

EPIPHANY†

Seattle



THE FIFTH SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST

FEBRUARY 4, 2024 AT 8:45 AM

Dear Epiphany,

Have a Heart is upon us at last. You might have just heard about Have a Heart, have never attended this event, or haven't a clue what we're talking about, even if you've been at Epiphany for a while. Have a Heart raises money to care for Epiphany's neighbors, whether they live across the street or across an ocean. Have you seen the cards about Have a Heart in the pews? They can tell you more. We hope you can attend.

Here's what to expect this evening. At 5:30 PM in the Church, you'll view a short video of Epiphany's care for people in some of the most troubled parts of the world: Gaza. Haiti. Ukraine. Guatemala. Afterward, the Epiphany Choir will sing the solemn and beautiful service of Choral Evensong. We then invite you to the Great Hall for sumptuous food, complimentary beer and wine, and a convivial, happy space to be with friends. And we will ask you for money.

Money is a powerful force in a world in which our souls, mysteriously entangled in human bodies, must live and move and have our material being. Souls need those bodies and all their attendant ills and failings. How could we travel through this human experience without our mortal baggage?

Think of some of the most memorable miracles of Jesus. Healing the woman with the hemorrhage. The twelve lepers. The lame man lowered through the roof. The raising of Lazarus and Jairus' little daughter. Multiplying the loaves and fishes. Jesus preached and taught for the mind and spirit, but he did not hesitate to alleviate the suffering of a human body. (And since we're on Have a Heart, I should mention the wine he provided for that wedding party in Cana.)

Money can do things we can't do, go magically wired to places we can't go. It can purchase food and clean water and medical supplies. Provide warm clothing and shelter to refugees. Pay the salaries of teachers, doctors, nurses. Money gets things done that need doing.

But money does good things only if directed with love. You might have used this expression before: *Not for love nor money*. At Have a Heart, we ask you to do something *with love and money*. Let the powerful force of love direct the powerful force of money. Let your heart lead you to give to meet the human, material needs of people who can give you nothing materially in return, only their gratitude. Please come to Have a Heart. Invite your friends. Please give to Have a Heart.

People often ask if we set a fundraising target for this event. Our answer is never in dollars. Our goal is 100% parish participation. Under half (47%) of Epiphany households who made an annual pledge in 2023 gave to any outreach funding this past year. The number who gave specifically at Have a Heart is even less (34%). *What* you give is not our concern, only *that* you give. Giving signals your heart's desire to care for those who need our care. We hope your heart can be with us this evening.

A generous family will match gifts of first-time Have a Heart donors, up to \$10,000!

Gratefully,
Holly Boone
Chair, Epiphany Service & Outreach

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY: *Fugue in d, Op. 59*

Max Reger (1870-1916)

WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

HYMN 423: *Immortal, invisible, God only wise*

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,
in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;
most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see
al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908)
Music: Welsh hymn, from *Caniadau y Cyssegr*, 1839

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA sung by all

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Presider The Lord be with you.

All And also with you.

Presider Let us pray.

THE COLLECT OF THE DAY

All Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

The children depart for

CHILDREN'S SERMON

*All who would like to hear the children's sermon, please proceed to the Great Hall.
You will return to the church at the Peace for the celebration of the Holy Eucharist.*

All are seated.

THE LESSON: *Isaiah 40:21-31*

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One.

Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard?

The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Lector The Word of the Lord.

All Thanks be to God.

The people stand as able and sing.

HYMN 529: In Christ there is no East or West

McKee

Unison or harmony

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in
him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are
ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941)

Music: American Spiritual

THE GOSPEL: Mark 1:29-39

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

All Glory to you, Lord Christ.

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Gospeler The Gospel of the Lord.

All Praise to you, Lord Christ.

THE SERMON: *The Reverend Doyt L. Conn, Jr.*

Reflective silence and stillness are kept after the sermon.

Sermon Notes

The people stand to say
THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor and people pray responsively.

Intercessor Let us pray to the God of compassion who heals the broken and binds up their wounds.

The people remain standing or kneel.

Intercessor Grant, O Lord, that your Church may be a sign of truth and hope. May our unity give you glory throughout the world and serve as a sign of your faithful love. Lord, in your mercy,

All hear our prayer.

