

ΕΠΙΦΑΝΥ†

— *Seattle* —



THE EIGHTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

JULY 14, 2024 AT 11:00 AM

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY

WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

HYMN 686: Come, thou fount of every blessing

Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-90)

Music: melody from *A Repository of Sacred Music, Part II*, 1813

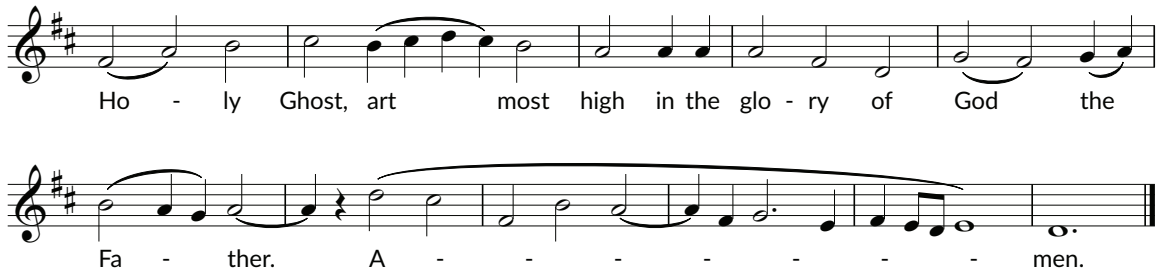
Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA sung by all

Healey Willan

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God
the Fa - ther Al - migh - - - ty.
O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,
Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the
world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. Thou that sit - test at the right hand of
God the Fa - ther, have mer - cy up - on us. For thou on - ly art
ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the



Presider The Lord be with you.

All And with thy spirit.

Presider Let us pray.

THE COLLECT OF THE DAY (*said by all*)

All O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Lector The Word of the Lord.

All Thanks be to God.

The people stand to sing.

HYMN 615: "Thy kingdom come!" on bended knee

St. Flavian

1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
2 But the slow watch - es of the night not less to God be - long;
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom's day.
2 and for the ev - er - last - ing right the si - lent stars are strong.
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929)
Music: melody from *Day's Psalter*, 1562

The people remain standing.

THE GOSPEL: Mark 6:14-29

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

All Glory be to thee, O Lord.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Gospeler The Gospel of the Lord.

All Praise be to thee, O Christ.

THE SERMON: The Reverend Doyt L. Conn, Jr.

Reflective silence and stillness are kept after the sermon.

The people stand as able and sing.

THE CREED

Divinum mysterium

1. We be - lieve in God the Fa - ther, God al - might - y,
2. Christ, who on the cross for - sak - en; he des - cend - ed
3. We be - lieve in God the Spi - rit; in one Church, be -

by whose plan earth and heav - en sprang to be - ing,
to the dead. We be - lieve in Je - sus ri - sen,
low, a - bove: saints of God in one com - mun - ion,

all cre - a - ted things be - gan. We be - lieve in Christ the
heav - en's king to rule and reign, to the Fa - ther's side as -
one in ho - li - ness and love. We shall rise with Christ in

Sa - - - vior, Son of God in hu - man form.
cend - - - ed till as judge he comes a - gain.
glo - - - ry to the life that knows no end.

Ev - er - more and ev - er - more.

Words: adapt. Zachary Hemenway (b.1983)
Music: Sanctus trope, 11th cent.

The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor As we respond to God's call to proclaim the gospel, let us offer prayers for all those in need.

Look graciously on Michael, our presiding bishop, Sean, our presiding bishop elect, Melissa, our bishop provisional, Phil, our bishop elect, and all who minister in Christ, and for all the holy people of God.... *(silence is kept)*

We come before you, O God, saying,

All Kyrie eleison.

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten. We pray this morning especially for peace in Haiti, Ukraine, and Israel/Palestine.... *(silence is kept)*

We come before you, O God, saying,

All Kyrie eleison.

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Joanna, Sally, Sandra, Jennifer, Jeannine, Nancy, Thurston, John, and Amber, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... *(silence is kept)*

We come before you, O God, saying,

All Kyrie eleison.

