

# EPIPHANY†

— *Seattle* —



THE SEVENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

JULY 7, 2024 AT 8:45 AM

An induction loop is provided for the benefit of hearing aid users.  
To use please switch your hearing aid to "T."

## THE GATHERING

We invite you to help create the experience of silence before our service.  
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.  
Thank you for turning off all electronic devices.

### VOLUNTARY

### WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

### HYMN 47: *On this day, the first of days*

Gott sei Dank

1 On this day, the first of days, God the Fa - ther's Name we praise,  
2 On this day the e - ter - nal Son o - ver death his tri - umph won;  
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,  
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;  
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;

1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.  
2 on this day the Spi - rit came with his gifts of liv - ing flame.  
3 fill me with thy love di - vine, let my ev - ery thought be thine.  
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.  
5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,  
dwell within my heart alone;  
thou dost give thyself to me:  
help me give myself to thee.

Words: Latin; tr. Henry Williams Baker (1821-77)  
Music: melody from *Geistreiches Gesangbuch*, 1704

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*All* **And blessed be God's kingdom, now and for ever. Amen.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**SONG OF PRAISE** *sung by all*

*Robert Powell*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*Presider* The Lord be with you.

**All** And also with you.

*Presider* Let us pray.

## THE COLLECT OF THE DAY

**All** O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE LITURGY OF THE WORD

*All are seated.*

### **THE LESSON: 2 Corinthians 12:2-10**

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Lector* The Word of the Lord.

**All** Thanks be to God.

The people stand to sing.

**HYMN 671: Amazing grace! how sweet the sound**

New Britain

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
5 \* When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790

Music: from *Virginia Harmony* 1831

The people remain standing.

**THE GOSPEL: Mark 6:1-13**

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to Mark.

**All** Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Gospeler*    The Gospel of the Lord.  
*All*            Praise to you, Lord Christ.

**THE SERMON:** *Susan Pitchford*

*Sermon notes:*

*Reflective silence and stillness are kept after the sermon.*

*The people stand to say*

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*The intercessor and people pray responsively.*

*Intercessor*    As we respond to God's call to proclaim the gospel, let us offer prayers for all those in need.

*The people remain standing or kneel.*

*Intercessor* For Michael, our presiding bishop, Sean, our presiding bishop elect, Melissa, our bishop provisional, Phil, our bishop elect, and for all who minister in Christ, and for all the holy people of God, let us pray to the Lord.

**All** **Glory and praise to you, O living God.**

*Intercessor* For all believers who put their trust in the incarnate Son of God, let us pray to the Lord.

**All** **Glory and praise to you, O living God.**

*Intercessor* For the leaders of the nations and all in authority, and for peace and justice, let us pray to the Lord.

**All** **Glory and praise to you, O living God.**

*Intercessor* For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

**All** **Glory and praise to you, O living God.**

*Intercessor* For the sick and the suffering, especially Nancy, Anita, Dan, Michael, Thurston, John, and Amber, for the hungry and the oppressed, and for the dying and the dead, especially Cheryl Morgan, let us pray to the Lord.

**All** **Glory and praise to you, O living God.**

*Intercessor* For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

*The people may add their own petitions.*

*Intercessor* Lord, let your loving-kindness be upon them;

**All** **Who put their trust in you.**

*The Presider offers a concluding Collect.*

God of power and weakness, hear the prayers we offer today, and give us strength in our trials; through Jesus Christ our Lord. **Amen.**

*The Presider continues*

## **THE CONFESSION OF SIN**

*Presider* We pray also for the forgiveness of our sins.

*The people kneel. A moment of reflective silence is kept.*

*Said by all*

**All** **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people stand.*

## THE PEACE

*Presider*     The peace of the Lord be always with you.

*All*             **And also with you.**

*The ministers and people greet one another in the name of Christ.*

## THE LITURGY OF THE TABLE

### OFFERTORY SENTENCE

*Presider*     Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

### OFFERTORY ANTHEM: *How beautiful are the feet*

*George Frideric Handel (1685-1759)*

How beautiful are the feet of them that preach the gospel of peace  
and bring glad tidings of good things.




## EUCCHARISTIC PRAYER A

*Presider* The Lord be with you.  
**All** **And also with you.**  
*Presider* Lift up your hearts.  
**All** **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
**All** **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS *sung by all*

*Richard Proulx*



Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, heaven and earth are full of your  
glo - ry. Ho - san - na in the high - est, Ho - san - na in the high - est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Presider continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and people*

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

**Presider and people**

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

**Presider**

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**THE LORD'S PRAYER** *said by all*

Our Father, who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**BREAKING OF THE BREAD**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

**FRACTION ANTHEM: Lamb of God**

*David Hurd  
New Plainsong Mass*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## THE INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

## MUSIC AT COMMUNION: *Lord, I trust thee*

*Handel*

Lord, I trust thee, I adore thee.  
Ah! thou friend of man, restore me!  
On thy loving grace relying,  
For the bread of life I'm sighing.  
Quench my thirst and let my hunger cease,  
Fill my heart with joy and endless peace.  
When the breath of life has left me,  
May my soul be blended with thee.

*The people stand as able.*

## POSTCOMMUNION PRAYER

*Presider* Let us pray.

*All* Almighty God, whose Son is the light of the world, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshiped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever. Amen.

