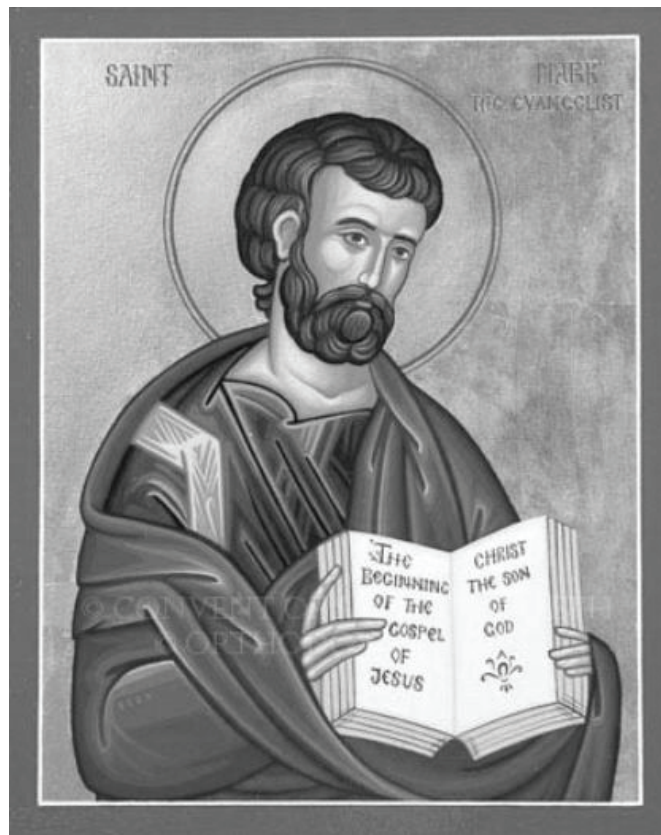


EPIPHANY†

— *Seattle* —



THE THIRD SUNDAY AFTER PENTECOST

HOLY EUCHARIST
JUNE 9, 2024 AT 11:00 AM

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY: Lied

Louis Vierne (1870-1937)

WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

HYMN 1: Father, we praise thee, now the night is over

Christe sanctorum



1 Fa - ther, we praise thee, now the night is
2 Mon - arch of all things, fit us for thy
3 All - ho - ly Fa - ther, Son, and e - qual



o - ver, ac - tive and watch - ful, stand we all be -
man - sions; ban - ish our weak - ness, health and whole - ness
Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; sing - ing we of - fer prayer and med - i -
send - ing; bring us to hea - ven, where thy saints u -
va - tion; thine is the glo - ry, gleam - ing and re -

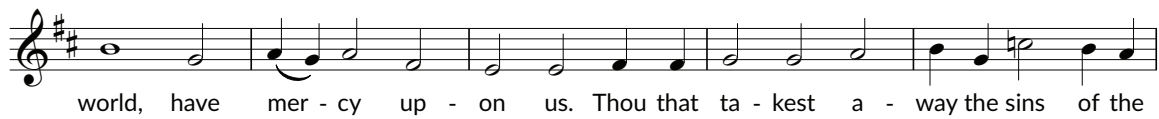
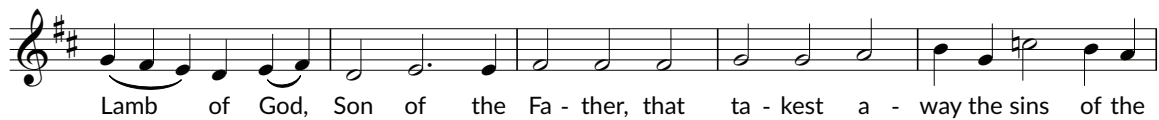
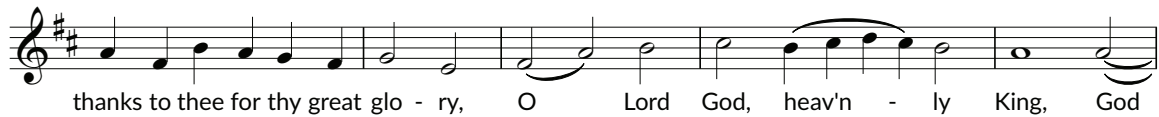
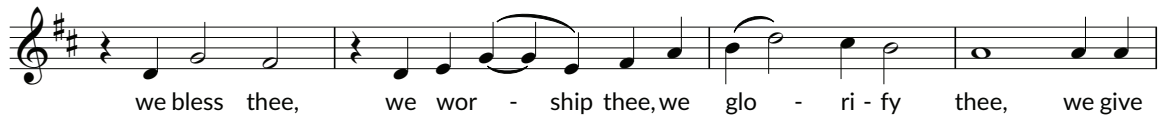


ta - tion: thus we a - dore thee.
nit - ed joy with - out end - ing.
sound - ing through all cre - a - tion.

