

EPIPHANY†

— *Seattle* —



THE FIFTH SUNDAY IN LENT

HOLY EUCHARIST

MARCH 17, 2024 AT 8:45 AM

Epiphany Family,

I am so glad that you are here today and that you are a part of Epiphany. Whether you have been here for a decade (or more) or are new to Epiphany, you have a place here. When we say that wherever you are on your spiritual journey, you have a place at Epiphany, and relationship is primary, we mean it.

Many of you are already part of the Episcopal Church through your involvement at Epiphany, and that is great. However, if you haven't formally joined the Episcopal Church yet, I invite you to consider doing so this year.

On April 27, there is a service at St. Mark's for confirmation and receiving individuals into the Episcopal Church. Confirmation and Reception are Rites of Initiation in the Episcopal Church. Confirmation is a rite where individuals affirm their faith and commitment to the church, while reception is the process through which those already confirmed in another denomination are formally welcomed into the Episcopal Church.

This event is an important part of our church calendar and offers a chance for the diocese to gather together. The ceremony is designed to welcome new members and reaffirm the commitment of existing members. It's a significant event for both the individuals involved and our church as a whole, demonstrating our growth and the vitality of our community.

I encourage everyone, especially those new to our church or considering taking this step, to attend. It's a chance to support each other and to welcome new members into our community.

If you would like to be confirmed or received, or you just want to talk about it, please email me at lisa@epiphanyseattle.org. We already have several youth and a number of adults who will be confirmed and received. I would like to include as many people as we can in this year's celebration.

Blessings,
Lisa Ozaeta

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service. Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence. Thank you for turning off all electronic devices.

VOLUNTARY: Fantasia in G Minor, BWV 542

Johann Sebastian Bach (1685-1750)

WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

HYMN 495: Hail, thou once despised Jesus

In Babilone



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy
le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,
thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic
Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing; there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our
we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1726-1819)

Music: melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710

Presider Bless the Lord who forgives all our sins.
All **His mercy endures for ever.**

The people kneel as able.

THE DECALOGUE

Presider Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord, have mercy.**

Presider You shall not make for yourself any idol.

People **Amen. Lord, have mercy.**

Presider You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord, have mercy.**

Presider Remember the Sabbath day and keep it holy.

People **Amen. Lord, have mercy.**

Presider Honor your father and your mother.

People **Amen. Lord, have mercy.**

Presider You shall not commit murder.

People **Amen. Lord, have mercy.**

Presider You shall not commit adultery.

People **Amen. Lord, have mercy.**

Presider You shall not steal.

People **Amen. Lord, have mercy.**

Presider You shall not be a false witness.

People **Amen. Lord, have mercy.**

Presider You shall not covet anything that belongs to your neighbor.

People **Amen. Lord, have mercy.**

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

The Presider continues

THE CONFESSION OF SIN

Presider We pray also for the forgiveness of our sins.

A moment of reflective silence is kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. **Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

KYRIE *sung by all*

Herzliebster Jesu

Sung by the choir: Christe eleison

Sung by all: Kyrie eleison

Presider The Lord be with you.

All And also with you.

Presider Let us pray.

THE COLLECT OF THE DAY

All Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

The children depart for

CHILDREN'S SERMON

*All who would like to hear the children's sermon, please proceed to the Chapel.
 You will return to the church at the Peace for the celebration of the Holy Eucharist.*

All are seated.

THE LESSON: Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.

All Thanks be to God The people stand as able and sing.

The people stand to sing.

HYMN 439: What wondrous love is this, O my soul, O my soul

Wondrous Love

Unison

1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835
Music: from *The Southern Harmony*, 1835

THE GOSPEL: John 12:20-33

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

All Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Gospeler The Gospel of the Lord.
All Praise to you, Lord Christ.

THE SERMON: *The Reverend Doyt L. Conn, Jr.*

Reflective silence and stillness are kept after the sermon.

Sermon Notes

The people stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor and people pray responsively.

