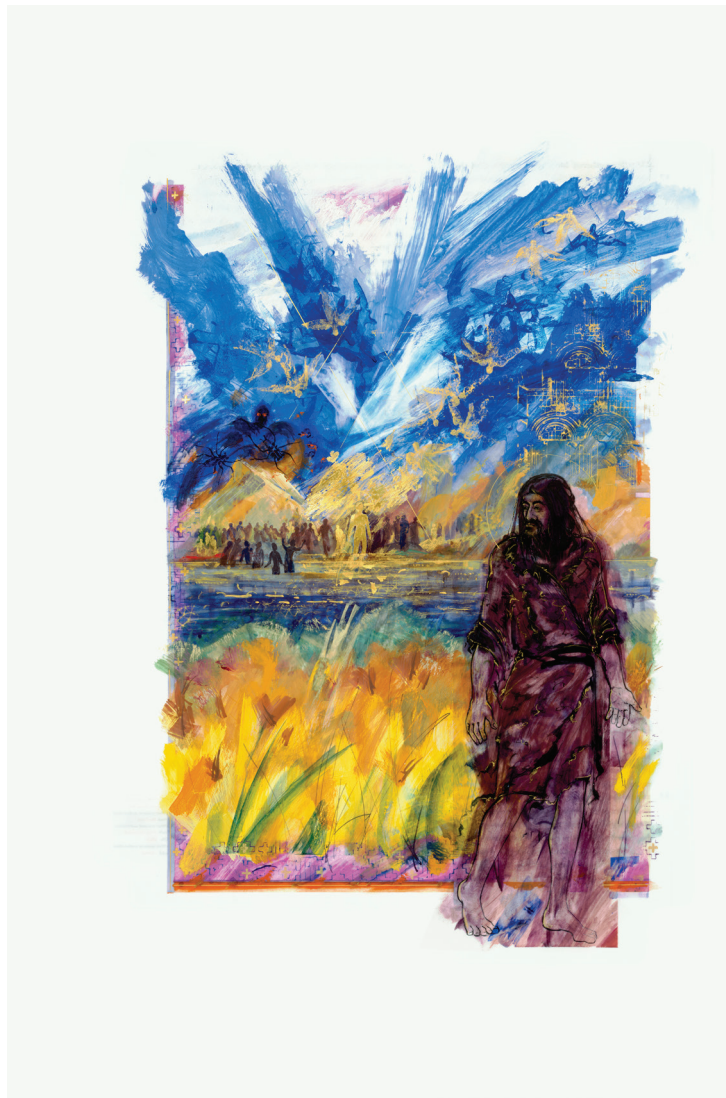


EPIPHANY†

— *Seattle* —



BAPTISM OF JESUS

HOLY EUCHARIST

JANUARY 7, 2024 AT 8:45 AM

Dear Epiphany,

Happy New Year. The Christmas season is over,, and we are now into January looking forward to a full 2024.

It is another bulletin letter for me so it must be time for me to talk about the *Year of the Bible*. Yes, we are still going. We started the read the *Bible in a Year* program earlier in the fall. We have made it through the Pentateuch (the first 5 books). We have made it through the History books (Joshua, Judges, Kings) and now we are in the prophets.

Some people have not missed a day of the reading. Others miss a week and then cram to catch up with the reading plan. I have always recommended that if you miss a day to just skip it and start back where we are. There are many approaches to keeping up with the plan. There are probably as many approaches as there are people participating in the program. But, the key is to participate.

There are two Bible studies each week to talk about what we are reading. Kate Wesch and I lead one Bible study on Thursday by zoom. Doyt leads the other on Friday mornings. Our weekly gatherings have been a great way to share our wonderings, frustrations, and interests with each other. In the Thursday study, we have spent a lot of time looking at the illuminations of *The Saint John's Bible*. It is incredible how the message of the Bible is captured and amplified by the use of color, symbol, and stroke. Hearing how we each see these images and how the images are informed by the reading and inform our understanding is really inspiring.

