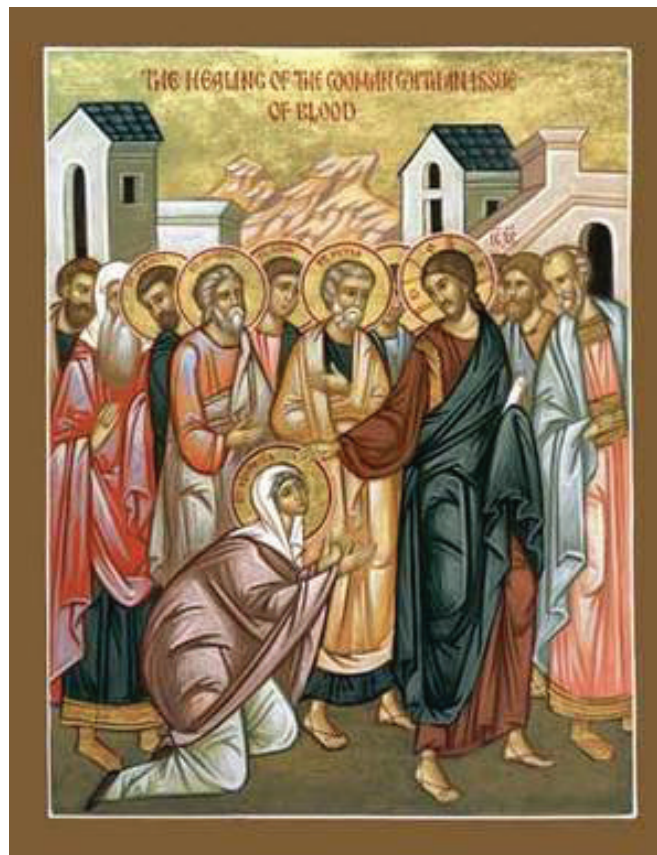


# EPIPHANY†

— *Seattle* —



THE SIXTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

JUNE 30, 2024 AT 11:00 AM

An induction loop is provided for the benefit of hearing aid users.  
To use please switch your hearing aid to "T."

## THE GATHERING

We invite you to help create the experience of silence before our service.  
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.  
Thank you for turning off all electronic devices.

### VOLUNTARY

### WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

### HYMN 518: Christ is made the sure foundation

Westminster Abbey

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-56)  
Music: Henry Purcell (1659-95)

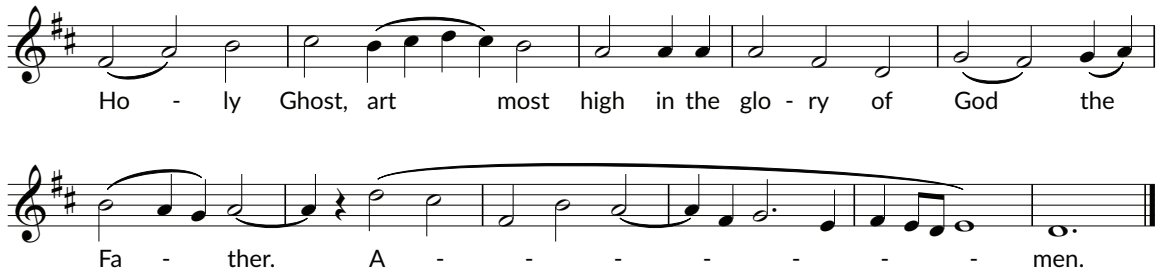
*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*All* **And blessed be God's kingdom, now and for ever. Amen.**

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**GLORIA** sung by all

Healey Willan

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,  
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God  
the Fa - ther Al - migh - - - ty.  
O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,  
Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the  
world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. Thou that sit - test at the right hand of  
God the Fa - ther, have mer - cy up - on us. For thou on - ly art  
ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the



*Presider* The Lord be with you.

**All** And with thy spirit.

*Presider* Let us pray.

### THE COLLECT OF THE DAY *(said by all)*

**All** O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

## THE LITURGY OF THE WORD

*All are seated.*

### THE LESSON: 2 Corinthians 8:7-15

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much, and the one who had little did not have too little.”

