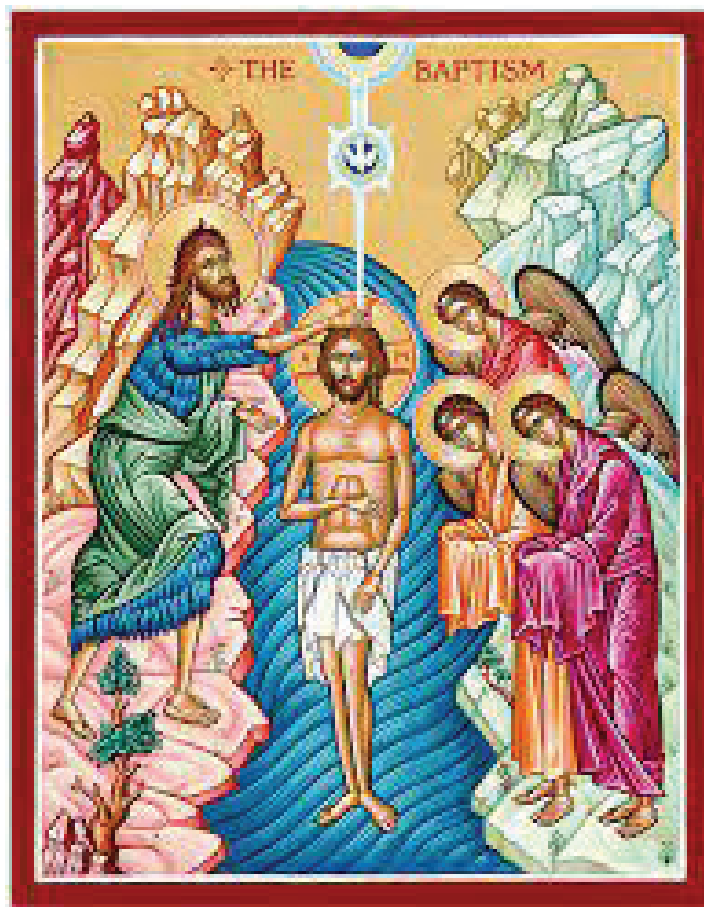


EPIPHANY†

— *Seattle* —



BAPTISM OF JESUS

HOLY EUCHARIST

JANUARY 7, 2024 AT 11:00 AM

Dear Epiphany,

Happy New Year. The Christmas season is over,, and we are now into January looking forward to a full 2024.

It is another bulletin letter for me so it must be time for me to talk about the *Year of the Bible*. Yes, we are still going. We started the read the *Bible in a Year* program earlier in the fall. We have made it through the Pentateuch (the first 5 books). We have made it through the History books (Joshua, Judges, Kings) and now we are in the prophets.

Some people have not missed a day of the reading. Others miss a week and then cram to catch up with the reading plan. I have always recommended that if you miss a day to just skip it and start back where we are. There are many approaches to keeping up with the plan. There are probably as many approaches as there are people participating in the program. But, the key is to participate.

There are two Bible studies each week to talk about what we are reading. Kate Wesch and I lead one Bible study on Thursday by zoom. Doyt leads the other on Friday mornings. Our weekly gatherings have been a great way to share our wonderings, frustrations, and interests with each other. In the Thursday study, we have spent a lot of time looking at the illuminations of *The Saint John's Bible*. It is incredible how the message of the Bible is captured and amplified by the use of color, symbol, and stroke. Hearing how we each see these images and how the images are informed by the reading and inform our understanding is really inspiring.

So, what if you are not participating in the *Year of the Bible*? It is not too late. Do join us. It is really worth it. There are so many ways to participate that it can be done by anyone and everyone. Some people choose to read each day. Others read once a week. I listen to the audio while I drive. There are some people who know they can't commit to the daily readings so they just watch the Bible project overview for each book. Each of these ways work. If you can make one of the Bible studies, it is a great way to stay in the conversation.

