

# EPIPHANY †

— *Seattle* —



THE FIFTH SUNDAY IN LENT

HOLY EUCHARIST

MARCH 17, 2024 AT 11:00 AM

Epiphany Family,

I am so glad that you are here today and that you are a part of Epiphany. Whether you have been here for a decade (or more) or are new to Epiphany, you have a place here. When we say that wherever you are on your spiritual journey, you have a place at Epiphany, and relationship is primary, we mean it.

Many of you are already part of the Episcopal Church through your involvement at Epiphany, and that is great. However, if you haven't formally joined the Episcopal Church yet, I invite you to consider doing so this year.

On April 27, there is a service at St. Mark's for confirmation and receiving individuals into the Episcopal Church. Confirmation and Reception are Rites of Initiation in the Episcopal Church. Confirmation is a rite where individuals affirm their faith and commitment to the church, while reception is the process through which those already confirmed in another denomination are formally welcomed into the Episcopal Church.

This event is an important part of our church calendar and offers a chance for the diocese to gather together. The ceremony is designed to welcome new members and reaffirm the commitment of existing members. It's a significant event for both the individuals involved and our church as a whole, demonstrating our growth and the vitality of our community.

I encourage everyone, especially those new to our church or considering taking this step, to attend. It's a chance to support each other and to welcome new members into our community.

If you would like to be confirmed or received, or you just want to talk about it, please email me at [lisa@epiphanyseattle.org](mailto:lisa@epiphanyseattle.org). We already have several youth and a number of adults who will be confirmed and received. I would like to include as many people as we can in this year's celebration.

Blessings,  
Lisa Ozaeta

An induction loop is provided for the benefit of hearing aid users.  
To use please switch your hearing aid to "T."

## THE GATHERING

We invite you to help create the experience of silence before our service. Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence. Thank you for turning off all electronic devices.

**VOLUNTARY: Fantasia in G Minor, BWV 542**

Johann Sebastian Bach (1685-1750)

### WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

**HYMN 495: Hail, thou once despised Jesus**

In Babilone

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1726-1819)

Music: melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710

## INTROIT

Give judgment for me, O God, and defend my cause against an ungodly people.  
Deliver me from the deceitful and the wicked; for you are the God of my strength.  
Why have you put me from you?  
Send out your light and your truth that they may lead me:  
and bring me to your holy hill and to your dwelling.

*Presider* Bless the Lord who forgiveth all our sins.  
*All* **His mercy endureth for ever.**

*The people kneel as able.*

## THE DECALOGUE

*Presider* God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*People* **Lord have mercy upon us,  
and incline our hearts to keep this law.**

*Presider* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*People* **Lord have mercy upon us,  
and incline our hearts to keep this law.**

*Presider* Thou shalt not take the Name of the Lord thy God in vain.

*People* **Lord have mercy upon us,  
and incline our hearts to keep this law.**

*Presider* Remember that thou keep holy the Sabbath day.

*People* **Lord have mercy upon us,  
and incline our hearts to keep this law.**

*Presider* Honor thy father and thy mother.

*People* **Lord have mercy upon us,  
and incline our hearts to keep this law.**

*Presider* Thou shalt do no murder.

*People* **Lord have mercy upon us,  
and incline our hearts to keep this law.**

*Presider* Thou shalt not commit adultery.

*People* **Lord have mercy upon us,  
and incline our hearts to keep this law.**

*Presider* Thou shalt not steal.

*People* **Lord have mercy upon us,  
and incline our hearts to keep this law.**

*Presider* Thou shalt not bear false witness against thy neighbor.

*People* **Lord have mercy upon us,  
and incline our hearts to keep this law.**

*Presider* Thou shalt not covet.

*People* **Lord have mercy upon us,  
and incline our hearts to keep this law.**

*Presider* Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

## CONFESSION OF SIN

*Presider* Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*All* Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*Presider* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and grace and consolation of the Holy Spirit. **Amen.**

*The people stand.*

**KYRIE** sung by all

*Herzliebster Jesu*

Ky - ri - e e - lei - son,  
Ky - ri - e e - lei - son, Ky - ri - e e - lei - son.