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially Irene Salisbury, Doris, Manella, Valerie Brown, Anita Stein and Jeremy Bacon. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

We come before you, O God, saying,

All Kyrie eleison.

The Presider offers a concluding Collect.

Blessed are you, God and Father of our Lord Jesus Christ. Hear the prayers we offer this day and grant us our inheritance as your own people; through Jesus Christ our Lord. **Amen.**

The Presider continues

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

The people kneel as able.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All **And with thy spirit.**

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Laudate Dominum*

Wolfgang Amadeus Mozart (1756-91)

Praise the Lord, all nations;
Praise Him, all people.
For He has bestowed
His mercy upon us,
And the truth of the Lord endures forever.

Glory to the Father and to the Son and to the Holy Spirit,
as it was in the beginning, is now, and forever,
and for generations of generations.
Amen.

(Sung in Latin)

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censes the people, and then all bow again.

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

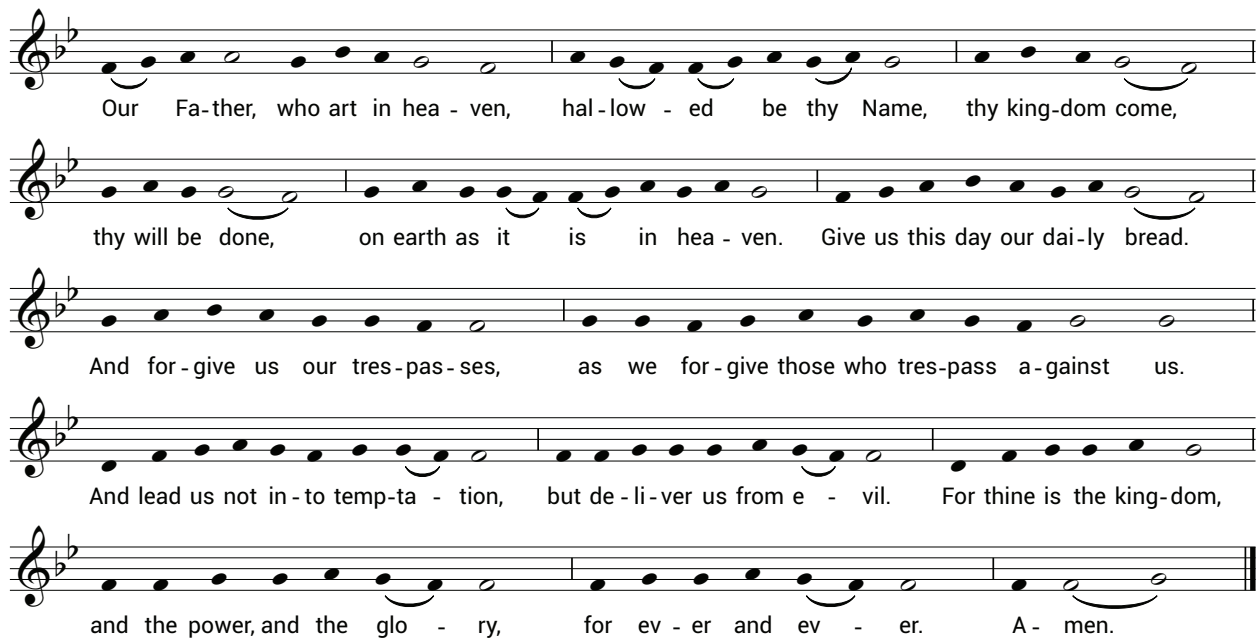
And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*



Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king-dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: O Lamb of God

Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

Hail, true Body, born of the Virgin Mary,
 having truly suffered, sacrificed on the cross for humankind,
 from whose pierced side water and blood flowed:
 Be for us a foretaste of the Heavenly banquet in the trial of death!

O sweet Jesus, O holy Jesus,
 O Jesus, son of Mary,
 have mercy on me. Amen.

(Sung in Latin)

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

THE BLESSING

Presider May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

HYMN 495: *Hail, thou once despised Jesus!*

In Babilone



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-90)

Music: melody from *Oude en Nieuwe Hollantse Boerenlities en Contradanseu*, 1710

DISMISSAL

Minister Go in peace to love and serve the Lord.