You might wonder why we think this is important. We are doing some very exciting things in the next several years. Reading through the Bible together gives us a collective grounding and biblical literacy that will be important as we expand our notion of how God is working in the world and in our lives.

It is not too late. If you want to join the *Bible in a Year* program, email me at lisa@epiphanyseattle.org. I can put you on the list to receive the weekly email with the readings. If you want to "catch up," we can show you some videos to watch so you get an overview of each book and can be caught up in about an hour. I look forward to the future and am thankful for the conversations that we are having as part of the *Bible in a Year* program.

Blessings

Lisa+

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY: Pièce d'Orgue, BWV 572

Johann Sebastian Bach (1685-1750)

WELCOME AND ANNOUNCEMENTS

INTROIT You love righteousness and hate iniquity; therefore God, your God has anointed you with the oil of gladness above your fellows.

Ps. My heart is stirring with a noble song: let me recite what I have fashioned for the king.

At the sound of the bell, all rise as able.

HYMN 48: O day of radiant gladness

Es flog ein kleins Waldvögelein

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heav - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-85);
 st. 3, Charles P. Price (1920-99); st. 4, *Hymnal* 1982
 Music: German folk song

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA *sung by all*

Healey Willan

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God
 the Fa - ther Al - migh - - - ty.
 O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,

Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the
world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. Thou that sit - test at the right hand of
God the Fa - ther, have mer - cy up - on us. For thou on - ly art
ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the
Ho - ly Ghost, art most high in the glo - ry of God the
Fa - ther. A - - - - - men.

Presider The Lord be with you.

All And with thy spirit.

Presider Let us pray.

THE COLLECT OF THE DAY (*said by all*)

All Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: Acts:19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Lector The Word of the Lord.

All **Thanks be to God.**

The people remain seated.

PSALM 29 Afferte Domino

Chant by Walter Parratt

Bring unto the Lord, O ye mighty, bring young rams unto the Lord *
ascribe unto the Lord worship and strength.

Give the Lord the honor due unto his Name *
worship the Lord with holy worship.

It is the Lord, that commandeth the waters *
it is the glorious God, that maketh the thunder.

It is the Lord, that ruleth the sea; the voice of the Lord is mighty in operation *
the voice of the Lord is a glorious voice.

The voice of the Lord breaketh the cedar-trees *
yea, the Lord breaketh the cedars of Libanus.

He maketh them also to skip like a calf *
Libanus also, and Sirion, like a young unicorn.

The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness *
yea, the Lord shaketh the wilderness of Cades.

The voice of the Lord maketh the hinds to bring forth young, and discovereth the thick bushes *
in his temple doth every man speak of his honour.

The Lord sitteth above the water-flood *
and the Lord remaineth a King for ever.

The Lord shall give strength unto his people *
the Lord shall give his people the blessing of peace.

The people stand.

THE GOSPEL ACCLAMATION *The refrain is sung first by the Cantor, and then sung by all.*



Verse: John saw Jesus approaching him, and said:
Behold the Lamb of God who takes away the sin of the world. **Refrain** *(sung by all)*

THE GOSPEL: Mark 1:4-11

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
All **Glory be to thee, O Lord.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Gospeler The Gospel of the Lord.
All **Praise be to thee, O Christ.**

THE SERMON: The Reverend Lisa Ozaeta

Reflective silence and stillness are kept after the sermon.

Sermon Notes

The people stand as able and sing.

THE CREED

Divinum mysterium

1. We be - lieve in God the Fa - ther, God al - might - y,
 2. Christ, who on the cross for - sak - en; he des - cend - ed
 3. We be - lieve in God the Spi - rit; in one Church, be -
 by whose plan earth and heav - en sprang to be - ing,
 to the dead. We be - lieve in Je - sus ri - sen,
 low, a - bove: saints of God in one com - mun - ion,
 all cre - a - ted things be - gan. We be - lieve in Christ the
 heav - en's king to rule and reign, to the Fa - ther's side as -
 one in ho - li - ness and love. We shall rise with Christ is
 Sa - - - vior, Son of God in hu - man form.
 cend - - - ed till as judge he comes a - gain.
 glo - - - ry to the life that knows no end.
 Ev - er - er - more and ev - er - er - more.