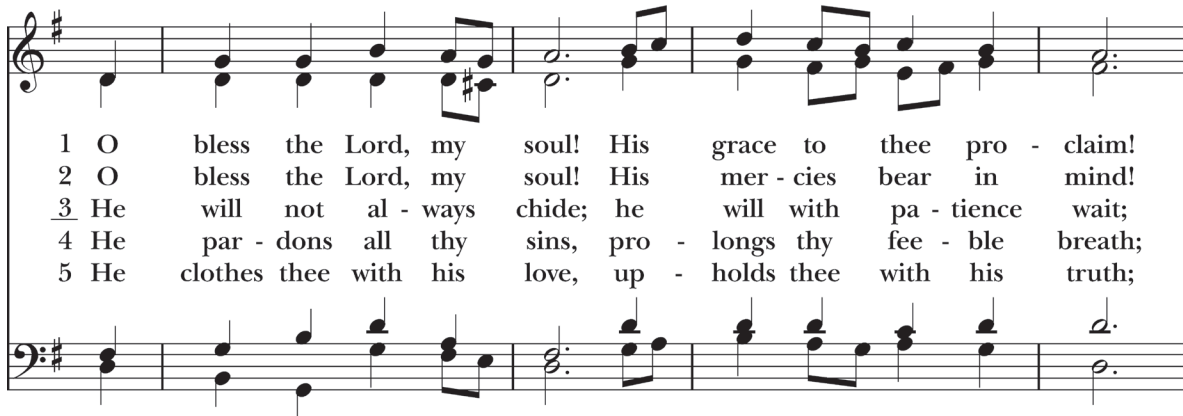
*Lector* The Word of the Lord.

**All** Thanks be to God.

The people stand to sing.

**HYMN 411: O bless the Lord, my soul!**

St. Thomas



1 O bless the Lord, my soul! His grace to thee pro-claim!  
2 O bless the Lord, my soul! His mer-cies bear in mind!  
3 He will not al-ways chide; he will with pa-tience wait;  
4 He par-dons all thy sins, pro-longs thy fee-ble breath;  
5 He clothes thee with his love, up-holds thee with his truth;



1 And all that is with-in me join to bless his ho-ly Name!  
2 For-get not all his ben-e-fits! The Lord to thee is kind.  
3 his wrath is ev-er slow to rise and rea-dy to a-bate.  
4 he heal-eth thine in-fir-mi-ties and ran-soms thee from death.  
5 and like the ea-gle he re-news the vi-gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103. Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

The people remain standing.

**THE GOSPEL: Mark 5:21-43**

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Mark.

*All* Glory be to thee, O Lord.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Gospeler     The Gospel of the Lord.  
 All             Praise be to thee, O Christ.

**THE SERMON: *The Reverend Doyt L. Conn, Jr.***

*Sermon notes*

*Reflective silence and stillness are kept after the sermon.*

*The people stand as able and sing.*

**THE CREED**

*Divinum mysterium*

1. We be - lieve in God the Fa - ther, God al - might - y,  
 2. Christ, who on the cross for - sak - en; he des - cend - ed  
 3. We be - lieve in God the Spi - rit; in one Church, be -

by whose plan earth and heav - en sprang to be - ing,  
 to the dead. We be - lieve in Je - sus ri - sen,  
 low, a - bove: saints of God in one com - mun - ion,

all cre - a - ted things be - gan. We be - lieve in Christ the  
 heav - en's king to rule and reign, to the Fa - ther's side as -  
 one in ho - li - ness and love. We shall rise with Christ in

Sa - - - vior, Son of God in hu - man form.  
 cend - - - ed till as judge he comes a - gain.  
 glo - - - ry to the life that knows no end.

Ev - er - more and ev - er - more.

Words: adapt. Zachary Hemenway (b.1983)  
 Music: Sanctus trope, 11th cent.

*The people remain standing or kneel.*  
**THE PRAYERS OF THE PEOPLE**

*Intercessor* Let us offer prayers to God for the healing touch of Christ among all peoples.

Look graciously on Michael, our presiding bishop, Sean, our presiding bishop elect, Melissa, our bishop provisional, Phil, our bishop elect, and all who minister in Christ, and for all the holy people of God.... *(silence is kept)*

We come before you, O God, saying,

**All** **Kyrie eleison.**

*Intercessor* Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten. We pray this morning especially for peace in Haiti, Ukraine, and Israel/Palestine.... *(silence is kept)*

We come before you, O God, saying,

**All** **Kyrie eleison.**

*Intercessor* Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Dan, Briggs, Judy, Faatima, Natalie, Herb, Trent, William, Joan, Joel, Audrey, Anita, Missy, Thurston, John, Amber, and Cheryl, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... *(silence is kept)*

We come before you, O God, saying,

**All** **Kyrie eleison.**

*Intercessor* We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

We come before you, O God, saying,

**All** **Kyrie eleison.**

*The Presider offers a concluding Collect.*

Generous and life-giving God, whose Son became poor for our sake, hear the prayers we offer this day and pour your abundance on all your people; through Jesus Christ our Lord. **Amen.**

*The Presider continues*

## CONFESSION OF SIN

*Presider* Let us humbly confess our sins unto Almighty God.

