

# EPIPHANY†

— *Seattle* —



THE SEVENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

JULY 7, 2024 AT 11:00 AM

An induction loop is provided for the benefit of hearing aid users.  
To use please switch your hearing aid to "T."

## THE GATHERING

We invite you to help create the experience of silence before our service.  
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.  
Thank you for turning off all electronic devices.

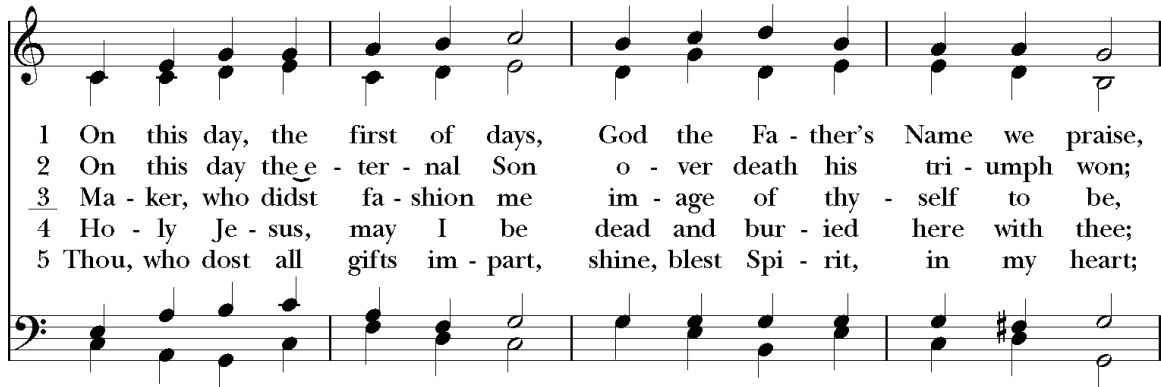
### VOLUNTARY

### WELCOME AND ANNOUNCEMENTS

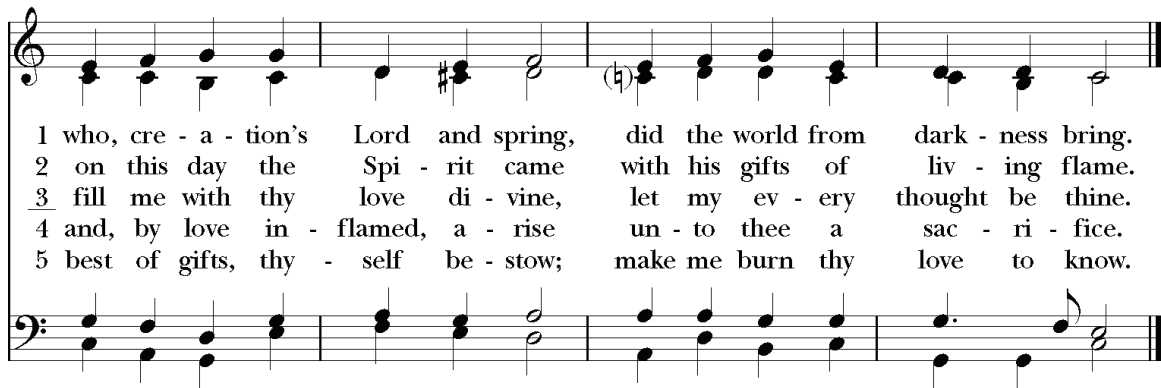
At the sound of the bell, all rise as able.

### HYMN 47: *On this day, the first of days*

Gott sei Dank



1 On this day, the first of days, God the Fa - ther's Name we praise,  
2 On this day the e - ter - nal Son o - ver death his tri - umph won;  
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,  
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;  
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;



1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.  
2 on this day the Spi - rit came with his gifts of liv - ing flame.  
3 fill me with thy love di - vine, let my ev - ery thought be thine.  
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.  
5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,  
dwell within my heart alone;  
thou dost give thyself to me:  
help me give myself to thee.

