

EPIPHANY†

Seattle



THE LAST SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST

FEBRUARY 11, 2024 AT 8:45 AM

Dear Epiphany,

What does God look like?

Did you first imagine a '60s movie style image of a God who looking a bit like Gandalf with a long white beard, on a throne in a cloud, looking quite stern? Many of us were raised to imagine God this way, but I invite you to take a minute to ponder your actual theology around this.

What is an image of God that truly matches your theology?

This turns out to be a very important question, because your image of God can affect how you experience God. And it certainly can make the process of discerning where God is leading you easier or more difficult. If the God you imagine sternly looks down upon you from upon high, then your foundational or perhaps subliminal perspective could be that God is harshly judging (and therefore you must first make up for your deficits or focus on atonement before you can clearly hear God's call). That leads you to a very different place than if you begin with an image of a God who loves you and has created you to be the best YOU possible (and therefore you can start from where you are, free to try things, knowing God will love you however it turns out). If we believe (even subliminally) that God is judging or harsh, it can be tough to live fully into the idea that God truly, deeply, abundantly loves us.

We're about to embark on the season of Lent when we'll shine light into our darker corners. Doing this with a frame that begins with God loving us deeply and profoundly will help us see much more clearly what we are called to do differently. Frankly, it's also easier to release any shame and turn back to a loving entity that we know will forgive us.

Bottom line, every single one of us (no exceptions) actually is very deeply loved. God is NOT joining our critical voice regarding all the things that are wrong with us. In fact, that critical voice (that pretty much every human being has rattling around in their heads) is most commonly a "not-God" voice.

In this upcoming season of Lent, I encourage you to put yourself in the way of our loving God. Maybe try the very juicy experience of silence, where the chatter in our minds can fade away and the presence of God can become quite palpable. Maybe try fasting, where you remember that you love God more than that chocolate bar. Maybe try tithing 10%, where you remember that everything you have comes from God anyway and that you can in fact trust God to care for your material needs.

Whatever you try this Lent, embrace it with a perspective that you are safe, you are loved and God wants you to be the best you that there is.

With love,
Diana Bender
Ministry Leader of Discernment at Epiphany

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.

Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.

Thank you for turning off all electronic devices.

VOLUNTARY: Cathédrales

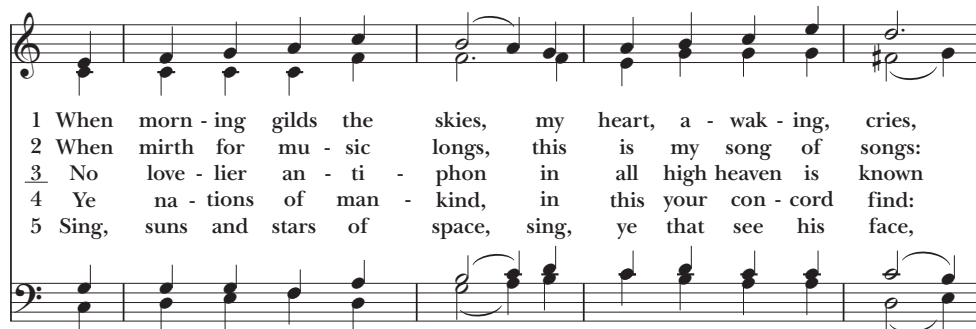
Louis Vierne (1870-1937)

WELCOME AND ANNOUNCEMENTS

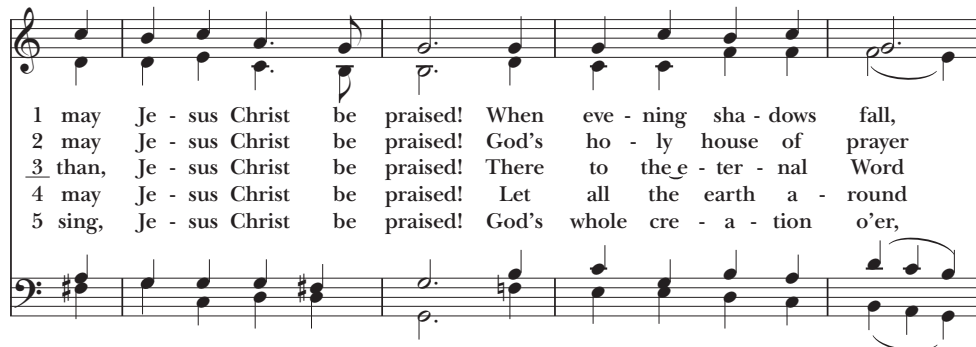
At the sound of the bell, all rise as able.