Intercessor Guide the leaders of all nations and those whom they govern that justice and peace may increase. May we experience the fruits of righteousness and the blessings of your reign of love. Lord, in your mercy,

All hear our prayer.

Intercessor May this good earth and its creatures reveal your glory. Give us grace to guard its riches wisely and to share its bounty justly. Lord, in your mercy,

All hear our prayer.

Intercessor Bless all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families. Lord, in your mercy,

All hear our prayer.

Intercessor Comfort and heal the poor, the persecuted, the sick, and all who suffer, especially Steve, Justin, William, Constance, Peggy, Ann, Piper, Ivan, Pamela, Dawn, David, Mary Jane, Brook, Lisa, Joel, Michael, Bill, Joanna, John, Amber, and Cheryl. May we be agents of hope in your name. Lord, in your mercy,

All hear our prayer.

Intercessor For those who have died in the communion of your Church, especially Tom Foster, and those whose faith is known to you alone, grant them rest and the sure knowledge of your peace. Remind us, Lord, that neither death nor life will separate us from your love. Lord, in your mercy,

All hear our prayer.

Intercessor For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

All Who put their trust in you.

The Presider offers a concluding Collect.

Presider God, who cures the sick and raises the dead to life, hear our fervent prayers and enable us to proclaim your gospel; through Jesus Christ our Lord. **Amen.**

The Presider continues

THE CONFESSION OF SIN

Presider We pray also for the forgiveness of our sins.

The people kneel. A moment of reflective silence is kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And also with you.

The ministers and people greet one another in the name of Christ.

THE COMMISSIONING OF THE VESTRY

A member of the Nominating Committee presents members of the Vestry: Lee Anderson-Brooke, George Bumder, Barbara Cairns, John Cary, Mary Kimball, Ron Lee, Jodi Markus, Barb Marshall, Wendy Sefcik, Dwayne Shearer, Lesa Sroufe, Alec Williamson

The Presenter says

I present to you these persons as members of the Vestry in this congregation.

Presider Will you faithfully and reverently execute the duties of your ministry to the honor of God and the benefit of the members of this congregation?

Members We will.

All **The Lord gives wisdom; from God's mouth come knowledge and understanding; God stores up sound wisdom for the upright; God is a shield to those who walk in integrity.**

Presider Let us pray.

All **O eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace the Wardens and Vestry of this congregation, and so rule their minds, and guide their counsels, that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord. Amen**

Presider In the name of God and of this congregation, I commission you as members of the Vestry of this Parish.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Jesu Dulcis Memoria*

Leo Nestor (1948-2019)

Jesu, the very thought of thee
With sweetness fills my breast;
But sweeter far thy face to see,
And in thy presence rest.

Nor voice can sing, nor heart can frame,
Nor can the memory find,
A sweeter sound than thy blest name,
O Saviour of mankind!

O hope of every contrite heart,
O joy of all the meek,
To those who fall, how kind thou art!
How good to those who seek!

But what to those who find? Ah! this
Nor tongue nor pen can show;
The love of Jesus! what it is,
None but his loved ones know.

Jesu, our only joy be thou,
As thou our prize wilt be;
Jesu, be thou our glory now,
And through eternity.

(Sung in Latin)

The people stand.

EUCCHARISTIC PRAYER A

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *sung by all*

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, heaven and earth are full of your
glo - ry. Ho - san - na in the high - est, Ho - san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Presider continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

**Christ has died.
Christ is risen.
Christ will come again.**

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Presider and people

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,


THE LORD'S PRAYER *said by all*

**Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

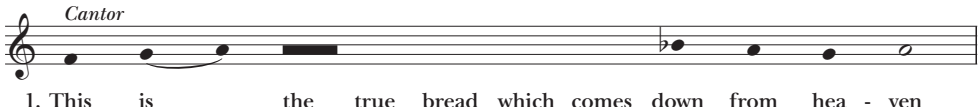
The Presider breaks the consecrated Bread. A period of silence is kept.

Antiphon
Cantor; then All




Who - ev - er eats this bread will live for ev - er.