Words: Latin; tr. Henry Williams Baker (1821-77)  
Music: melody from *Geistreiches Gesangbuch*, 1704

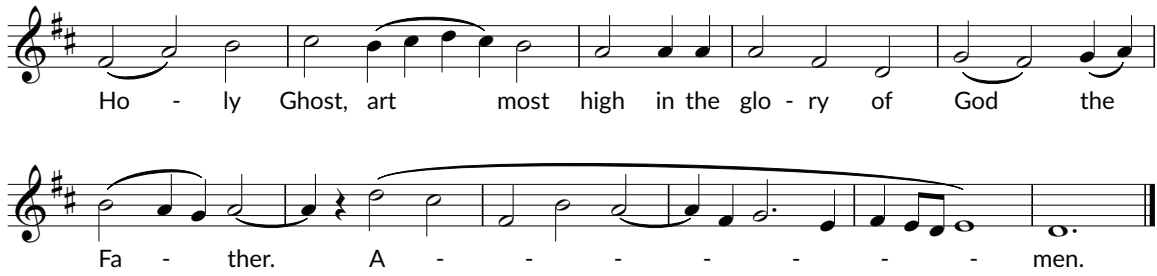
*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*All* **And blessed be God's kingdom, now and for ever. Amen.**

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**GLORIA** sung by all

Healey Willan

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,  
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God  
the Fa - ther Al - migh - - - ty.  
O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,  
Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the  
world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. Thou that sit - test at the right hand of  
God the Fa - ther, have mer - cy up - on us. For thou on - ly art  
ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the



*Presider* The Lord be with you.

**All** And with thy spirit.

*Presider* Let us pray.

### THE COLLECT OF THE DAY *(said by all)*

**All** O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever. Amen.

## THE LITURGY OF THE WORD

*All are seated.*

### THE LESSON: 2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Lector* The Word of the Lord.

**All** Thanks be to God.

The people stand to sing.

**HYMN 671: Amazing grace! how sweet the sound**

New Britain

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
5 \* When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790

Music: from *Virginia Harmony* 1831

The people remain standing.

**THE GOSPEL: Mark 6:1-13**

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to Mark.

**All** Glory be to thee, O Lord.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Gospeler The Gospel of the Lord.  
All Praise be to thee, O Christ.

**THE SERMON: Susan Pitchford**

Sermon notes

Reflective silence and stillness are kept after the sermon.

The people stand as able and sing.

**THE CREED**

*Divinum mysterium*

1. We be - lieve in God the Fa - ther, God al - might - y,  
2. Christ, who on the cross for - sak - en; he des - cend - ed  
3. We be - lieve in God the Spi - rit; in one Church, be -  
by whose plan earth and heav - en sprang to be - ing,  
to the dead. We be - lieve in Je - sus ri - sen,  
low, a - bove: saints of God in one com - mun - ion,  
all cre - a - ted things be - gan. We be - lieve in Christ the  
heav - en's king to rule and reign, to the Fa - ther's side as -  
one in ho - li - ness and love. We shall rise with Christ in  
Sa - - - vior, Son of God in hu - man form.  
cend - - - ed till as judge he comes a - gain.  
glo - - - ry to the life that knows no end.



Words: adapt. Zachary Hemenway (b.1983)  
Music: Sanctus trope, 11th cent.

*The people remain standing or kneel.*

## THE PRAYERS OF THE PEOPLE

*Intercessor* As we respond to God's call to proclaim the gospel, let us offer prayers for all those in need.

Look graciously on Michael, our presiding bishop, Sean, our presiding bishop elect, Melissa, our bishop provisional, Phil, our bishop elect, and all who minister in Christ, and for all the holy people of God.... (*silence is kept*)

We come before you, O God, saying,

**All** **Kyrie eleison.**

*Intercessor* Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten. We pray this morning especially for peace in Haiti, Ukraine, and Israel/Palestine.... (*silence is kept*)

We come before you, O God, saying,

**All** **Kyrie eleison.**

*Intercessor* Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Nancy, Anita, Dan, Michael, Thurston, John, and Amber,, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... (*silence is kept*)

We come before you, O God, saying,

**All** **Kyrie eleison.**

*Intercessor* We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially Cheryl Morgan. May your will for all your children be fulfilled here on earth and in the life to come.... (*silence is kept*)

We come before you, O God, saying,

**All** **Kyrie eleison.**

*The Presider offers a concluding Collect.*

God of power and weakness, hear the prayers we offer today, and give us strength in our trials; through Jesus Christ our Lord. **Amen.**

*The Presider continues*

## CONFESSION OF SIN

*Presider* Let us humbly confess our sins unto Almighty God.

