

EPIPHANY †

— *Seattle* —



THE FOURTH SUNDAY IN LENT

HOLY EUCHARIST
MARCH 10, 2024 AT 11:00 AM

Dear Epiphany,

As you enter the church today, you'll notice that clergy vestments and sanctuary appointments are suddenly pink instead of the purple that we've seen since Ash Wednesday. If you wonder whether the Epiphany has become an unexpected portal to Barbieland, rest assured: The rose color reminds us that today, the Fourth Sunday in Lent, is *Laetare* Sunday, also known as "Rose Sunday," "Mothering Sunday," and "Refreshment Sunday."

Just over halfway through the penitential season of Lent, the Church observes this day with joy. Rose—a lighter shade of the more somber liturgical color purple—radiates joy. *Laetare* is Latin for "rejoice." The name comes from the Introit traditionally chanted at the liturgy, *Laetare Jerusalem*, that is, *Rejoice O Jerusalem*. If you join us for the 11:00 service, you'll hear the exquisite voices of our choir chanting these moving words from Isaiah 66:10-11:

*Rejoice with Jerusalem and be glad for her, all you who love her.
Sing out in exultation, all you who mourn for her.
I was glad when they said to me: let us go to the house of the Lord.*

You might ask, "Why do we observe a day of joy in the middle of Lent?" As Easter approaches, the Church expresses joy in anticipation of the Resurrection of our Lord, God's victory over death. Today's Gospel points to our reason to rejoice: God's deep love for each one of us is revealed in Christ Jesus, God's only Son, who reconciles us with God and one another.

On *Laetare* Sunday Lenten practices of prayer, fasting, and almsgiving may be relaxed as well, as we savor a taste of the joy that is to come on Easter day, which is why some traditions refer to it as "Refreshment Sunday." And, especially in the UK, it is also known as "Mothering Sunday," because during the Middle Ages domestic servants were given the day off to visit their "mother church," the church where they were baptized. Since then, its context has evolved to include worshipping at one's parish church or the nearest cathedral, usually with their own mothers and family.

As you enter through the doors of Epiphany this morning—the portal to the sacred space we call our spiritual home, I pray that your being fed by Word and Sacrament offers you a taste of the deepest joy that is to come in just three weeks. And, as we continue our Lenten journey together toward Holy Week and the *Triduum*, I pray that you continue to be transformed by God's everlasting love.

Lenten blessings,

Pam+

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service. Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence. Thank you for turning off all electronic devices.

VOLUNTARY: Variations on Psalm 23

Jan Pieterszoon Sweelinck (1562-1621)

WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

HYMN 686: Come, thou fount of every blessing

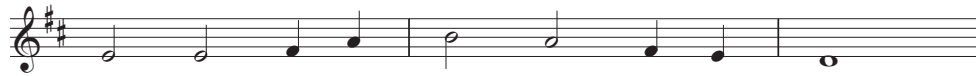
Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-90)

Music: melody from *A Repository of Sacred Music, Part II*, 1813

INTROIT

Rejoice with Jerusalem and be glad for her, all you who love her.
Sing out in exultation, all you who mourn for her.
I was glad when they said to me: let us go to the house of the Lord.

Presider Bless the Lord who forgiveth all our sins.
All **His mercy endureth for ever.**

The people kneel as able.

THE DECALOGUE

Presider God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not take the Name of the Lord thy God in vain.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Remember that thou keep holy the Sabbath day.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Honor thy father and thy mother.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt do no murder.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not commit adultery.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not steal.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not bear false witness against thy neighbor.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not covet.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.
Matthew 22:37-40

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and grace and consolation of the Holy Spirit. **Amen.**

The people stand.

KYRIE sung by all

Herzliebster Jesu

Ky - ri - e e - lei - son,
Ky - ri - e e - lei - son, Ky - ri - e e - lei - son.

Sung by the choir: Christe eleison

Sung by all: Kyrie eleison

Presider The Lord be with you.

All **And with thy spirit.**

Presider Let us pray.

THE COLLECT OF THE DAY *(said by all)*

All Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Lector The Word of the Lord.

