

EPIPHANY†

— *Seattle* —



THE SEVENTH SUNDAY OF EASTER

HOLY EUCHARIST
MAY 12, 2024 AT 11:00 AM

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY

WELCOME AND ANNOUNCEMENTS

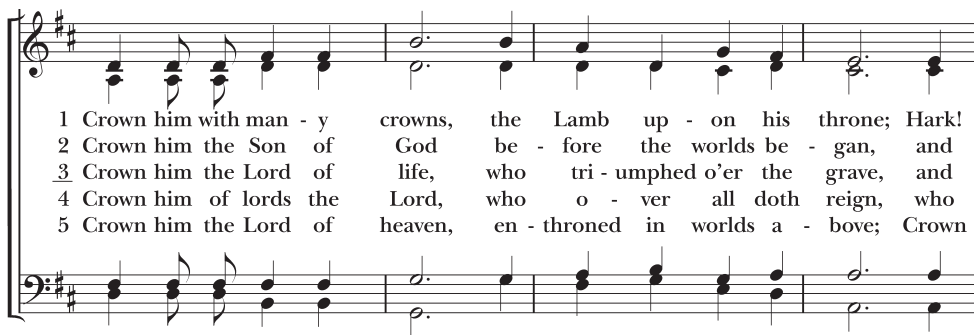
INTROIT

Hearken, O Lord, to my voice, when I call upon you, alleluia. You speak within my heart and say, "Seek my face." Your face, O Lord will I seek; hide not your face from me, alleluia, alleluia.

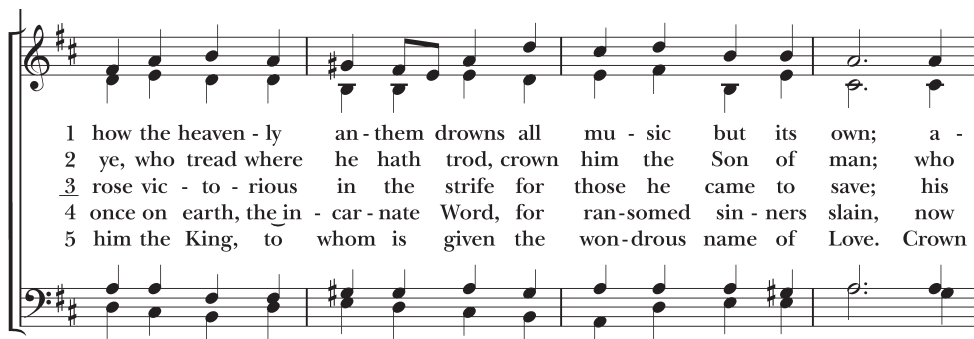
At the sound of the bell, all rise as able.

HYMN 494: Crown him with many crowns

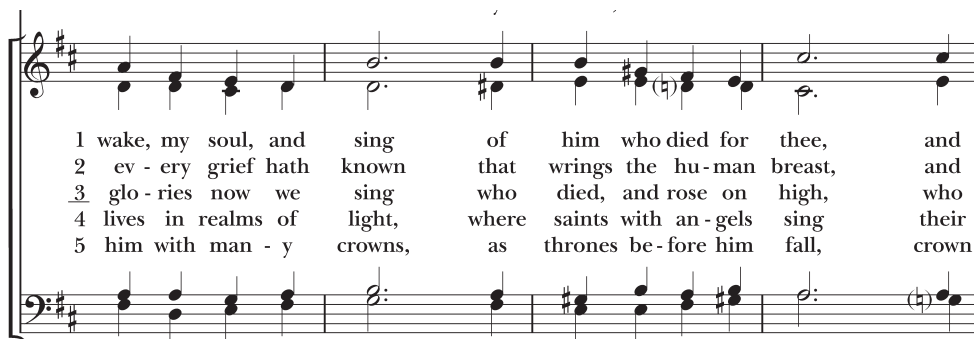
Diademata



1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown



1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937).
 Descant, Copyright © 1970, Augsburg Fortress. Used by permission.

Presider Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA sung by all

Healey Willan

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God
 the Fa - ther Al - migh - - - ty.
 O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,
 Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the
 world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. Thou that sit - test at the right hand of
 God the Fa - ther, have mer - cy up - on us. For thou on - ly art
 ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the
 Ho - ly Ghost, art most high in the glo - ry of God the
 Fa - ther. A - - - - - men.

Presider The Lord be with you.