*The people kneel as able.*

*Silence may be kept.*

**All** Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people stand.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

**All** And with thy spirit.

*The ministers and people greet one another in the name of Christ.*

# THE LITURGY OF THE TABLE

## OFFERTORY SENTENCE

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*



## OFFERTORY ANTHEM: *How beautiful are the feet*

George Frideric Handel (1685-1759)

How beautiful are the feet of them that preach the gospel of peace  
and bring glad tidings of good things.

*The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censes the people, and then all bow again.*

*The people remain standing.*

## EUCHARISTIC PRAYER II

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

*Celebrant*  
The Lord be with you.

*People*  
And with thy spi - rit.

*Celebrant*  
Lift up your hearts.

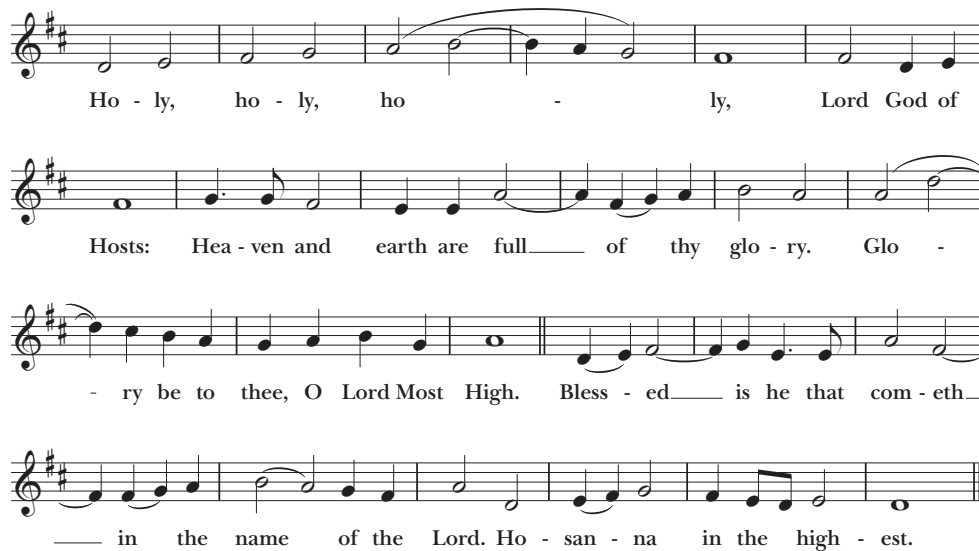
*People*  
We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

*The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:



Ho - ly, ho - ly, ho - ly, Lord God of  
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
 in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

