

# EPIPHANY†

— *Seattle* —



THE FOURTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

JUNE 16, 2024 AT 11:00 AM

Dear Epiphany,

Thank you.

As I sit down to write this letter, I am filled with gratitude and a touch of sadness as I prepare to step into a new chapter in my life. I want to express my deep appreciation for my time at Epiphany.

I started at Epiphany in 2021 as a seminary intern. As a seminary intern, I managed our online presence and plugged in wherever I could. Last year, after I graduated seminary, I transitioned to Associate Rector where I have been responsible for children, youth, and families, adult education, preaching, and a host of other things. While at Epiphany I transformed from a seminary student to deacon to priest. I am so thankful that I was able to do that here. I wasn't sure what I wanted to say in this letter other than thank you, so I have decided to highlight a few of things over the last year that have been meaningful to me and hope to bring a smile to you as you remember the year as well.

From the moment I joined this congregation, I was welcomed with open hearts and open minds. Your willingness to engage, to learn, and to grow continually inspires me. I have loved teaching classes and Bible Study. Some specific memories that are special to me include teaching the Ancient Practices class with Susan Pitchford, embracing the Practice of Silence during Lent, and facilitating the amazing Silence with Icons event with Christine Bingham. I am also very thankful for working through the Bible in a Year with you all. Those in the Thursday Bible study have been a real gift to me. There were times in some of that Old Testament reading that I wasn't sure we were going to make it. Thank goodness for those Saint John's Bible illuminations.

I am so thankful for your kids and the youth of this congregation. First Informed Communion and Confirmation were highlights for sure. The kids and youth in both FIC and Confirmation were deeply engaged and asked so many questions. Participating in these two events was deeply meaningful for me. Last Sunday in Sunday School, we listed all of the things that we did over the year. I couldn't believe the list. We did so many crafts and told so many stories. We analyzed the Super Bowl commercial, we talked about how to read the Bible, we engaged in some Godly play...and there were puppets and pinatas. There was joy. Your kids filled me with joy. The youth were always willing to volunteer and help out. They were competitive at games (and killed me at every game from cards to Mario Kart) and were always ready to eat a lot of pizza. I think we have finally found all of the Easter eggs from our flashlight Easter egg hunt.

Doyt has been more than just a colleague; he has been a mentor and a friend. He is a generous teacher. He was always available to discuss anything from theology to caffeine strategies. I am pretty sure I will never have the opportunity again to go so in depth with someone on AI, Lazarus, or the ontological nature of being human. These conversations will be missed.

Your openness to new ideas and your readiness to say "yes" to new initiatives made serving here so much fun. There is a real entrepreneurship at Epiphany that adds a vibrancy to the congregation. There is a willingness to try something new and see how it goes. I look forward to seeing how Epiphany continues to be a leader in the greater Church with your spirit of innovation and vitality. You have been gifted with many riches and have the opportunity to be a real beacon for the rest of the Church. I can't wait to see it.

Tomorrow, I will start a new job as the Interim Vicar of St. Clare's in Snoqualmie. Many of you know that I live in Snoqualmie, and this is my home parish. I will serve there until my youngest daughter goes to college. In the Fall of 2025, we will move to Oklahoma. I am looking forward to the opportunity of leading this church. I will take the lessons that I have learned here at Epiphany and try to put them to good use.

Thank you, from the bottom of my heart, for the joy and the countless blessings of being on staff. May God continue to bless each one of you and guide you in all your endeavors.  
With deepest gratitude and love,

Lisa Bozarth Ozaeta+

An induction loop is provided for the benefit of hearing aid users.  
To use please switch your hearing aid to "T."

## THE GATHERING

We invite you to help create the experience of silence before our service.  
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.  
Thank you for turning off all electronic devices.

**VOLUNTARY:** *Schmücke dich, o liebe Seele*

Johann Sebastian Bach (1685-1750)

## WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

**HYMN 518: Christ is made the sure foundation**

Westminster Abbey

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.  
Music: Henry Purcell (1659-95)

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*All* **And blessed be God's kingdom, now and for ever. Amen.**

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**GLORIA** sung by all

*Healey Willan*

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,  
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God  
the Fa - ther Al - migh - - - ty.  
O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,  
Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the  
world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. Thou that sit - test at the right hand of  
God the Fa - ther, have mer - cy up - on us. For thou on - ly art  
ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the

Ho - ly Ghost, art most high in the glo - ry of God the  
Fa - ther. A - - - - - men.