*Sung by the choir: Christe eleison*

*Sung by all: Kyrie eleison*

*Presider* The Lord be with you.

*All* **And with thy spirit.**

*Presider* Let us pray.

## THE COLLECT OF THE DAY *(said by all)*

*All* O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

# THE LITURGY OF THE WORD

*All are seated.*

## **THE LESSON: Hebrews 5:5-10**

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Lector*        The Word of the Lord.

**All**            **Thanks be to God.**

*The people remain seated.*

## **PSALM 51:1-12 Miserere mei, Deus**

*Plainsong*

Have mercy upon me, O God, after thy great goodness \*  
according to the multitude of thy mercies do away mine offences.

Wash me throughly from my wickedness \*  
and cleanse me from my sin.

For I acknowledge my faults \*  
and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight \*  
that thou mightest be justified in thy saying, and clear when thou art judged.

Behold, I was shapen in wickedness \*  
and in sin hath my mother conceived me.

But lo, thou requirest truth in the inward parts \*  
and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean \*  
thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness \*  
that the bones which thou hast broken may rejoice.

Turn thy face from my sins \*  
and put out all my misdeeds.

Make me a clean heart, O God \*  
and renew a right spirit within me.

Cast me not away from thy presence \*  
and take not thy holy Spirit from me.

O give me the comfort of thy help again \*  
and stablish me with thy free Spirit.

The people stand as able and sing.

## GOSPEL ACCLAMATION

The Acclamation is sung once by the choir and then once more by the choir and congregation.

The verse is sung by the cantor alone.

The Acclamation is sung once more by the choir and congregation.



Verse: I am the resurrection and the life, says the Lord;  
whoever believes in me, even if he dies, will never die.

## THE GOSPEL: *John 12:20-33*

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.

*All* **Glory be to thee, O Lord.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

*Gospeler* The Gospel of the Lord.

*All* **Praise be to thee, O Christ.**

## THE SERMON: *The Reverend Doyt L. Conn, Jr.*

*Reflective silence and stillness are kept after the sermon.*

**Sermon Notes**

*The people stand.*

## **THE NICENE CREED** *Sung by all monotone*

We believe in one God,  
the Father the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The people remain standing or kneel.*

## **THE PRAYERS OF THE PEOPLE**

*Intercessor* God made Christ a high priest for our salvation. As we prepare for the paschal feast, let us earnestly offer prayers and supplications to God through his Son.

Keep your church rooted in your Word and grounded in your love. Guide our leaders as they walk beside us, supporting us in our journey of faith. We pray for Michael, our Presiding Bishop, Melissa, our Bishop Provisional, our priests, and all who minister in your holy church.... *(silence is kept)*

We come before you, O God, saying,

**All** Kyrie eleison.

*Intercessor* Look graciously on the nominees for the next bishop of the Diocese of Olympia and so guide the minds of those who shall choose our next bishop, that we may receive a faithful pastor, who will care for your people and equip us for our ministries.... *(silence is kept)*

We come before you, O God, saying,

**All** Kyrie eleison.



*Intercessor* Give those in authority an imagination and determination for peace between peoples, plenty for all, justice for everyone, even those who are forgotten.... *(silence is kept)*

We come before you, O God, saying,

**All** **Kyrie eleison.**

*Intercessor* Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for healing for those close to us and who have asked for our prayers today, especially for Martha, Sally, Joleen, Peter, John, Amber, and Cheryl, for those who have no one to pray for them, and those we now name silently or aloud.... *(silence is kept)*

We come before you, O God, saying,

**All** **Kyrie eleison.**

*Intercessor* We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially Jeannine Foster, May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

We come before you, O God, saying,

**All** **Kyrie eleison.**

*The Presider offers a concluding Collect.*

Blessed are you, God of eternal life, who lifted up your Son from death. Receive the prayers we offer this day for all who walk in darkness, and make your people children of light; through Jesus Christ our Lord. **Amen.**

*The people stand.*

**THE PEACE**

*Presider* The peace of the Lord be always with you.

