOD CHURCH, HOPE IN THE WORLD FROM BOB AND AUDREY SEALE;
MY SONS, ALEXANDER AND CHRISTOPHER FROM SOPHIE HAGER HUME;
FROM RENE HENRY;
THE EPIPHANY STAFF AND VOLUNTEERS FROM KRISTINE LUND;
OUR FAMILIES FROM SUZANNE AND BILL WHITAKER;
FROM GRETCHEN ROSOFF,
OUR FAMILY FROM BARBEE AND JIM CRUTCHER;
FROM NANCY DAPPER;
OUR CHILDREN, HALEY, JOHN MARK, HEATH AND FRANCIE FROM LISA AND MYRA OZAETA;
OUR GRANDCHILDREN, SIENNA AND BRIGGS FROM DAVE AND PAM TINSLEY;
OUR GRANDDAUGHTER, MCKENNA MARIE SUMMERVILLE FROM KAREN AND CLYDE SUMMERVILLE;

AND FOR THE CHRISTMAS HOLLY

DONATED BY ANN BECK

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Robin Mondares	<i>Chaplain Aegis</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Elizabeth Roberts	<i>Women's Retreat Group</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Thomas Foster	<i>Director of Music Emeritus</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Kelli Martin - Senior Warden	
Barb Marshall - Junior Warden	
Eleanor Nelson - Member at Large	
Vernon Barback	Will Brothers
Mary Kimball	Ron Lee
Jodi Markus	Alvin Moseberry
Dwayne Shearer	Lesa Sroufe
Alec Williamson	

Serving this day

Priest The Reverend Lex Breckinridge
Director of Music Zachary Hemenway
Director of Worship Diane Carlisle
Lector Steve Faust
Eucharistic Minister Zonnie Breckinridge
Flowers Alice Foreman
Altar Guild Bobbie Spaeth
Soloist Bryan Fiehler
Usher John Friedman