Intercessor God made Christ a high priest for our salvation. As we prepare for the paschal feast, let us earnestly offer prayers and supplications to God through his Son.

The people remain standing or kneel.

Intercessor For Michael, our presiding bishop, Melissa, our bishop provisional, and for all who minister in Christ, and for all the holy people of God, let us pray to the Lord.

***All* Lord, have mercy.**

Intercessor For the nominees for the next bishop of the Diocese of Olympia and those who will choose our next bishop, that we may receive a faithful pastor, who will care for your people and equip us for our ministries, let us pray to the Lord.

All Lord, have mercy.

Intercessor For the leaders of the nations and all in authority, and for peace and justice, let us pray to the Lord.

All Lord, have mercy.

Intercessor For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

All Lord, have mercy.

Intercessor For the sick and the suffering, especially Martha, Sally, Thurston, Joleen, Peter, John, Amber, and Cheryl, for the hungry and the oppressed, for those in prison, and for the dying and the dead, especially Jeannine Fosterh, let us pray to the Lord.

All Lord, have mercy.

Intercessor For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

All Who put their trust in you.

The Presider offers a concluding Collect.

Blessed are you, God of eternal life, who lifted up your Son from death. Receive the prayers we offer this day for all who walk in darkness, and make your people children of light; through Jesus Christ our Lord. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And also with you.

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Return to the Lord your God, for God is gracious and merciful, slow to anger and abounding in steadfast love.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *My Song is Love Unknown*

Malcolm Archer (b. 1952)

My song is love unknown,
My Saviour's love to me;
Love to the loveless shown,
That they might lovely be.
O who am I,
That for my sake
My Lord should take
Frail flesh and die?

He came from His blest throne
Salvation to bestow;
But men made strange, and none
The longed-for Christ would know:
But O! my Friend,
My Friend indeed,
Who at my need
His life did spend.

Sometimes they strew His way,
And His sweet praises sing;
Resounding all the day
Hosannas to their King:
Then "Crucify!"
is all their breath
And for His death
they thirst and cry.

Here might I stay and sing,
No story so divine;
Never was love, dear King!
Never was grief like Thine.
This is my Friend,
in Whose sweet praise
I all my days
could gladly spend.

The people stand as able.

EUCCHARISTIC PRAYER B

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The people remain standing or kneel. Then the Presider continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and people

**We remember his death,
 we proclaim his resurrection,
 we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Presider and people

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

Presider

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER *said by all*

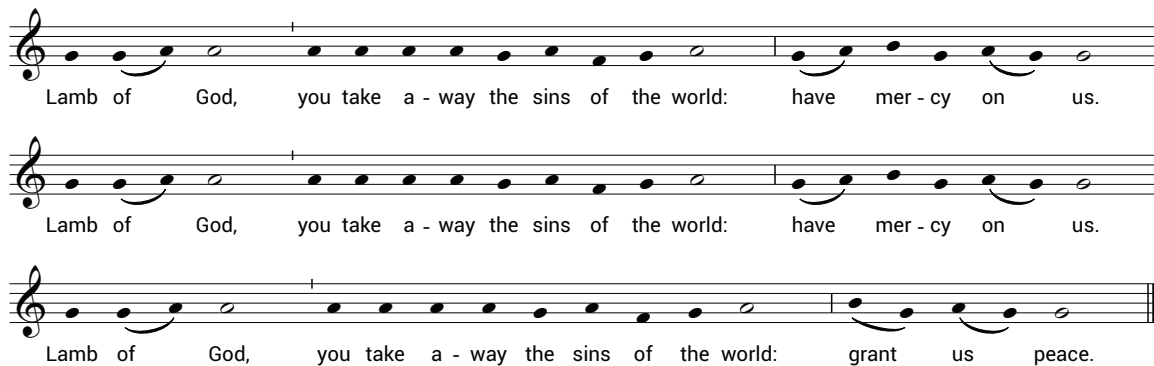
Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Mass XVIII



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

Adoramus te, Christe

Giovanni Maria Nanino (1543-1607)

We adore thee, O Christ,
and we bless thee,
because by thy holy cross
thou hast redeemed the world.

