

EPIPHANY†

— *Seattle* —



THE NINTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

JULY 21, 2024 AT 11:00 AM

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

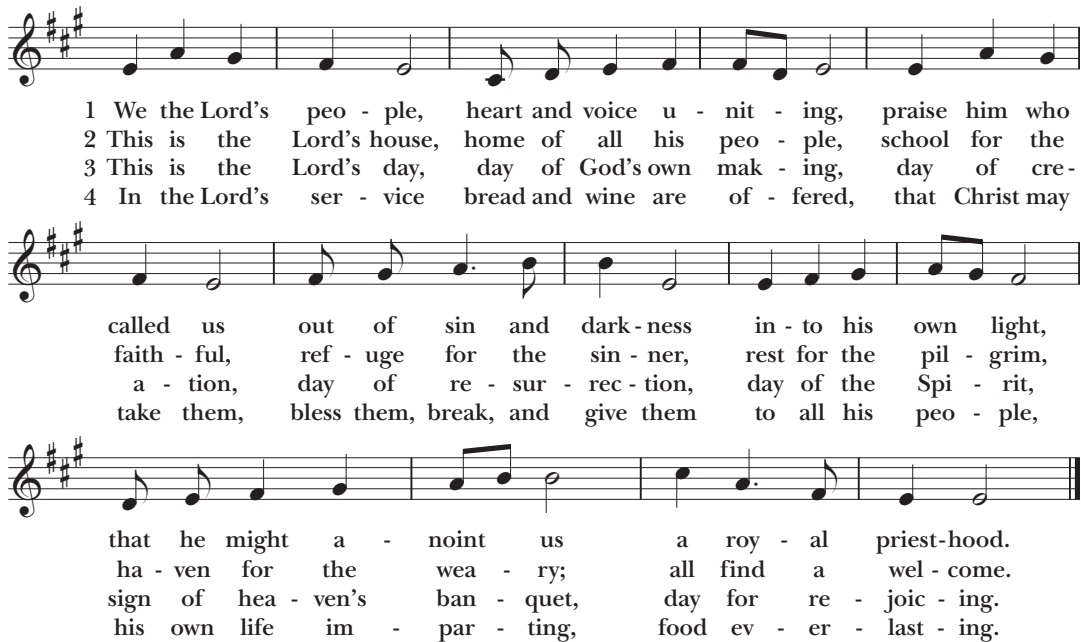
VOLUNTARY

WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

HYMN 51: We the Lord's people, heart and voice uniting

Decatur Place

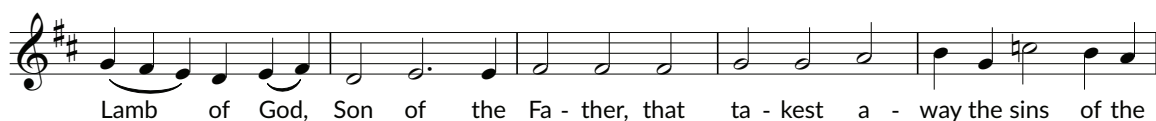
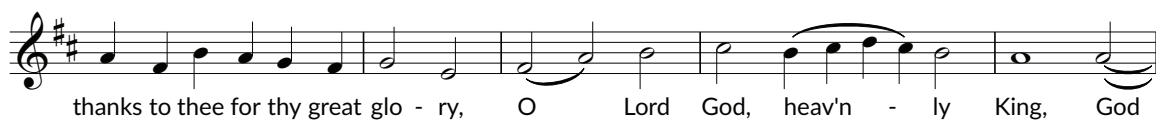
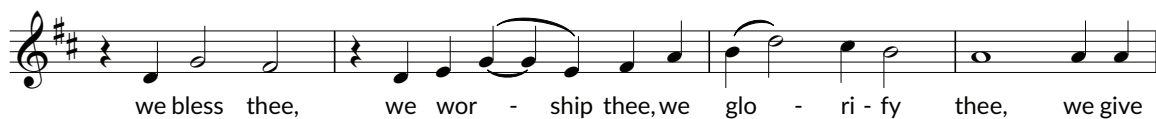


1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
2 This is the Lord's house, home of all his peo - ple, school for the
3 This is the Lord's day, day of God's own mak - ing, day of cre -
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may
called us out of sin and dark - ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,
take them, bless them, break, and give them to all his peo - ple,
that he might a - noint us a roy - al priest - hood.
ha - ven for the wea - ry; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.
his own life im - par - ting, food ev - er - last - ing.