Words: Latin, 10th cent.; tr. Percy Dearmer (1867-1936) Copyright © by permission of Oxford University Press. Music: *Christe sanctorum*, melody from *Antiphoner*, 1681; harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**





Presider The Lord be with you.

All And with thy spirit.

Presider Let us pray.

THE COLLECT OF THE DAY *(said by all)*

All O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: 2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Lector The Word of the Lord.

All Thanks be to God

The people stand to sing.

HYMN 391: Before the Lord's eternal throne

Winchester New

1 Be - fore the Lord's e - ter - nal throne, ye
2 His sov - ereign Power with - out our aid formed
3 We are his peo - ple, we his care, our
4 We'll crowd thy gates with thank - ful songs, high
5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is
2 us of clay and gave us breath; and when like wan - dering
3 souls, and all our mor - tal frame: what last - ing hon - ors
4 as the heavens our voic - es raise; and earth, with her ten
5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.
2 sheep we strayed, he saved us from the power of death.
3 shall we rear, al - might - y Ma - ker, to thy Name?
4 thou - sand tongues, shall fill thy courts with sound - ing praise.
5 truth must stand, when roll - ing years shall cease to move.

Words: Isaac Watts (1674-1748), para. of Psalm 100
Music: melody from *Musicalishes Hand-Buch*, 1690

The people remain standing.

THE GOSPEL: Mark 3:20-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
All Glory be to thee, O Lord.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Gospeler The Gospel of the Lord.
All Praise be to thee, O Christ.

THE SERMON: *Kelli Martin*

Sermon notes:

Reflective silence and stillness are kept after the sermon.

The people stand as able and sing.

THE CREED

Divinum mysterium

1. We be - lieve in God the Fa - ther, God al - might - y,
2. Christ, who on the cross for - sak - en; he des - cend - ed -
3. We be - lieve in God the Spi - rit; in one Church, be -

by whose plan earth and heav - en sprang to be - ing,
to the dead. We be - lieve in Je - sus ri - sen,
low, a - bove: saints of God in one com - mun - ion,

all cre - a - ted things be - gan. We be - lieve in Christ the
heav - en's king to rule and reign, to the Fa - ther's side as -
one in ho - li - ness and love. We shall rise with Christ in

Sa - - - - - vior, Son of God in hu - man form.
cend - - - - - ed till as judge he comes a - gain.
glo - - - - - ry to the life that knows no end.

Ev - er - more and ev - er - more.

Words: adapt. Zachary Hemenway (b.1983)
Music: Sanctus trope, 11th cent.

The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor Before we offer gifts at the altar, let us offer prayers for all our siblings in the church and the world who need justice, mercy, and reconciliation.

Look graciously on Michael, our presiding bishop, Melissa, our bishop provisional, Phil, our bishop elect, and all who minister in Christ, and for all the holy people of God.... *(silence is kept)*

We come before you, O God, saying,

All **Kyrie eleison.**

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten. We pray this morning especially for peace in Haiti, Ukraine, and Israel/Palestine.... *(silence is kept)*

We come before you, O God, saying,

All **Kyrie eleison.**

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Jane, Olivia, Joel, Janet, Anita, Bill, Lisa, Susan, Missy, Anne, Thurston, John, Amber, and Cheryl, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... *(silence is kept)*

We come before you, O God, saying,

All **Kyrie eleison.**

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially Anne Moldrem, Jeanne Bauer, and Juergen Moltmann. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

We come before you, O God, saying,

All **Kyrie eleison.**

The Presider offers a concluding Collect.

Loving God, who commands us to do what is right and good, hear the prayers we offer you this day that all peoples may approach your holy table in peace and unity; through Jesus Christ our Lord. **Amen.**

The Presider continues

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

The people kneel as able.

Silence may be kept.

All **Most merciful God,**
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All **And with thy spirit.**

The ministers and people greet one another in the name of Christ.

RECOGNITION OF GRADUATING SENIORS

Hunter Ackerley, Duncan Barnes, Freya Burrows-White, Chloe Dhamdhere, Nadia Friend, Harlan Grady, Barty Hall, Hudson McKinney, Rhett Miller, Mariella Porcarelli, Mackenna Ward

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider This is the day that the Lord hath made. Let us rejoice and be glad in it.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *He that is down needs fear no fall*

Ralph Vaughan Williams (1872-1958)

He that is down need fear no fall;
He that is low, no pride;
He that is humble ever shall
Have God to be his guide.