(Sung in Latin)

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

PRAYER OVER THE PEOPLE AND THE BLESSING

Presider Bow down before the Lord.

The people bow.

Presider Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 473: Lift high the cross

Crucifer

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore _____ his sa - cred Name.



till all the world _____ a - dore _____ his sa - cred Name.



Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.



Words: George William Kitchin (1827-1912)
 Music: Sydney Hugo Nicholson (1875-1947)

DISMISSAL

Minister Go in peace to love and serve the Lord.

All **Thanks be to God.**

*After the procession has led the way out of the church,
we invite you to remain for the Voluntary or depart quietly.*

VOLUNTARY: *Fugue in G Minor, BWV 542*

Bach

Music reprinted by permission, OneLicence #A-706859

All Threads Together

Comforting knitted shawls. Seafarer watch caps. Crocheted scarves for homeless teenagers. Elegant embroidered linens. Stylish sweaters and socks. The All Threads Together Group weaves fellowship and inspiration into all sorts of creative projects.

This vibrant group meets in the Christie House Library each Thursday morning from 10 to 12 noon. All are welcome from the community. A knitter from the group says, "All Threads is an open door to welcome neighbors to the Epiphany campus."

We welcome all folks who are interested in thread arts and crafts. No experience necessary! We can also provide a variety of supplies. Contact **Trish Stone at twallisstone@gmail.com** for more information.

Serving this day

Rector The Reverend Doyt L. Conn, Jr.

Associate Rector The Reverend Lisa Ozaeta

Associate Priest The Reverend Pam Tinsley

Director of Music Zachary Hemenway

Assistant Director of Music Julian Petrallia

The Epiphany Choir

The Epiphany Choristers

Verger Sabrina Reyes

Lector Greg Finger

Eucharistic Ministers Margaret King, Barb Marshall, John Robinson

Altar Guild Susan Bisyak

Ushers Dwayne Shearer, Lorelle Shearer, Mike Simmons

EPIPHANY YOUTH GROUP

FLASHLIGHT

EGG HUNT

& Pizza

7:00 PM MARCH 24, 2024

HOW MANY CAN YOU FIND?



YEAR OF THE BIBLE

Readings for the Week of March 17–March 23

3/17	Ezekiel Psalm 34	13-15
3/18	Ezekiel Psalm 35	16-18
3/19	Ezekiel Psalm 36	19-21
3/20	Ezekiel Psalm 37	22-24
3/21	Ezekiel Psalm 38	25-27
3/22	Ezekiel Psalm 39	28-30
3/23	Ezekiel Psalm 40	31-33

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN MARCH 17 AND MARCH 23

Linda Chapman, Conni Clarke, Eleanor Nolan, Catherine Roach, Natalie Ingrisano,
Pamela Jacobson, Ruby Clemons, Nico Balducci, Greg DeYoung

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St. David's, Friday Harbor
Grace, Lopez Island

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley,
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory,
Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess,
Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer,
Kathleen Balducci, Lisa Robertson, Ava Hall, Mary Magee, John, Joanna Reams, The Most Reverend Michael Curry,
Mary Jo, Kris, Fr. Michael, Faye, Joel Connelly, David Ferguson, Joleen Hiltner,
Justin, Denise Glasco, Chris, Paul Wyckoff, Peter, Thurston Roach,
Martha Sampson, Sally Holford

WE PRAY FOR THOSE WHO HAVE DIED

Kevena Munnich, Jon Fritzberg, Jeannine Foster

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

Weekly Offerings at Epiphany

Adult Formation | Sundays (except First Sundays, when there is a brunch) | 10:00 am | Great Hall

Join others for an hour of learning. Topics vary each week from spiritual formation, human interest, current affairs, and more.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at Jonro@rprime.com.

