

EPIPHANY†

— *Seattle* —



THE FOURTH SUNDAY OF EASTER

HOLY EUCHARIST
APRIL 21, 2024 AT 11:00 AM

***When Caught Between a New Idea and a Fixed Idea,
Be As Jesus Would Be***

Dear Epiphany,

I was on the phone with a former parishioner earlier in the week. She moved to the far end of the South Sound a while back, but hasn't found her new Epiphany, so reached out to me in a time of need. During the conversation, she told me about a conversation she was a part of at her beauty salon. The topic fell under the rubric of all things LGBTQ.

It was disquieting to her, because so much of the room's opinion revolved around their own Christian perspective. The tension for her was that while she too is a deeply faithful Christian, she held a very different opinion of LGBTQ identity.

It was as if she had been put in a time machine that sent her back to the 17th century. Up until the Middle Ages, God was known to be the creator of all things, the orienting point for all things, and the thing to which all things moved toward. Galileo disrupted this perspective by shifting final causality to efficient causality, which is to say, the primary question became *how* something moves, not *why* something moves. The fixed cosmology of theology was shattered by the position of the sun, and a war began between science and religion.

Descartes did everything in his power to settle the situation. The Jesuit trained philosopher sought to move the center of the cosmos from the planets to the human mind: "I think therefore I am," replacing the sun with the human as the center(s) of creation. The subjectivity of this perspective, however, unintentionally further displaced the *why* of God, to the observational *how* of science. Then Darwin arrived and posited that humanity was simply a link in the chain of natural, material movement toward some evolutionary end... and the *why* seemed to further dissipate into the ether of public relevance.

And so, my friend found herself in an ancient struggle within a new context, that of human gender identity, with the pressing question being: Is human gender a fixed proposition, or a moving, evolving revelation? If completely fixed (by God), then deviation from this fixed standard is against God's will. If this position is claimed, it is very difficult to move someone off it. It is as fixed as the earth was to the center of the cosmos in the 17th century.

Jesus found himself in that situation often. The fixed system he was coming up against was the hierarchy of holiness based on the measure of one's privilege. The greater the privilege, the greater one is loved by God. While Jesus always stayed in conversation with the community that held this static idea, he propagated a different insight—that to be alive, breathing, and present in the world was to be immeasurably and immutably loved by God. Furthermore, as a human being made in the image and likeness of God, every living person is a soul inalterably connected to God.

While this insight isn't an argument that would necessarily convince someone to change their understanding of gender identity, it is a way of being that radically includes both the person with a fixed idea, and the person who experiences their gender, beyond outward appearances in some cases, as core to how God created them. It is this broad embrace that is modeled by Jesus, showing how the *why* and the *how* are both the same, inextricably anchored to the deeper connectivity of God's divine love.

Jesus is the model we seek to emulate as Christians. When we find ourselves in a situation caught between a fixed idea and a new perspective be as Jesus would be.

Peace upon your souls.
Doyt+

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY: Variations on Psalm 23

Jan Pieterszoon Sweelinck (1562-1621)

WELCOME AND ANNOUNCEMENTS

INTROIT The loving-kindness of the Lord fills the whole earth, alleluia; by the word of the Lord were the heavens made, alleluia, alleluia.

At the sound of the bell, all rise as able.

HYMN 518: Christ is made the sure foundation

Westminster Abbey

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

Presider Alleluia. Christ is risen.

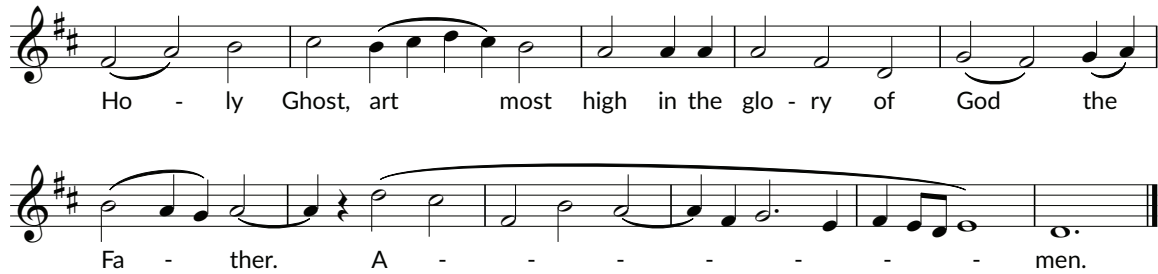
All **The Lord is risen indeed. Alleluia.**

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA sung by all

Healey Willan

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God
the Fa - ther Al - migh - - - ty.
O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,
Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the
world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. Thou that sit - test at the right hand of
God the Fa - ther, have mer - cy up - on us. For thou on - ly art
ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the



Presider The Lord be with you.