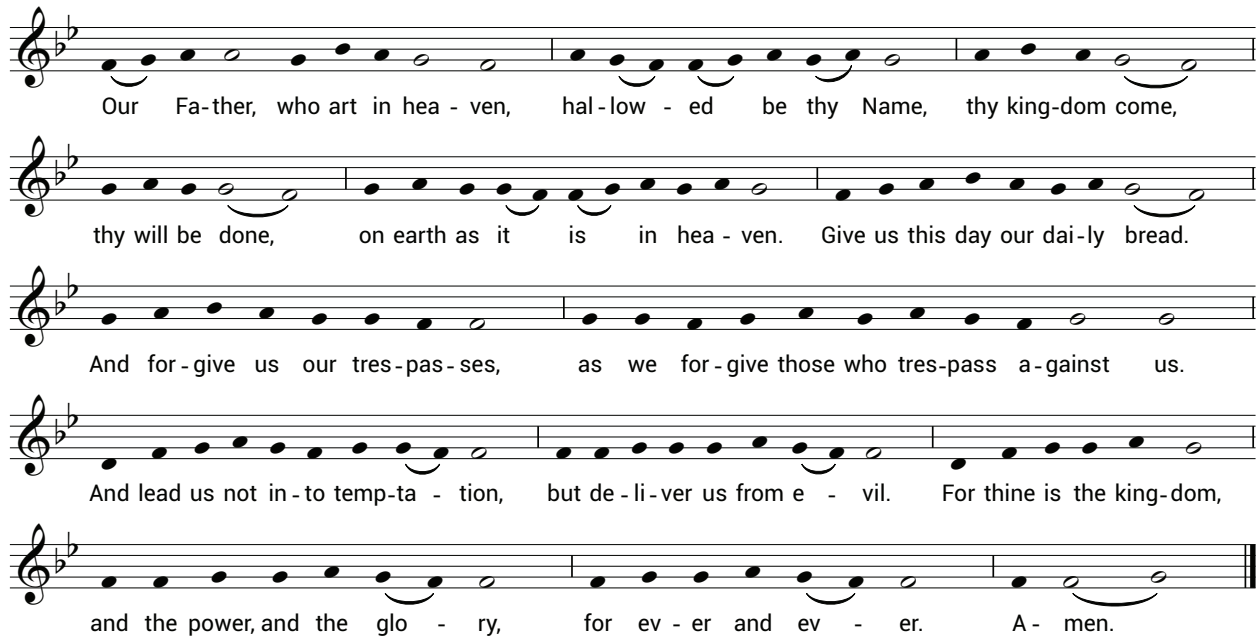
And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

**THE LORD'S PRAYER** *sung by all*



Our Fa-ther, who art in hea - ven, hal-low - ed be thy Name, thy king-dom come,  
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.  
And for-give us our tres-pas-ses, as we for-give those who tres-pass a-against us.  
And lead us not in-to temp-ta - tion, but de-li-ver us from e - vil. For thine is the king-dom,  
and the power, and the glo - ry, for ev - er and ev - er. A - men.

**BREAKING OF THE BREAD**

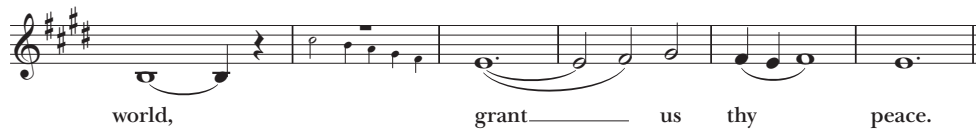
*The Presider breaks the consecrated Bread. A period of silence is kept.*

**FRACTION ANTHEM: O Lamb of God**

*Willan*



O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the



## THE INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

## MUSIC AT COMMUNION: *O that my ways*

*Maurice Greene (1696-1755)*

Thou hast charged that we shall diligently keep thy commandments.  
 O that my ways were made so direct, that I might keep, that I might keep thy statutes.  
 Open thou mine eyes, that I may see the wondrous things of thy law.

*The people stand as able.*

## POSTCOMMUNION PRAYER

*Presider* Let us pray.

*All* **Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.**

## THE BLESSING

*Presider* May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-88)  
 Music: Rowland Hugh Prichard (1811-87)

## DISMISSAL

*Minister* Go in peace to love and serve the Lord.  
*All* Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

## VOLUNTARY

Music reprinted by permission, OneLicence #A-706859

---

### ***Serving this day***

*Rector* The Reverend Doyt L. Conn, Jr.  
*Associate Priest* The Reverend Pam Tinsley  
*Director of Worship* Diane Carlisle  
*Preacher* Susan Pitchford  
*Director of Music* Zachary Hemenway  
*Soloist* Bryan Fiehler  
*Verger* Sabrina Reyes  
*Thurifer* Bob Barnes  
*Lector* Michael Caplinger  
*Ushers* Dawn Friend, Travis Salisbury  
*Parish Life Minister* Amanda Eap  
*Altar Flowers* Sandra Darling  
*Altar Guild* Sabrina Reyes



# Ecumenical Peace and Unity Worship Service

**WEDNESDAY, JULY 10, 7:00 PM**

**EPIPHANY SEATTLE | 1805 38TH AVENUE**

Join us at Epiphany Episcopal Parish on Wednesday, July 10, at 7:00 pm, for an Ecumenical Peace and Unity Worship Service. This service is held in conjunction with neighborhood churches as a way of drawing us into a common community of love and consideration, particularly in these divided and difficult times. For more information, email [verger@epiphanyseattle.org](mailto:verger@epiphanyseattle.org).