So, what if you are not participating in the *Year of the Bible*? It is not too late. Do join us. It is really worth it. There are so many ways to participate that it can be done by anyone and everyone. Some people choose to read each day. Others read once a week. I listen to the audio while I drive. There are some people who know they can't commit to the daily readings so they just watch the Bible project overview for each book. Each of these ways work. If you can make one of the Bible studies, it is a great way to stay in the conversation.

You might wonder why we think this is important. We are doing some very exciting things in the next several years. Reading through the Bible together gives us a collective grounding and biblical literacy that will be important as we expand our notion of how God is working in the world and in our lives.

It is not too late. If you want to join the *Bible in a Year* program, email me at lisa@epiphanyseattle.org. I can put you on the list to receive the weekly email with the readings. If you want to "catch up," we can show you some videos to watch so you get an overview of each book and can be caught up in about an hour. I look forward to the future and am thankful for the conversations that we are having as part of the *Bible in a Year* program.

Blessings

Lisa+

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY: Pièce d'Orgue, BWV 572

Johann Sebastian Bach (1685-1750)

WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

HYMN 48: O day of radiant gladness

Es flog ein kleins Waldvögelein

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Words: James Montgomery (1771-1854)
 Music: Henry Thomas Smart (1815-79)

Presider Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA sung by all

William Mathias

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 mighty God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Presider The Lord be with you.
All And also with you.
Presider Let us pray.

THE COLLECT OF THE DAY

All Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

THE LITURGY OF THE WORD

The children depart for
CHILDREN'S SERMON

*All who would like to hear the children's sermon, please proceed to the Great Hall.
 You will return to the church at the Peace for the celebration of the Holy Eucharist.*

All are seated.

THE LESSON: Acts:19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Lector The Word of the Lord.
All Thanks be to God.

The people stand as able and sing.

HYMN 443: From God Christ's deity came forth

Salem Harbor



1 From God Christ's de - i - ty came forth, his man-hood from hu -
2 He joined with guests at wed - ding feast, yet in the wil - der -
3 The dis - so - lute he did not scorn, nor turn from those who
4 He did not dis - re - gard the sick; to sim - ple ones his
5 Who then, my Lord, com - pares with you? The Watch - er slept, the



1 man - i - ty; his priest - hood from Mel - chi - ze - dek, his
2 ness did fast; he taught with - in the tem - ple's gates; his
3 were in sin; he for the right - eous did re - jice but
4 word was given; and he de - scend - ed to the earth and
5 Great was small, the Pure bap - tized, the Life who died, the



1 roy - al - ty from Da - vid's tree: praised be his One - ness.
2 peo - ple saw him die at last: praised be his teach - ing.
3 bade the fall - en to come in: praised be his mer - cy.
4 his work done, went up to heaven: praised be his com - ing.
5 King a - based to hon - or all: praised be your glo - ry.

Words: Ephrem of Edessa (4th cent.); tr. by J. Howard W. Rhys (b. 1917); adapt. and alt. F. Bland Tucker (1895-1984).
Copyright © The Church Pension Fund. Music: *Salem Harbor*, Ronald Arnatt (b. 1930). Copyright © 1984 Ronald Arnatt.

THE GOSPEL: Mark 1:4-11

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
All **Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**

THE SERMON: The Reverend Lisa Ozaeta

Reflective silence and stillness are kept after the sermon.

Sermon Notes

The people stand to say
THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor and people pray responsively.

Intercessor As we celebrate the baptism of Christ, let us offer prayers to God who calls us to a baptism of repentance.

The people remain standing or kneel.

Intercessor Grant, O Lord, that your Church may be a sign of truth and hope. May our unity give you glory throughout the world and serve as a sign of your faithful love. Lord, in your mercy,

All hear our prayer.

Intercessor Guide the leaders of all nations and those whom they govern that justice and peace may increase. May we experience the fruits of righteousness and the blessings of your reign of love. Lord, in your mercy,

All hear our prayer.

Intercessor May this good earth and its creatures reveal your glory. Give us grace to guard its riches wisely and to share its bounty justly. Lord, in your mercy,

All hear our prayer.

Intercessor Bless all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families. Lord, in your mercy,

All hear our prayer.