Words: John E. Bowers (1923-2019)
Music: Richard Wayne Dirksen (1921-2003)

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**





Presider The Lord be with you.
All **And with thy spirit.**
Presider Let us pray.

THE COLLECT OF THE DAY *(said by all)*

All **Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.**

THE LITURGY OF THE WORD

All are seated.

THE LESSON: Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Lector The Word of the Lord.
All **Thanks be to God.**

The people stand to sing.

HYMN 656: Blest are the pure in heart

Franconia

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), sts. 2 and 4, William John Hall (1793-1861)
Music: melody Johann Balthasar König (1691-1758)

The people remain standing.

THE GOSPEL: Mark 6:30-24, 53-56

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

All Glory be to thee, O Lord.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Gospeler The Gospel of the Lord.

All Praise be to thee, O Christ.

THE SERMON: Diane Carlisle

Reflective silence and stillness are kept after the sermon.

The people stand as able and sing.

THE CREED

Divinum mysterium

1. We be - lieve in God the Fa - ther, God al - might - y,
2. Christ, who on the cross for - sak - en; he des - cend - ed -
3. We be - lieve in God the Spi - rit; in one Church, be -

by whose plan earth and heav - en sprang to be - ing,
to the dead. We be - lieve in Je - sus ri - sen,
low, a - bove: saints of God in one com - mun - ion,

all cre - a - ted things be - gan. We be - lieve in Christ the
heav - en's king to rule and reign, to the Fa - ther's side as -
one in ho - li - ness and love. We shall rise with Christ in

Sa - - - vior, Son of God in hu - man form.
cend - - - ed till as judge he comes a - gain.
glo - - - ry to the life that knows no end.

Ev - er - more and ev - er - more.

Words: adapt. Zachary Hemenway (b.1983)

Music: Sanctus trope, 11th cent.

The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor As we respond to God's call to proclaim the gospel, let us offer prayers for all those in need.

Look graciously on Michael, our presiding bishop, Sean, our presiding bishop elect, Melissa, our bishop provisional, Phil, our bishop elect, and all who minister in Christ, and for all the holy people of God.... *(silence is kept)*

We come before you, O God, saying,

All **Kyrie eleison.**

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten. We pray this morning especially for peace in Haiti, Ukraine, and Israel/Palestine.... *(silence is kept)*

We come before you, O God, saying,

All **Kyrie eleison.**

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Bill, Al, Tom, Mary Jane, Joanna, Sally, Sandra, Jennifer, Jeannine, Nancy, Thurston, John, and Amber, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... *(silence is kept)*

We come before you, O God, saying,

All **Kyrie eleison.**

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

We come before you, O God, saying,

All **Kyrie eleison.**

The Presider offers a concluding Collect.

God our shepherd, hear the prayers we offer today and touch all peoples with your healing; through Jesus Christ our Lord. **Amen.**

The Presider continues

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

The people kneel as able.

Silence may be kept.

All **Most merciful God,**
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All **And with thy spirit.**

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: ***Come Love, come Lord***

Ralph Vaughan Williams (1872-1958)

Come Love, come Lord, and that long day
For which I languish, come away.
When this dry soul those eyes shall see
And drink the unseal'd source of Thee,
When glory's sun faith's shades shall chase,
Then for Thy veil give me Thy face.

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censes the people, and then all bow again.

The people remain standing.

EUCCHARISTIC PRAYER II

Celebrant The Lord be with you. *People* And with thy spi - rit.

Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.

Celebrant Let us give thanks un - to our Lord God.

