

# EPIPHANY†

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*Seattle*



THE THIRD SUNDAY IN LENT

HOLY EUCHARIST

MARCH 3, 2024 AT 8:45 AM

Dear Epiphany,

I read an expression online this week that had me thinking; just two little words that could fill volumes of theology in their stark honesty. The expression is “soul loss,” a concept drawn from indigenous thought that names what goes on inside the hearts of victims of great suffering. It describes the kind of psychological fragmentation caused by traumatic events that literally “detaches” parts of our soul from our split being. Soul loss. The words struck me as odd. Here, at Epiphany, we like to teach that the soul is beyond our agency, after all: the soul is an indiscriminate gift from God, and to God it will return. It cannot be lost—not like a tournament or a title to a car, at least. And yet, deep historical trauma might teach us that, like a point on a map or a bundle of keys, the soul can be misplaced. That seems to be what the concept of “soul loss” is really about: misalignment, misattunement, and disorientation in our very heart of hearts.

A friend of mine at Yale Divinity School reminded me that “soul retrieval” is a core idea in Jungian psychoanalysis. Psychic healing is the reintegration of our fragmented selves, a process that is sometimes called “ensoulment,” which, to me, sounds a lot like what Doyt talks about when he talks about putting on our “soul robes”—taking what is inherent to us all and “putting it on” for all to see. That is how we become whole—how we are made holy—and what Lent calls us towards. We are called to become more actively attuned to our God-part and to the God-parts of others around us.

But the more I reflected on this notion of “soul loss,” the less sense it made to me. It seemed like a mislabeled jar; like mistakenly pouring salt out into a saucer of tea. My perceptions of those two words didn’t seem to fit the content of their definition: do victims of great suffering experience “soul loss” or do its perpetrators? Who is actually unmoored from the God-part in them—those who detach from painful realities, or those who create them? And if the latter is in fact the case, what would ensoulment look like? What would putting on our soul robes mean for our attitudes towards those who rend and flay and crucify God’s beloved—those who actively throw their own soul robes aside?

*Kyrie eleison, kyrie eleison, kyrie eleison.* When my mind struggles to answer that question, it is only God’s mercy that resolves the tension. That’s why we pray this most ancient of prayers: Lord have mercy! Christ have mercy! Not because God needs our instruction, but because we need God to show us the mercy we struggle to express by our own power. In the face of great suffering wilfully chosen and imposed on so many of God’s beloved by too many of God’s beloved, we pray for God’s mercy to pour down like butane onto our hearts. We pray to ignite our souls with God’s sacrificial love.

Lord, it is by your mercies alone that we can find what is lost in your creation. *Kyrie eleison.*

Jad Baaklini

An induction loop is provided for the benefit of hearing aid users.  
To use please switch your hearing aid to "T."

## THE GATHERING

We invite you to help create the experience of silence before our service. Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence. Thank you for turning off all electronic devices.

**VOLUNTARY: O Lamm Gottes, unschuldig, BWV 656**

Johann Sebastian Bach (1685-1750)

### WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

**HYMN 598: Lord Christ, when first thou cam'st to earth**

Mit Freuden zart



1 Lord Christ, when first thou cam'st to earth, up - on a cross they  
2 O awe - ful Love, which found no room in life where sin de -  
3 New ad - vent of the love of Christ, shall we a - gain re -  
4 O wound - ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then  
nied thee, and, doomed to death, must bring to doom  
fuse thee, till in the night of hate and war  
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs  
the powers which cru - ci - fied thee, till not a stone  
we per - ish as we lose thee? From old un - faith  
we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that  
was left on stone, and all those na - tions'  
our souls re - lease to seek the king - dom  
umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.  
pride, o'er-thrown, went down to dust be - side thee!  
of thy peace, by which a - lone we choose thee.  
fore thy cross, to fi - nish thy sal - va - tion.

Words: Walter Russell Bowie (1882-1969)  
Music: melody from "Une pastourelle gentille," 1529

*Presider* Bless the Lord who forgives all our sins.  
*All* **His mercy endures for ever.**

*The people kneel as able.*

## THE DECALOGUE

*Presider* Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

*People* **Amen. Lord, have mercy.**

*Presider* You shall not make for yourself any idol.