All And with thy spirit.

Presider Let us pray.

THE COLLECT OF THE DAY (*said by all*)

All O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: 1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Lector The Word of the Lord.

All Thanks be to God.

The people remain seated.

PSALM 1 *Beatus vir qui non abiit* sung by the choir

Chant: Edward Elgar

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners *
and hath not sat in the seat of the scornful.

But his delight is in the law of the Lord *
and in his law will he exercise himself day and night.

And he shall be like a tree planted by the water-side *
that will bring forth his fruit in due season.

His leaf also shall not wither *
and look, whatsoever he doeth, it shall prosper.

As for the ungodly, it is not so with them *
but they are like the chaff, which the wind scattereth away from the face of the earth.

Therefore the ungodly shall not be able to stand in the judgement *
neither the sinners in the congregation of the righteous.

But the Lord knoweth the way of the righteous *
and the way of the ungodly shall perish.

The people stand.

THE GOSPEL ACCLAMATION The refrain is sung first by the Cantor, and then sung by all.



Verse: I will not leave you orphans, says the Lord.
I will come back to you, and your hearts will rejoice.
Refrain (sung by all)

THE GOSPEL: John 17:6-19

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

All Glory be to thee, O Lord.

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Gospeler The Gospel of the Lord.

All Praise be to thee, O Christ.

THE SERMON: *The Reverend Lex Breckinridge*


Reflective silence and stillness are kept after the sermon.

Sermon Notes

The people stand as able and sing.

THE CREED

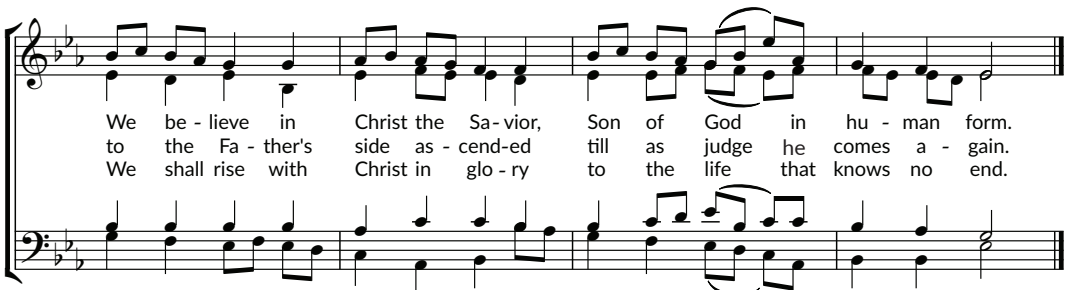
Grafton



1. We be - lieve in God the Fa - ther, God Al - migh - ty, by whose plan
2. Christ, who on the cross for - sak - en; he des - cend - ed to the dead,
3. We be - lieve in God the Spi - rit, in one church, be - low, a - bove:



earth and heav - en sprang to be - ing, all cre - a - ted things be - gan,
We be - lieve in Je - sus ri - sen, heav - en's King to rule and reign,
saints of God in one com - mun - ion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man form.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
We shall rise with Christ in glo - ry to the life that knows no end.

Words: adapt. Zachary Hemenway (b.1983)

Music: melody from *Chants ordinaires de l'Office Divin*, 1881

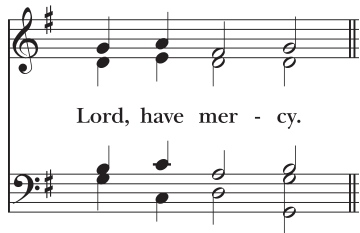
The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor God loved us and sent the Son. Let us offer prayers to God for the needs, hopes, and concerns of all human beings.

Cantor Let us pray to the Lord.

Sung by all at the conclusion of each petition.



Setting: Copyright © Church Publishing Inc.

Intercessor Look graciously on the nominees for the next bishop of the Diocese of Olympia and so guide the minds of those who shall choose our next bishop, that we may receive a faithful pastor, who will care for your people and equip us for our ministries.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten. We pray this morning especially for peace in Haiti, Ukraine, and Israel/Palestine *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Be with Clara, Gracie, Fisher, Madeline, Mathias, Miles, and Vivi as they prepare for their First Informed Communion.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Mary Anne, Anne, Jane, Vincent, Margo, Thurston, John, Amber, and Cheryl, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

The Presider offers a concluding Collect.