All And with thy spirit.

Presider Let us pray.

THE COLLECT OF THE DAY (*said by all*)

All O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: 1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector The Word of the Lord.

All Thanks be to God.

The Lord is my shepherd *
therefore can I lack nothing.

He shall feed me in a green pasture *
and lead me forth beside the waters of comfort.

He shall convert my soul *
and bring me forth in the paths of righteousness, for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil *
for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me *
thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life *
and I will dwell in the house of the Lord for ever.

The people stand.

THE GOSPEL ACCLAMATION *The refrain is sung first by the Cantor, and then sung by all.*



Verse: I am the good shepherd, says the Lord;
I know my sheep, and mine know me. **Refrain** (*sung by all*)

THE GOSPEL: John 10:11-18

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
All **Glory be to thee, O Lord.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Gospeler The Gospel of the Lord.
All **Praise be to thee, O Christ.**

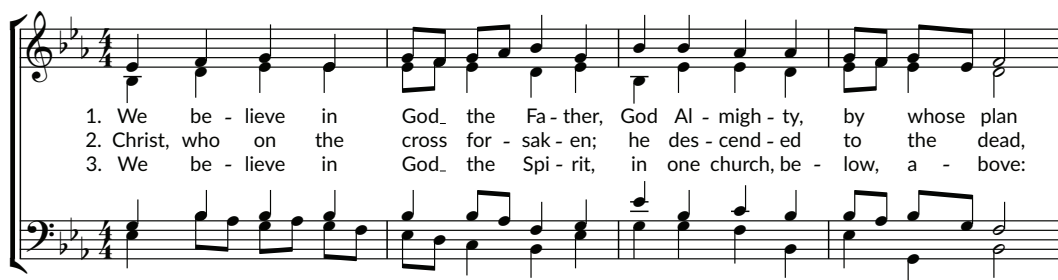
THE SERMON: The Reverend Lex Breckinridge

Reflective silence and stillness are kept after the sermon.

The people stand as able and sing.

THE CREED

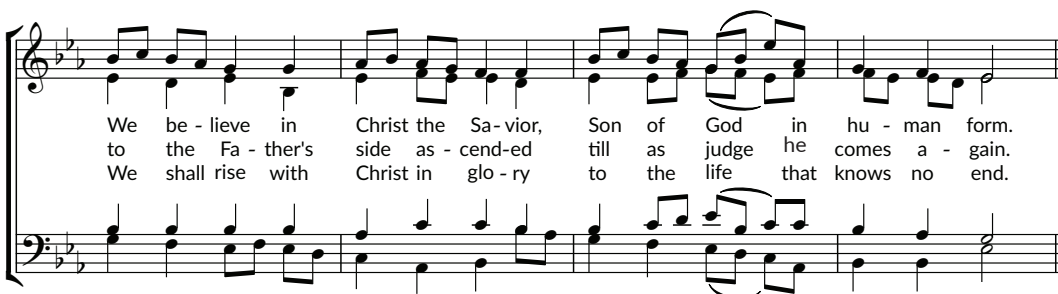
Grafton



1. We be - lieve in God the Fa - ther, God Al - migh - ty, by whose plan
2. Christ, who on the cross for - sak - en; he des - cend - ed to the dead,
3. We be - lieve in God the Spi - rit, in one church, be - low, a - bove:



earth and heav - en sprang to be - ing, all cre - a - ted things be - gan,
We be - lieve in Je - sus ri - sen, heav - en's King to rule and reign,
saints of God in one com - mun - ion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man form.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
We shall rise with Christ in glo - ry to the life that knows no end.

Words: adapt. Zachary Hemenway (b.1983)
Music: melody from *Chants ordinaires de l'Office Divin*, 1881

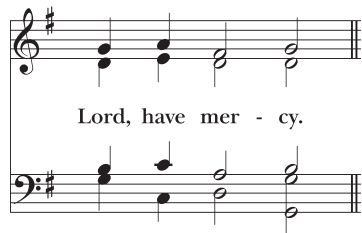
The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor Gathered in the care of the good shepherd who laid down his life for the sheep, let us pray to God who knows our every need.

Cantor Let us pray to the Lord.

Sung by all at the conclusion of each petition.



Setting: Copyright © Church Publishing Inc.