HYMN 427: When morning gilds the skies


Laudes Domini



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!
2 hath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800
Music: Joseph Barnby (1838-96)

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA sung by all

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Presider The Lord be with you.

All And also with you.

Presider Let us pray.

THE COLLECT OF THE DAY

All O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

The children depart for

CHILDREN'S SERMON

*All who would like to hear the children's sermon, please proceed to the Great Hall.
You will return to the church at the Peace for the celebration of the Holy Eucharist.*

All are seated.

THE LESSON: 2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector The Word of the Lord.

All Thanks be to God.

The people stand as able and sing.

HYMN 129: *Christ upon the mountain peak*

Mowsley

1 Christ up - on the moun - tain peak stands a - lone in
2 Trem - bling at his feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came. God pro - claim - ing
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
li - jah speak - ing. All the pro - phets and the Law
in its thun - der Je - sus as his Son by name!
fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
shout through them their joy - ful greet - ing. Al - le - lu - ia!
Na - tions cry a - loud in won - der! Al - le - lu - ia!
let cre - a - tion now a - dore him! Al - le - lu - ia!

Words: Brian A. Wren (b. 1936)
Music: Cyril Vincent Taylor (1907-91)

THE GOSPEL: *Mark 9:2-9*

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
All **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**

THE SERMON: *Susan Pitchford*

Reflective silence and stillness are kept after the sermon.

Sermon Notes

The people stand to say
THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor and people pray responsively.

Intercessor Let us offer prayers to the Holy One, whose glory is a devouring fire and a mighty tempest.

The people remain standing or kneel.

Intercessor Grant, O Lord, that your Church may be a sign of truth and hope. May our unity give you glory throughout the world and serve as a sign of your faithful love. Lord, in your mercy,

All hear our prayer.

Intercessor Guide the leaders of all nations and those whom they govern that justice and peace may increase. May we experience the fruits of righteousness and the blessings of your reign of love. Lord, in your mercy,

All hear our prayer.

Intercessor May this good earth and its creatures reveal your glory. Give us grace to guard its riches wisely and to share its bounty justly. Lord, in your mercy,

All hear our prayer.

Intercessor Bless all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families. Lord, in your mercy,

All hear our prayer.

Intercessor Comfort and heal the poor, the persecuted, the sick, and all who suffer, especially Steve, Justin, Peggy, Ann, Piper, Ivan, Pamela, Dawn, David, Mary Jane, Brook, Lisa, Joel, Michael, Joanna, John, Amber, and Cheryl. May we be agents of hope in your name. Lord, in your mercy,

All hear our prayer.

Intercessor For those who have died in the communion of your Church, especially Bill Grayson, Constance Albrecht, Tate Mason, and John King, and those whose faith is known to you alone, grant them rest and the sure knowledge of your peace. Remind us, Lord, that neither death nor life will separate us from your love. Lord, in your mercy,

All hear our prayer.

Intercessor For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

All Who put their trust in you.

The Presider offers a concluding Collect.

Presider Blessed are you, God of light eternal. Hear our prayers for all peoples and let your glory shine upon us, that our lives may proclaim your goodness and our works give you honor; through Jesus Christ our Lord. **Amen.**

The Presider continues

THE CONFESSION OF SIN

Presider We pray also for the forgiveness of our sins.

The people kneel. A moment of reflective silence is kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All **And also with you.**

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Transfiguration*

Craig Phillips (b. 1961)

O burning mountain,
O chosen sun,
O perfect moon,
O fathomless well,
O unattainable height,
O unattainable light,
O clearness beyond all measure,
O wisdom without end,
O mercy without all limit,
O strength beyond resistance,
O crown of all majesty,
All creation humbly sings your praise:
Bright stars, high mountains,
depths of the seas, rushing waters,
All these break into song
at heaven's proclamation:
This is my Son, my beloved,
My chosen One.
Alleluia!

Mechtild of Magdeburg (1207-94)

The people stand.

EUCCHARISTIC PRAYER A

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *sung by all*

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might, heaven and earth are full of your
glo-ry. Ho - san - na in the high-est, Ho - san-na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high- est.

The people stand or kneel. Then the Presider continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

Christ has died.