*The people kneel as able.*

*Silence may be kept.*

**All** Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people stand.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

**All** And with thy spirit.

*The ministers and people greet one another in the name of Christ.*

# THE LITURGY OF THE TABLE

## OFFERTORY SENTENCE

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*





Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

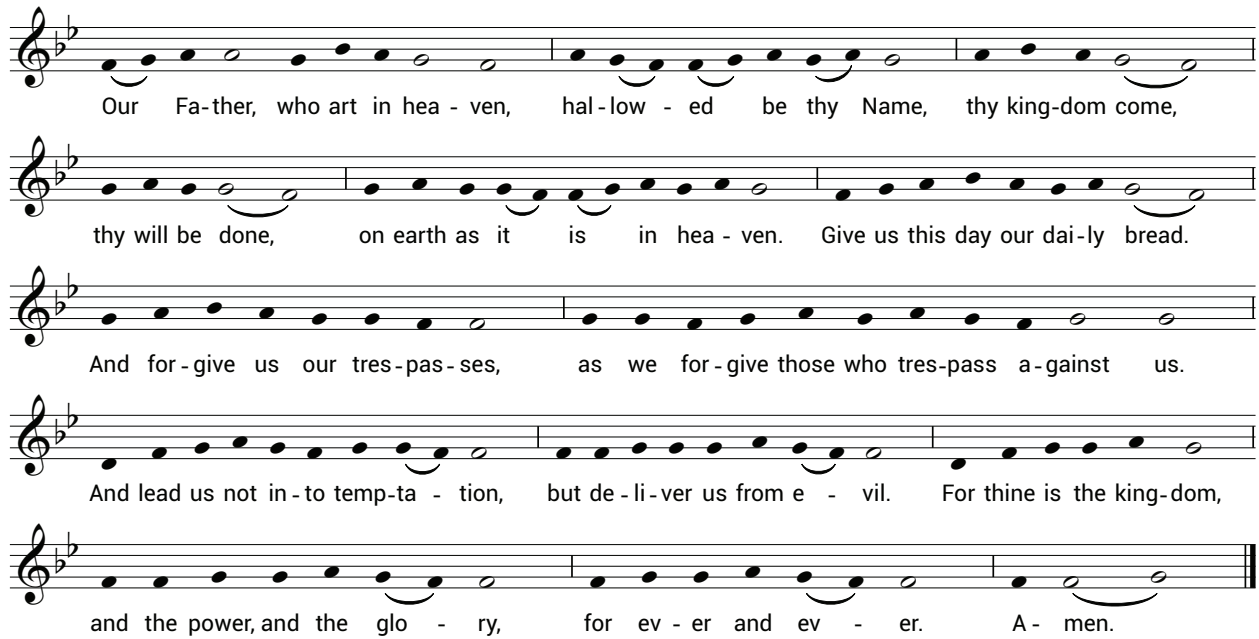
And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

## THE LORD'S PRAYER *sung by all*



Our Fa-ther, who art in hea - ven, hal-low - ed be thy Name, thy king-dom come,  
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.  
And for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us.  
And lead us not in-to temp-ta - tion, but de-li-ver us from e - vil. For thine is the king-dom,  
and the power, and the glo - ry, for ev - er and ev - er. A - men.

## BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM: O Lamb of God

*Willan*



O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the



## THE INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

## MUSIC AT COMMUNION: *O that my ways*

*Maurice Greene (1696-1755)*

Thou hast charged that we shall diligently keep thy commandments.  
 O that my ways were made so direct, that I might keep, that I might keep thy statutes.  
 Open thou mine eyes, that I may see the wondrous things of thy law.

*The people stand as able.*

## POSTCOMMUNION PRAYER

*Presider* Let us pray.

*All* **Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.**

## THE BLESSING

*Presider* May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 432: O praise ye the Lord! Praise him in the height

Laudate Dominum

1 O praise ye the Lord! Praise him in the height;  
 2 O praise ye the Lord! Praise him up - on earth,  
 \*3 O praise ye the Lord! All things that give sound;  
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;  
 in tune - ful ac - cord, all ye of new birth;  
 each ju - bi - lant chord re - ech - o a - round;  
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
 praise him who hath brought you his grace from a - bove,  
 loud or - gans, his glo - ry forth tell in deep tone,  
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
 praise him who hath taught you to sing of his love.  
 and sweet harp, the sto - ry of what he hath done.  
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-77), alt.; based on Psalms 148 and 150.