I am content with what I have,
Little be it or much;
And, Lord, contentment still I crave,
Because thou savest such.

Fulness to such a burden is
That go on pilgrimage;
Here little, and hereafter bliss,
Is best from age to age.

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censens the people, and then all bow again.

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

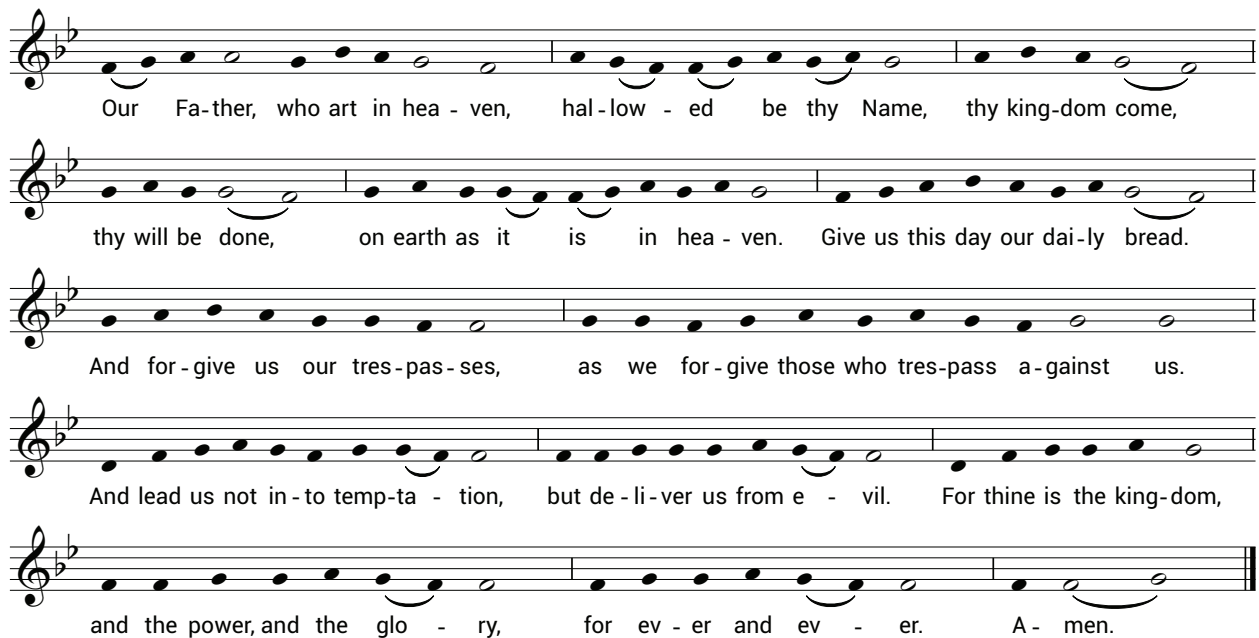
And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*



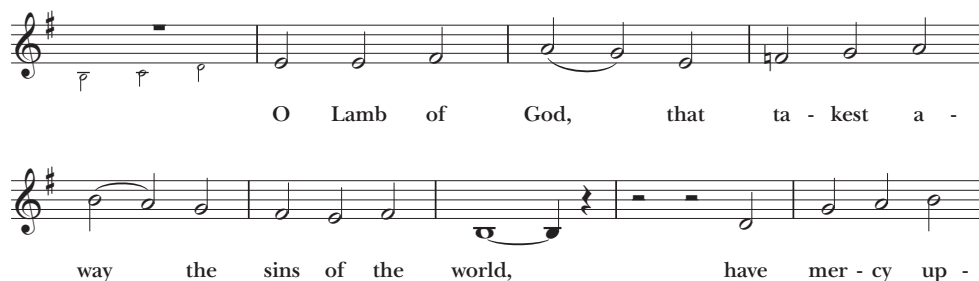
Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: O Lamb of God

Willan



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -

on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION: *Love Bade Me Welcome*

Bruce Neswick (b. 1956)

Love bade me welcome:
 yet my soul drew back,
 guiltie of dust and sinne.
 But quickey'd Love
 observing me grow slack
 from my first entrance in,
 drew nearer to me,
 sweetly questioning,
 if I lacked anything.

A guest, I answer'd,
 worthy to be here:
 Love said, You shall be he.
 I, the unkinde, ungrateful?
 Ah, my deare, I cannot look on thee.
 Love took my hand
 and smiling did reply,
 Who made the eyes but I?