Intercessor Comfort and heal the poor, the persecuted, the sick, and all who suffer, especially Bill, Don, Karen, Joanna, Marjorie, Ellie, Janet, William, Ruth, John, Amber, and Cheryl, May we be agents of hope in your name. Lord, in your mercy,

All hear our prayer.

Intercessor For those who have died in the communion of your Church, especially LuJean Day and Sherry Braak, and those whose faith is known to you alone, grant them rest and the sure knowledge of your peace. Remind us, Lord, that neither death nor life will separate us from your love. Lord, in your mercy,

All hear our prayer.

Intercessor For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

All Who put their trust in you.

The Presider offers a concluding Collect.

Presider God, who breathed across the waters of creation, accept the prayers we offer on this joyful feast, and lead us by your Spirit from darkness into light; through Jesus Christ our Lord. **Amen.**

The Presider continues

THE CONFESSION OF SIN

Presider We pray also for the forgiveness of our sins.

The people kneel. A moment of reflective silence is kept.

Said by all

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All **And also with you.**

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider We shall draw water with rejoicing from the springs of salvation.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *The baptism of Jesus*

Peter Hallock (1924-2014)

Jesus autem hodie regressus est a Jordanae (Jesus now returns today to the Jordan.)
When Jesus Christ baptised was, the Holy Ghost descended with grace;
the Father's voice was heard in the place: Hic est filius meus, ipsum intende (This is my beloved Son).

There were Three Persons and one Lord, the Son baptised with one accord,
the Father said this blessed word: Hic est filius meus, ipsum intende.

Now, Jesu, as thou art both God and man, and were baptised in from Jordan,
at our last end, we pray thee, say then: Hic est filius meus, ipsum intende.

(sung in English and Latin)

The people stand.

EUCHARISTIC PRAYER A

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might, heaven and earth are full of your
 glo-ry. Ho - san - na in the high-est, Ho - san-na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high- est.

The people stand or kneel. Then the Presider continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

**Christ has died.
 Christ is risen.
 Christ will come again.**

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Presider and people

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER *said by all*

Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: *Jesus, Lamb of God*

Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

The first line of the Fraction Anthem features a treble and bass clef staff in G major. The melody is simple and hymn-like, with lyrics: "Je - sus, Lamb of God: have mer - cy on us." The bass line provides a steady accompaniment.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line continues the melody with lyrics: "Je - sus, bear - er of our sins: have mer - cy on us." The musical structure remains consistent with the first line.

Je - sus, re - deem - er, re - deem - er of the world:

The third line of the Fraction Anthem has lyrics: "Je - sus, re - deem - er, re - deem - er of the world:". The melody and accompaniment continue.

give us your peace, give us your peace.

The final line of the Fraction Anthem has lyrics: "give us your peace, give us your peace." The piece concludes with a double bar line.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

At the river

Aaron Copland (1900-90)

Shall we gather by the river,
Where bright angel's feet have trod,
With its crystal tide forever
Flowing by the throne of God?

Yes, we'll gather by the river,
The beautiful, the beautiful river,
Gather with the saints by the river
That flows by the throne of God.

Soon we'll reach the shining river,
Soon our pilgrimage will cease,
Soon our happy hearts will quiver
With the melody of peace.

Yes, we'll gather by the river,
The beautiful, the beautiful river,
Gather with the saints by the river
That flows by the throne of God.

HYMN 121: *Christ, when for us you were baptized*

Caithness

1 Christ, when for us you were bap-tized, God's Spi-rit on you came,
2 God called you his be-lov-ed Son, called you his ser-vant true,
3 Straight-way and stead-fast un-til death you then o-beyed his call
4 Bap-tize us with your Spi-rit, Lord, your cross on us be signed,
as peace-ful as a dove and yet as ur-gent as a flame.
sent you his king-dom to pro-claim, his ho-ly will to do.
free-ly as Son of Man to serve and give your life for all.
that, like-wise in God's ser-vice we may per-fect free-dom find.

