

EPIPHANY†

— *Seattle* —



THE LAST SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST

FEBRUARY 11, 2024 AT 11:00 AM

Dear Epiphany,

What does God look like?

Did you first imagine a '60s movie style image of a God who looking a bit like Gandalf with a long white beard, on a throne in a cloud, looking quite stern? Many of us were raised to imagine God this way, but I invite you to take a minute to ponder your actual theology around this.

What is an image of God that truly matches your theology?

This turns out to be a very important question, because your image of God can affect how you experience God. And it certainly can make the process of discerning where God is leading you easier or more difficult. If the God you imagine sternly looks down upon you from upon high, then your foundational or perhaps subliminal perspective could be that God is harshly judging (and therefore you must first make up for your deficits or focus on atonement before you can clearly hear God's call). That leads you to a very different place than if you begin with an image of a God who loves you and has created you to be the best YOU possible (and therefore you can start from where you are, free to try things, knowing God will love you however it turns out). If we believe (even subliminally) that God is judging or harsh, it can be tough to live fully into the idea that God truly, deeply, abundantly loves us.

We're about to embark on the season of Lent when we'll shine light into our darker corners. Doing this with a frame that begins with God loving us deeply and profoundly will help us see much more clearly what we are called to do differently. Frankly, it's also easier to release any shame and turn back to a loving entity that we know will forgive us.

Bottom line, every single one of us (no exceptions) actually is very deeply loved. God is NOT joining our critical voice regarding all the things that are wrong with us. In fact, that critical voice (that pretty much every human being has rattling around in their heads) is most commonly a "not-God" voice.

In this upcoming season of Lent, I encourage you to put yourself in the way of our loving God. Maybe try the very juicy experience of silence, where the chatter in our minds can fade away and the presence of God can become quite palpable. Maybe try fasting, where you remember that you love God more than that chocolate bar. Maybe try tithing 10%, where you remember that everything you have comes from God anyway and that you can in fact trust God to care for your material needs.

Whatever you try this Lent, embrace it with a perspective that you are safe, you are loved and God wants you to be the best you that there is.

With love,
Diana Bender
Ministry Leader of Discernment at Epiphany

*An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."*

THE GATHERING

*We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.*

VOLUNTARY: Cathédrales

Louis Vierne (1870-1937)

WELCOME AND ANNOUNCEMENTS

INTROIT I beheld a man seated on a high throne,
whom a legion of angels worshipped, singing with one voice,
"Behold him, whose kingdom shall be called an everlasting kingdom"

Be joyful in God, all you lands:
serve the Lord with gladness and come before his presence with a song.

At the sound of the bell, all rise as able.

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heaven is known
 4 Ye na - tions of man - kind, in this your con - cord find:
 5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
 2 may Je - sus Christ be praised! God's ho - ly house of prayer
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word
 4 may Je - sus Christ be praised! Let all the earth a - round
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!
 2 hath none that can com - pare with: Je - sus Christ be praised!
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
 4 ring joy - ous with the sound: may Je - sus Christ be praised!
 5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800
 Music: Joseph Barnby (1838-96)

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,

we bless thee, we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God

the Fa - ther Al - migh - - - ty.

O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,

Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the

world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa - ther, have mer - cy up - on us. For thou on - ly art

ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the

Ho - ly Ghost, art most high in the glo - ry of God the

Fa - ther. A - - - - - men.

Presider The Lord be with you.
All And with thy spirit.
Presider Let us pray.

THE COLLECT OF THE DAY *(said by all)*

All O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: 2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector The Word of the Lord.
All Thanks be to God.

The people remain seated.

PSALM 50:1-6 *Deus deorum*

Chant by George Thalben-Ball

The Lord, even the most mighty God, hath spoken *
and called the world, from the rising up of the sun, unto the going down thereof.

Out of Sion hath God appeared *
in perfect beauty.

Our God shall come, and shall not keep silence *
there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.

He shall call the heaven from above *
and the earth, that he may judge his people.

Gather my saints together unto me *
those that have made a covenant with me with sacrifice.

And the heaven shall declare his righteousness *
for God is Judge himself.

The people stand.