All Threads Together | Thursdays | 10:00–noon | Christie House Library

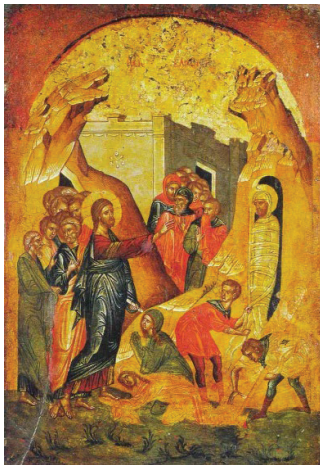
Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at verger@epiphany-seattle.org for information and the Zoom link.

March 23: Feast of St. Lazarus



9:00: Light breakfast in the Great Hall followed by the Story of Lazarus at 9:30 am.

10:30 am: Holy Eucharist in the Church.

On the liturgical calendar in the Orthodox Church, the day before Palm Sunday is designated as the Feast of Saint Lazarus. Some of you may know that our Rector, The Rev. Doyt Conn, has a particular academic interest in Lazarus, and maintains that Lazarus is the author of the Gospel of John. Come and hear Doyt teach about Lazarus and defend his adherence through evidence within the Gospel of John. This light breakfast is jointly sponsored by the Men's and Women's Ministries at Epiphany.

Breakfast will be laid out at 9:00 am and Doyt will teach from 9:30 am to 10:15 am. At 10:30 am we will celebrate Holy Eucharist in the Church. This will be a wonderful way to begin Holy Week at Epiphany.

Today at Epiphany

Adult Formation –Travels and Travails of Jesus | Sunday | March 17 | 10:00 am | Great Hall

The Rev. Doyt Conn

To grasp how Jesus is the Second Person of the Trinity happens through understanding him as a rolling stone, wandering hither and yon, teaching about the kingdom of God. Doyt will recite the Jesus travelogue as a way of revealing his divinity. You've heard Doyt tell the story of Jesus' birth, and the last week of his life in Jerusalem. Come hear the story of Jesus' life in between, by tracing his footsteps from Galilee to Jerusalem.

Confirmation Class and Cathedral Day | Sundays | March 10, 17, and 24 | 10:00 am | Christie House Library

The Rev. Lisa Ozaeta

If your child is 13 or older, it's time to sign them up for Confirmation Classes. We will meet at the Christie House library February 25, March 3, 10, 17, and 24 during the 10:00 hour. Classes will be taught by Doyt and Lisa. Confirmation takes place at Cathedral Day on April 27. Please email me at lisa@epiphanyseattle.org to register or if you have questions.

The Practice of Holy Silence: "Saints in the Mirror" Visio Divina Gathering | Sunday | March 17 | 3:30 - 5:15 pm | Chapel

This reflective session will feature an introduction by artist Christine Bingham, who will share insights into her creation of the icons we will contemplate. Experience a unique form of divine seeing through Christine's icons, engaging in silent contemplation and journaling before each sacred image. The session will conclude with a group discussion, allowing participants to share their reflections. All are welcome to explore this contemplative practice and see ourselves reflected in the saints through the art of Visio Divina. This is the last meeting of the Silence Class, but you do not need to have attended any of the previous classes to attend this event.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

This Week at Epiphany

Holy Eucharist | Thursday | March 7 | 6:00 pm | Chapel

Thursdays during Lent we offer a simple service of Holy Eucharist, complete with readings, prayers, a homily, and Holy Communion. This week's homily given by Jamie Balducci.

Pray Seattle | March 18-21 | 9:00 am to 1:00 pm | Chapel

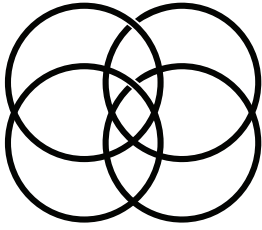
During the 40 days of Lent thousands of people will pray for Seattle, its people, churches, government, and institutions. Each week there will be an open prayer room in a different part of the city. Epiphany is participating in a prayer room from March 18 to March 21 in the Chapel, 9:00 am - 1:00 pm. There will be 6 stations set up. You are invited to come and pray through each station using the prayer cards that have been printed and are available to help guide you through the 6 themes. For more information, please contact Amanda at amanda@epiphanyseattle.org.