Words: F. Bland Tucker (1895-1984)

Music: melody from *The Psalmes of David in Prose and Meeter*, 1635

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

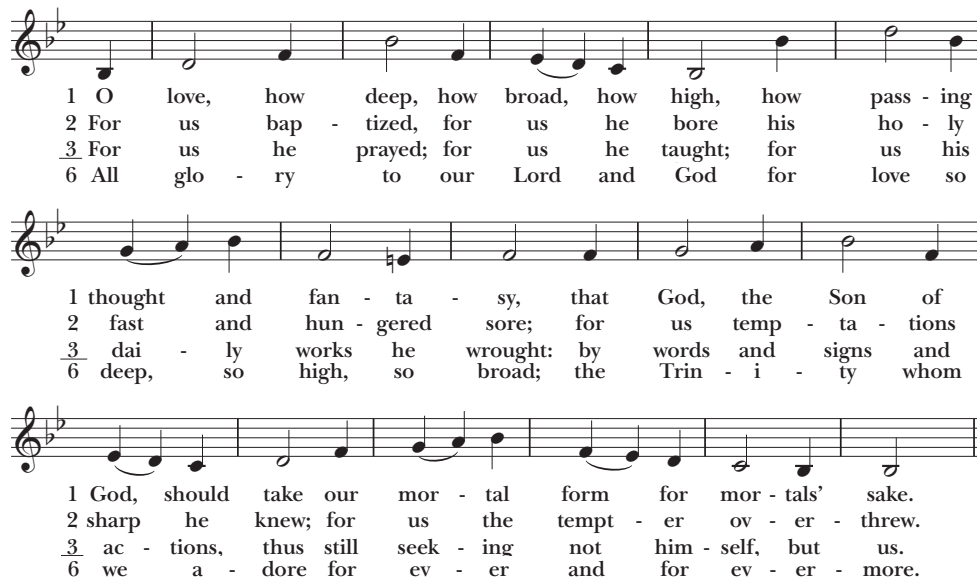
All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Help us so to live out our days that we may be signs of your wonders in the world; through Jesus Christ our Savior. Amen.

THE BLESSING

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

HYMN 448: O love, how deep, how broad, how high

Deus tuorum militum



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.
Music: from *Antiphoner*, 1753

DISMISSAL

Minister Let us bless the Lord.

All Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY: *Baptism Dance from Windows of Comfort*

Dan Locklair (b. 1949)

Music reprinted by permission, OneLicence #A-706859

Offerings at Epiphany

Adult Formation | Sundays (except First Sundays, when there is a brunch) | 10:00 am | Great Hall

Join others for an hour of learning. Topics vary each week from spiritual formation, human interest, current affairs, and more.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

The C. S. Lewis minyan is reading *The Lion, the Witch, and the Wardrobe*. This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at Jonro@rprime.com.

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Zoom Bible Study | Thursdays | 11:00–noon | Zoom

Join other parishioners from Epiphany and parishioners from St. John's in Essex, Connecticut, for a Zoom-only study class on the Bible. This class will look in depth at some of the stories from the previous week's reading from the *Year in the Bible*. Please contact Lisa Ozaeta at lisa@epiphanyseattle.org for information and the Zoom link.

Bible Study | Fridays | 10:30–11:30 am | Great Hall and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters and the context behind them. We will be looking at stories that align with our *Year in the Bible* readings. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at dcarlisle@epiphanyseattle.org for information and the Zoom link.

The Old Testament Reading

Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The Altar Flowers are
Given to the Glory of God
and in Memory of

Andy Price

From his Family

Please give a poinsettia a new home!

We need to have all of the poinsettias removed this week. Please take one to enjoy, or share one with a friend or loved one.

Brighten up your winter with Music Classes!

SATURDAYS

January 6, 13, 20, 27, February 3 & 10

Music, My Grownup, & ME!

A fun-filled, play-based class for toddlers and caregivers.

For ages 2 to 4 with an adult

11:00 - 11:45 am - \$200

All Together Now!

An Introduction to Collaborative Music

Have fun learning to make music along with other young performers using a variety of group instruments.

Drop-off class for ages 6 - 10

12:00 - 12:45 pm - \$200



MONDAYS

January 8, 15, 22, 29, February 5, 12

Guitar Ensemble Class

Students of *all* abilities come together to learn songs in community!