EPIPHANY†  
Seattle

## Weekly Offerings at Epiphany

### Coffee Hour | Sundays | 12:05 pm | Great Hall

Please join other parishioners and guests in the Great Hall Room for refreshments and fellowship.

### Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

### Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

### C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

*Jonathan Roberts*

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at [Jonro@rprime.com](mailto:Jonro@rprime.com). *on hiatus until late September 2024.*

### All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

### Zoom Bible Study | Thursdays | 11:00–noon | Zoom

Join other parishioners from Epiphany and parishioners from St. John's in Essex, Connecticut, for a Zoom-only study class on the Bible. This class will look in depth at some of the stories from the previous week's reading from the Year in the Bible. Please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org) for information and the Zoom link.

### Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom

*The Rev. Doyt Conn, Jr.*

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at [verger@epiphany-seattle.org](mailto:verger@epiphany-seattle.org) for information and the Zoom link. *Bible Study is on hiatus until fall 2024.*

### Celebration of Life for Anne Moldrem



Father of all, we pray to you, for Anne, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace. Amen.

*Join us on July 13, at 1:00 pm,  
for a celebration of the life of Anne Moldrem.*

## Parish Life at Epiphany

### HELP RAISE \$10,000 FOR OUR YWCA BACK-TO-SCHOOL DRIVE!

For years Epiphany has been a proud donor to the YWCA's back-to-school drive, and this year is no exception. The YWCA will be providing \$100 (elementary school) or \$200 (middle and high school) gift certificates directly to the students so they can buy the exact school supplies they need. Our goal is \$10,000. Can we do it? Since in previous years we have donated over \$9,000, I say YES! To donate, simply scan the QR code below, or you can send a check to Epiphany with "YWCA Back-To-School Drive" written in the memo section. Donations must be received by August 9.



### Outdoor Summer Concert | Honey Babe - Folk, Americana, Blues | Friday | July 12, 2024 | 6:30-8:00 pm



Join us this second Friday in July for our summer concert series! Bring a chair or beach towel! You will have a chance to support Ukraine by purchasing a meal hosted by Holy Trinity Ukrainian Orthodox Church or feel free to bring your own food and snacks! The event is from 6:30-8:00 pm. Fridays in July are also a great opportunity to support our Service & Outreach ministries. Operation Nightwatch and Teen Feed are collecting new socks. Please bring socks with you any Friday in July for these two ministries.



**Tiny home build | Saturday | July 13 | 9:00-3:00 pm**

Epiphany is building Tiny Homes at The Hope Factory in SODO. The main function of a tiny home is to get a homeless person off the streets and into a space that is warm, safe, dry and healthy. It is a proven system with a track record of great results: The minimum age to volunteer is 16 (please, no exceptions.) Please reach out to Jenny Cummins at [\*\*jennycummins@gmail.com\*\*](mailto:jennycummins@gmail.com) to RSVP.



**Men's Grill & Chill | Sunday | July 14 | 6:30-8:30 pm | Courtyard**

CHILL GRILL IS COMING BACK: The Men's Chill Grill is back on Friday, July 14, starting at 6:30 pm. Burgers, Brats, Hot Dogs, Beer, (maybe BBQ Chicken?) – and more. Please RSVP with total guests – so we know how many to expect. Like last time, we ask for a \$20 donation to help pay for all the great food. Click the QR code below to register.