All **Thanks be to God.**

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY

Music reprinted by permission, OneLicence #A-706859

The Altar Flowers are Given
to the Glory of God
and in Loving Memory of

Anne Moldrem

from Lisa Moldrem

Serving this day

Rector The Reverend Doyt L. Conn, Jr.

Associate Priest The Reverend Pam Tinsley

Director of Worship Diane Carlisle

Assistant Director of Music Julian Petrallia

Soloist Ivy Zhou

Verger Bob Barnes

Crucifer Nash Cochran

Lector Joelle Siebert

Eucharistic Ministers Diana Bender, Kelli Martin

Ushers Phil Carter, Tamara Philip, Ned Sander, Wendy Sefcik

Parish Life Minister Amanda Eap

Altar Flowers Alice Foreman

Altar Guild John Starbard

Weekly Offerings at Epiphany

Coffee Hour | Sundays | 12:05 pm | Great Hall

Please join other parishioners and guests in the Great Hall Room for refreshments and fellowship.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at Jonro@rprime.com. *on hiatus until late September 2024.*

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Zoom Bible Study | Thursdays | 11:00–noon | Zoom

Join other parishioners from Epiphany and parishioners from St. John's in Essex, Connecticut, for a Zoom-only study class on the Bible. This class will look in depth at some of the stories from the previous week's reading from the Year in the Bible. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org for information and the Zoom link.

Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at verger@epiphany-seattle.org for information and the Zoom link. *Bible Study is on hiatus until fall 2024.*

Parish Life at Epiphany

HELP RAISE \$10,000 FOR OUR YWCA BACK-TO-SCHOOL DRIVE!

For years Epiphany has been a proud donor to the YWCA's back-to-school drive, and this year is no exception. The YWCA will be providing \$100 (elementary school) or \$200 (middle and high school) gift certificates directly to the students so they can buy exactly the school supplies they need. Our goal is \$10,000. Can we do it? We say YES! Click on the QR code below to donate or send a check to Epiphany with "YWCA Back-To-School Drive" written in the memo section. If you have questions, or if you are interested in donating a physical backpack with supplies, please contact Ann McCurdy at ann@frosty-moose.com. Donations must be received by August 9.



Outdoor Summer Concert | Scott Lindenmuth Group | Friday | July 19, 2024 | 6:30-8:00 pm



Join us on the third Friday in July for the summer concert series! Bring a chair or beach towel! The Carvers Kitchen food truck will be here serving delicious mediterranean food, so feel free to purchase food from them, or feel free to bring your own food and snacks! The event is from 6:30-8:00 pm. Fridays in July are also a great opportunity to support our

Service & Outreach ministries. Operation Nightwatch and Teen Feed are collecting new socks. Please bring socks with you any Friday in July for these two ministries.

Celebrating Julian! | Sunday | July 21 | 10:00 am | Great Hall

Please come and join the celebration of Julian Petrallia on his new chapter at the Madeleine Choir School & farewell party! There will be delicious finger foods, sweets, and mimosas! If you would like to bring a dish to share and help volunteer for this event please contact Amanda Eap at amanda@epiphanyseattle.org



Men's Grill & Chill | Sunday | July 14 | 6:30-8:30 pm | Courtyard

CHILL GRILL IS COMING BACK: The Men's Chill Grill is back on Friday, July 14, starting at 6:30 pm. Burgers, Brats, Hot Dogs, Beer, (maybe BBQ Chicken?) – and more. Please RSVP with total guests – so we know how many to expect. Like last time, we ask for a \$20 donation to help pay for all the great food. Click the QR code below to register.



Men's Retreat | St Andrew's House | October 4-6, 2024

Don't miss the 2024 Men's Retreat, October 4-6 at St. Andrew's Center on the Hood Canal. We're proud to announce this year's facilitator will be Jeff Vancil, Executive Director of Leadership Development Seminars. A dynamic speaker and communicator, Jeff has served in vocational ministry for over 30 years. Prior to his current post, Jeff was the Regional Director of Young Life for the Western Washington region. Many remember Jeff and his wife Marilyn from their time spent in the life of Epiphany Parish. Since 2020, Jeff and Marilyn have lived in Spokane, WA. There are only 26 spaces available for the retreat at St. Andrew's House. Last year, the weekend sold out. Price: \$295, but cost shouldn't preclude fellows from attending, scholarship funds available.



PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JULY 14 AND JULY 20

John Caner, Laura Bradstreet, Carl Neiders, Catherine Roche, Rowan Lawler, Marjorie Bunday,
Anne Farrell, Mark Parrott, Sherman Griffin, Robin Mondares, Tyler Carter, Sasha Tanenbaum

WE PRAY FOR THOSE ON THE DIOCESAN

CYCLE OF PRAYER

St. Germain, Hoodspout

St. Benedict's, Lacey

St. Mark's, Montesano

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, The Osterlind Family, Lynn Manley,
Alice Foreman, John Kirkpatrick, Barbara Lock, Amber Gregory,
Dennis Hogan, Jessica Khan, Janet Salisbury, Kathleen Balducci, John,
Joanna Reams, Thurston Roach, Margo D., Vincent, Bill Kreager, Libby Goldstein,
Lisa Dilling, Nancy, Olivia, Joel Connelly, MaryJo, Fr. Michael, Herb,
Joan Marsh, Briggs Tinsley, Trent Pollard, Tom, Sally, Sandra,
Faatima, Natalie, Judy, Michael, William Carlisle, Jennifer

WE PRAY FOR THOSE WHO HAVE DIED

Sadie, Cheryl Morgan, Jeremy Bacon, Anita Stein,
Irene Salisbury, Doris Manella, Valerie Brown

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

YEAR ROUND FLOWER AND LITURGY FUND

Any time during the year, except for the seasons of Advent and Lent, you can remember a special person or event by donating to the Epiphany Parish Flower and Liturgy Fund.

Perhaps you would like to acknowledge the birth of a baby, a marriage, or a loved one now departed, in our Sunday service bulletins.

Donations of any amount are welcome.

PLEASE COMPLETE THIS FORM AND RETURN TO THE CHURCH OFFICE
OR PLACE IN THE OFFERING PLATE.

1805—38TH AVE SEATTLE, WA 98122

Name of Donor _____

Phone # _____



My check is enclosed.

Make payable to *Epiphany Parish with Flowers and Liturgy Fund* on the memo line in the lower left hand corner of your check.

I wish to be acknowledged in the bulletin,

in memory of or in thanksgiving for:

			<i>September 1</i>	
		<i>August 4</i>	<i>September 8</i>	<i>October 6</i>
<i>Circle Date:</i>	<i>July 14</i>	<i>August 11</i>	<i>September 15</i>	<i>October 13</i>
	<i>July 21</i>	<i>August 18</i>	<i>September 22</i>	<i>October 20</i>
	<i>July 28</i>	<i>August 25</i>	<i>September 29</i>	<i>October 27</i>

Thank you for your support of the Epiphany Parish Flower and Liturgy Fund

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

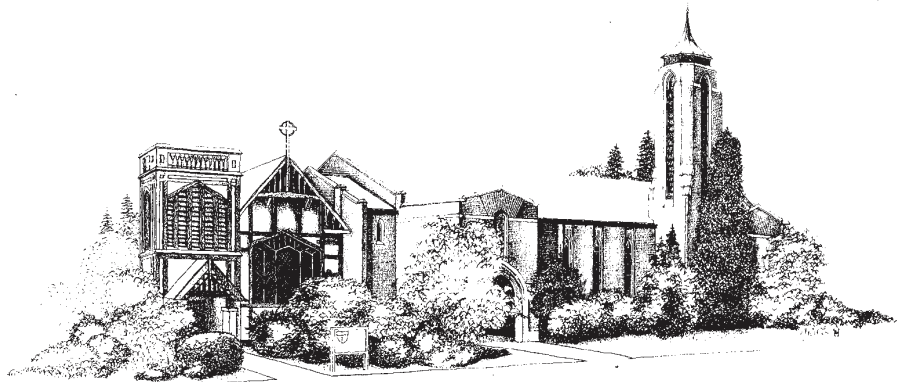
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.