*People* **Amen. Lord, have mercy.**

*Presider* You shall not invoke with malice the Name of the Lord your God.

*People* **Amen. Lord, have mercy.**

*Presider* Remember the Sabbath day and keep it holy.

*People* **Amen. Lord, have mercy.**

*Presider* Honor your father and your mother.

*People* **Amen. Lord, have mercy.**

*Presider* You shall not commit murder.

*People* **Amen. Lord, have mercy.**

*Presider* You shall not commit adultery.

*People* **Amen. Lord, have mercy.**

*Presider* You shall not steal.

*People* **Amen. Lord, have mercy.**

*Presider* You shall not be a false witness.

*People* **Amen. Lord, have mercy.**

*Presider* You shall not covet anything that belongs to your neighbor.

*People* **Amen. Lord, have mercy.**

*Presider* Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

*The Presider continues*

## THE CONFESSION OF SIN

*Presider* We pray also for the forgiveness of our sins.

*A moment of reflective silence is kept.*

**All** Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

**Presider** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people stand.*

**KYRIE** sung by all

*Herzliebster Jesu*

*Sung by the choir: Christe eleison*

*Sung by all: Kyrie eleison*

**Presider** The Lord be with you.

**All** And also with you.

**Presider** Let us pray.

## THE COLLECT OF THE DAY

**All** Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

# THE LITURGY OF THE WORD

*The children depart for*

## CHILDREN'S SERMON

*All who would like to hear the children's sermon, please proceed to the Chapel.  
 You will return to the church at the Peace for the celebration of the Holy Eucharist.*

All are seated.

**THE LESSON: 1 John 4:16b-21**

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector        The Word of the Lord.

All            Thanks be to God.

The people stand as able and sing.

**HYMN 152: Kind Maker of the world**

*A la venue de Noël*

1 Kind Ma - ker of the world, O hear the fer - vent  
2 Each heart is man - i - fest to thee; thou know - est  
3 Spare us, O Lord, who now con - fess our sins and  
4 Give us the dis - ci - pline that springs from ab - sti -  
5 Grant, O thou bless - ed Trin - i - ty; grant, O un -

1 prayer, with man - y a tear poured forth by all the  
2 our in - fir - mi - ty; now we re - pent, and  
3 all our wick - ed - ness, and, for the glo - ry  
4 nence in out - ward things with in - ward fast - ing,  
5 chang - ing Un - i - ty; that this our fast of

1 pen - i - tent who keep this ho - ly fast of Lent!  
2 seek thy face; grant un - to us thy par - doning grace.  
3 of thy Name, our weak - ened souls to health re - claim.  
4 so that we in heart and soul may dwell with thee.  
5 for - ty days may work our pro - fit and thy praise!

Words: Att. Gregory the Great (540-604)  
Music: melody from *Fleurs des Noël*s, 1535

**THE GOSPEL: John 2:13-22**

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
*All* **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*Gospeler* The Gospel of the Lord.  
*All* **Praise to you, Lord Christ.**

**THE SERMON: The Reverend Doyt L. Conn, Jr.**

*Reflective silence and stillness are kept after the sermon.*

*Sermon Notes*

*The people stand to say*  
**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**



## THE PRAYERS OF THE PEOPLE

*The intercessor and people pray responsively.*

*Intercessor* Today as we gather in our Father's house, let us earnestly pray to God whose steadfast love embraces all generations.

*The people remain standing or kneel.*

*Intercessor* For Michael, our presiding bishop, Melissa, our bishop provisional, and for all who minister in Christ, and for all the holy people of God, let us pray to the Lord.

**All** Lord, have mercy.

*Intercessor* For the nominees for the next bishop of the Diocese of Olympia and those who will choose our next bishop, that we may receive a faithful pastor, who will care for your people and equip us for our ministries, let us pray to the Lord.

**All** Lord, have mercy.

*Intercessor* For the leaders of the nations and all in authority, and for peace and justice, let us pray to the Lord.

**All** Lord, have mercy.

*Intercessor* For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

**All** Lord, have mercy.

*Intercessor* For the sick and the suffering, especially Peter, Paul, John, Amber, and Cheryl, for the hungry and the oppressed, for those in prison, and for the dying and the dead, especially Kevina Munnich, let us pray to the Lord.