THE GOSPEL ACCLAMATION *The refrain is sung first by the Cantor, and then sung by all.*

REFRAIN



Richard Proulx, 1937-2010
Adapt. by Michael O'Connor, O.P.
Music © 2010, 2011, WLP

Verse: This is my beloved Son, with whom I am well pleased;
listen to him. **Refrain** (sung by all)

THE GOSPEL: Mark 9:2-9

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
All **Glory be to thee, O Lord.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Gospeler The Gospel of the Lord.
All **Praise be to thee, O Christ.**

THE SERMON: Susan Pitchford

Reflective silence and stillness are kept after the sermon.

Sermon Notes

The people stand as able and sing.

THE CREED

Grafton

1. We be - lieve in God the Fa - ther, God Al - migh - ty, by whose plan
2. Christ, who on the cross for - sak - en; he des - cend - ed to the dead,
3. We be - lieve in God the Spi - rit, in one church, be - low, a - bove:

earth and heav - en sprang to be - ing, all cre - a - ted things be - gan,
We be - lieve in Je - sus ri - sen, heav - en's King to rule and reign,
saints of God in one com - mun - ion, one in ho - li - ness and love.

We be - lieve in Christ the Sa - vior, Son of God in hu - man form.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
We shall rise with Christ in glo - ry to the life that knows no end.

Words: adapt. Zachary Hemenway (b.1983)

Music: melody from *Chants ordinaires de l'Office Divin*, 1881

The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor Let us offer prayers to the Holy One, whose glory is a devouring fire and a mighty tempest.

Cantor Let us pray to the Lord.

Sung by all at the conclusion of each petition.

Lord, have mer - cy.

Setting: Copyright © Church Publishing Inc.

Intercessor Guide our leaders as they walk beside us, supporting us in our journey of faith. We pray for Michael, our Presiding Bishop, Melissa, our Bishop Provisional, our priests, and all who minister in your holy church.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten. We pray this morning especially for peace in Ukraine and in Israel/Palestine *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Steve, Justin, Peggy, Ann, Piper, Ivan, Pamela, Dawn, David, Mary Jane, Brook, Lisa, Joel, Michael, Joanna, John, Amber, and Cheryl, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially Bill Grayson, Constance Albrecht, Tate Mason, and John King. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

The Presider offers a concluding Collect.

Presider Blessed are you, God of light eternal. Hear our prayers for all peoples and let your glory shine upon us, that our lives may proclaim your goodness and our works give you honor; through Jesus Christ our Lord. **Amen.**

The Presider continues.

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

The people kneel as able.

Silence may be kept.

All **Most merciful God,**
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And with thy spirit.

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Transfiguration*

Craig Phillips (b. 1961)

O burning mountain,
O chosen sun,
O perfect moon,
O fathomless well,
O unattainable height,
O unattainable light,
O clearness beyond all measure,
O wisdom without end,
O mercy without all limit,
O strength beyond resistance,
O crown of all majesty,
All creation humbly sings your praise:
Bright stars, high mountains,
depths of the seas, rushing waters,
All these break into song
at heaven's proclamation:
This is my Son, my beloved,
My chosen One.
Alleluia!

Mechtild of Magdeburg (1207-94)

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censes the people, and then all bow again.

The people remain standing.

EUCCHARISTIC PRAYER II

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

SANCTUS *sung by all*

Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

— in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his life, blessed passion, and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king-dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: *Whoever eats this bread*

Mason Martens

Antiphon
Cantor; then All

Who - ev - er eats this bread will live for ev - er.

Cantor

1. This is the true bread which comes down from hea - ven

Cantor

and gives life to the world. [Ant.] 2. Who - ev - er

believes in me shall not hun - ger or thirst, for the bread

which I give for the life of the world is my flesh. [Ant.]

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

Communion Proper

Tell no one about the vision that you have had this day until the Son of Man has risen from the dead.

ANTHEM: *O nata lux*

Thomas Tallis (1505-85)

O Light born of Light,
Jesus, redeemer of the world,
with loving-kindness deign to receive
suppliant praise and prayer.

Thou who once deigned to be clothed in flesh
for the sake of the lost,
grant us to be members
of thy blessed body.

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

THE BLESSING

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

HYMN 137: O wondrous type! O vision fair

Wareham

1 O won - drous type! O vi - sion fair of glo - ry
2 With Mo - ses and E - li - jah nigh the in - car - nate
3 With shin - ing face and bright ar - ray, Christ deigns to
4 And faith - ful hearts are raised on high by this great
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the
2 Lord holds con - verse high; and from the cloud, the
3 man - i - fest to - day what glo - ry shall be
4 vi - sion's mys - ter - y; for which in joy - ful
5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!
2 Ho - ly One bears re - cord to the on - ly Son.
3 theirs a - bove who joy in God with per - fect love.
4 strains we raise the voice of prayer, the hymn of praise.
5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.
Music: melody William Knapp (1698-1768)

DISMISSAL

Minister Let us bless the Lord.

All Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY: Alleluyas

Simon Preston (1938-2022)

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Serving this day

Rector The Reverend Doyt L. Conn, Jr.

Associate Rector The Reverend Lisa Ozaeta

Associate Priest The Reverend Pam Tinsley

Preacher Susan Pitchford

Director of Worship Diane Carlisle

Assistant Director of Music Julian Petrallia

Epiphany Choir

Lector Sophie Hager Hume

Eucharistic Minister Bob Barnes

Vergers Tom Rohm

Ushers Phil Carter, Dawn Friend, Wendy Sefcik

Parish Life Minister Amanda Eap

Flowers Valerie Conn

Altar Guild Dabney Youtz

The Altar Flowers are Given
for the Glory of God
and in Remembrance of

Tom Foster

From Sally Clarke

*We will be having a Burial Service and Committal for
Tom Foster, Director of Music Emeritus
on Saturday, February 17, 2024
at 2:00 pm in the Church.*

Offerings at Epiphany

Adult Formation | Sundays (except First Sundays, when there is a brunch) | 10:00 am | Great Hall

Join others for an hour of learning. Topics vary each week from spiritual formation, human interest, current affairs, and more.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

The C. S. Lewis minyan is reading *The Lion, the Witch, and the Wardrobe*. This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at Jonro@rprime.com.

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Zoom Bible Study | Thursdays | 11:00–noon | Zoom

Join other parishioners from Epiphany and parishioners from St. John's in Essex, Connecticut, for a Zoom-only study class on the Bible. This class will look in depth at some of the stories from the previous week's reading from the *Year in the Bible*. Please contact Lisa Ozaeta at lisa@epiphanyseattle.org for information and the Zoom link.

Bible Study | Fridays | 10:30–11:30 am | Great Hall and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters and the context behind them. We will be looking at stories that align with our *Year in the Bible* readings. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at dcarlisle@epiphanyseattle.org for information and the Zoom link.

Shrove Tuesday | Tuesday | February 13 | 5:30-7:30 pm | Great Hall

On Shrove Tuesday, the day before Ash Wednesday, join us in the Great Hall to enjoy some pancakes and bacon before Lent! Hosted by the Men's Breakfast Group, this tradition reflects the old practice of using up all the eggs, butter, milk, and meat in the pantry before the Lenten fast begins. All are welcome! If you have any questions please reach out to Amanda at amanda@epiphanyseattle.org.

Ash Wednesday | Wednesday | February 14 | 7:00 am - Chapel | 1:00 pm - Parkshore (Lakeview Room) | 7:30 pm - Church

On this day, the beginning of Lent, we are marked with the sign of the cross on our foreheads to remember our humanity, as we hear the words, "Remember that you are dust and to dust you will return." This is a service of Holy Eucharist. *Epiphany Choir sings at the evening service*. Following each service you will have the opportunity to take part in the Sacrament of Reconciliation (private confession). This is one of two days set aside in the Episcopal Church for private confession and fasting.

YEAR OF THE BIBLE

Readings for the Week of February 11–February 17

2/11	Proverbs Psalm 149	4-6
2/12	Proverbs Psalm 150	7-9
2/13	Proverbs Psalm 1	10-12
2/14	Proverbs Psalm 2	13-15
2/15	Proverbs Psalm 3	16-18
2/16	Proverbs Psalm 4	19-21
2/17	Proverbs Psalm 5	22-24

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN FEBRUARY 11 AND FEBRUARY 17

Linda Kercher, Peter True, Mason Ross, Dee Dickinson, Eliot Roberts, Doug Clarke, Janet Hoehne,
Neil Peterson, Kathea Yarnell, Tyler Graves, Richard Horner, Olga Stewart, Jenny Spence

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St. John the Baptist, West Seattle
Saint Mark's Cathedral, Seattle