**All** **And with thy spirit.**

*The ministers and people greet one another in the name of Christ.*

## **THE LITURGY OF THE TABLE**

### **OFFERTORY SENTENCE**

*Presider* Return to the Lord your God, for God is gracious and merciful, slow to anger and abounding in steadfast love.



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

## OFFERTORY ANTHEM: *Adoramus te, Christe*

Giovanni Maria Nanino (1543-1607)

We adore thee, O Christ,  
and we bless thee,  
because by thy holy cross  
thou hast redeemed the world.

*(Sung in Latin)*

*The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censes the people, and then all bow again.*

*The people remain standing.*

## EUCCHARISTIC PRAYER II

*Presider* The Lord be with you.  
**All** **And with thy spirit.**  
*Presider* Lift up your hearts.  
**All** **We lift them up unto to the Lord.**  
*Presider* Let us give thanks unto our Lord God.  
**All** **It is meet and right so to do.**

*The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

## SANCTUS *sung by all*

*Willis Bodine*

Ho - ly, ho - ly, ho - ly Lord God of hosts. Heav'n and earth are  
full of thy glo - ry: Glo - ry be to thee, O Lord Most High.  
Bless - ed is he that com - eth in the  
Name of the Lord. Ho - san - na in the high - est!

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

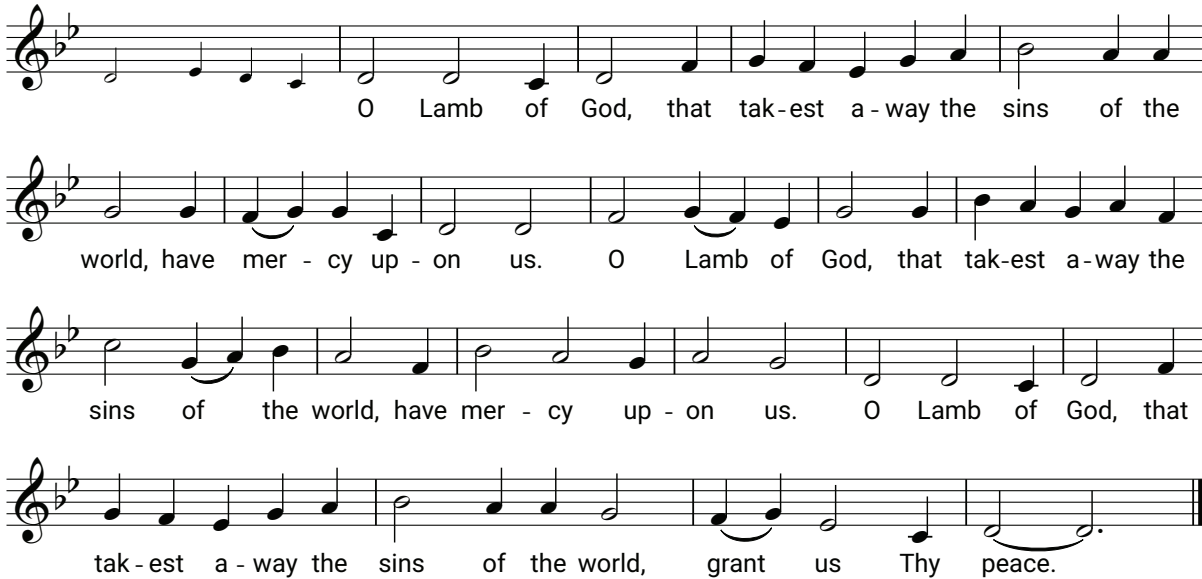
And now, as our Savior Christ hath taught us, we are bold to pray,

### THE LORD'S PRAYER *sung by all*

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,  
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.  
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,  
and the power, and the glo - ry, for ev - er and ev - er. A - men.

### BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*



O Lamb of God, that tak-est a-way the sins of the  
 world, have mer - cy up - on us. O Lamb of God, that tak-est a-way the  
 sins of the world, have mer - cy up - on us. O Lamb of God, that  
 tak-est a - way the sins of the world, grant us Thy peace.

**THE INVITATION TO COMMUNION**

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

**MUSIC AT COMMUNION**

I am the resurrection and the life, says the Lord;  
 whoever believes in me, even if he dies, will never die.

***My Song is Love Unknown***

*Malcolm Archer (b. 1952)*

My song is love unknown,  
 My Saviour's love to me;  
 Love to the loveless shown,  
 That they might lovely be.  
 O who am I,  
 That for my sake  
 My Lord should take  
 Frail flesh and die?

He came from His blest throne  
Salvation to bestow;  
But men made strange, and none  
The longed-for Christ would know:  
But O! my Friend,  
My Friend indeed,  
Who at my need  
His life did spend.

Sometimes they strew His way,  
And His sweet praises sing;  
Resounding all the day  
Hosannas to their King:  
Then "Crucify!"  
is all their breath  
And for His death  
they thirst and cry.

Here might I stay and sing,  
No story so divine;  
Never was love, dear King!  
Never was grief like Thine.  
This is my Friend,  
in Whose sweet praise  
I all my days  
could gladly spend.

*The people stand as able.*

## **POSTCOMMUNION PRAYER**

*Presider* Let us pray.

**All** Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## **PRAYER OVER THE PEOPLE AND THE BLESSING**

*Presider* Bow down before the Lord.

*The people bow.*

*Presider* Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**HYMN 473: Lift high the cross**

Crucifer

*Descant*



Lift high the cross, the love of Christ pro - claim

*Refrain*



Lift high the cross, the love of Christ pro - claim



till all the world a - dore\_\_\_\_\_ his sa - cred Name.



till all the world\_\_\_\_\_ a - dore\_\_\_\_\_ his sa - cred Name.



Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:



*Repeat Refrain*



the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.



Words: George William Kitchin (1827-1912)  
 Music: Sydney Hugo Nicholson (1875-1947)

**DISMISSAL**

*Minister* Go in peace to love and serve the Lord.  
*All* Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

**VOLUNTARY: Fugue in G Minor, BWV 542**

Bach

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# YEAR OF THE BIBLE

## Readings for the Week of March 17–March 23

3/17	Ezekiel Psalm 34	13-15
3/18	Ezekiel Psalm 35	16-18
3/19	Ezekiel Psalm 36	19-21
3/20	Ezekiel Psalm 37	22-24
3/21	Ezekiel Psalm 38	25-27
3/22	Ezekiel Psalm 39	28-30
3/23	Ezekiel Psalm 40	31-33

### PARISH PRAYER LIST

#### WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN MARCH 17 AND MARCH 23

Linda Chapman, Conni Clarke, Eleanor Nolan, Catherine Roach, Natalie Ingrisano,  
Pamela Jacobson, Ruby Clemons, Nico Balducci, Greg DeYoung

#### WE PRAY FOR THOSE ON THE DIOCESAN

##### CYCLE OF PRAYER

St. David's, Friday Harbor  
Grace, Lopez Island

#### WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley,  
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory,  
Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess,  
Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer,  
Kathleen Balducci, Lisa Robertson, Ava Hall, Mary Magee, John, Joanna Reams, The Most Reverend Michael Curry,  
Mary Jo, Kris, Fr. Michael, Faye, Joel Connelly, David Ferguson, Joleen Hiltner,  
Justin, Denise Glasco, Chris, Paul Wyckoff, Peter, Thurston Roach,  
Martha Sampson, Sally Holford

#### WE PRAY FOR THOSE WHO HAVE DIED

Kevina Munnich, Jon Fritzberg, Jeannine Foster

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org)

## Weekly Offerings at Epiphany

### **Adult Formation | Sundays (except First Sundays, when there is a brunch) | 10:00 am | Great Hall**

Join others for an hour of learning. Topics vary each week from spiritual formation, human interest, current affairs, and more.