**All** Lord, have mercy.

*Intercessor* For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

*The people may add their own petitions.*

*Intercessor* Lord, let your loving-kindness be upon them;

**All** Who put their trust in you.

*The Presider offers a concluding Collect.*

Blessed are you, God of power and wisdom, who gave us Christ crucified, Christ raised from the dead. Receive the prayers we offer this day for us in our weakness and for all peoples everywhere; through Jesus Christ our Lord. **Amen.**

*The people stand.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

**All** And also with you.

*The ministers and people greet one another in the name of Christ.*



# THE LITURGY OF THE TABLE

## OFFERTORY SENTENCE

*Presider* Return to the Lord your God, for God is gracious and merciful, slow to anger and abounding in steadfast love.



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

## OFFERTORY ANTHEM: O Saviour of the world

*John Goss (1800-80)*

O Saviour of the World,  
who by thy cross and precious blood hast redeemed us.  
Save us and help us, we humbly beseech Thee, O Lord.  
Amen.

*The people stand as able.*

## EUCCHARISTIC PRAYER B

*Presider* The Lord be with you.  
**All** And also with you.  
*Presider* Lift up your hearts.  
**All** We lift them to the Lord.  
*Presider* Let us give thanks to the Lord our God.  
**All** It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS *sung by all*

*Mass XVIII*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people remain standing or kneel. Then the Presider continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Presider and people***

**We remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

***Presider and people***

**Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

***Presider***

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**THE LORD'S PRAYER** *said by all*

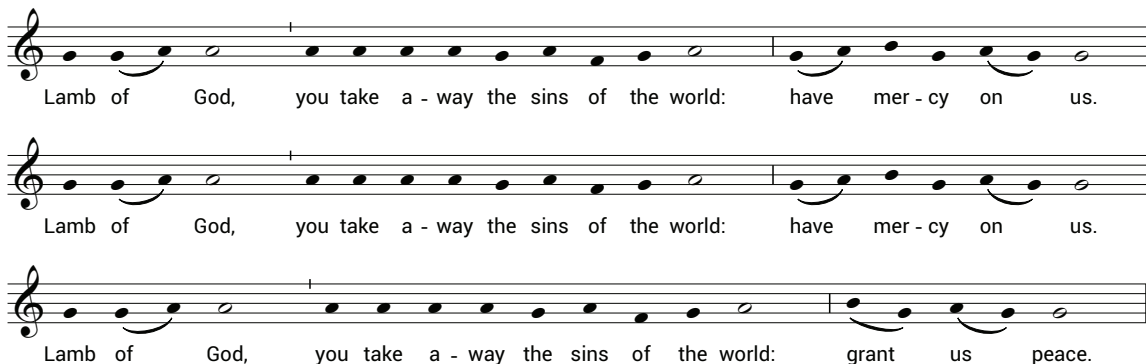
**Our Father, who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

## FRACTION ANTHEM

Mass XVIII



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

## THE INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

## MUSIC AT COMMUNION—*Teach me, O Lord*

Thomas Attwood (1765-1838)

Teach me, O Lord, the way of thy statutes :  
and I shall keep it unto the end.

1 Wilt thou for - give that sin, where I be - gun,  
 2 Wilt thou for - give that sin, by which I won  
 3 I have a sin of fear that when I've spun

which is my sin, though it were done be - fore?  
 o - thers to sin, and made my sin their door?  
 my last thread, I shall per - ish on the shore;

Wilt thou for-give those sins through which I run,  
 Wilt thou for-give that sin which I did shun  
 swear by thy-self, that at my death thy Son

and do run still, though still I do de - plore?  
 a year or two, but wal - lowed in a score?  
 shall shine as he shines now, and here - to - fore.

When thou hast done, thou hast not done, for I have more.  
 When thou hast done, thou hast not done, for I have more.  
 And hav - ing done that, thou hast done, I fear no more.

Words: John Donne (1573-1631) Music: *So giebst du nun*, melody from *Geist und Lehr-reiches Kirchen und Haus Buch*, 1694;  
 harm. Johann Sebastian Bach (1685-1750)

The people stand as able.