Words: adapt. Zachary Hemenway (b.1983)
 Music: Sanctus trope, 11th cent.

The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor As we celebrate the baptism of Christ, let us offer prayers to God who calls us to a baptism of repentance.

Cantor Let us pray to the Lord.

Sung by all at the conclusion of each petition.

Lord, have mer - cy.

Setting: Copyright © Church Publishing Inc.

Intercessor Guide our leaders as they walk beside us, supporting us in our journey of faith. We pray for Michael, our Presiding Bishop, Melissa, our Bishop Provisional, our priests, and all who minister in your holy church.... (silence is kept)

Cantor Let us pray to the Lord.

All Lord, have mercy.

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten. We pray this morning especially for peace in Ukraine and in Israel/Palestine *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Bill, Don, Karen, Joanna, Marjorie, Ellie, Janet, William, Ruth, John, Amber, and Cheryl, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially LuJean Day and Sherry Braak. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

The Presider offers a concluding Collect.

Presider God, who breathed across the waters of creation, accept the prayers we offer on this joyful feast, and lead us by your Spirit from darkness into light; through Jesus Christ our Lord. **Amen.**

The Presider continues

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

The people kneel as able.

Silence may be kept.

All **Most merciful God,**
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All **And with thy spirit.**

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider We shall draw water with rejoicing from the springs of salvation.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *The baptism of Jesus*

Peter Hallock (1924-2014)

Jesus autem hodie regressus est a Jordanae (Jesus now returns today to the Jordan.)
When Jesus Christ baptised was, the Holy Ghost descended with grace;
the Father voice was heard in the place: Hic est filius meus, ipsum intende (This is my beloved Son).

There were Three Persons and one Lord, the Son baptised with one accord,
the Father said this blessed word: Hic est filius meus, ipsum intende.

Now, Jesu, as thou art both God and man, and were baptised in from Jordan,
at our last end, we pray thee, say then: Hic est filius meus, ipsum intende.

(sung in English and Latin)

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censens the people, and then all bow again.

The people remain standing.

EUCCHARISTIC PRAYER II

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

SANCTUS sung by all

Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his life, blessed passion, and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: *Jesus, Lamb of God*

Franz Schubert



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

Communion Proper

All you who were baptized into Christ have clothed yourselves with Christ, alleluia.

The Blessed Son of God

Ralph Vaughan Williams (1872-1958)

The blessed son of God only
In a crib full poor did lie;
With our poor flesh and our poor blood
Was clothed that everlasting good.
Kyrie eleison.

The Lord Christ Jesu, God's son dear,
Was a guest and a stranger here;
Us for to bring from misery,
That we might live eternally.
Kyrie eleison.

All this did he for us freely,
For to declare his great mercy;
All Christendom be merry therefore,
And give him thanks for evermore.
Kyrie eleison.

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All **Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.**