Intercessor Look graciously on the nominees for the next bishop of the Diocese of Olympia and so guide the minds of those who shall choose our next bishop, that we may receive a faithful pastor, who will care for your people and equip us for our ministries.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten. We pray this morning especially for peace in Ukraine and in Israel/Palestine *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Briggs, Jim, Nancy, Chev, Rich, Suzi, Bev, Susannah, William, Susan, Thurston, John, Amber, and Cheryl, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially Marge Lutton, May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

The Presider offers a concluding Collect.

Presider Blessed are you, O Lord our God, who soothes our head with oil and fills our cup with wine. Hear the prayers we offer for every need, and revive us with your Holy Spirit; through Jesus Christ our Lord. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

All And with thy spirit.

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Thanks be to God, who gives us the victory through our Lord Jesus Christ.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *The Lord my Shepherd*

David Ashley White (b. 1944)

The Lord my Shepherd guards me well,
and all my wants are fed:
amid green pastures made to lie,
beside still waters led.
My careworn soul grows strong and whole
when God's true path I tread.

Though I should walk in darkest ways
through valleys like the grave,
no evil shall I ever fear;
your presence makes me brave.
On my behalf your rod and staff
assure me you will save.

For me a table has been spread
where all my foes can see;
you bathe my head with fragrant oil
to soothe and honor me.
My heart and cup are both filled up
with joyful ecstasy.

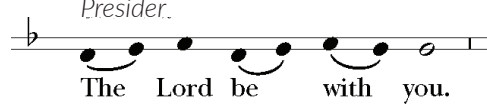
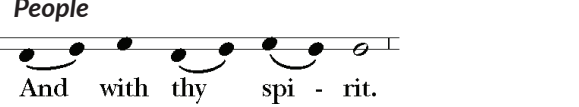
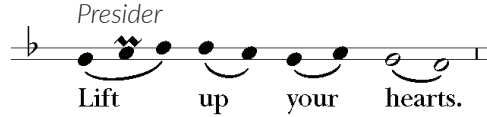
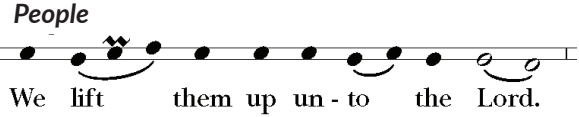
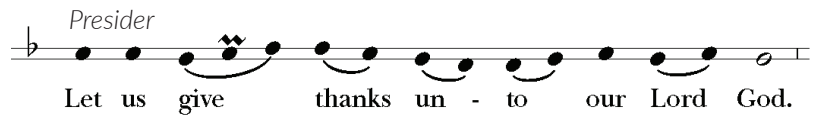
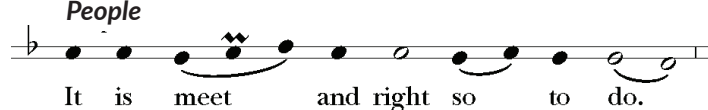
Your steadfast love will follow me
to shield me all my days
and bring me to your holy house,
redeemed from error's ways,
my whole life long to join the song
of those who sing God's praise.

Darlene Franz, oboe

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censens the people, and then all bow again.

The people remain standing.

EUCCHARISTIC PRAYER II

<p><i>Presider.</i></p>  <p>The Lord be with you.</p>	<p>People</p>  <p>And with thy spi - rit.</p>
<p><i>Presider</i></p>  <p>Lift up your hearts.</p>	<p>People</p>  <p>We lift them up un - to the Lord.</p>
<p><i>Presider</i></p>  <p>Let us give thanks un - to our Lord God.</p>	
<p>People</p>  <p>It is meet and right so to do.</p>	