Music: Charles Hubert Hastings Parry (1848-1918).

**DISMISSAL**

Minister Go in peace to love and serve the Lord.  
 All Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

**VOLUNTARY**

Music reprinted by permission, OneLicence #A-706859

***Serving this day***

*Rector* The Reverend Doyt L. Conn, Jr.

*Associate Priest* The Reverend Pam Tinsley

*Director of Worship* Diane Carlisle

*Organist* Dr. Wyatt Smith

*Soloist* Jenny Spence

*Verger* Tom Rohm

*Eucharistic Minister* John Starbard

*Lector* Samantha Whitely

*Ushers* Phil Carter, Dawn Friend, Wendy Sefcik

*Parish Life Minister* Amanda Eap

*Altar Flowers* Sally Clarke

*Altar Guild* Dawn Friend

## *Weekly Offerings at Epiphany*

### **Coffee Hour | Sundays | 12:05 pm | Great Hall**

Please join other parishioners and guests in the Great Hall Room for refreshments and fellowship.

### **Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube**

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

### **Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel**

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

### **C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom**

*Jonathan Roberts*

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at [Jonro@rprime.com](mailto:Jonro@rprime.com). *on hiatus until late September 2024.*

### **All Threads Together | Thursdays | 10:00–noon | Christie House Library**

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

### **Zoom Bible Study | Thursdays | 11:00–noon | Zoom**

Join other parishioners from Epiphany and parishioners from St. John's in Essex, Connecticut, for a Zoom-only study class on the Bible. This class will look in depth at some of the stories from the previous week's reading from the Year in the Bible. Please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org) for information and the Zoom link.

### **Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom**

*The Rev. Doyt Conn, Jr.*

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at [verger@epiphany-seattle.org](mailto:verger@epiphany-seattle.org) for information and the Zoom link. *Bible Study is on hiatus until fall 2024.*

## Parish Life at Epiphany

### HELP RAISE \$10,000 FOR OUR YWCA BACK-TO-SCHOOL DRIVE!

For years Epiphany has been a proud donor to the YWCA's back-to-school drive, and this year is no exception. The YWCA will be providing \$100 (elementary school) or \$200 (middle and high school) gift certificates directly to the students so they can buy the exact school supplies they need. Our goal is \$10,000. Can we do it? Since in previous years we have donated over \$9,000, I say YES! To donate, simply scan the QR code below, or you can send a check to Epiphany with "YWCA Back-To-School Drive" written in the memo section. Donations must be received by August 9.



### Outdoor Summer Concert | 3D-Seattle's All-Star R&B, Disco, and Funk Band | Friday | July 5, 2024 | 6:30-8:00 pm



Join us every Friday in July for our annual Epiphany summer concert series! Bring a chair or beach towel! You will have a chance to support Ukraine by purchasing a meal hosted by Holy Trinity Ukrainian Orthodox Church or feel free to bring your own food and snacks! The event is from 6:30-8:00 pm.

Fridays in July are also a great opportunity to support our Service & Outreach ministries. Operation Nightwatch and Teen Feed are collecting new socks. Please bring socks with you any Friday in July for these two ministries.

*Live Band: 3D-Seattle's All-Star R&B, Disco, and Funk Band!*



## Sanctuary Series

### Acoustic Music in the Chapel

**Saturday, July 6 Doors open 7:30 pm, music at 8:00pm**

Hosted by Billy Rosewarne, please join Tekla Waterfield and Alex Rasmussen at the Sanctuary Series Concert in the Chapel on July 5. Doors open at 7:30 pm, music begins at 8:00 pm. Every session in this acoustic concert series is a sanctuary to showcase and celebrate original music written by some of the most promising Seattle songwriters of our time.

Attendance is free!

A donation of \$15 is suggested

### **Tiny home build | Saturday | July 13 | 9:00-3:00 pm**

Epiphany is building Tiny Homes at The Hope Factory in SODO The main function of a tiny home is to get a homeless person off the streets and into a space that is warm, safe, dry and healthy. It is a proven system with a track record of great results: The minimum age to volunteer is 16 (please, no exceptions.) Please reach out to Jenny Cummins at [jennycummins@gmail.com](mailto:jennycummins@gmail.com) to RSVP.