People It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

SANCTUS sung by all

Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

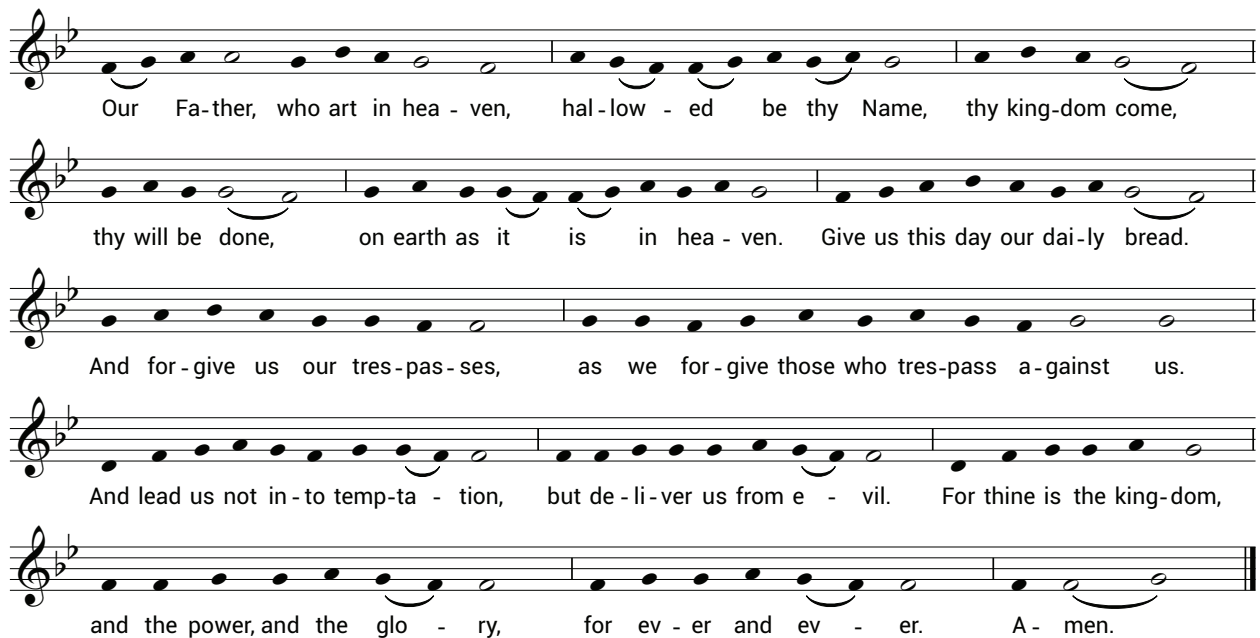
And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*



Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king-dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: O Lamb of God

Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

Love bade me welcome:
yet my soul drew back,
guiltie of dust and sinne.
But quicke'd Love
observing me grow slack
from my first entrance in,
drew nearer to me,
sweetly questioning,
if I lacked anything.

A guest, I answer'd,
worthy to be here:
Love said, You shall be he.
I, the unkinde, ungrateful?
Ah, my deare, I cannot look on thee.
Love took my hand
and smiling did reply,
Who made the eyes but I?

Truth, Lord but I have marr'd them:
let my shame go where it doth deserve.
And know you not, sayes Love,
who bore the blame?
My deare, then I will serve.
You must sit down, sayes Love,
and taste my meat:
so I did sit and eat.

The people stand as able.


POSTCOMMUNION PRAYER

Presider Let us pray.

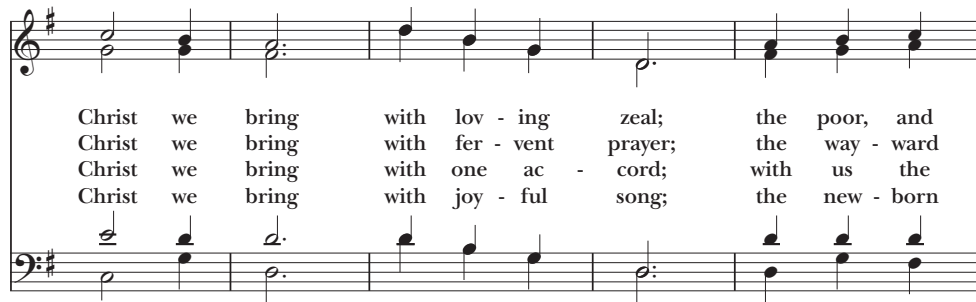
All Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

THE BLESSING

Presider May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



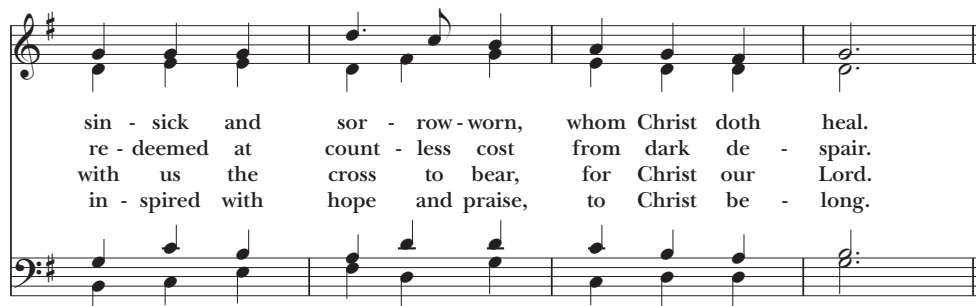
1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,



sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-86)
 Music: melody Felice de Giardini (1716-96)