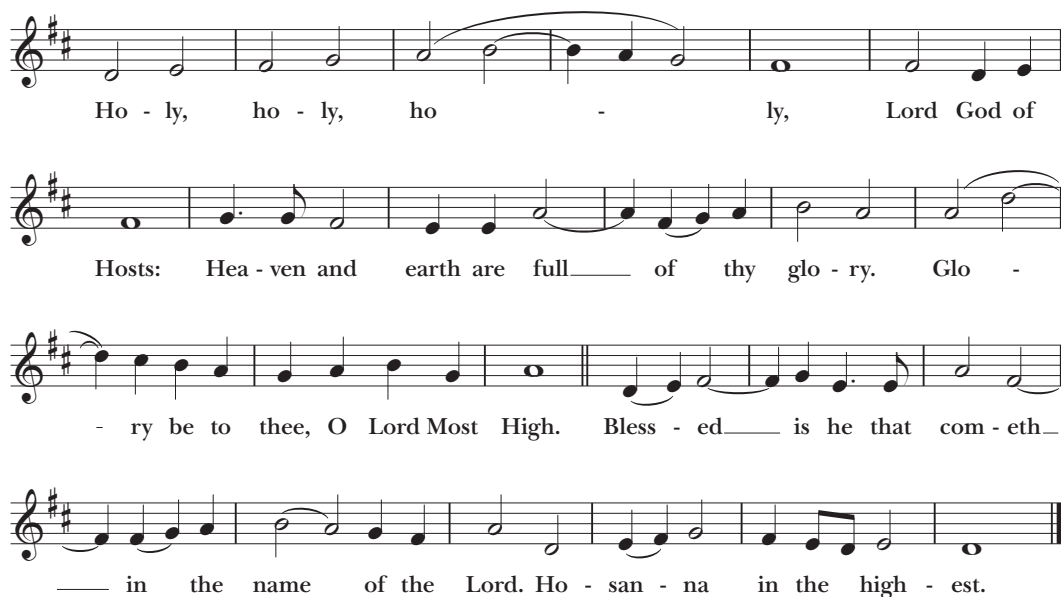
The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

SANCTUS sung by all

Willan



Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

— in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

The refrain is sung once by the cantor and then by all, and again after the verse.



THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at one of the standing stations in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. The people’s response to receiving the bread and the wine is “Amen.” Gluten-free wafers are available at the altar rail. To indicate to the Eucharistic Minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

I am the good shepherd, alleluia. I know my sheep, and my sheep know me, alleluia, alleluia.

MUSIC AT COMMUNION—*The Lamb*

John Tavener (1944-2013)

Little Lamb who made thee?
 Dost thou know who made thee?
 Gave thee life & bid thee feed.
 By the stream & o’er the mead;
 Gave thee clothing of delight,
 Softest clothing wooly bright;
 Gave thee such a tender voice,
 Making all the vales rejoice!
 Little Lamb who made thee?
 Dost thou know who made thee?

Little Lamb I’ll tell thee,
 Little Lamb I’ll tell thee!
 He is called by thy name,
 For he calls himself a Lamb:
 He is meek & he is mild,
 He became a little child:
 I a child & thou a lamb,
 We are called by his name.
 Little Lamb God bless thee.
 Little Lamb God bless thee.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

THE BLESSING

Presider The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

HYMN 334: Praise the Lord, rise up rejoicing

Alles ist an Gottes Segen

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Charles Adie Gaunt (1902-83)

Music: melody att. Johann Balthasar Konig (1691-1758)

DISMISSAL

Minister Let us go forth in the name of Christ. Alleluia! Alleluia!
All Thanks be to God. Alleluia! Alleluia!

After the procession has led the way out of the church,
we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY: Ceremonial March

Herbert Sumsion (1928-67)

Music reprinted by permission, OneLicence #A-706859

SPRING CONCERT:
**BACH'S MAGNIFICAT &
HANDEL'S GLORIA**

APRIL 26 & 27
7:30 PM

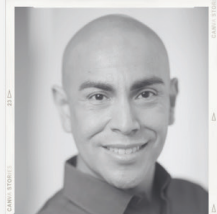


TICKETS

Epiphany's world class choir and baroque orchestra will join with four superb soloists for a mesmerizing evening featuring Bach's magnificent *Magnificat*, Handel's glorious *Gloria*, and Charpentier's awe-inspiring *Te Deum*. This concert is a rare opportunity to hear masterworks by three of the Baroque era's greatest composers, each work representative of their unique style.



EPIPHANYSEATTLE.ORG
1805 38TH AVENUE





**HAVE A RELATA EXPERIENCE:
SIGN UP FOR RBT TODAY!**

SCAN TO REGISTER

***Relata* means things in relationship, all at the same time.
We (humans) are included in all things, all at the same time.**

The Christian story suggests that God made all things and holds all things together. RELATA is a table conversation that seeks meaning around this divine connectivity. It is built around presentation prompts and guided by a table facilitator

Content topics include emerging trends in our culture; conversations about love and what it means to be human; who is God; what is the value of church; and how do spiritual exercises impact my connection to all things. The assumption made is that every person has something significant to say about God.

And so, a RELATA conversation is an exercise in communal theology. It is a conversation that draws insight into the world as it is designed to be. This is the deep value of RELATA.