Palm Cross Making | March 20 | 1:00 - 3:00 pm | Christie House Library

All parishioners are invited to join in this Lenten Tradition. Please join members of Epiphany to make Palm Crosses for the Palm Sunday Services. This is a great activity for all ages! Please reach out to Amanda Eap at amanda@epiphanyseattle.org for more information.

Newcomer Event | Wednesday | March 20 | 5:15 - 6:30 pm | Conn Residence

New to Epiphany? Curious about what it means to join a church? Participate in a conversation with the Rev. Doyt Conn. Learn about Epiphany, ask questions, find out how to get involved, and join us for fellowship. Contact Amanda at amanda@epiphanyseattle.org for more information.



RELATA BETA TEST

**HAVE A RELATA EXPERIENCE:
SIGN UP FOR RBT TODAY!**

JOIN RBT (RELATA BETA TEST CLASS)
AN EIGHT-WEEK COURSE FOR PARISHIONERS TO EXPERIENCE
THE RELATA DESIGN AND CONTENT.

**WHEN: 10:00 AM, SUNDAYS APRIL 28, 2024
THROUGH JUNE 16, 2024 (8 SESSIONS)**

AN OPPORTUNITY TO ENGAGE THE RELATA CURRICULUM, GIVE
FEEDBACK, AND FIND A WAY TO PARTICIPATE IN RELATA THIS FALL.



SCAN TO REGISTER

***Relata* means things in relationship, all at the same time.
We (humans) are included in all things, all at the same time.**

The Christian story suggests that God made all things and holds all things together. RELATA is a table conversation that seeks meaning around this divine connectivity. It is built around presentation prompts and guided by a table facilitator.

Easter Flowers Donation Form



This Easter Sunday, the highest celebration of our Christian year, you can remember a special person or event by donating towards our Altar Flower Fund. Perhaps you would like to acknowledge the birth of a baby, or a marriage, or a loved one now departed. You may donate towards one or more lilies, but you are not limited to Easter. Any date during the year we can decorate the altar with a floral arrangement on the Sunday closest to that date.

Complete the form below and send your check to the church office or add it to the collection plate. Remember that during Advent and Lent only greens are used on the altar.

Thank you for your consideration of the Altar Flower Fund.

Please complete the form below and return with a check by Tuesday, March 26.

Name of Donor: _____

Email: _____

I wish to be acknowledged in the Easter Sunday bulletin,

For another special Sunday or anniversary during the church year: (date) _____

in memory of: _____

in thanksgiving for: _____

My check is enclosed. (Make payable to: Epiphany Parish)

I used the QR Code or donated online.



Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Robin Mondares	<i>Chaplain Aegis</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Elizabeth Roberts	<i>Women's Retreat Group</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

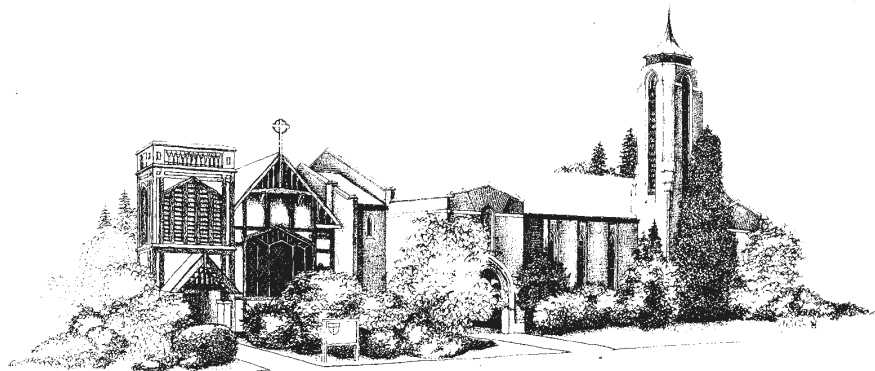
To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.