Whether a beginner or life-long player, students will have the opportunity to grow their skill and play a part suited to their abilities in the ensemble.

For ages 8 through adult

6:45 - 7:45 pm - \$270

THURSDAYS

January 11, 18, 25, February 1, 8 & 15

Let's Explore Music: Foundations of Music

Learn by singing and playing with other young musicians!

Drop-off class for ages 4 - 5

4:30 - 5:00 pm - \$155

Let's Explore Music: Find Your Voice!

Sing your heart out and have fun doing it!

Drop-off class for kids K-2, ages 6-8

5:15 - 6:00 pm - \$200



epiphanymusicacademy.org



6 week session

Instrument/materials fee may apply.

Use QR code for more information!

Serving this day

Rector The Reverend Doyt L. Conn, Jr.

Associate Rector The Reverend Lisa Ozaeta

Associate Priest The Reverend Pam Tinsley

Director of Worship Diane Carlisle

Director of Music Zachary Hemenway

Assistant Director of Music Julian Petrallia

Epiphany Choir

Lector Tom Johnston

Eucharistic Ministers Ann Beck, Tamara Lamb, John Starbard

Ushers Margie Kates, Clip Kniffin, Mike Simmons, Trish Stone

Altar Guild Tamara Lamb

Altar Flowers Alice Foreman

Parish Life Minister Amanda Eap

YEAR OF THE BIBLE

Readings for the Week of January 7–January 13

1/7	Isaiah Psalm 119 (1-32)	42-44
1/8	Isaiah Psalm 119 (33-64)	45-48
1/9	Isaiah Psalm 119 (65-96)	59-51
1/10	Isaiah Psalm 119 (97-128)	52-54
1/11	Isaiah Psalm 119 (129-152)	55-57
1/12	Isaiah Psalm 119 (153-176)	58-60
1/13	Isaiah Psalm 120	61-64

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JANUARY 7 AND JANUARY 13

Rob Porcarelli, Kelly Yates, Vince Hoss, Dani Lugotoff, Heidi Peiper, Sara Perkins, Barty Hall,
Julian Petrallia, Peter Fehrenbach, Doyt Conn, Michael Fraas

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

•St. Matthew's/San Mateo, Auburn
St. Elizabeth's, Burién

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, Marylyn Vincent, The Osterlind Family, Steve, Lynn Manley,
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Melanie Hodgman, Amber Gregory,
Dennis Hogan, Jessica Khan, Mary Jane Anderson, Arthur Sullivan, Rose Chimo,
Linda Baker, Bill Hess, Jane Hess, Jeremy Bacon, Miah, Janet Salisbury,
Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer, Kathleen Balducci,
Bill Rex, Lisa Robertson, Ava Hall, Diane, Mary Magee, Ruth Hurt, William, Elizabeth Mitchell,
Ellie Kniffin, John, Marjorie Bunday, Joanna Reams, Karen Forbes

WE PRAY FOR THOSE WHO HAVE DIED

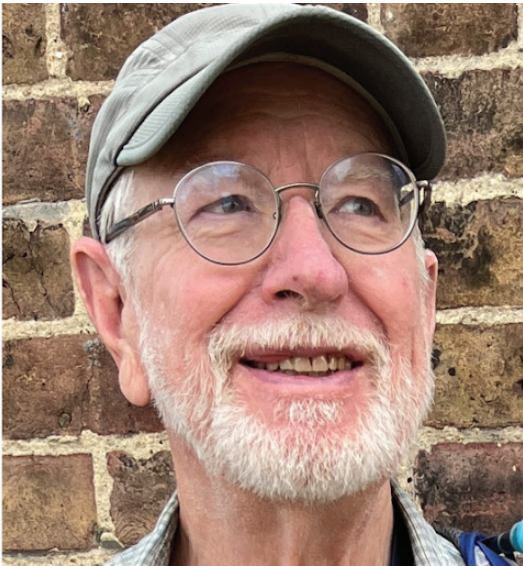
Barbara Beck, LuJean Day, Sherry Braak

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at verger@epiphanyseattle.org