**JOIN RBT (RELATA BETA TEST CLASS)
WHEN: 10:00 AM, SUNDAYS APRIL 28, 2024
THROUGH JUNE 16, 2024 (8 SESSIONS)**

AN OPPORTUNITY TO ENGAGE THE RELATA CURRICULUM, GIVE FEEDBACK, AND FIND A WAY TO PARTICIPATE IN RELATA THIS FALL.

Weekly Offerings at Epiphany

Adult Formation | Sundays (except First Sundays, when there is a brunch) | 10:00 am | Great Hall

Join others for an hour of learning. Topics vary each week from spiritual formation, human interest, current affairs, and more.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at Jonro@rprime.com.

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Zoom Bible Study | Thursdays | 11:00–noon | Zoom

Join other parishioners from Epiphany and parishioners from St. John's in Essex, Connecticut, for a Zoom only study class on the Bible. This class will look in depth at some of the stories from the previous week's reading from the Year in the Bible. Please contact Lisa Ozaeta at lisa@epiphanyseattle.org for information and the Zoom link.

Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at verger@epiphany-seattle.org for information and the Zoom link.

Today at Epiphany

Adult Formation: A Dinner Party with C. S. Lewis | 10:00–10:45 am | Great Hall

Jonathan Roberts

Jonathan will outline the background for a play which imagines a dinner party hosted at the Kilns between C. S. Lewis, Joy Davidman, and Will and Ariel Durant. It would occur in 1958 or 59. It brings together the foremost historian and atheist of the era with the foremost Christian Apologist. Freud's Last Session imagined a meeting between Freud and C. S. Lewis (https://en.wikipedia.org/wiki/Freud%27s_Last_Session), and it is the model for Jonathan's Creative Brief.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Upcoming Special Events

Cathedral Day | April 27 | 10:30 am | St. Mark's Cathedral

Cathedral Day is a "family reunion" for Episcopalians from across western Washington. It's a time for connecting across congregations and experiencing all your cathedral has to offer. This year, for Cathedral Day in the Diocese of Olympia, all are encouraged to consider the day's journey as a pilgrimage to your cathedral. Come and see... Epiphany will have 17 youth and adults being confirmed or received by the Bishop Provisional. If you register you will receive a coupon for lunch at one of several food trucks who will be at the cathedral following the service. There will also be many activities for people of all ages. You may register by going to: ecww.org/cathedral-day-2024/

Parents' Night Out | Sunday | April 28 | 5:00-7:00 pm | Great Hall

Parent's night out is a unique event where parents of children 12 and under can drop off their kids at the church for up to two hours free of charge, allowing the parent(s) to be free to do other activities. It is essentially free babysitting for the kids. Parents can spend their time doing things like going on a date with their spouse, shopping without kids, attending Evensong, or just having a break from parenting. The children will enjoy things like games, crafts, activities, and other supervised fun. We have staff who are trained and will watch and care for your young ones while you are out. We will even provide a meal for the kids so you do not need to worry about feeding them before you come.

Check in or out anytime between 5:00 pm and 7:00 pm (you do not need to use the full 3 hours). Kids checked in by 5:00 pm will be provided a meal. The cost is FREE! (including the meal!). Reservations in advance are REQUIRED. Signing up in advance is so important because it gives us an accurate number and helps us to prepare for who is coming. Please contact Amanda at amanda@epiphanyseattle.org or call 206-992-0427 to sign up, for more information, and for volunteer opportunities.

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN APRIL 21 AND APRIL 27

Elin Moseberry, Ron Lee, Mary McGuire, Joel Melin, Zane Davis, Wylie Davis, Peter Bellinger, Isobel Moure, Fletcher Weld, Lucas King, Libby Goldstein, Monique Richards Lipman, Matias Stiff

WE PRAY FOR THOSE ON THE DIOCESAN

CYCLE OF PRAYER

St. Bede's, Port Orchard

St. Paul's, Port Townsend

St. Luke's, Sequim

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley,
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory,
Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess,
Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer,
Kathleen Balducci, Lisa Robertson, Ava Hall, Mary Magee, John, Joanna Reams,
The Most Reverend Michael Curry, Mary Jo, Kris, Fr. Michael, Faye, Joel Connelly,
David Ferguson, Joleen Hiltner, Justin, Denise Glasco, Chris, Paul Wyckoff, Peter,
Thurston Roach, Martha Sampson, Sally Holford, Kweko Andoh, Sr., Jeannine Black, Kate,
Tim Hall, Suzi Hill, Lynn Pitchford, Susan Pitchford, William, Rich, Bev,
Nancy Burns, Jim Burns, Briggs Tinsley