Christ is risen.

Christ will come again.

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Presider and people

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER *said by all*

Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: *Whoever eats this bread*

Mason Martens

Antiphon
Cantor; then All

Who - ev - er eats this bread will live for ev - er.

Cantor

1. This is the true bread which comes down from hea - ven

Cantor

and gives life to the world. [Ant.] 2. Who - ev - er

believes in me shall not hun - ger or thirst, for the bread

which I give for the life of the world is my flesh. [Ant.]

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

ANTHEM: *O nata lux*

Thomas Tallis (1505-85)

O Light born of Light,
Jesus, redeemer of the world,
with loving-kindness deign to receive
suppliant praise and prayer.

Thou who once deigned to be clothed in flesh
for the sake of the lost,
grant us to be members
of thy blessed body.

HYMN 134: *O Light of Light, Love given birth*

Jesu dulcis memoria

1 O Light of Light, Love given birth;
2 Two prophets, who had faith to see,
3 May all who seek to praise a right
Je - sus, Re - deem - er of the earth:
with your e - lect found com - pan - y;
through pur - er lives show forth your light.
more bright than day your face did show,
the heavens a - bove your glo - ry named,
To you, the King of glo - ry, now
your rai - ment whi - ter than the snow.
your Fa - ther's voice his Son pro - claimed.
all faith - ful hearts a - dor - ing bow.

Words: Latin, 10th cent.; tr. Laurence Housman (1865-1959), alt.

Music: *Jesu dulcis memoria*, plainsong, Mode 2, acc. James McGregor (b. 1930) Copyright ©1984, James McGregor. All rights reserved. Used with permission.

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. We see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. Amen.

THE BLESSING

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN 137: O wondrous type! O vision fair

Wareham

1 O won - drous type! O vi - sion fair of glo - ry
2 With Mo - ses and E - li - jah nigh the in - car - nate
3 With shin - ing face and bright ar - ray, Christ deigns to
4 And faith - ful hearts are raised on high by this great
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the
2 Lord holds con - verse high; and from the cloud, the
3 man - i - fest to - day what glo - ry shall be
4 vi - sion's mys - ter - y; for which in joy - ful
5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!
2 Ho - ly One bears re - cord to the on - ly Son.
3 theirs a - bove who joy in God with per - fect love.
4 strains we raise the voice of prayer, the hymn of praise.
5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.

Music: melody William Knapp (1698-1768)

DISMISSAL

Minister Let us bless the Lord.

All **Thanks be to God.**

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY: Alleluyas

Simon Preston (1938-2022)

Music reprinted by permission, OneLicence #A-706859

Serving this day

Rector The Reverend Doyt L. Conn, Jr.

Associate Rector The Reverend Lisa Ozaeta

Associate Priest The Reverend Pam Tinsley

Preacher Susan Pitchford

Director of Worship Diane Carlisle

Assistant Director of Music Julian Petrallia

Epiphany Choir

Lector Sue Cary

Eucharistic Ministers Michael Fraas, Margaret King, Barb Marshall

Ushers Diane Curtis, Margie Kates, Dwayne Shearer, Lorelle Shearer

Altar Guild Sue Cary

Altar Flowers Valerie Conn

Parish Life Minister Amanda Eap

The Altar Flowers are Given
for the Glory of God
and in Remembrance of

Tom Foster

From Sally Clarke

*We will be having a Burial Service and Committal for
Tom Foster, Director of Music Emeritus
on Saturday, February 17, 2024
at 2:00 pm in the Church.*

Spotlight on Ministry

Parkshore Communion Visitors

Parkshore is a thriving senior living community in Madison Park, where each Sunday morning at 9:30 a special event unfolds in the Parkshore media room, bringing the spirit of fellowship and worship alive.

More than two decades ago, a beautiful journey began with the dedication of Robin Mondares, who regularly visited an ailing parishioner from Epiphany. This humble act sparked the commencement of a worship service that has since blossomed into a cherished tradition for Parkshore residents. The initial gathering, rooted in prayer and communion, soon evolved as more residents sought to be part of this uplifting experience.

Guided by Robin's faithful commitment, a dedicated group of volunteers stepped forward and built a community of worship and fellowship, lending their voices, hearts, and hands to nurture this beloved ministry. Their commitment served to enrich the lives of all who gathered.