Cantor




1. This is the true bread which comes down from hea - ven

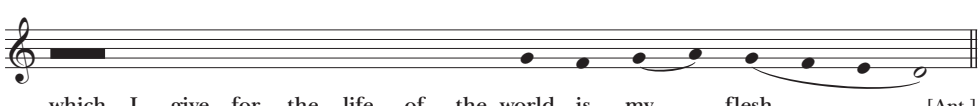
Cantor



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

ANTHEM: *When to the temple Mary went*

Johann Eccard (1553-1611)

When to the temple Mary went,
 And brought the Holy Child,
 Him did the aged Simeon see,
 As it had been revealed.
 He took up Jesus in his arms
 And blessing God he said:
 In peace I now depart, my Saviour having seen,
 The Hope of Israel, the Light of men.

Help now thy servants, gracious Lord, That we may ever be
 As once the faithful Simeon was,
 Rejoicing but in Thee;
 And when we must from earth departure take,
 May gently fall asleep and with Thee wake.

1 Glo - ry, love, and praise, and hon - or for our food
 2 Thank - ful for our ev - ery bless - ing, let us sing
 3 He dis - pels our sin and sad - ness, life im - parts,

now be - stowed ren - der we the Do - nor.
 Christ the Spring, nev - er, nev - er ceas - ing.
 cheers our hearts, fills with food and glad - ness.

Boun - teous God, we now con - fess thee: God, who thus
 Source of all our gifts and gra - ces, Christ we own;
 Who him - self for all hath giv - en, us he feeds,

bles - est us, right it is to bless thee.
 Christ a - lone calls for all our prais - es.
 us he leads to a feast in hea - ven.

Words: Charles Wesley (1707-88)
 Music: Francis B. Westbrook (1903-75)

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. May we who have been nourished at your table on earth be transformed by the glory of the Savior's cross and enjoy the delights of eternity; through Jesus Christ our Lord. Amen.

THE BLESSING

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN 411: O bless the Lord, my soul

St. Thomas

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Words: James Montgomery (1771-1854)

Music: melody Aaron Williams (1731-76)

DISMISSAL

Minister Let us bless the Lord.

All Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY: Final

Louis Vierne (1870-1937)



Choral Evensong & Have a Heart

Epiphany's annual outreach fundraiser

SUNDAY, FEBRUARY 4, 5:30 PM



Epiphany's presence in a wounded world

The Service & Outreach Team invites you to the Church at 5:30 PM for a short video program followed by the beautiful Evensong service. Then join us in the Great Hall for a festive reception. *No need to register or RSVP.*

EPIPHANY†
— Seattle —

SUPER BOWL PARTY

SUNDAY, FEBRUARY 11
PARTY STARTS AT 3:00 PM

EPIPHANY SEATTLE IN THE GREAT HALL

A "wide screen, surround sound, food, chips, beers-and-soda" kind of party with your favorite people and community. This will also be a potluck, so please plan to bring something to share!

ALL ARE WELCOME

Please reach out to amanda@epiphanyseattle.org
if you have any questions.

Offerings at Epiphany

Adult Formation | Sundays (except First Sundays, when there is a brunch) | 10:00 am | Great Hall

Join others for an hour of learning. Topics vary each week from spiritual formation, human interest, current affairs, and more.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

The C. S. Lewis minyan is reading *The Lion, the Witch, and the Wardrobe*. This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at Jonro@rprime.com.

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Zoom Bible Study | Thursdays | 11:00–noon | Zoom

Join other parishioners from Epiphany and parishioners from St. John's in Essex, Connecticut, for a Zoom-only study class on the Bible. This class will look in depth at some of the stories from the previous week's reading from the *Year in the Bible*. Please contact Lisa Ozaeta at lisa@epiphanyseattle.org for information and the Zoom link.

Bible Study | Fridays | 10:30–11:30 am | Great Hall and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters and the context behind them. We will be looking at stories that align with our *Year in the Bible* readings. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at dcarlisle@epiphanyseattle.org for information and the Zoom link.

Shrove Tuesday | Tuesday | February 13 | 5:30-7:30 pm | Great Hall

On Shrove Tuesday, the day before Ash Wednesday, join us in the Great Hall to enjoy some pancakes and bacon before Lent! Hosted by the Men's Breakfast Group, this tradition reflects the old practice of using up all the eggs, butter, milk, and meat in the pantry before the Lenten fast begins. All are welcome! If you have any questions please reach out to Amanda at amanda@epiphanyseattle.org.