All **Thanks be to God.**

The people remain seated.

PSALM 107: 1-3, 17-22: Confitemini Domino

Plainsong

Give thanks to the Lord, for he is good, *
and his mercy endures for ever.

Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.

He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.

Some were fools and took to rebellious ways; *
they were afflicted because of their sins.

They abhorred all manner of food *
and drew near to death's door.

Then they cried to the Lord in their trouble, *
and he delivered them from their distress.

He sent forth his word and healed them *
and saved them from the grave.

Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.

Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.

The people stand as able and sing.

GOSPEL ACCLAMATION

The Acclamation is sung once by the choir and then once more by the choir and congregation.

The verse is sung by the cantor alone.

The Acclamation is sung once more by the choir and congregation.

Praise to you, O Christ, King of e - ter - nal glo - ry.

Verse: I am the light of the world, says the Lord;
whoever follows me will have the light of life.

THE GOSPEL: *John 3:14-21*

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory be to thee, O Lord.**

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

Gospeler The Gospel of the Lord.

All **Praise be to thee, O Christ.**

THE SERMON: *The Reverend Lisa Ozaeta*

Reflective silence and stillness are kept after the sermon.

Sermon Notes

The people stand.

THE NICENE CREED *Sung by all monotone*

We believe in one God,
the Father the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor God lifted up Christ in the wilderness of the world. As we prepare for the paschal feast, let us lift up our prayers to God for all peoples everywhere. .

Keep your church rooted in your Word and grounded in your love. Guide our leaders as they walk beside us, supporting us in our journey of faith. We pray for Michael, our Presiding Bishop, Melissa, our Bishop Provisional, our priests, and all who minister in your holy church.... *(silence is kept)*

We come before you, O God, saying,

All Kyrie eleison.

Intercessor Look graciously on the nominees for the next bishop of the Diocese of Olympia and so guide the minds of those who shall choose our next bishop, that we may receive a faithful pastor, who will care for your people and equip us for our ministries.... *(silence is kept)*

We come before you, O God, saying,

All Kyrie eleison.

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, justice for everyone, even those who are forgotten.... *(silence is kept)*

We come before you, O God, saying,

All **Kyrie eleison.**

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for healing for those close to us and who have asked for our prayers today, especially for Joleen, Peter, John, Amber, and Cheryl, for those who have no one to pray for them, and those we now name silently or aloud.... *(silence is kept)*

We come before you, O God, saying,

All **Kyrie eleison.**

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

We come before you, O God, saying,

All **Kyrie eleison.**

The Presider offers a concluding Collect.

Blessed are you, God of Moses, who sent the light into the world. Receive the prayers we offer this day for those in need in every place and anoint the head of all who come to your table; through Jesus Christ our Lord.
Amen.

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All **And with thy spirit.**

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Return to the Lord your God, for God is gracious and merciful, slow to anger and abounding in steadfast love.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Salvator mundi*

Thomas Tallis (1505-85)

O Saviour of the world, save us,
who by thy cross and blood hast redeemed us,
help us, we pray thee, O Lord our God.

(Sung in Latin)

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censens the people, and then all bow again.

The people remain standing.

EUCCHARISTIC PRAYER II

Presider The Lord be with you.

All **And with thy spirit.**

Presider Lift up your hearts.

All **We lift them up unto to the Lord.**

Presider Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

SANCTUS *sung by all*

Willis Bodine

Ho - ly, ho - ly, ho - ly Lord God of hosts. Heav'n and earth are
full of thy glo - ry: Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the high - est!