## POSTCOMMUNION PRAYER

*Presider* Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## PRAYER OVER THE PEOPLE AND THE BLESSING

*Presider* Bow down before the Lord.

*The people bow.*

*Presider* Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## HYMN 142: Lord, who throughout these forty days

*St. Flavian*

1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898). Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt, and harm. Richard Redhead (1820-1901).

## DISMISSAL

*Minister* Go in peace to love and serve the Lord.

**All** Thanks be to God.

*After the procession has led the way out of the church,  
we invite you to remain for the Voluntary or depart quietly.*

## VOLUNTARY: Allegro maestoso and Fuga from Sonata no. 2

*Felix Mendelssohn-Bartholdy (1809-47)*

Music reprinted by permission, OneLicence #A-706859

### ***Serving this day***

*Rector* The Reverend Doyt L. Conn, Jr.

*Associate Rector* The Reverend Lisa Ozaeta

*Associate Priest* The Reverend Pam Tinsley

*Director of Worship* Diane Carlisle

*Director of Music* Zachary Hemenway

*Assistant Director of Music* Julian Petrallia

*The Epiphany Choir*

*The Epiphany Choristers*

*Verger* John Starbard

*Lector* Julie von Koschembahr

*Eucharistic Ministers* Steve Day, Tamara Lamb

*Altar Guild* Tamara Lamb

*Ushers* Scott Davies, Dwayne Shearer, Lorelle Shearer, Trish Stone

### ***All Threads Together***

Comforting knitted shawls. Seafarer watch caps. Crocheted scarves for homeless teenagers. Elegant embroidered linens. Stylish sweaters and socks. The All Threads Together Group weaves fellowship and inspiration into all sorts of creative projects.

This vibrant group meets in the Christie House Library each Thursday morning from 10 to 12 noon. All are welcome from the community. A knitter from the group says, "All Threads is an open door to welcome neighbors to the Epiphany campus."

We welcome all folks who are interested in thread arts and crafts. No experience necessary! We can also provide a variety of supplies. Contact **Trish Stone at [twallisstone@gmail.com](mailto:twallisstone@gmail.com)** for more information.



# YEAR OF THE BIBLE

## Readings for the Week of March 3–March 10

3/3	Jeremiah Psalm 20	26-29
3/4	Jeremiah Psalm 21	30-32
3/5	Jeremiah Psalm 22	33-36
3/6	Jeremiah Psalm 23	37-39
3/7	Jeremiah Psalm 24	40-44
3/8	Jeremiah Psalm 25	45-48
3/9	Jeremiah Psalm 26	49-50

### PARISH PRAYER LIST

#### WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN MARCH 3 AND MARCH 9

Dick Nelson, Andrea King, John Martin, Margaret Frayn, Sallie Ragsdale, Beth Clark,  
Wendy Sefcik, Jessica French, Vivi Cayetano, Hudson McKinney, Gary Reed

#### WE PRAY FOR THOSE ON THE DIOCESAN

##### CYCLE OF PRAYER

Christ Church, Anacortes  
St. Paul, Bellingham

#### WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley,  
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory,  
Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess,  
Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer,  
Kathleen Balducci, Lisa Robertson, Ava Hall, Mary Magee, Ruth Hurt, John,  
Marjorie Bunday, Joanna Reams, Lex Lindsey, Don Mullins, The Most Reverend Michael Curry,  
Mary Jo, Kris, Fr. Michael, Faye, Brook Berry, Joel Connelly,  
Mary Jane Anderson, Pamela, Piper Simmons, Dawn, David Ferguson,  
Peggy Wilton, Ann Beck, Justin, Denise Glasco, Chris, Paul Wyckoff, Peter

#### WE PRAY FOR THOSE WHO HAVE DIED

Nex Benedict, Ivan Jacobsen, Neville Pitcher, Kevina Munnich

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org)



## *Weekly Offerings at Epiphany*

### **Adult Formation | Sundays (except First Sundays, when there is a brunch) | 10:00 am | Great Hall**

Join others for an hour of learning. Topics vary each week from spiritual formation, human interest, current affairs, and more.