Ash Wednesday | Wednesday | February 14 | 7:00 am - Chapel | 1:00 pm - Parkshore (Lakeview Room) | 7:30 pm - Church

On this day, the beginning of Lent, we are marked with the sign of the cross on our foreheads to remember our humanity, as we hear the words, "Remember that you are dust and to dust you will return." This is a service of Holy Eucharist. *Epiphany Choir sings at the evening service*. Following each service you will have the opportunity to take part in the Sacrament of Reconciliation (private confession). This is one of two days set aside in the Episcopal Church for private confession and fasting.

YEAR OF THE BIBBLE

Readings for the Week of February 4–February 10

2/4	Job	29-31
	Psalm 142	
2/5	Job	32-34
	Psalm 143	
2/6	Job	35-37
	Psalm 144	
2/7	Job	38-39
	Psalm 145	
2/8	Job	40-42
	Psalm 146	
2/9	Proverbs	1-2
	Psalm 147	
2/10	Proverbs	3-4
	Psalm 148	

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN FEBRUARY 4 AND FEBRUARY 10

Doug Grady, Ben Bradstreet, Matt Rosewarne, Dawn Friend, Jacqueline True, Zach Miller,
Cedar Hawking, Abigail Potts, Susan Pitchford, Desmond Conn

WE PRAY FOR THOSE ON THE DIOCESAN

CYCLE OF PRAYER

Ascension, Seattle

Epiphany Seattle

St. Clement of Rome, Seattle

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley,
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory,
Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess,
Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer,
Kathleen Balducci, Lisa Robertson, Ava Hall, Mary Magee, Ruth Hurt, John,
Marjorie Bunday, Joanna Reams, Lex Lindsey, Tate Mason, Don Mullins,
The Most Reverend Michael Curry, Mary Jo, Kris, Fr. Michael, Faye, Bill Grayson, Brook Berry,
Joel Connelly, William Carlisle, Mary Jane Anderson, Ivan Jacobson, Pamela,
Piper Simmons, Dawn, David Ferguson, Constance Albrecht,
Peggy Wilton, Ann Beck, Justin

WE PRAY FOR THOSE WHO HAVE DIED

David Lee, Janice Rochester, Kenneth Roberts, Thomas Foster

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

YEAR ROUND FLOWER AND LITURGY FUND

Any time during the year, except for the seasons of Advent and Lent, you can remember a special person or event by donating to the Epiphany Parish Flower and Liturgy Fund. Perhaps you would like to acknowledge the birth of a baby, a marriage, or a loved one now departed, in our Sunday service bulletins.

Donations of any amount are welcome.

PLEASE COMPLETE THIS FORM AND RETURN TO THE CHURCH OFFICE
OR PLACE IN THE OFFERING PLATE.

1805—38TH AVE SEATTLE, WA 98122

Name of Donor _____

Phone # _____



My check is enclosed.

Make payable to *Epiphany Parish with Flowers and Liturgy Fund* on the memo line in the lower left hand corner of your check.

I wish to be acknowledged in the bulletin,
 in memory of or in thanksgiving for:

	<i>February 11</i>		<i>April 6</i>	<i>May 4</i>	<i>June 2</i>
Circle	NO FLOWERS	EASTER	<i>April 13</i>	<i>May 11</i>	<i>June 9</i>
date:	DURING	LILY	<i>April 20</i>	<i>May 18</i>	<i>June 16</i>
	LENT		<i>April 27</i>	<i>May 25</i>	<i>June 23</i>
					<i>June 30</i>

Thank you for your support of the Epiphany Parish Flower and Liturgy Fund

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Robin Mondares	<i>Chaplain Aegis</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Elizabeth Roberts	<i>Women's Retreat Group</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Dwayne Shearer - Senior Warden	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Mary Kimball	Ron Lee
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Associate Rector The Reverend Lisa Ozaeta
Associate Priest The Reverend Pam Tinsley
Director of Worship Diane Carlisle
Director of Music Zachary Hemenway
Assistant Director of Music Julian Petrallia
Epiphany Choir
Vergers Tamara Lamb
Lector Doug Oles
Eucharistic Ministers Vince Booth, Zonnie Breckinridge, Barb Marshall
Ushers Valerie Conn, Scott Davies, Trish Stone, Alec Williamson
Altar Guild Bobbie Spaeth
Altar Flowers Sandra Darling
Parish Life Minister Amanda Eap