Vestry Candidates' Biographies



Wendy Sefcik is a life-long Episcopalian and was baptized in the faith as an infant at a family ceremony with her cousins in Los Angeles. In 1968, she moved from Denver to Bellevue with her family and attended St. Thomas Episcopal Medina. Wendy went to college at UCLA where she joined All Saints Beverly Hills. In 1986, she moved back to Seattle to earn her MBA at UW. She and her husband Steve raised two daughters, Taylor and Spencer, and were members of St. Stephens Laurelhurst. Wendy co-chaired the Sunday School, was part of Altar Guild and chaired the Finance Committee. Wendy and Steve moved to Epiphany Parish in 2015. She was thrilled to join this dynamic community of people. She is part of the Teen Feed crew, ushers at the 11am service, is Treasurer for the Service & Outreach committee, and is on the Pew Torch ministry. She is honored to be asked to be on the Vestry and looks forward to serving the Parish in this faith-filled way. Outside of Epiphany, Wendy is a VP for a Swiss-based firm and looks forward to semi-retirement in 2024 to pursue her long list of 'To Dos' including welcoming her first grandchild.



John Cary was born in Seattle, raised in Spokane, and after school out of state and a job on Capitol Hill, returned to Seattle in 1973 and began practicing law. Sue and John have lived in the Mount Baker neighborhood since 1974. They have two children and four grandchildren, ranging in age from 5 to 15, in whom they take great delight. While Sue and John have traveled overseas extensively, They especially enjoy the water and mountains of the Pacific Northwest - hiking, camping, skiing and sailing.

Sue (a cradle Episcopalian) and John joined Epiphany about 1980 when their kids were at the age to learn the true meaning of Christmas and Easter. He has served in a number of roles at Epiphany, including the Vestry, search committees, and host for Overnight Watch, but the most substantial was nearly 20 years as Chancellor, the church's lawyer.

Sue and John participate enthusiastically in Epiphany's pilgrimages, beginning with the Holy Land to walking the Pilgrim's Way to Canterbury this summer. They love the Music Program and attend as many musical events as They can. This summer they became choir groupies and followed them to services at St. Paul's and Durham Cathedrals. Epiphany has become one of the center points of their lives and their home community.

John has been especially drawn to Doyt's teaching and has participated in the Minyan from its beginning and in as many forums and classes as he can. He is now a part of the crew undertaking to read the Bible in a Year. Taking to heart Doyt's injunction to pray the Hour by Hour services, he belongs to the Marco Polo group that reads daily lessons. He grew up in a non liturgical church - Presbyterian - but was drawn to the Episcopalian service at St. John the Divine during graduate school. At Epiphany John has come to an appreciation of the richness of the liturgy and how it connects us with our souls. Epiphany has become his spiritual home. He would be greatly honored to serve Epiphany as a member of the Vestry.



George Brumder was born and raised in Pasadena, California. After graduating from college in the Pacific Northwest, he lived in Boston, San Francisco, and Manhattan before settling in Seattle with his bride in 2003. Despite an inclination to continue a peripatetic lifestyle, once children came and attendant friendship groups formed, Seattle was quickly deemed the perfect place to raise a family -- George and his wife, Jean, have two children: George (19) and Greta (16)... Growing up, George attended All Saints Church (of Pasadena, not Beverly Hills) and was a junior acolyte for a number of years. Church attendance vanished in college, but was reinvigorated at the stunningly beautiful Trinity Church in Boston then the lovely Episcopal Church of St. Mary the Virgin in San Francisco. Church attendance again fell by the wayside in New York City, but upon moving to Seattle, George quickly began auditioning Episcopal churches. He thinks he tried nearly every one in town (but curiously not Epiphany) and just hadn't found his home when his friend, Alex Polson's, funeral was held at Epiphany in 2021 -- Doyt presided over a beautiful service and the rest is history. He's scarcely missed a Sunday since. George serves on the Board of the College Club Seattle

and works in the equipment leasing industry as the Pacific Northwest sales manager for CSI Leasing.