Truth, Lord but I have marr'd them:
 let my shame go where it doth deserve.
 And know you not, sayes Love,
 who bore the blame?
 My deare, then I will serve.
 You must sit down, sayes Love,
 and taste my meat:
 so I did sit and eat.

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

THE BLESSING

Presider May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 209: We walk by faith, and not by sight

St. Botolph

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our unbelief; and
 4 that, when our life of faith is done, in

gra-cious words we hear from him who spoke as
 fol-low where he trod; but in his prom-ise
 may our faith a-bound, to call on you when
 realms of clear-er light we may be-hold you

none e'er spoke; but we be-lieve him near.
 we re-joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end-less sight.

Words: Henry Alford (1810-71)
 Music: Gordon Slater (1896-1979)

DISMISSAL

Minister Go in peace to love and serve the Lord.
All **Thanks be to God.**

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY: *Carillon*

Louis Vierne (1870-1937)

Music reprinted by permission, OneLicence #A-706859

The Altar Flowers are
Given to the Glory of God

and in Honor of

**My parents—Rev. John G. Hay &
Marcella Y. Hay**

on their wedding anniversary

from Julie Hay

Weekly Offerings at Epiphany

Coffee Hour | Sundays | 12:05 pm | Great Hall

Please join other parishioners and guests in the Great Hall Room for refreshments and fellowship.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at Jonro@rprime.com.

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Zoom Bible Study | Thursdays | 11:00–noon | Zoom

Join other parishioners from Epiphany and parishioners from St. John's in Essex, Connecticut, for a Zoom-only study class on the Bible. This class will look in depth at some of the stories from the previous week's reading from the Year in the Bible. Please contact Lisa Ozaeta at lisa@epiphanyseattle.org for information and the Zoom link.

Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at verger@epiphany-seattle.org for information and the Zoom link. *Bible Study is on hiatus until fall 2024.*



Please join Elizabeth Roberts, the Women's Retreat Group's past co-chair, as she kicks off the *Meet & Tag On* season by interviewing our special guest to learn more about the Sander Windows at 5:30 p.m. on Wednesday, June 12.

Join us for this unique opportunity to hear the history of the windows with our special guest and parishioner, Steve Sander.

We'll delve into how the windows came to be, including relocation to Seattle in 2021 and the fascinating Christian symbols used throughout the glass windows.

This event starts in the church balcony and concludes in the chapel for appetizers and refreshments. It is open to the women of Epiphany and their guests, male or female!

Please RSVP noting the total number in your party. Scan the QR code to RSVP or please contact Amanda at amanda@epiphanyseattle.org



Happening at Epiphany

Men's Breakfast Group | Saturday | June 15 | 8:30 - 9:30 am | Great Hall

To the Men of Epiphany! We are gathering on Saturday, June 15, 8:00 - 9:30 am in the Great Hall for a breakfast and fellowship. Our guest speaker will be Brook Berry!

The 2024 Paris Olympics will feature many athletes from Minnesota. One hundred years ago, at the 1924 Paris Olympics, there was only one: Brook Berry's grandfather, Karl W. Anderson. A two-time world record-holder, Karl qualified in the 110m High Hurdles. Hear this inspiring story, complete with photos and artifacts from the 1924 Paris Olympics. Don't miss your first taste of the Olympics. Please contact Amanda Eap at amanda@epiphanyseattle.org if you have any questions or would like to participate.

Celebrating Lisa! | Sunday | June 16 | 12:15 pm | Great Hall

Please come and join the celebration of Lisa Ozaeta on her ordination and farewell party! There will be delicious finger foods, sweets, and mimosas! If you would like to bring a dish to share and help volunteer for this event please contact Amanda Eap at amanda@epiphanyseattle.org

RBT Celebration Dinner | Sunday | June 23 | 6:30 - 8:00 pm | Great Hall

We appreciate your opinions and right now we would like your feedback on part of our RELATA program. After Evensong on June 23rd at 6:30 there will be a meal in the Great Hall to ask for your feedback. RELATA will be a course that feeds people as well as being a place of conversation, connection, and community. And so this meal will be part of the pilot, and we'll ask for your feedback here. So come join us to have a meal to celebrate the end of our RBT pilot program and to help us fine tune the manner by which we will feed our RELATA guests. All are welcome, even if you did not participate in the RBT (Relata Pilot) program. Come enjoy food and fellowship with other parishioners! Please rsvp by emailing Diane Carlisle at verger@epiphany-seattle.org. Space is limited.

Serving this day

Rector The Reverend Doyt L. Conn, Jr.