*Presider* The Lord be with you.

**All** And with thy spirit.

*Presider* Let us pray.

**THE COLLECT OF THE DAY** (*said by all*)

**All** Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

## THE LITURGY OF THE WORD

*All are seated.*

**THE LESSON: 2 Corinthians 5:6-10**

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

*Lector* The Word of the Lord.

**All** Thanks be to God.

The people stand to sing.

HYMN 490: *I want to walk as a child of the light*

Houston

1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
I want to look at Je-sus.  
I want to be with Je-sus.

God set the stars to give light to the world. The  
Clear sun of right-cous-ness, shine on my path, and  
When we have run with pa-tience the race, we

star of my life is Je-sus.  
show me the way to the Fa-ther.  
shall know the joy of Je-sus.

*Refrain*

In him there is no dark-ness at all. The

night and the day are both a-like. The

Lamb is the light of the ci - ty of God.

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

*The people remain standing.*

**THE GOSPEL: Mark 4:26-34**

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All** Glory be to thee, O Lord.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Gospeler* The Gospel of the Lord.

**All** Praise be to thee, O Christ.

**THE SERMON: The Reverend Doyt L. Conn, Jr.**

*Sermon notes*

Reflective silence and stillness are kept after the sermon.

The people stand as able and sing.

## THE CREED

Divinum mysterium

1. We be - lieve in God the Fa - ther, God al - might - y,  
2. Christ, who on the cross for - sak - en; he des - cend - ed -  
3. We be - lieve in God the Spi - rit; in one Church, be -  
by whose plan earth and heav - en sprang to be - ing,  
to the dead. We be - lieve in Je - sus ri - sen,  
low, a - bove: saints of God in one com - mun - ion,  
all cre - a - ted things be - gan. We be - lieve in Christ the  
heav - en's king to rule and reign, to the Fa - ther's side as -  
one in ho - li - ness and love. We shall rise with Christ in  
Sa - - - vior, Son of God in hu - man form.  
cend - - - ed till as judge he comes a - gain.  
glo - - - ry to the life that knows no end.  
Ev - er - more and ev - er - more.

Words: adapt. Zachary Hemenway (b.1983)  
Music: Sanctus trope, 11th cent.

The people remain standing or kneel.

## THE PRAYERS OF THE PEOPLE

**Intercessor** As the kingdom of God spreads among us, let us offer prayers for the whole world and for every person in every need.

**Cantor** Let us pray to the Lord.

*Sung by all at the conclusion of each petition.*

Lord, have mer - cy.

Setting: Copyright © Church Publishing Inc.

Look graciously on Michael, our presiding bishop, Melissa, our bishop provisional, Phil, our bishop elect, and all who minister in Christ, and for all the holy people of God.... *(silence is kept)*

**Cantor** Let us pray to the Lord.

**All** Lord, have mercy.



*Intercessor* Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten. We pray this morning especially for peace in Haiti, Ukraine, and Israel/Palestine.... *(silence is kept)*

*Cantor* Let us pray to the Lord.

**All** **Lord, have mercy.**

*Intercessor* Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Judy, Faatima, Natalie, Herb, Trent, William, Joan, Joel, Audrey, Anita, Missy, Thurston, John, Amber, and Cheryl, for those close to us, for those who have asked for our prayers today, especially for the parishioners of St. Stephen's Episcopal Church in Vestavia Hills, Alabama on the second anniversary of the shooting and killing of three parishioners at a potluck in their Great Hall, for the students, families, and staff at Garfield Highschool, and for those we now name silently or aloud.... *(silence is kept)*

*Cantor* Let us pray to the Lord.

**All** **Lord, have mercy.**

*Intercessor* We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially Tom Finch, Amarr Murphy, and the Rt. Rev. Vincent Warner. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

*Cantor* Let us pray to the Lord.

**All** **Lord, have mercy.**

*The Presider offers a prayer for Fathers.*

Lord our God, creator of heaven and earth, bless, we pray, all fathers. Strengthen them to nurture, protect, and guide the children entrusted to their care. Instill within them the virtues of love and patience. May they be slow to anger and quick to forgive. And through the ministrations of your Holy Spirit, may all fathers be strong and steadfast examples of faithfulness, responsibility, and loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The Presider continues*

## **CONFESSION OF SIN**

*Presider* Let us humbly confess our sins unto Almighty God.