Presider Blessed are you, Lord of heaven and earth, who gives us the Holy Spirit. Hear our prayers for all peoples and grant us the power to love one another as we love you; through Jesus Christ our Lord. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

All **And with thy spirit.**

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Thanks be to God, who gives us the victory through our Lord Jesus Christ.

OFFERTORY ANTHEM: *Jubilate (Collegium Regale)*

Herbert Howells (1892-1983)

O be joyful in the Lord, all ye lands.
Serve the Lord with gladness,
And come before His presence with a song,
Be ye sure that the Lord he is God
It is he that hath made us.
And not we ourselves;
We are his people,
And the sheep of His pasture.
O go your way into his gates with thanksgiving,
And into his courts with praise;
Be thankful unto him,
And speak good of his Name.
For the Lord is gracious,
His mercy is everlasting;
And his truth endureth from generation to generation.
Glory be to the Father, and to the Son,
And to the Holy Ghost;
As it was in the beginning,
Is not, and ever shall be,
World without end.
Amen.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censes the people, and then all bow again.

The people remain standing.

EUCCHARISTIC PRAYER II

<i>Presider.</i>	<i>People</i>
<p>The Lord be with you. And with thy spi - rit.</p>	
<i>Presider</i>	<i>People</i>
<p>Lift up your hearts. We lift them up un - to the Lord.</p>	
<i>Presider</i>	
<p>Let us give thanks un - to our Lord God.</p>	
<i>People</i>	
<p>It is meet and right so to do.</p>	

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

SANCTUS sung by all

Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

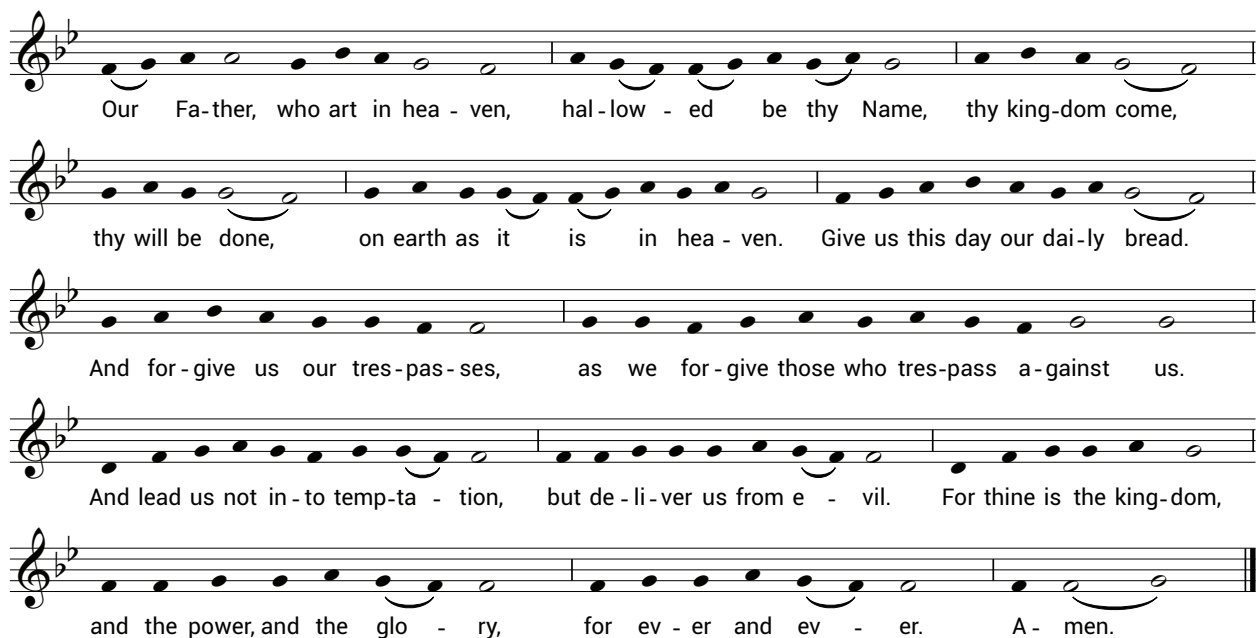
And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*



Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king-dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: *Christ our Passover*

Frank Boles

The refrain is sung once by the cantor and then by all, and again after the verse.



THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at one of the standing stations in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available at the altar rail. To indicate to the Eucharistic Minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

Father, while I was with them, I took care of those whom you gave to me, alleluia.
Now I am coming to you; I ask not that you take them out of the world,
but that you keep them safe from evil, alleluia, alleluia.