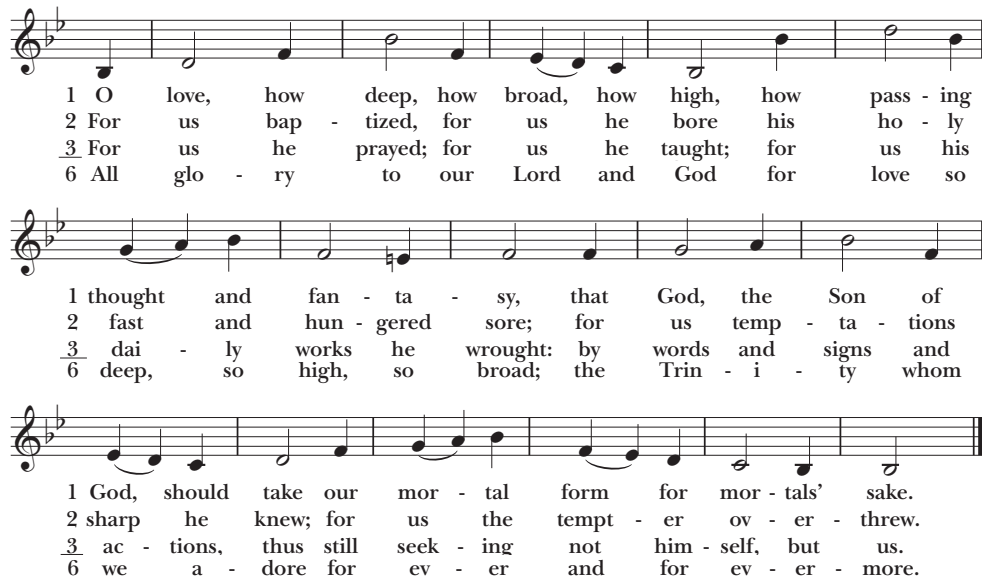
THE BLESSING

Presider May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought; by words and signs and
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.
 Music: from *Antiphoner*, 1753

DISMISSAL

Minister Let us bless the Lord.

All Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY: *Baptism Dance from Windows of Comfort*

Dan Locklair (b. 1949)

Music reprinted by permission, OneLicence #A-706859

The Old Testament Reading

Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Offerings at Epiphany

Adult Formation | Sundays (except First Sundays, when there is a brunch) | 10:00 am | Great Hall

Join others for an hour of learning. Topics vary each week from spiritual formation, human interest, current affairs, and more.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

The C. S. Lewis minyan is reading *The Lion, the Witch, and the Wardrobe*. This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at Jonro@rprime.com.

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Zoom Bible Study | Thursdays | 11:00–noon | Zoom

Join other parishioners from Epiphany and parishioners from St. John's in Essex, Connecticut, for a Zoom-only study class on the Bible. This class will look in depth at some of the stories from the previous week's reading from the *Year in the Bible*. Please contact Lisa Ozaeta at lisa@epiphanyseattle.org for information and the Zoom link.

Bible Study | Fridays | 10:30–11:30 am | Great Hall and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters and the context behind them. We will be looking at stories that align with our *Year in the Bible* readings. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at dcarlisle@epiphanyseattle.org for information and the Zoom link.

The Altar Flowers are
Given to the Glory of God
and in Memory of

Andy Price

From his Family

YEAR OF THE BIBLE

Readings for the Week of January 7–January 13

1/7	Isaiah	42-44
	Psalm 119 (1-32)	
1/8	Isaiah	45-48
	Psalm 119 (33-64)	
1/9	Isaiah	59-51
	Psalm 119 (65-96)	
1/10	Isaiah	52-54
	Psalm 119 (97-128)	
1/11	Isaiah	55-57
	Psalm 119 (129-152)	
1/12	Isaiah	58-60
	Psalm 119 (153-176)	
1/13	Isaiah	61-64
	Psalm 120	

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JANUARY 7 AND JANUARY 13

Rob Porcarelli, Kelly Yates, Vince Hoss, Dani Lugotoff, Heidi Peiper, Sara Perkins, Barty Hall,
Julian Petrallia, Peter Fehrenbach, Doyt Conn, Michael Fraas

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

•St. Matthew's/San Mateo, Auburn
St. Elizabeth's, Burien

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, Marylyn Vincent, The Osterlind Family, Steve, Lynn Manley,
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Melanie Hodgman, Amber Gregory,
Dennis Hogan, Jessica Khan, Mary Jane Anderson, Arthur Sullivan, Rose Chimo,
Linda Baker, Bill Hess, Jane Hess, Jeremy Bacon, Miah, Janet Salisbury,
Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer, Kathleen Balducci,
Bill Rex, Lisa Robertson, Ava Hall, Diane, Mary Magee, Ruth Hurt, William, Elizabeth Mitchell,
Ellie Kniffin, John, Marjorie Bunday, Joanna Reams, Karen Forbes, Don Mullins