During the pandemic, the spirit of resilience soared at Parkshore. Despite the challenges, the cherished worship service persevered, innovatively adapting to the new landscape. The community found solace in streaming the live worship service from Epiphany in a space large enough for social distancing ensuring all could partake in spiritual nourishment. The streaming format continues, connecting attendees to the worshipping community at Epiphany.

In this ongoing journey, a group of faithful volunteers continues to foster the spirit of worship and togetherness. Among them, Warren and Nancy Morrow, Edie and John Burkhalter, Hunter Wessells, and Donald Akin, with our Parkshore chaplain, Michael Fraas, standing as a pillar of support. I believe that every one of our dedicated volunteers would say that this ministry brings them joy in serving and has built lasting bonds of friendship with our friends at Parkshore.

We hope you will consider embracing the opportunity to be a part of the uplifting Sunday worship at Parkshore. Whether you feel called to participate once a month or even every 6 weeks, the tasks are simple—from picking up the necessary items at Christie house: laptop, bulletins, flowers, and communion items—to returning them after the service, you can play a meaningful role in nurturing the spirit of community and faith in the lives of those who gather in a spirit of faith and togetherness. Contact Nancy Morrow for more information at ***Nancyjmorrow@gmail.com***.

EPIPHANY†
— Seattle —

SUPER BOWL PARTY

SUNDAY, FEBRUARY 11
PARTY STARTS AT 3:00 PM

EPIPHANY SEATTLE IN THE GREAT HALL

A "wide screen, surround sound, food, chips, beers-and-soda" kind of party with your favorite people and community. This will also be a potluck, so please plan to bring something to share!

ALL ARE WELCOME

Please reach out to amanda@epiphanyseattle.org
if you have any questions.

Offerings at Epiphany

Adult Formation | Sundays (except First Sundays, when there is a brunch) | 10:00 am | Great Hall

Join others for an hour of learning. Topics vary each week from spiritual formation, human interest, current affairs, and more.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

The C. S. Lewis minyan is reading *The Lion, the Witch, and the Wardrobe*. This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at Jonro@rprime.com.

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Zoom Bible Study | Thursdays | 11:00–noon | Zoom

Join other parishioners from Epiphany and parishioners from St. John's in Essex, Connecticut, for a Zoom-only study class on the Bible. This class will look in depth at some of the stories from the previous week's reading from the *Year in the Bible*. Please contact Lisa Ozaeta at lisa@epiphanyseattle.org for information and the Zoom link.

Bible Study | Fridays | 10:30–11:30 am | Great Hall and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters and the context behind them. We will be looking at stories that align with our *Year in the Bible* readings. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at dcarlisle@epiphanyseattle.org for information and the Zoom link.

Shrove Tuesday | Tuesday | February 13 | 5:30-7:30 pm | Great Hall

On Shrove Tuesday, the day before Ash Wednesday, join us in the Great Hall to enjoy some pancakes and bacon before Lent! Hosted by the Men's Breakfast Group, this tradition reflects the old practice of using up all the eggs, butter, milk, and meat in the pantry before the Lenten fast begins. All are welcome! If you have any questions please reach out to Amanda at amanda@epiphanyseattle.org.

Ash Wednesday | Wednesday | February 14 | 7:00 am - Chapel | 1:00 pm - Parkshore (Lakeview Room) | 7:30 pm - Church

On this day, the beginning of Lent, we are marked with the sign of the cross on our foreheads to remember our humanity, as we hear the words, "Remember that you are dust and to dust you will return." This is a service of Holy Eucharist. *Epiphany Choir sings at the evening service*. Following each service you will have the opportunity to take part in the Sacrament of Reconciliation (private confession). This is one of two days set aside in the Episcopal Church for private confession and fasting.

YEAR OF THE BIBLE

Readings for the Week of February 11–February 17

2/11	Proverbs Psalm 149	4-6
2/12	Proverbs Psalm 150	7-9
2/13	Proverbs Psalm 1	10-12
2/14	Proverbs Psalm 2	13-15
2/15	Proverbs Psalm 3	16-18
2/16	Proverbs Psalm 4	19-21
2/17	Proverbs Psalm 5	22-24

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN FEBRUARY 11 AND FEBRUARY 17

Linda Kercher, Peter True, Mason Ross, Dee Dickinson, Eliot Roberts, Doug Clarke, Janet Hoehne,
Neil Peterson, Kathea Yarnell, Tyler Graves, Richard Horner, Olga Stewart, Jenny Spence