Associate Rector The Reverend Lisa Ozaeta

Preacher Kelli Martin

Director of Worship Diane Carlisle

Assistant Director of Music Julian Petrallia

Soloist Kathea Yarnell

Verger Bob Barnes

Eucharistic Ministers Kyler Granados, Sabrina Reyes

Lector Travis Salisbury

Ushers Dawn Friend, Travis Salisbury

Parish Life Minister Amanda Eap

Altar Flowers Tamara Lamb

Altar Guild John Starbard



By the Grace of God and the People Consenting

The Most Rev. Melissa M. Skelton

Bishop Provisional of the Episcopal Diocese of Olympia

Will Ordain

Lisa Bozarth Ozaeta

To the Order of Priests

Your Prayers and Presence are Requested

Saturday, June 15, 10:30 am

Saint Mark's Cathedral

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JUNE 9 AND JUNE 15

Diane Carlisle, Martha Sampson, Julie Hay, Noreen Frink, Brigid Britton, Rene Henry,
Kristin Conn, Marcia Proctor, Anne Nielsen

**WE PRAY FOR THOSE ON THE DIOCESAN
CYCLE OF PRAYER**

St. Hilda St. Patrick, Edmonds

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, The Osterlind Family, Lynn Manley,
Alice Foreman, John Kirkpatrick, Barbara Lock, Amber Gregory,
Dennis Hogan, Jessica Khan, Jeremy Bacon, Janet Salisbury,
Kathleen Balducci, John, Joanna Reams, Thurston Roach,
Briggs Tinsley, Margo D., Vincent, Bill Kreager,
Susan Snyder, Missy Ross, Lisa Dilling, Anita Stein,
Janet Atkins, Audrey Seale, Olivia, Joel Connelly, MaryJo
Fr. Michael

WE PRAY FOR THOSE WHO HAVE DIED

Doug Tewes, Mary Macamin, Anne Moldrem, Jeanne Bauer, Juergen Moltmann

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [**dcarlisle@epiphanyseattle.org**](mailto:dcarlisle@epiphanyseattle.org)

YEAR ROUND FLOWER AND LITURGY FUND

Any time during the year, except for the seasons of Advent and Lent, you can remember a special person or event by donating to the Epiphany Parish Flower and Liturgy Fund.

Perhaps you would like to acknowledge the birth of a baby, a marriage, or a loved one now departed, in our Sunday service bulletins.

Donations of any amount are welcome.

PLEASE COMPLETE THIS FORM AND RETURN TO THE CHURCH OFFICE
OR PLACE IN THE OFFERING PLATE.

1805—38TH AVE SEATTLE, WA 98122

Name of Donor _____

Phone # _____



My check is enclosed.

Make payable to *Epiphany Parish with Flowers and Liturgy Fund* on the memo line in the lower left hand corner of your check.

I wish to be acknowledged in the bulletin,

in memory of or in thanksgiving for:

			<i>September 1</i>	
		<i>August 4</i>	<i>September 8</i>	<i>October 6</i>
<i>Circle Date:</i>	<i>July 14</i>	<i>August 11</i>	<i>September 15</i>	<i>October 13</i>
	<i>July 21</i>	<i>August 18</i>	<i>September 22</i>	<i>October 20</i>
	<i>July 28</i>	<i>August 25</i>	<i>September 29</i>	<i>October 27</i>

Thank you for your support of the Epiphany Parish Flower and Liturgy Fund

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Robin Mondares	<i>Chaplain Skyline</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

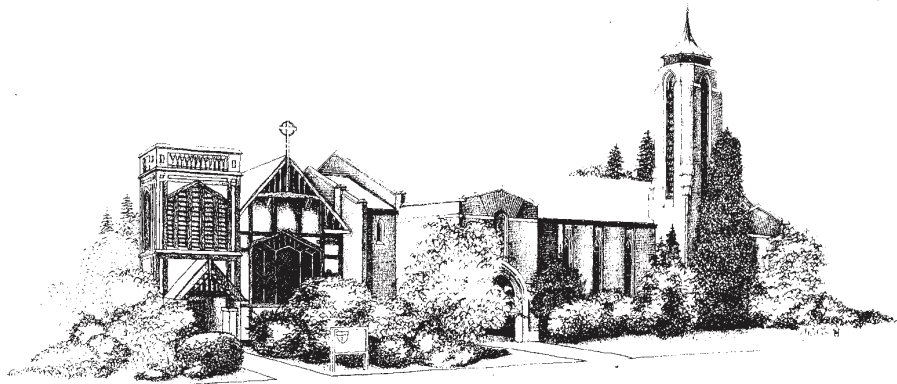
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.