WE PRAY FOR THOSE WHO HAVE DIED

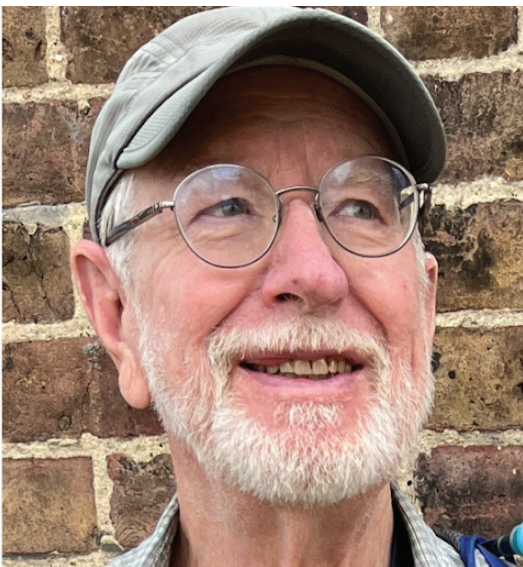
Barbara Beck, LuJean Day, Sherry Braak

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at verger@epiphanyseattle.org

Vestry Candidates' Biographies



Wendy Sefcik is a life-long Episcopalian and was baptized in the faith as an infant at a family ceremony with her cousins in Los Angeles. In 1968, she moved from Denver to Bellevue with her family and attended St. Thomas Episcopal Medina. Wendy went to college at UCLA where she joined All Saints Beverly Hills. In 1986, she moved back to Seattle to earn her MBA at UW. She and her husband Steve raised two daughters, Taylor and Spencer, and were members of St. Stephens Laurelhurst. Wendy co-chaired the Sunday School, was part of Altar Guild and chaired the Finance Committee. Wendy and Steve moved to Epiphany Parish in 2015. She was thrilled to join this dynamic community of people. She is part of the Teen Feed crew, ushers at the 11am service, is Treasurer for the Service & Outreach committee, and is on the Pew Torch ministry. She is honored to be asked to be on the Vestry and looks forward to serving the Parish in this faith-filled way. Outside of Epiphany, Wendy is a VP for a Swiss-based firm and looks forward to semi-retirement in 2024 to pursue her long list of 'To Dos' including welcoming her first grandchild.



John Cary was born in Seattle, raised in Spokane, and after school out of state and a job on Capitol Hill, returned to Seattle in 1973 and began practicing law. Sue and John have lived in the Mount Baker neighborhood since 1974. They have two children and four grandchildren, ranging in age from 5 to 15, in whom they take great delight. While Sue and John have traveled overseas extensively, They especially enjoy the water and mountains of the Pacific Northwest - hiking, camping, skiing and sailing.

Sue (a cradle Episcopalian) and John joined Epiphany about 1980 when their kids were at the age to learn the true meaning of Christmas and Easter. He has served in a number of roles at Epiphany, including the Vestry, search committees, and host for Overnight Watch, but the most substantial was nearly 20 years as Chancellor, the church's lawyer.

Sue and John participate enthusiastically in Epiphany's pilgrimages, beginning with the Holy Land to walking the Pilgrim's Way to Canterbury this summer. They love the Music Program and attend as many musical events as They can. This summer they became choir groupies and followed them to services at St. Paul's and Durham Cathedrals. Epiphany has become one of the center points of their lives and their home community.

John has been especially drawn to Doyt's teaching and has participated in the Minyan from its beginning and in as many forums and classes as he can. He is now a part of the crew undertaking to read the Bible in a Year. Taking to heart Doyt's injunction to pray the Hour by Hour services, he belongs to the Marco Polo group that reads daily lessons. He grew up in a non liturgical church - Presbyterian - but was drawn to the Episcopalian service at St. John the Divine during graduate school. At Epiphany John has come to an appreciation of the richness of the liturgy and how it connects us with our souls. Epiphany has become his spiritual home. He would be greatly honored to serve Epiphany as a member of the Vestry.