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

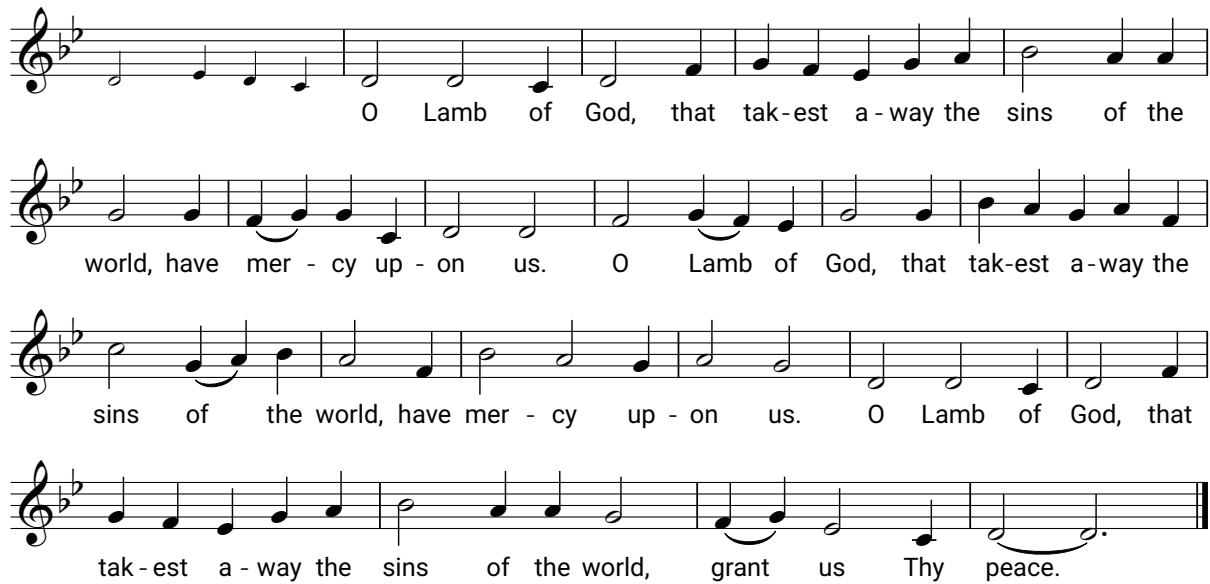
And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.



O Lamb of God, that tak-est a-way the sins of the
 world, have mer - cy up - on us. O Lamb of God, that tak-est a-way the
 sins of the world, have mer - cy up - on us. O Lamb of God, that
 tak - est a - way the sins of the world, grant us Thy peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people’s response to receiving the bread and the wine is “Amen.” Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

Jerusalem is built as a city that is at unity with itself, to which the tribes go up, the tribes of the Lord to praise the Name of the Lord.

Ave verum corpus

William Byrd (1543-1623)

Hail, true Body, born of the Virgin Mary,
 having truly suffered, sacrificed on the cross for humankind,
 from whose pierced side water and blood flowed:
 Be for us a foretaste of the Heavenly banquet in the trial of death!

O sweet Jesus, O holy Jesus,
 O Jesus, son of Mary,
 have mercy on me. Amen.

(Sung in Latin)

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

PRAYER OVER THE PEOPLE AND THE BLESSING

Presider Bow down before the Lord.

The people bow.

Presider Look down in mercy, Lord, on your people who bow before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

HYMN 690: *Guide me, O thou great Jehovah*

Cwm Rhondda

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Words: William Williams (1717-91)
 Music: John Hughes (1873-1932)

DISMISSAL

Minister Go in peace to love and serve the Lord.
All Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY: *Galliard to the Third Pavan*

Byrd

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Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Associate Rector The Reverend Lisa Ozaeta
Associate Priest The Reverend Pam Tinsley
Director of Worship Diane Carlisle
Director of Music Zachary Hemenway
Assistant Director of Music Julian Petrallia
The Epiphany Choir
Verger Bob Barnes
Lector Steve Faust
Ushers Dawn Friend, Wendy Sefcik
Eucharistic Minister Kelli Martin
Parish Life Minister Amanda Eap
Altar Guild Sally Clarke

YEAR OF THE BIBLE

Readings for the Week of March 10–March 16

3/10	Jeremiah Psalm 27	51-52
3/11	Lamentations Psalm 28	1-2
3/12	Lamentations Psalm 29	3
3/13	Lamentations Psalm 30	4-5
3/14	Ezekiel Psalm 31	1-4
3/15	Ezekiel Psalm 32	5-8
3/16	Ezekiel Psalm 33	9-12

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN MARCH 10 AND MARCH 16

David Weld, Brad Augustine, Anthony Balducci, Paul Mitchell, Eileen Riley, Tamara Philip