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St. John the Baptist, West Seattle
Saint Mark's Cathedral, Seattle

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley,
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory,
Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess,
Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer,
Kathleen Balducci, Lisa Robertson, Ava Hall, Mary Magee, Ruth Hurt, John,
Marjorie Bunday, Joanna Reams, Lex Lindsey, Don Mullins, The Most Reverend Michael Curry,
Mary Jo, Kris, Fr. Michael, Faye, Brook Berry, John Parrott,
Joel Connelly, Mary Jane Anderson, Ivan Jacobson, Pamela,
Piper Simmons, Dawn, David Ferguson, Peggy Wilton, Ann Beck, Justin, Steve Faust

WE PRAY FOR THOSE WHO HAVE DIED

Thomas Foster, John King, Tate Mason, Bill Grayson, Constance Albrecht

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

YEAR ROUND FLOWER AND LITURGY FUND

Any time during the year, except for the seasons of Advent and Lent, you can remember a special person or event by donating to the Epiphany Parish Flower and Liturgy Fund. Perhaps you would like to acknowledge the birth of a baby, a marriage, or a loved one now departed, in our Sunday service bulletins.

Donations of any amount are welcome.

PLEASE COMPLETE THIS FORM AND RETURN TO THE CHURCH OFFICE
OR PLACE IN THE OFFERING PLATE.

1805—38TH AVE SEATTLE, WA 98122

Name of Donor _____

Phone # _____



My check is enclosed.

Make payable to *Epiphany Parish with Flowers and Liturgy Fund* on the memo line in the lower left hand corner of your check.

I wish to be acknowledged in the bulletin,

in memory of or in thanksgiving for:

	<i>February 11</i>		<i>April 6</i>	<i>May 4</i>	<i>June 2</i>
Circle	NO FLOWERS	EASTER	<i>April 13</i>	<i>May 11</i>	<i>June 9</i>
date:	DURING	LILY	<i>April 20</i>	<i>May 18</i>	<i>June 16</i>
	LENT		<i>April 27</i>	<i>May 25</i>	<i>June 23</i>
					<i>June 30</i>

Thank you for your support of the Epiphany Parish Flower and Liturgy Fund

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
	<i>Discernment</i>
	<i>Altar Guild</i>
	<i>Service & Outreach</i>
	<i>Operation Nightwatch</i>
	<i>Ushers</i>
	<i>Tiny Homes</i>
	<i>Women's Retreat Group</i>
	<i>Flower Ministry</i>
	<i>Chaplain Parkshore</i>
	<i>Music at Epiphany</i>
	<i>Men's Ministry</i>
	<i>Tiny Homes</i>
	<i>Chaplain Washington Park Tower</i>
	<i>Chaplain Aegis</i>
	<i>Parkshore Ministry</i>
	<i>Art Guild</i>
	<i>Women's Retreat Group</i>
	<i>C. S. Lewis Minyan</i>
	<i>Meals Ministry</i>
	<i>All Threads Together</i>
Robin Mondares	
Nancy Morrow	
Laurel Nesholm	
Elizabeth Roberts	
Jonathan Roberts	
Lorelle Shearer	
Trish Stone	

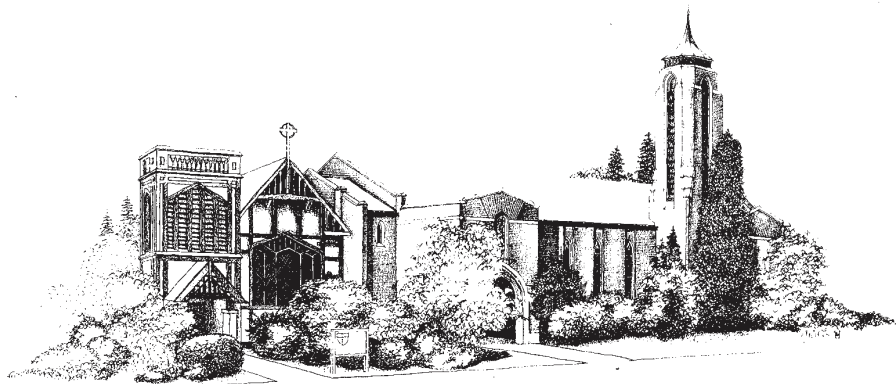
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.