### **Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube**

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

### **Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel**

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

### **C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom**

*Jonathan Roberts*

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at [Jonro@rprime.com](mailto:Jonro@rprime.com).

### **All Threads Together | Thursdays | 10:00–noon | Christie House Library**

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

### **Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom**

*The Rev. Doyt Conn, Jr.*

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at [verger@epiphany-seattle.org](mailto:verger@epiphany-seattle.org) for information and the Zoom link.

## March 23: Feast of St. Lazarus



**9:00: Light breakfast in the Great Hall followed by the Story of Lazarus at 9:30 am.**

**10:30 am: Holy Eucharist in the Church.**

On the liturgical calendar in the Orthodox Church, the day before Palm Sunday is designated as the Feast of Saint Lazarus. Some of you may know that our Rector, The Rev. Doyt Conn, has a particular academic interest in Lazarus, and maintains that Lazarus is the author of the Gospel of John. Come and hear Doyt teach about Lazarus and defend his adherence through evidence within the Gospel of John. This light breakfast is jointly sponsored by the Men's and Women's Ministries at Epiphany.

Breakfast will be laid out at 9:00 am and Doyt will teach from 9:30 am to 10:15 am. At 10:30 am we will celebrate Holy Eucharist in the Church. This will be a wonderful way to begin Holy Week at Epiphany.



## *Today at Epiphany*

### **Adult Formation –Travels and Travails of Jesus | Sunday | March 17 | 10:00 am | Great Hall**

*The Rev. Doyt Conn*

To grasp how Jesus is the Second Person of the Trinity happens through understanding him as a rolling stone, wondering hither and yon, teaching about the kingdom of God. Doyt will recite the Jesus travelogue as a way of revealing his divinity. You've heard Doyt tell the story of Jesus' birth, and the last week of his life in Jerusalem. Come hear the story of Jesus' life in between, by tracing his footsteps from Galilee to Jerusalem.

### **Confirmation Class and Cathedral Day | Sundays | March 10, 17, and 24 | 10:00 am | Christie House Library**

*The Rev. Lisa Ozaeta*

If your child is 13 or older, it's time to sign them up for Confirmation Classes. We will meet at the Christie House library February 25, March 3, 10, 17, and 24 during the 10:00 hour. Classes will be taught by Doyt and Lisa. Confirmation takes place at Cathedral Day on April 27. Please email me at [lisa@epiphanyseattle.org](mailto:lisa@epiphanyseattle.org) to register or if you have questions.

### **The Practice of Holy Silence: "Saints in the Mirror" Visio Divina Gathering | Sunday | March 17 | 3:30 - 5:15 pm | Chapel**

This reflective session will feature an introduction by artist Christine Bingham, who will share insights into her creation of the icons we will contemplate. Experience a unique form of divine seeing through Christine's icons, engaging in silent contemplation and journaling before each sacred image. The session will conclude with a group discussion, allowing participants to share their reflections. All are welcome to explore this contemplative practice and see ourselves reflected in the saints through the art of Visio Divina. This is the last meeting of the Silence Class, but you do not need to have attended any of the previous classes to attend this event.

### **Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube**

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

## *This Week at Epiphany*

### **Holy Eucharist | Thursday | March 7 | 6:00 pm | Chapel**

Thursdays during Lent we offer a simple service of Holy Eucharist, complete with readings, prayers, a homily, and Holy Communion. This week's homily given by Jamie Balducci.