*The people kneel as able.*

*Silence may be kept.*

**All** **Most merciful God,**  
**we confess that we have sinned against thee**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved thee with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of thy Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in thy will,**  
**and walk in thy ways,**  
**to the glory of thy Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people stand.*

## THE PEACE

*Presider*     The peace of the Lord be always with you.

*All*             **And with thy spirit.**

*The ministers and people greet one another in the name of Christ.*

## RECOGNITION OF EFM (EDUCATION FOR MINISTRY) GRADUATES

Michael Fraas, Sophie Hager Hume, Barb Marshall, Mary Lee Peters

# THE LITURGY OF THE TABLE

## OFFERTORY SENTENCE

*Presider*     This is the day that the Lord hath made. Let us rejoice and be glad in it.



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

## OFFERTORY ANTHEM: *Let all the world*

*Kenneth Leighton (1929-88)*

Let all the world in every corner sing, my God and King!  
The heavens are not too high, His praise may thither fly,  
The earth is not too low, His praises there may grow.  
Let all the world in every corner sing, my God and King!

Let all the world in every corner sing, my God and King!  
The church with psalms must shout, no door can keep them out;  
But, above all, the heart must bear the longest part.  
Let all the world in every corner sing, my God and King!

*The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censes the people, and then all bow again.*

The people remain standing.

## EUCCHARISTIC PRAYER II

*Presider* The Lord be with you.

**All** **And with thy spirit.**

*Presider* Lift up your hearts.

**All** **We lift them up unto to the Lord.**

*Presider* Let us give thanks unto our Lord God.

**All** **It is meet and right so to do.**

*The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

**SANCTUS** *sung by all*

*Willan*

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

**THE LORD'S PRAYER** *sung by all*

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,  
 thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.  
 And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.  
 And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,  
 and the power, and the glo - ry, for ev - er and ev - er. A - men.

**BREAKING OF THE BREAD**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

**FRACTION ANTHEM: O Lamb of God**

*Willan*

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that

ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## THE INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

## MUSIC AT COMMUNION: *Draw us in the Spirit's tether*

Harold Friedell (1905-58)

Draw us in the Spirit's tether;  
For when humbly, in thy name,  
Two or three are met together,  
Thou art in the midst of them:  
Alleluya! Alleluya!  
Touch we now thy garment's hem.

As the brethren used to gather  
In the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup,  
Alleluya! Alleluya!  
So knit thou our friendship up.

All our meals and all our living  
Make as sacraments of thee,  
That by caring, helping, giving,  
We may true disciples be.  
Alleluya! Alleluya!  
We will serve thee faithfully.

1 Draw nigh and take the Bo - dy of the Lord,  
 2 Saved by that Bo - dy and that ho - ly Blood,  
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
 4 Of - fered was he for great - est and for least,  
 5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.  
 2 with souls re - freshed, we ren - der thanks to God.  
 3 by his dear cross and blood the vic - tory won.  
 4 him - self the Vic - tim, and him - self the Priest.  
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields  
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,  
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow  
 all nations at the doom, is with us now.

Words: ca. 690

Music: melody Orlando Gibbons (1583-1625)

*The people stand as able.*

**POSTCOMMUNION PRAYER**

*Presider* Let us pray.

*All* **Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.**

**THE BLESSING**

*Presider* May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

1. Go to the world! Go in - to all the earth.  
 2. Go to the world! Go in - to ev - 'ry place.  
 3. Go to the world! Go strug - gle, bless and pray;  
 4. Go to the world! Go as the ones I send, for I live the Word of the nights of tears give you am with you

Christ re - news life's worth, bap - tis - ing  
 God's re - deem - ing grace. Go seek God's  
 way to joy - ous day, As ser - vant  
 'til the age shall end, When all the

as - the sign of our re - birth.  
 pres - ence in each time and space. Al -  
 Church, you fol - low Christ's own way.  
 hosts of glo - ry cry "A - men!"

le - lu - ia. Al - le - lu - ia.