## THE BLESSING

*Presider* May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

**DISMISSAL**

Words: Charles Wesley (1707-88)  
 Music: Rowland Hugh Prichard (1811-87).

*Minister* Go in peace to love and serve the Lord.

*All* Thanks be to God.

*After the procession has led the way out of the church,  
 we invite you to remain for the Voluntary or depart quietly.*

**VOLUNTARY**

**PARISH PRAYER LIST**

**WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JULY 7 AND JULY 13**

Dorothy Strong, Stewart Riley, Mary Williams, Tom Hitt, Duncan Barnes,  
Ken Hollingsworth, Carey Smith, Sofia Balducci

**WE PRAY FOR THOSE ON THE DIOCESAN**

**CYCLE OF PRAYER**

St. Andrew's, Aberdeen  
St. Hugh of Lincoln, Allyn

**WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING**

Cheryl Morgan, Eileen Riley, The Osterlind Family, Lynn Manley,  
Alice Foreman, John Kirkpatrick, Barbara Lock, Amber Gregory,  
Dennis Hogan, Jessica Khan, Jeremy Bacon, Janet Salisbury,  
Kathleen Balducci, John, Joanna Reams, Thurston Roach,  
Margo D., Vincent, Bill Kreager, Libby Goldstein,  
Susan Snyder, Lisa Dilling, Anita Stein, Nancy, Olivia, Joel Connelly,  
MaryJo, Fr. Michael, Herb, Joan Marsh, Briggs Tinsley,  
Trent Pollard, Tom, Faatima, Natalie, Judy, Michael, William Carlisle

**WE PRAY FOR THOSE WHO HAVE DIED**

Cecilia Tokarz, Kathy Sandefur, Sadie, Cheryl Morgan

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org)



# Ecumenical Peace and Unity Worship Service

**WEDNESDAY, JULY 10, 7:00 PM**

**EPIPHANY SEATTLE | 1805 38TH AVENUE**

Join us at Epiphany Episcopal Parish on Wednesday, July 10, at 7:00 pm, for an Ecumenical Peace and Unity Worship Service. This service is held in conjunction with neighborhood churches as a way of drawing us into a common community of love and consideration, particularly in these divided and difficult times. For more information, email [verger@epiphanyseattle.org](mailto:verger@epiphanyseattle.org).

## Parish Life at Epiphany

### HELP RAISE \$10,000 FOR OUR YWCA BACK-TO-SCHOOL DRIVE!

For years Epiphany has been a proud donor to the YWCA's back-to-school drive, and this year is no exception. The YWCA will be providing \$100 (elementary school) or \$200 (middle and high school) gift certificates directly to the students so they can buy the exact school supplies they need. Our goal is \$10,000. Can we do it? Since in previous years we have donated over \$9,000, I say YES! To donate, simply scan the QR code below, or you can send a check to Epiphany with "YWCA Back-To-School Drive" written in the memo section. Donations must be received by August 9.



### Outdoor Summer Concert | Honey Babe - Folk, Americana, Blues | Friday | July 12, 2024 | 6:30-8:00 pm



Join us this second Friday in July for our summer concert series! Bring a chair or beach towel! You will have a chance to support Ukraine by purchasing a meal hosted by Holy Trinity Ukrainian Orthodox Church or feel free to bring your own food and snacks! The event is from 6:30-8:00 pm. Fridays in July are also a great opportunity to support our Service & Outreach ministries. Operation Nightwatch and Teen Feed are collecting new socks. Please bring socks with you any Friday in July for these two ministries.

**Tiny home build | Saturday | July 13 | 9:00-3:00 pm**

Epiphany is building Tiny Homes at The Hope Factory in SODO. The main function of a tiny home is to get a homeless person off the streets and into a space that is warm, safe, dry and healthy. It is a proven system with a track record of great results: The minimum age to volunteer is 16 (please, no exceptions.) Please reach out to Jenny Cummins at [jennycummins@gmail.com](mailto:jennycummins@gmail.com) to RSVP.



**Men's Grill & Chill | Sunday | July 14 | 6:30-8:30 pm | Courtyard**

**CHILL GRILL IS COMING BACK:** The Men's Chill Grill is back on Friday, July 14, starting at 6:30 pm. Burgers, Brats, Hot Dogs, Beer, (maybe BBQ Chicken?) – and more. Please RSVP with total guests – so we know how many to expect. Like last time, we ask for a \$20 donation to help pay for all the great food. Click the QR code below to register.



Father of all, we pray to you, for Anne, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace. Amen.

*Join us on July 13, at 1:00 pm,  
for a celebration of the life of Anne Moldrem.*

## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service &amp; Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

To find out more about all of our ministries go to  
[epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

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Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

## Vestry

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Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	

### **Serving this day**

*Rector* The Reverend Doyt L. Conn, Jr.  
*Associate Priest* The Reverend Pam Tinsley  
*Assisting Priest* The Reverend Lex Breckinridge  
*Director of Worship* Diane Carlisle  
*Preacher* Susan Pitchford  
*Director of Music* Zachary Hemenway  
*Soloist* Bryan Fiehler  
*Lector* Scott Davies  
*Eucharistic Ministers* Zonnie Breckinridge, John Starbard  
*Ushers* Diane Curtis, Scott Davies, Trish Stone  
*Parish Life Minister* Amanda Eap  
*Altar Flowers* Sandra Darling  
*Altar Guild* K Robinson