### **Pray Seattle | March 18-21 | 9:00 am to 1:00 pm | Chapel**

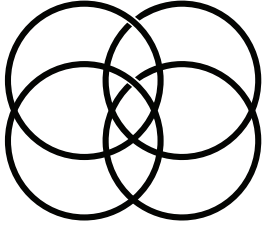
During the 40 days of Lent thousands of people will pray for Seattle, its people, churches, government, and institutions. Each week there will be an open prayer room in a different part of the city. Epiphany is participating in a prayer room from March 18 to March 21 in the Chapel, 9:00 am - 1:00 pm. There will be 6 stations set up. You are invited to come and pray through each station using the prayer cards that have been printed and are available to help guide you through the 6 themes. For more information, please contact Amanda at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org).

### **Palm Cross Making | March 20 | 1:00 - 3:00 pm | Christie House Library**

All parishioners are invited to join in this Lenten Tradition. Please join members of Epiphany to make Palm Crosses for the Palm Sunday Services. This is a great activity for all ages! Please reach out to Amanda Eap at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org) for more information.

### **Newcomer Event | Wednesday | March 20 | 5:15 - 6:30 pm | Conn Residence**

New to Epiphany? Curious about what it means to join a church? Participate in a conversation with the Rev. Doyt Conn. Learn about Epiphany, ask questions, find out how to get involved, and join us for fellowship. Contact Amanda at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org) for more information.



# RELATA BETA TEST

**HAVE A RELATA EXPERIENCE:  
SIGN UP FOR RBT TODAY!**

**JOIN RBT (RELATA BETA TEST CLASS)**  
AN EIGHT-WEEK COURSE FOR PARISHIONERS TO EXPERIENCE  
THE RELATA DESIGN AND CONTENT.

**WHEN: 10:00 AM, SUNDAYS APRIL 28, 2024  
THROUGH JUNE 16, 2024 (8 SESSIONS)**

AN OPPORTUNITY TO ENGAGE THE RELATA CURRICULUM, GIVE  
FEEDBACK, AND FIND A WAY TO PARTICIPATE IN RELATA THIS FALL.



**SCAN TO REGISTER**

***Relata* means things in relationship, all at the same time.  
We (humans) are included in all things, all at the same time.**

The Christian story suggests that God made all things and holds all things together. RELATA is a table conversation that seeks meaning around this divine connectivity. It is built around presentation prompts and guided by a table facilitator.

# Easter Flowers Donation Form



This Easter Sunday, the highest celebration of our Christian year, you can remember a special person or event by donating towards our Altar Flower Fund. Perhaps you would like to acknowledge the birth of a baby, or a marriage, or a loved one now departed. You may donate towards one or more lilies, but you are not limited to Easter. Any date during the year we can decorate the altar with a floral arrangement on the Sunday closest to that date.

Complete the form below and send your check to the church office or add it to the collection plate. Remember that during Advent and Lent only greens are used on the altar.

Thank you for your consideration of the Altar Flower Fund.

*Please complete the form below and return with a check by Tuesday, March 26.*

Name of Donor: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_ I wish to be acknowledged in the Easter Sunday bulletin,

\_\_\_ For another special Sunday or anniversary during the church year: (date) \_\_\_\_\_

\_\_\_ in memory of: \_\_\_\_\_

\_\_\_ in thanksgiving for: \_\_\_\_\_

\_\_\_ My check is enclosed. (Make payable to: Epiphany Parish)

\_\_\_ I used the QR Code or donated online.



## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service &amp; Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Robin Mondares	<i>Chaplain Aegis</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Elizabeth Roberts	<i>Women's Retreat Group</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

To find out more about all of our ministries go to  
[epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

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Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

## Vestry

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Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	

## **Serving this day**

*Rector* The Reverend Doyt L. Conn, Jr.  
*Associate Rector* The Reverend Lisa Ozaeta  
*Associate Priest* The Reverend Pam Tinsley  
*Director of Music* Zachary Hemenway  
*Assistant Director of Music* Julian Petrallia  
*The Epiphany Choir*  
*Verger* Bob Barnes  
*Lector* Steve Faust  
*Usher* Dawn Friend  
*Eucharistic Ministers* Vince Booth  
*Thurifer* John Starbard  
*Parish Life Minister* Amanda Eap  
*Altar Guild* Dawn Friend