DISMISSAL

Minister Go in peace to love and serve the Lord.
All Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY

Music reprinted by permission, OneLicence #A-706859

The Altar Flowers are Given
to the Glory of God
and in Loving Memory of

Elaine Bassett

on her birthday

by Elizabeth Tutmarc and Family

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Associate Priest The Reverend Pam Tinsley
Director of Worship Diane Carlisle
Assistant Director of Music Julian Petrallia
Soloist Carson Lott
Vergers Sabrina Reyes
Thurifer Bob Barnes
Lector Ashley Smith
Eucharistic Minister Kyler Granados
Ushers Dawn Friend, Ashley Smith
Parish Life Minister Amanda Eap
Altar Flowers and Altar Guild Sandra Darling

Weekly Offerings at Epiphany

Coffee Hour | Sundays | 12:05 pm | Great Hall

Please join other parishioners and guests in the Great Hall Room for refreshments and fellowship.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at Jonro@rprime.com. *on hiatus until late September 2024.*

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Zoom Bible Study | Thursdays | 11:00–noon | Zoom

Join other parishioners from Epiphany and parishioners from St. John's in Essex, Connecticut, for a Zoom-only study class on the Bible. This class will look in depth at some of the stories from the previous week's reading from the Year in the Bible. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org for information and the Zoom link.

Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at verger@epiphany-seattle.org for information and the Zoom link. *Bible Study is on hiatus until fall 2024.*

Parish Life at Epiphany

HELP RAISE \$10,000 FOR OUR YWCA BACK-TO-SCHOOL DRIVE!

For years Epiphany has been a proud donor to the YWCA's back-to-school drive, and this year is no exception. The YWCA will be providing \$100 (elementary school) or \$200 (middle and high school) gift certificates directly to the students so they can buy exactly the school supplies they need. Our goal is \$10,000. Can we do it? We say YES! Click on the QR code below to donate or send a check to Epiphany with "YWCA Back-To-School Drive" written in the memo section. If you have questions, or if you are interested in donating a physical backpack with supplies, please contact Ann McCurdy at ann@frostymoose.com. Donations must be received by August 9.



Outdoor Summer Concert | Billy Rosewarne | Friday | July 26, 2024 | 6:30-8:00 pm



Join us on the last Friday in July for the summer concert series! Bring a chair or beach towel! Chinnies Catering will be here serving delicious Asian food so feel free to purchase food from them or feel free to bring your own food and snacks! The event is from 6:30-8:00 pm. Fridays in July are also a great opportunity to support our Service & Outreach ministries. Operation Nightwatch and Teen Feed are collecting new socks. Please bring socks with you any Friday in July for these two ministries.

*Live Band: Billy Rosewarne -
alt-country bluegrass, rocker!*

Celebrating Julian! | Sunday | July 21 | 10:00 am | Great Hall

Please come and join the celebration of Julian Petrallia on his new chapter at the Madeleine Choir School & farewell party! There will be delicious finger foods, sweets, and mimosas!

Epiphany Cooks at Ronald McDonald House! | Monday | July 29 | 12:45-4:00 pm



The Ronald McDonald House is a home away from home for families while their children undergo treatment at Seattle Children's Hospital. At the house they offer home made meals provided by volunteers! This month, Epiphany is seeking more volunteers to help cook at the Ronald McDonald House on Monday, July 29 from 12:45 to 4:00 pm. If you

would like to learn more or would like to sign up please contact Amanda at amanda@epiphanyseattle.org or Audrey Seale at Audreyseale@comcast.net.