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

Emmanuel, Eastsound
Christ Church, Blaine

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley,
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory,
Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess,
Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer,
Kathleen Balducci, Lisa Robertson, Ava Hall, Mary Magee, John,
Marjorie Bunday, Joanna Reams, Don Mullins, The Most Reverend Michael Curry,
Mary Jo, Kris, Fr. Michael, Faye, Brook Berry, Joel Connelly,
Mary Jane Anderson, Dawn, David Ferguson, Joleen Hiltner,
Peggy Wilton, Ann Beck, Justin, Denise Glasco, Chris, Paul Wyckoff, Peter

WE PRAY FOR THOSE WHO HAVE DIED

Neville Pitcher, Kevina Munnich, Jon Fritzberg

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

Weekly Offerings at Epiphany

Adult Formation | Sundays (except First Sundays, when there is a brunch) | 10:00 am | Great Hall

Join others for an hour of learning. Topics vary each week from spiritual formation, human interest, current affairs, and more.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at Jonro@rprime.com.

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at verger@epiphany-seattle.org for information and the Zoom link.

Today at Epiphany

Adult Formation—Travels and Travails of Jesus | Sunday | March 10 | 10:00 am | Great Hall

The Rev. Doyt Conn

To grasp how Jesus is the Second Person of the Trinity happens through understanding him as a rolling stone, wondering hither and yon, teaching about the kingdom of God. Doyt will recite the Jesus travelogue as a way of revealing his divinity. You've heard Doyt tell the story of Jesus' birth, and the last week of his life in Jerusalem. Come hear the story of Jesus' life in between, by tracing his footsteps from Galilee to Jerusalem.

Confirmation Class and Cathedral Day | Sundays | March 10, 17, and 24 | 10:00 am | Christie House Library

The Rev. Lisa Ozaeta

If your child is 13 or older, it's time to sign them up for Confirmation Classes. We will meet at the Christie House library February 25, March 3, 10, 17, and 24 during the 10:00 hour. Classes will be taught by Doyt and Lisa. Confirmation takes place at Cathedral Day on April 27. Please email me at lisa@epiphanyseattle.org to register or if you have questions.

The Practice of Holy Silence | Sundays | March 10 and 17 | 4:00 pm | Christie House Library

This week we have our third Silence class, where we'll take a new approach to exploring the power of silence in connecting with ourselves and others. This session will feature two engaging exercises aimed at deepening our practice and understanding of silence. It's a chance to experience silence in a communal setting, building on what we've learned about tactics, strategies, and the layers of silence.

Choral Evensong | Sundays | 5:30—6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

This Week at Epiphany

Holy Eucharist | Thursday | March 7 | 6:00 pm | Chapel

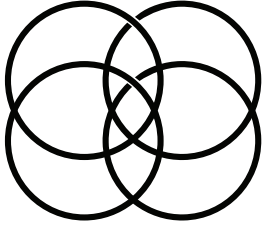
Thursdays during Lent we offer a simple service of Holy Eucharist, complete with readings, prayers, a homily, and Holy Communion. This week's homily given by Kyler Granados.

Men's Breakfast Group | Saturday | March 16 | 8:00-8:50 am | Christie House Library

To the Men of Epiphany! We are gathering on Saturday, March 16, 8:00 am- 8:50 am in the Christie House Library for breakfast and fellowship. This is to be followed by a Relata program presented by Doyt at 9:00 am in the Great Hall. Please contact Amanda Eap at amanda@epiphanyseattle.org if you have any questions and would like to participate.

Workshop—Answering the Question | Saturday | March 16 | 9:00 - 11:30 am | Great Hall

"Why do you go to church?" In our secular city of Seattle that question can be tinged with either contempt or sincere surprise and can quickly put us on the back foot. Sometimes it feels easier to dodge than to engage... and yet, that is to miss the chance to share something significant. AND SO... We have developed a workshop to help us think through how we answer that question, and we'd like you to participate in it... and more so, help evaluate its efficacy. To register please email Diane Carlisle at dcarlisle@epiphanyseattle.org.