**PARISH PRAYER LIST**

**WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JULY 7 AND JULY 13**

Dorothy Strong, Stewart Riley, Mary Williams, Tom Hitt, Duncan Barnes,  
Ken Hollingsworth, Carey Smith, Sofia Balducci

**WE PRAY FOR THOSE ON THE DIOCESAN  
CYCLE OF PRAYER**

St. Andrew's, Aberdeen  
St. Hugh of Lincoln, Allyn

**WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING**

Cheryl Morgan, Eileen Riley, The Osterlind Family, Lynn Manley,  
Alice Foreman, John Kirkpatrick, Barbara Lock, Amber Gregory,  
Dennis Hogan, Jessica Khan, Jeremy Bacon, Janet Salisbury,  
Kathleen Balducci, John, Joanna Reams, Thurston Roach,  
Margo D., Vincent, Bill Kreager, Libby Goldstein,  
Susan Snyder, Lisa Dilling, Anita Stein, Nancy, Olivia, Joel Connelly,  
MaryJo, Fr. Michael, Herb, Joan Marsh, Briggs Tinsley,  
Trent Pollard, Tom, Faatima, Natalie, Judy, Michael, William Carlisle

**WE PRAY FOR THOSE WHO HAVE DIED**

Cecilia Tokarz, Kathy Sandefur, Sadie, Cheryl Morgan

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org)

# YEAR ROUND FLOWER AND LITURGY FUND

Any time during the year, except for the seasons of Advent and Lent, you can remember a special person or event by donating to the Epiphany Parish Flower and Liturgy Fund.

Perhaps you would like to acknowledge the birth of a baby, a marriage, or a loved one now departed, in our Sunday service bulletins.

*Donations of any amount are welcome.*

PLEASE COMPLETE THIS FORM AND RETURN TO THE CHURCH OFFICE  
OR PLACE IN THE OFFERING PLATE.

*1805—38TH AVE SEATTLE, WA 98122*

Name of Donor \_\_\_\_\_

Phone # \_\_\_\_\_



My check is enclosed.

Make payable to *Epiphany Parish with Flowers and Liturgy Fund* on the memo line in the lower left hand corner of your check.

I wish to be acknowledged in the bulletin,

in memory of    or     in thanksgiving for:

\_\_\_\_\_

			<i>September 1</i>	
	<i>July 7</i>	<i>August 4</i>	<i>September 8</i>	<i>October 6</i>
<i>Circle Date:</i>	<i>July 14</i>	<i>August 11</i>	<i>September 15</i>	<i>October 13</i>
	<i>July 21</i>	<i>August 18</i>	<i>September 22</i>	<i>October 20</i>
	<i>July 28</i>	<i>August 25</i>	<i>September 29</i>	<i>October 27</i>

***Thank you for your support of the Epiphany Parish Flower and Liturgy Fund***

## Parish Staff

---

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

## Volunteer Ministry Leaders

---

Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service &amp; Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

To find out more about all of our ministries go to [epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

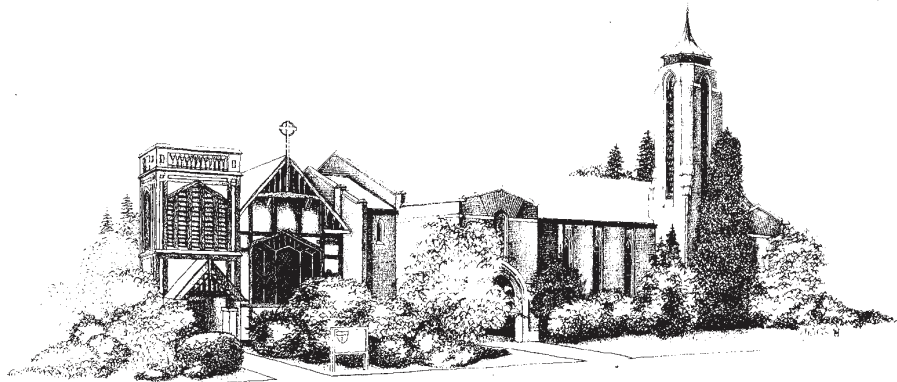
---

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

## Vestry

---

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,  
you have a place at Epiphany.