Men's Retreat | St. Andrew's House | October 4-6, 2024

Don't miss the 2024 Men's Retreat, October 4-6 at St. Andrew's Center on the Hood Canal. We're proud to announce this year's facilitator will be Jeff Vancil, Executive Director of Leadership Development Seminars. A dynamic speaker and communicator, Jeff has served in vocational ministry for over 30 years. Prior to his current post, Jeff was the Regional Director of Young Life for the Western Washington region. Many remember Jeff and his wife Marilyn from their time spent in the life of Epiphany Parish. Since 2020, Jeff and Marilyn have lived in Spokane, WA. There are only 26 spaces available for the retreat at St. Andrew's House. Last year, the weekend sold out. Price: \$295, but cost shouldn't preclude fellows from attending, scholarship funds available.



PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JULY 21 AND JULY 27

Meghan Hogan, Ben Logan, Rose Hawking, Candace Lancaster

**WE PRAY FOR THOSE ON THE DIOCESAN
CYCLE OF PRAYER**

St. Christopher's, Olympia
St. John's/San Juan, Olympia

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, The Osterlind Family, Lynn Manley, Tom,
Alice Foreman, John Kirkpatrick, Barbara Lock, Amber Gregory,
Dennis Hogan, Jessica Khan, Janet Salisbury, Kathleen Balducci, John,
Joanna Reams, Thurston Roach, Margo D., Vincent, Libby Goldstein,
Lisa Dilling, Nancy, Olivia, Joel Connelly, MaryJo, Fr. Michael, Herb,
Joan Marsh, Briggs Tinsley, Trent Pollard, Tom, Sandra,
Faatima, Natalie, Judy, Michael, William Carlisle, Jennifer,
Sally, Mary Jane Anderson, Tom Johnston, Bill Ingham, Al Einstein

WE PRAY FOR THOSE WHO HAVE DIED

Jeremy Bacon, Anita Stein,
Irene Salisbury, Doris Manella, Valerie Brown

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [**dcarlisle@epiphanyseattle.org**](mailto:dcarlisle@epiphanyseattle.org)

YEAR ROUND FLOWER AND LITURGY FUND

Any time during the year, except for the seasons of Advent and Lent, you can remember a special person or event by donating to the Epiphany Parish Flower and Liturgy Fund.

Perhaps you would like to acknowledge the birth of a baby, a marriage, or a loved one now departed, in our Sunday service bulletins.

Donations of any amount are welcome.

PLEASE COMPLETE THIS FORM AND RETURN TO THE CHURCH OFFICE
OR PLACE IN THE OFFERING PLATE.

1805—38TH AVE SEATTLE, WA 98122

Name of Donor _____

Phone # _____



My check is enclosed.

Make payable to *Epiphany Parish* with *Flowers and Liturgy Fund* on the memo line in the lower left hand corner of your check.

I wish to be acknowledged in the bulletin,

in memory of or in thanksgiving for:

			<i>September 1</i>	
		<i>August 4</i>	<i>September 8</i>	<i>October 6</i>
<i>Circle Date:</i>		<i>August 11</i>	<i>September 15</i>	<i>October 13</i>
	<i>July 21</i>	<i>August 18</i>	<i>September 22</i>	<i>October 20</i>
	<i>July 28</i>	<i>August 25</i>	<i>September 29</i>	<i>October 27</i>

Thank you for your support of the Epiphany Parish Flower and Liturgy Fund

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

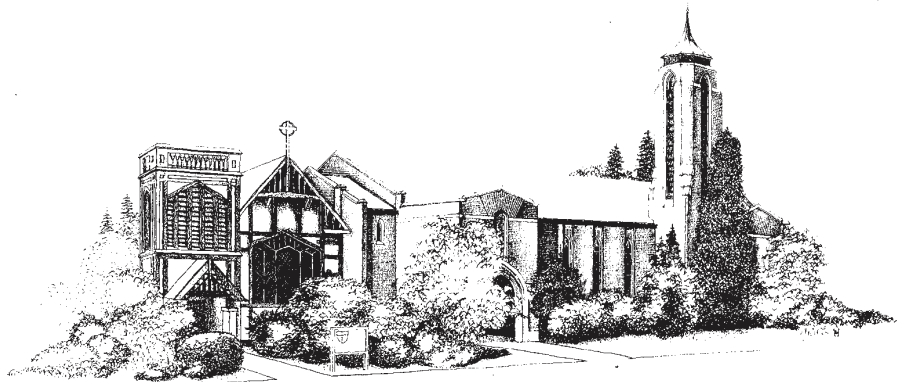
To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.