### **Men's Grill & Chill | Sunday | July 14 | 6:30-8:30 pm | Courtyard**

CHILL GRILL IS COMING BACK: The Men's Chill Grill is back on Friday, September 15, starting at 5:30pm. Burgers, Brats, Hot Dogs, Beer, (maybe BBQ Chicken?) – and more. Please RSVP with total guests – so we know how many to expect. Like last time, we ask for a \$20 donation to help pay for all the great food.



**PARISH PRAYER LIST**

**WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JUNE 30 AND JULY 6**

Sally Amey, Suzette Sutherland, James Ragsdale, Doug Bevis, Joan Melin, John Nesholm,  
Tom Holford, Laura Bethel, Ed Miller, Malcolm Staples, Cameron Weld

**WE PRAY FOR THOSE ON THE DIOCESAN  
CYCLE OF PRAYER**

Trinity, Everett

**WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING**

Cheryl Morgan, Eileen Riley, The Osterlind Family, Lynn Manley,  
Alice Foreman, John Kirkpatrick, Barbara Lock, Amber Gregory,  
Dennis Hogan, Jessica Khan, Jeremy Bacon, Janet Salisbury,  
Kathleen Balducci, John, Joanna Reams, Thurston Roach,  
Briggs Tinsley, Margo D., Vincent, Bill Kreager, Libby Goldstein,  
Susan Snyder, Missy Ross, Lisa Dilling, Anita Stein,  
Janet Atkins, Audrey Seale, Olivia, Joel Connelly, MaryJo,  
Missy Ross, Fr. Michael, Herb, Joan Marsh, Briggs Tinsley,  
Trent Pollard, Tom, Faatima, Natalie, Judy, Michael, William Carlisle

**WE PRAY FOR THOSE WHO HAVE DIED**

Tom Finch, Karen Kershaw, Cecilia Tokarz, Kathy Sandefur

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org)

# YEAR ROUND FLOWER AND LITURGY FUND

Any time during the year, except for the seasons of Advent and Lent, you can remember a special person or event by donating to the Epiphany Parish Flower and Liturgy Fund.

Perhaps you would like to acknowledge the birth of a baby, a marriage, or a loved one now departed, in our Sunday service bulletins.

*Donations of any amount are welcome.*

PLEASE COMPLETE THIS FORM AND RETURN TO THE CHURCH OFFICE  
OR PLACE IN THE OFFERING PLATE.

*1805—38TH AVE SEATTLE, WA 98122*

Name of Donor \_\_\_\_\_

Phone # \_\_\_\_\_



My check is enclosed.

Make payable to *Epiphany Parish with Flowers and Liturgy Fund* on the memo line in the lower left hand corner of your check.

I wish to be acknowledged in the bulletin,

in memory of    or     in thanksgiving for:

\_\_\_\_\_

			<i>September 1</i>	
	<i>July 7</i>	<i>August 4</i>	<i>September 8</i>	<i>October 6</i>
<i>Circle Date:</i>	<i>July 14</i>	<i>August 11</i>	<i>September 15</i>	<i>October 13</i>
	<i>July 21</i>	<i>August 18</i>	<i>September 22</i>	<i>October 20</i>
	<i>July 28</i>	<i>August 25</i>	<i>September 29</i>	<i>October 27</i>

***Thank you for your support of the Epiphany Parish Flower and Liturgy Fund***

## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service &amp; Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

To find out more about all of our ministries go to  
[epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

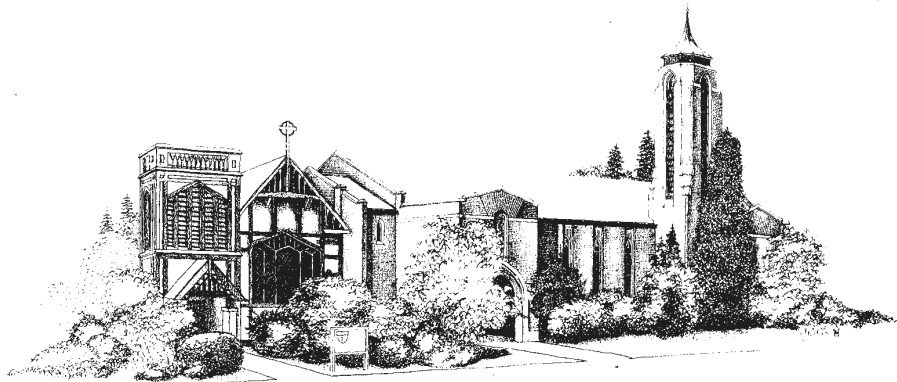
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Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

## Vestry

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Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,  
you have a place at Epiphany.