Text: Sylvia G. Dunstan, 1955-1993, ©1991, GIA Publications, Inc.  
 Tune: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872-1958, © Oxford University Press

**DISMISSAL**

*Minister* Go in peace to love and serve the Lord.  
*All* Thanks be to God.

*After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.*

**VOLUNTARY: *Intrada***

*Grayston Ives (b. 1948)*

Music reprinted by permission, OneLicence #A-706859

## ***Happening at Epiphany***

### **Celebrating Lisa! | Sunday | June 16 | 12:15 pm | Great Hall**

Please come and join the celebration of Lisa Ozaeta on her ordination and farewell party! There will be delicious finger foods, sweets, and mimosas! If you would like to bring a dish to share and help volunteer for this event please contact Amanda Eap at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org)

### **RBT Celebration Dinner | Sunday | June 23 | 6:30–8:00 pm | Great Hall**

We appreciate your opinions and right now we would like your feedback on part of our RELATA program. After Evensong on June 23rd at 6:30 there will be a meal in the Great Hall to ask for your feedback. RELATA will be a course that feeds people as well as being a place of conversation, connection, and community. And so this meal will be part of the pilot, and we'll ask for your feedback here. So come join us to have a meal to celebrate the end of our RBT pilot program and to help us fine tune the manner by which we will feed our RELATA guests. All are welcome, even if you did not participate in the RBT (Relata Pilot) program. Come enjoy food and fellowship with other parishioners! Please rsvp by emailing Diane Carlisle at [verger@epiphany-seattle.org](mailto:verger@epiphany-seattle.org). Space is limited.

The Altar Flowers are  
Given to the Glory of God

and in Celebration of

**The Fifth Grade Graduates**

of Epiphany School

### ***Serving this day***

*Rector* The Reverend Doyt L. Conn, Jr.

*Associate Rector* The Reverend Lisa Ozaeta

*Associate Priest* The Reverend Pam Tinsley

*Director of Worship* Diane Carlisle

*Assistant Director of Music* Julian Petrallia

*Epiphany Choir*

*Thurifer* John Starbard

*Crucifer* Nico Balducci

*Eucharistic Minister* Cory Carlson

*Lector* Steve Faust

*Ushers* Phil Carter, Dawn Friend

*Parish Life Minister* Amanda Eap

*Altar Flowers* Bobbie Spaeth

*Altar Guild* Sally Clarke, Darlene Hemes



## *Weekly Offerings at Epiphany*

### **Coffee Hour | Sundays | 12:05 pm | Great Hall**

Please join other parishioners and guests in the Great Hall Room for refreshments and fellowship.

### **Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube**

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

### **Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel**

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

### **C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom**

*Jonathan Roberts*

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at [Jonro@rprime.com](mailto:Jonro@rprime.com).

### **All Threads Together | Thursdays | 10:00–noon | Christie House Library**

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

### **Zoom Bible Study | Thursdays | 11:00–noon | Zoom**

Join other parishioners from Epiphany and parishioners from St. John's in Essex, Connecticut, for a Zoom-only study class on the Bible. This class will look in depth at some of the stories from the previous week's reading from the Year in the Bible. Please contact Lisa Ozaeta at [lisa@epiphanyseattle.org](mailto:lisa@epiphanyseattle.org) for information and the Zoom link.

### **Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom**

*The Rev. Doyt Conn, Jr.*

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at [verger@epiphany-seattle.org](mailto:verger@epiphany-seattle.org) for information and the Zoom link. *Bible Study is on hiatus until fall 2024.*

**PARISH PRAYER LIST**

**WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JUNE 16 AND JUNE 22**

Vicki Reed, Norah Wrang, Mike Evans, Jennie Carter, Fisher Davis, Charles Moure, Nicola Davies,  
Ian Peiper, Phil Frink, Kaiden Davies, Betty Falskow, Theo Hoss, Lara Herrington

**WE PRAY FOR THOSE ON THE DIOCESAN  
CYCLE OF PRAYER**

St. Augustine's in-the-Woods, Freeland  
St. Philip's, Marysville

**WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING**

Cheryl Morgan, Eileen Riley, The Osterlind Family, Lynn Manley,  
Alice Foreman, John Kirkpatrick, Barbara Lock, Amber Gregory,  
Dennis Hogan, Jessica Khan, Jeremy Bacon, Janet Salisbury,  
Kathleen Balducci, John, Joanna Reams, Thurston Roach,  
Briggs Tinsley, Margo D., Vincent, Bill Kreager,  
Susan Snyder, Missy Ross, Lisa Dilling, Anita Stein,  
Janet Atkins, Audrey Seale, Olivia, Joel Connelly, MaryJo  
Missy Ross, Fr. Michael, Herb, Joan Marsh,  
Trent Pollard, Tom, Faatima, Natalie, Judy