Barbara Cairns lives in Leschi, and Epiphany has been her neighborhood church for 12 years. She was drawn by two invitations on the website: 1) "Wherever you are on your spiritual journey you have a place at Epiphany." *Understanding. Respectful. Intriguing.* 2) There was guided meditation on offer. *This I know how to do.* Doyt asked at their first meeting, "What are you looking for?" *Ah, a serious priest. This ain't bean bag.* She understood the Buddhist framework; she knew the experience of equanimity occasioned by practice. She said, "I miss devotion, belonging, love. I am feeling pulled here, but I don't understand the Christian construct, the story. Are there practices?" *Oh, Lamb.* Since then, Barbara has taken almost every class on offer and taught a few—on Mysticism, Thomas Merton, George Herbert, St. Paul, Noah, Climate Change. *The day job peeks through on occasion.* She's taught Sunday School, delivered a homily,

constructed Taize altars, lectored, ladled soup, polished brass, and helped design, write, and produce a new website. *There's that job again.* She is deeply grateful for the beauty of Epiphany's interior spaces, its gardens, its music. For friendships that endure. For being called to account. Too, for the intelligence of its sermons, the reliable surprises in its weekly liturgy, the chiropractic mental adjustment afforded her each week as she gathers with two or more of you and helps constitute the body of Christ. She is placing her bets on Doyt's belief that the neighborhood church is the hope of the world, because she has experienced the hope and joy that comes from deep connection over time and sustained personal change for the better. At present, Barbara is a regular attendee of the Rector's Bible Study, Evensong, and the 11:00 a.m. Sunday Eucharist. She is at once honored and humbled by the invitation to serve on the Vestry of Epiphany Parish. *See, that wasn't so hard; could have been worse.*

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
	<i>Discernment</i>
	<i>Altar Guild</i>
	<i>Service & Outreach</i>
	<i>Operation Nightwatch</i>
	<i>Ushers</i>
	<i>Tiny Homes</i>
	<i>Women's Retreat Group</i>
	<i>Flower Ministry</i>
	<i>Chaplain Parkshore</i>
	<i>Music at Epiphany</i>
	<i>Men's Ministry</i>
	<i>Tiny Homes</i>
	<i>Chaplain Washington Park Tower</i>
	<i>Chaplain Aegis</i>
	<i>Parkshore Ministry</i>
	<i>Art Guild</i>
	<i>Women's Retreat Group</i>
	<i>C. S. Lewis Minyan</i>
	<i>Meals Ministry</i>
	<i>All Threads Together</i>
Robin Mondares	
Nancy Morrow	
Laurel Nesholm	
Elizabeth Roberts	
Jonathan Roberts	
Lorelle Shearer	
Trish Stone	

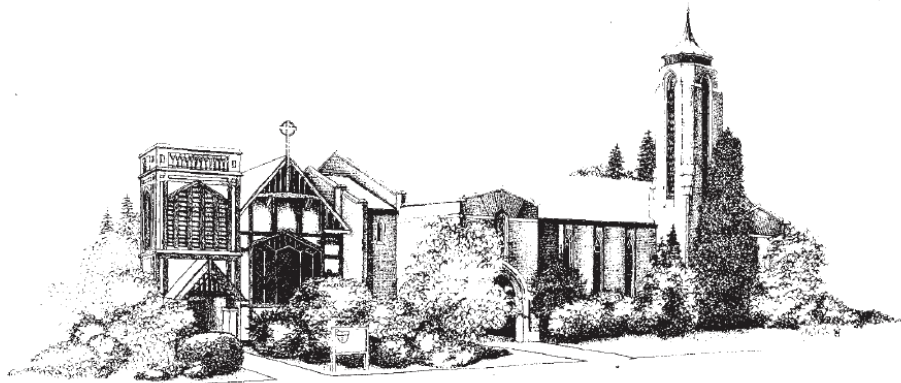
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Thomas Foster	<i>Director of Music Emeritus</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Kelli Martin - Senior Warden	
Barb Marshall - Junior Warden	
Eleanor Nelson - Member at Large	
Vernon Barback	<i>Will Brothers</i>
Mary Kimball	<i>Ron Lee</i>
Jodi Markus	<i>Alvin Moseberry</i>
Dwayne Shearer	<i>Lesa Sroufe</i>
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.