WE PRAY FOR THOSE WHO HAVE DIED

Hal Moore, Roger Pinckney, Tom Luethy, Marjorie Lutton

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

Serving this day

Associate Rector The Reverend Lisa Ozaeta

Associate Priest The Reverend Pam Tinsley

Assisting Priest The Reverend Lex Breckinridge

Director of Worship Diane Carlisle

Director of Music Zachary Hemenway

Assistant Director of Music Julian Petrallia

Epiphany Choir

Vergers Bob Barnes

Thurifer Tom Rohm

Crucifer Nash Cochran

Eucharistic Minister Diane Carlisle

Lector Frank Lawler

Ushers Dawn Friend, Ned Sander, Travis Salisbury, Norm Smith

Parish Life Minister Amanda Eap

Altar Guild Dawn Friend

Altar Flowers Sally Clarke

YEAR ROUND FLOWER AND LITURGY FUND

Any time during the year, except for the seasons of Advent and Lent, you can remember a special person or event by donating to the Epiphany Parish Flower and Liturgy Fund. Perhaps you would like to acknowledge the birth of a baby, a marriage, or a loved one now departed, in our Sunday service bulletins.

Donations of any amount are welcome.

PLEASE COMPLETE THIS FORM AND RETURN TO THE CHURCH OFFICE
OR PLACE IN THE OFFERING PLATE.

1805—38TH AVE SEATTLE, WA 98122

Name of Donor _____

Phone # _____



My check is enclosed.

Make payable to *Epiphany Parish with Flowers and Liturgy Fund* on the memo line in the lower left hand corner of your check.

I wish to be acknowledged in the bulletin,

in memory of or in thanksgiving for:

		<i>May 5</i>	<i>June 2</i>	<i>July 7</i>	<i>August 4</i>
Circle		<i>May 12</i>	<i>June 9</i>	<i>July 14</i>	<i>August 11</i>
date:	<i>April 28</i>	<i>May 19</i>	<i>June 16</i>	<i>July 21</i>	<i>August 18</i>
		<i>May 26</i>	<i>June 23</i>	<i>July 28</i>	<i>August 25</i>
			<i>June 30</i>		

Thank you for your support of the Epiphany Parish Flower and Liturgy Fund

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Terry Carlisle	<i>Service & Outreach</i>
Phil Carter	<i>Operation Nightwatch</i>
Jenny Cummins	<i>Ushers</i>
Karen Forbes	<i>Tiny Homes</i>
Alice Foreman	<i>Women's Retreat Group</i>
Michael Fraas	<i>Flower Ministry</i>
Sherman Griffin	<i>Chaplain Parkshore</i>
Clip Kniffin	<i>Music at Epiphany</i>
Pete Melin	<i>Men's Ministry</i>
Bethany Miller	<i>Tiny Homes</i>
Robin Mondares	<i>Chaplain Washington Park Tower</i>
Nancy Morrow	<i>Chaplain Skyline</i>
Laurel Nesholm	<i>Parkshore Ministry</i>
Elizabeth Roberts	<i>Art Guild</i>
Jonathan Roberts	<i>Women's Retreat Group</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Trish Stone	<i>Meals Ministry</i>
	<i>All Threads Together</i>

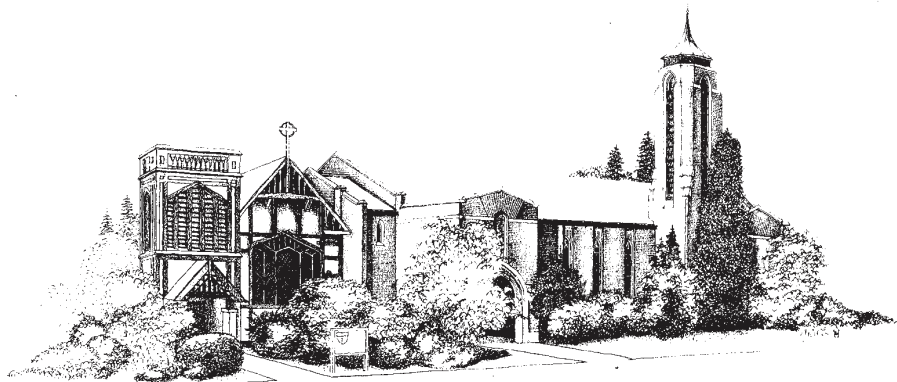
To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.