**WE PRAY FOR THOSE WHO HAVE DIED**

Anne Moldrem, Jeanne Bauer, Juergen Moltmann, Amarr Murphy,  
The Rt. Reverend Vincent Warner, Tom Finch

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org)

**HELP RAISE \$10,000 FOR OUR YWCA BACK-TO-SCHOOL DRIVE!**

For years Epiphany has been a proud donor to the YWCA's back-to-school drive, and this year is no exception. The YWCA will be providing \$100 (elementary school) or \$200 (middle and high school) gift certificates directly to the students so they can buy exactly the school supplies they need. Our goal is \$10,000. Can we do it? Since in previous years we donated over \$9,000, I say YES! To donate, simply go to <https://onrealm.org/epiphanyseattle/give/backpack>, or you can send a check to Epiphany with "YWCA Back-To-School Drive" written in the memo section. Donations must be received by August 9.

# YEAR ROUND FLOWER AND LITURGY FUND

Any time during the year, except for the seasons of Advent and Lent, you can remember a special person or event by donating to the Epiphany Parish Flower and Liturgy Fund.

Perhaps you would like to acknowledge the birth of a baby, a marriage, or a loved one now departed, in our Sunday service bulletins.

*Donations of any amount are welcome.*

PLEASE COMPLETE THIS FORM AND RETURN TO THE CHURCH OFFICE  
OR PLACE IN THE OFFERING PLATE.

*1805—38TH AVE SEATTLE, WA 98122*

Name of Donor \_\_\_\_\_

Phone # \_\_\_\_\_



My check is enclosed.

Make payable to *Epiphany Parish with Flowers and Liturgy Fund* on the memo line in the lower left hand corner of your check.

I wish to be acknowledged in the bulletin,

in memory of    or     in thanksgiving for:

\_\_\_\_\_

			<i>September 1</i>	
Circle date:		<i>July 7</i>	<i>August 4</i>	<i>September 8</i>
	<i>June 23</i>	<i>July 14</i>	<i>August 11</i>	<i>September 15</i>
	<i>June 30</i>	<i>July 21</i>	<i>August 18</i>	<i>September 22</i>
		<i>July 28</i>	<i>August 25</i>	<i>September 29</i>
				<i>October 6</i>
				<i>October 13</i>
				<i>October 20</i>
				<i>October 27</i>

***Thank you for your support of the Epiphany Parish Flower and Liturgy Fund***

## Parish Staff

---

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

## Volunteer Ministry Leaders

---

Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service &amp; Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Robin Mondares	<i>Chaplain Skyline</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

To find out more about all of our ministries go to [epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

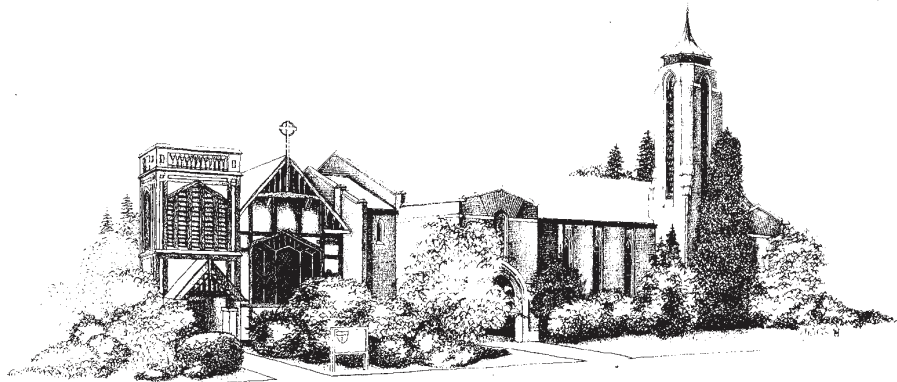
---

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

## Vestry

---

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,  
you have a place at Epiphany.