O for a closer walk

Charles Villiers Stanford (1852-1924)

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

Return, O holy dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

THE BLESSING

Presider The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

HYMN 460: Alleluia! sing to Jesus!

Hyfrydol

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,
4 in the veil hast en - tered, robed in flesh, our
5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-98)
 Music: Rowland Hugh Prichard (1811-87)

DISMISSAL

Minister Let us go forth in the name of Christ. Alleluia! Alleluia!
All Thanks be to God. Alleluia! Alleluia!

*After the procession has led the way out of the church,
 we invite you to remain for the Voluntary or depart quietly.*

VOLUNTARY

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THE ALTAR FLOWERS ARE
 GIVEN TO THE GLORY OF GOD
 AND IN LOVING MEMORY OF
SALLY FOSTER
 FROM
 HER FAMILY

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN MAY 12 AND MAY 18

Liz Hilton, Phillip Jordan, Mark Rossow, John Griffin, Margaret Conn, José Luis Muñoz,
Suzanne Whitaker, Vivi Marlow, Jenny Anderson

WE PRAY FOR THOSE ON THE DIOCESAN

CYCLE OF PRAYER

Christ Church, Puyallup
St. Matthew's, Browns Point/Tacoma
All Saints, Tacoma

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley,
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory,
Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess,
Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer,
Kathleen Balducci, Lisa Robertson, Ava Hall, John, Joanna Reams,
The Most Reverend Michael Curry, Mary Jo, Kris, Fr. Michael, Faye, Joel Connelly,
David Ferguson, Joleen Hiltner, Denise Glasco, Chris, Peter,
Thurston Roach, Martha Sampson, Kweko Andoh, Sr., Jeannine Black, Kate,
Tim Hall, Suzi Hill, Susan Pitchford, William, Rich, Bev, Briggs Tinsley, Margo D.,
Vincent, Jane Roskams, Anne Moldrem, Mary Anne Howard

WE PRAY FOR THOSE WHO HAVE DIED

Tim Petersen

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

Coming Up at Epiphany

Men's Breakfast Group | Saturday, May 18 | 8:00–9:30 am | Great Hall

To the Men of Epiphany! We are gathering on Saturday, March 18, 8:00 am- 9:30 am in the Great Hall for a breakfast and fellowship. Our guest speaker will be Paul Lange! Please contact Amanda Eap at amanda@epiphanyseattle.org if you have any questions and would like to participate.

Pentecost is coming.

This celebration on May 19th marks the end of the Easter season, the coming of the Holy Spirit, and the celebration of our spirit-enabled work as disciples to go out and make a difference in the world. You are asked to bring red cupcakes or cookies to share with the congregation. Remember to wear red! Please reach out to Amanda at amanda@epiphanyseattle.org if you have any questions!

MUSIC AT EPIPHANY INVITES YOU TO OUR

ANNUAL MUSIC FUNDRAISER

WEDNESDAY, MAY 22, 6:30 PM



Join us for an evening of music and refreshments to raise money for Music at Epiphany. The night will include music from both our organs, cello, and soloists. Come to learn more about Music at Epiphany's 2024-2025 season and how you can support it.

Please RSVP by May 16 to Laura Sargent at
lsargent@epiphanyseattle.org.

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
	<i>Chaplain Skyline</i>
Robin Mondares	<i>Parkshore Ministry</i>
Nancy Morrow	<i>Art Guild</i>
Laurel Nesholm	<i>Women's Retreat Group</i>
Elizabeth Roberts	<i>C. S. Lewis Minyan</i>
Jonathan Roberts	<i>Meals Ministry</i>
Lorelle Shearer	<i>All Threads Together</i>
Trish Stone	

To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	

Serving this day

Associate Rector The Reverend Lisa Ozaeta
Associate Priest The Reverend Pam Tinsley
Assisting Priest The Reverend Lex Breckinridge
Director of Worship Diane Carlisle
Director of Music Zachary Hemenway
Assistant Director of Music Julian Petrallia
Epiphany Choir
Lector Sophie Hager Hume
Thurifer Bob Barnes
Eucharistic Minister Tom Rohm
Ushers Dawn Friend, Travis Salisbury, Wendy Sefcik
Parish Life Minister Amanda Eap
Altar Guild Dawn Friend