RELATA BETA TEST

**HAVE A RELATA EXPERIENCE:
SIGN UP FOR RBT TODAY!**

JOIN RBT (RELATA BETA TEST CLASS)
AN EIGHT-WEEK COURSE FOR PARISHIONERS TO EXPERIENCE
THE RELATA DESIGN AND CONTENT.

**WHEN: 10:00 AM, SUNDAYS APRIL 28, 2024
THROUGH JUNE 16, 2024 (8 SESSIONS)**

AN OPPORTUNITY TO ENGAGE THE RELATA CURRICULUM, GIVE
FEEDBACK, AND FIND A WAY TO PARTICIPATE IN RELATA THIS FALL.



SCAN TO REGISTER

***Relata* means things in relationship, all at the same time.
We (humans) are included in all things, all at the same time.**

The Christian story suggests that God made all things and holds all things together. RELATA is a table conversation that seeks meaning around this divine connectivity. It is built around presentation prompts and guided by a table facilitator.

Easter Flowers Donation Form



This Easter Sunday, the highest celebration of our Christian year, you can remember a special person or event by donating towards our Altar Flower Fund. Perhaps you would like to acknowledge the birth of a baby, or a marriage, or a loved one now departed. You may donate towards one or more lilies, but you are not limited to Easter. Any date during the year we can decorate the altar with a floral arrangement on the Sunday closest to that date.

Complete the form below and send your check to the church office or add it to the collection plate. Remember that during Advent and Lent only greens are used on the altar.

Thank you for your consideration of the Altar Flower Fund.

Please complete the form below and return with a check by Tuesday, March 26.

Name of Donor: _____

Email: _____

___ I wish to be acknowledged in the Easter Sunday bulletin,

___ For another special Sunday or anniversary during the church year: (date) _____

___ in memory of: _____

___ in thanksgiving for: _____

___ My check is enclosed. (Make payable to: Epiphany Parish)

___ I used the QR Code or donated online.



Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Terry Carlisle	<i>Service & Outreach</i>
Phil Carter	<i>Operation Nightwatch</i>
Jenny Cummins	<i>Ushers</i>
Karen Forbes	<i>Tiny Homes</i>
Alice Foreman	<i>Women's Retreat Group</i>
Michael Fraas	<i>Flower Ministry</i>
Sherman Griffin	<i>Chaplain Parkshore</i>
Clip Kniffin	<i>Music at Epiphany</i>
Pete Melin	<i>Men's Ministry</i>
Bethany Miller	<i>Tiny Homes</i>
Robin Mondares	<i>Chaplain Washington Park Tower</i>
Nancy Morrow	<i>Chaplain Aegis</i>
Laurel Nesholm	<i>Parkshore Ministry</i>
Elizabeth Roberts	<i>Art Guild</i>
Jonathan Roberts	<i>Women's Retreat Group</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Trish Stone	<i>Meals Ministry</i>
	<i>All Threads Together</i>

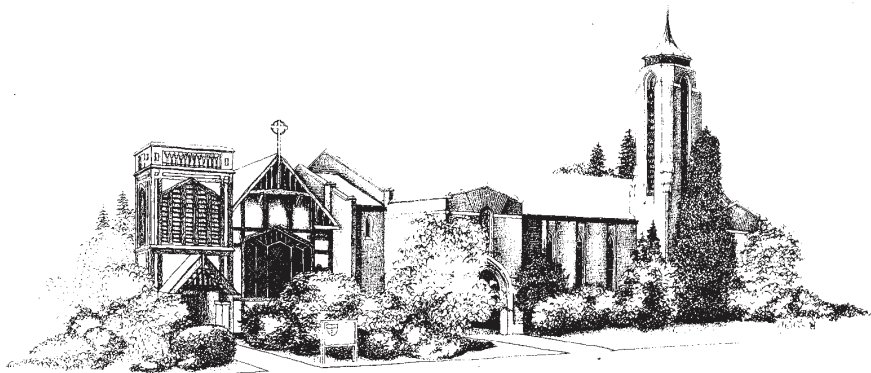
To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.