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley,
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory,
Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess,
Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer,
Kathleen Balducci, Lisa Robertson, Ava Hall, Mary Magee, Ruth Hurt, John,
Marjorie Bunday, Joanna Reams, Lex Lindsey, Don Mullins, The Most Reverend Michael Curry,
Mary Jo, Kris, Fr. Michael, Faye, Brook Berry, John Parrott,
Joel Connelly, Mary Jane Anderson, Ivan Jacobson, Pamela,
Piper Simmons, Dawn, David Ferguson, Peggy Wilton, Ann Beck, Justin, Steve Faust

WE PRAY FOR THOSE WHO HAVE DIED

Thomas Foster, John King, Tate Mason, Bill Grayson, Constance Albrecht

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

Spotlight on Ministry

Parkshore Communion Visitors

Parkshore is a thriving senior living community in Madison Park, where each Sunday morning at 9:30 a special event unfolds in the Parkshore media room, bringing the spirit of fellowship and worship alive.

More than two decades ago, a beautiful journey began with the dedication of Robin Mondares, who regularly visited an ailing parishioner from Epiphany. This humble act sparked the commencement of a worship service that has since blossomed into a cherished tradition for Parkshore residents. The initial gathering, rooted in prayer and communion, soon evolved as more residents sought to be part of this uplifting experience.

Guided by Robin's faithful commitment, a dedicated group of volunteers stepped forward and built a community of worship and fellowship, lending their voices, hearts, and hands to nurture this beloved ministry. Their commitment served to enrich the lives of all who gathered.

During the pandemic, the spirit of resilience soared at Parkshore. Despite the challenges, the cherished worship service persevered, innovatively adapting to the new landscape. The community found solace in streaming the live worship service from Epiphany in a space large enough for social distancing ensuring all could partake in spiritual nourishment. The streaming format continues, connecting attendees to the worshipping community at Epiphany.

In this ongoing journey, a group of faithful volunteers continues to foster the spirit of worship and togetherness. Among them, Warren and Nancy Morrow, Edie and John Burkhalter, Hunter Wessells, and Donald Akin, with our Parkshore chaplain, Michael Fraas, standing as a pillar of support. I believe that every one of our dedicated volunteers would say that this ministry brings them joy in serving and has built lasting bonds of friendship with our friends at Parkshore.

We hope you will consider embracing the opportunity to be a part of the uplifting Sunday worship at Parkshore. Whether you feel called to participate once a month or even every 6 weeks, the tasks are simple—from picking up the necessary items at Christie house: laptop, bulletins, flowers, and communion items—to returning them after the service, you can play a meaningful role in nurturing the spirit of community and faith in the lives of those who gather in a spirit of faith and togetherness. Contact Nancy Morrow for more information at ***Nancyjmorrow@gmail.com***.

EPIPHANY†
— Seattle —

SUPER BOWL PARTY

**SUNDAY, FEBRUARY 11
PARTY STARTS AT 3:00 PM**

EPIPHANY SEATTLE IN THE GREAT HALL

**A "wide screen, surround sound, food, chips, beers-
and-soda" kind of party with your favorite people and
community. This will also be a potluck, so please plan
to bring something to share!**

ALL ARE WELCOME

Please reach out to amanda@epiphanyseattle.org
if you have any questions.

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Robin Mondares	<i>Chaplain Aegis</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Elizabeth Roberts	<i>Women's Retreat Group</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

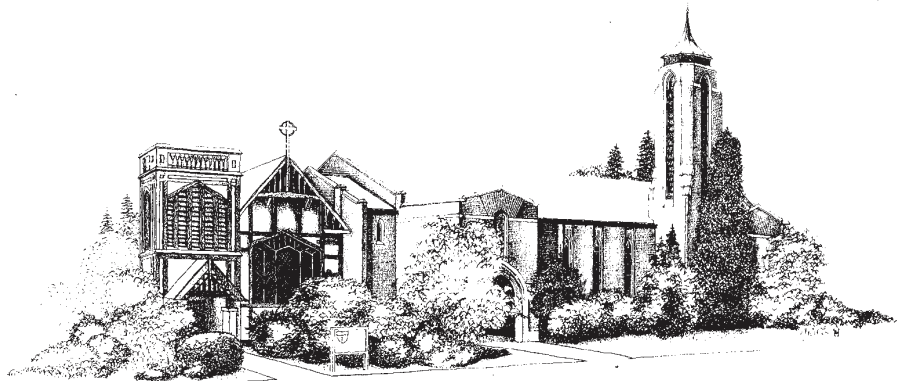
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesla Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.