George Brumder was born and raised in Pasadena, California. After graduating from college in the Pacific Northwest, he lived in Boston, San Francisco, and Manhattan before settling in Seattle with his bride in 2003. Despite an inclination to continue a peripatetic lifestyle, once children came and attendant friendship groups formed, Seattle was quickly deemed the perfect place to raise a family -- George and his wife, Jean, have two children: George (19) and Greta (16)... Growing up, George attended All Saints Church (of Pasadena, not Beverly Hills) and was a junior acolyte for a number of years. Church attendance vanished in college, but was reinvigorated at the stunningly beautiful Trinity Church in Boston then the lovely Episcopal Church of St. Mary the Virgin in San Francisco. Church attendance again fell by the wayside in New York City, but upon moving to Seattle, George quickly began auditioning Episcopal churches. He thinks he tried nearly every one in town (but curiously not Epiphany) and just hadn't found his home when his friend, Alex Polson's, funeral was held at Epiphany in 2021 -- Doyt presided over a beautiful service and the rest is history. He's scarcely missed a Sunday since. George serves on the Board of the College Club Seattle

and works in the equipment leasing industry as the Pacific Northwest sales manager for CSI Leasing.



Barbara Cairns lives in Leschi, and Epiphany has been her neighborhood church for 12 years. She was drawn by two invitations on the website: 1) "Wherever you are on your spiritual journey you have a place at Epiphany." *Understanding. Respectful. Intriguing.* 2) There was guided meditation on offer. *This I know how to do.* Doyt asked at their first meeting, "What are you looking for?" *Ah, a serious priest. This ain't bean bag.* She understood the Buddhist framework; she knew the experience of equanimity occasioned by practice. She said, "I miss devotion, belonging, love. I am feeling pulled here, but I don't understand the Christian construct, the story. Are there practices?" *Oh, Lamb.* Since then, Barbara has taken almost every class on offer and taught a few—on Mysticism, Thomas Merton, George Herbert, St. Paul, Noah, Climate Change. *The day job peeks through on occasion.* She's taught Sunday School, delivered a homily,

constructed Taize altars, lectored, ladled soup, polished brass, and helped design, write, and produce a new website. *There's that job again.* She is deeply grateful for the beauty of Epiphany's interior spaces, its gardens, its music. For friendships that endure. For being called to account. Too, for the intelligence of its sermons, the reliable surprises in its weekly liturgy, the chiropractic mental adjustment afforded her each week as she gathers with two or more of you and helps constitute the body of Christ. She is placing her bets on Doyt's belief that the neighborhood church is the hope of the world, because she has experienced the hope and joy that comes from deep connection over time and sustained personal change for the better. At present, Barbara is a regular attendee of the Rector's Bible Study, Evensong, and the 11:00 a.m. Sunday Eucharist. She is at once honored and humbled by the invitation to serve on the Vestry of Epiphany Parish. *See, that wasn't so hard; could have been worse.*

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Robin Mondares	<i>Chaplain Aegis</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Elizabeth Roberts	<i>Women's Retreat Group</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Thomas Foster	<i>Director of Music Emeritus</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Kelli Martin - Senior Warden	
Barb Marshall - Junior Warden	
Eleanor Nelson - Member at Large	
Vernon Barback	Will Brothers
Mary Kimball	Ron Lee
Jodi Markus	Alvin Moseberry
Dwayne Shearer	Lesa Sroufe
Alec Williamson	

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Associate Rector The Reverend Lisa Ozaeta
Associate Priest The Reverend Pam Tinsley
Director of Worship Diane Carlisle
Director of Music Zachary Hemenway
Assistant Director of Music Julian Petrallia
Epiphany Choir
Lector Diana Bender
Eucharistic Minister Tom Rohm
Thurifer Bob Barnes
Ushers Dawn Friend, Wendy Sefcik
Parish Life Minister Amanda Eap
Flowers Alice Foreman
Altar Guild Dawn Friend