### **Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube**

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

### **Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel**

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

### **C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom**

*Jonathan Roberts*

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at [Jonro@rprime.com](mailto:Jonro@rprime.com).

### **All Threads Together | Thursdays | 10:00–noon | Christie House Library**

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

### **Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom**

*The Rev. Doyt Conn, Jr.*

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at [verger@epiphany-seattle.org](mailto:verger@epiphany-seattle.org) for information and the Zoom link.

## *Today at Epiphany*

### **First Sunday Brunch | Sunday | March 3 | 10:00 am | Great Hall**

On the first Sunday of every month (October-May), join us in the Great Hall for brunch during Everybody Hour at 10 am. Sunday's brunch will be hosted by The Women's Retreat Group (WRG)!! If you would like your ministry to host a First Sunday Brunch please contact Amanda at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org).

### **Confirmation Class and Cathedral Day | Sundays | March 3, 10, 17, and 24 | 10:00 am | Christie House Library**

*The Rev. Lisa Ozaeta*

If your child is 13 or older, it's time to sign them up for Confirmation Classes. We will meet at the Christie House library February 25, March 3, 10, 17, and 24 during the 10:00 hour. Classes will be taught by Doyt and Lisa. Confirmation takes place at Cathedral Day on April 27. Please email me at [lisa@epiphanyseattle.org](mailto:lisa@epiphanyseattle.org) to register or if you have questions.

### **Community Dance Party | Sunday, March 3 | 3:00-5:00 pm | Great Hall**

*All ages, friends & family DANCE PARTY with DJ Roc & Games!*

Another great excuse to be together simply with emphasis on Fun. This month, we will have St Patrick's Day crafts, and March birthdays celebration! Please come with a board game you might share with neighborhood kids who attend. Audrey & Bob are hosting. For more information please contact Amanda at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org) or Audrey Seale at [audreyseale@gmail.com](mailto:audreyseale@gmail.com)

### **The Practice of Holy Silence | Sundays | March 3, 10, and 17 | 4:00 pm | Christie House Library**

This week our Silence Class takes a deeper dive into the practice of silence with "The Layers of Silence." Beyond our initial exploration, we'll delve into the external, internal, emotional, and spiritual dimensions of silence that shape our daily practices. We will talk about the journey through the different layers of silence during our practice and discuss barriers and strategies for each layer. **Everyone is welcome to this class. Attendance at the first class is not necessary to join us this week.** Please note, the Silence with Icons event is now scheduled for March 17. Join us this Sunday to connect and reflect on the layers of silence in our lives

### **Choral Evensong | Sundays | 5:30—6:30 pm | Church and YouTube**

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

## *This Week at Epiphany*

### **Holy Eucharist | Thursday | March 7 | 6:00 pm | Chapel**

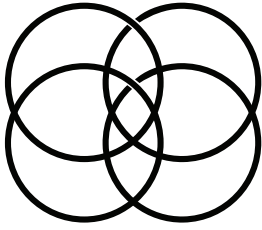
Thursdays during Lent we offer a simple service of Holy Eucharist, complete with readings, prayers, a homily, and Holy Communion. This week's homily given by Vince Booth.

### **Sages Luncheon | Friday | March 8 | 12:00-1:00 pm | Great Hall**

As part of our Parish life, Epiphany invites our senior adults to our monthly luncheon from September - May, hosted by the Epiphany Parish Life Team & the Pastoral Care Chaplains. This month our Art Guild Chair, Laurel Nesholm, will be our guest speaker. Come hear about the art pieces at Epiphany. Who are the Sages? Hopefully you! To RSVP, receive more information, or for volunteer opportunities please contact Amanda at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org).

### **Tiny home build | Saturday | March 9 | 9:00-3:00 pm**

Epiphany is building Tiny Homes at The Hope Factory in SODO. The main function of a tiny home is to get a homeless person off the streets and into a space that is warm, safe, dry, and healthy. It is a proven system with a track record of great results. High School Youth are encouraged to attend. The minimum age to volunteer is 16 (please, no exceptions.) Please reach out to Jenny Cummins at [jennycummins@gmail.com](mailto:jennycummins@gmail.com).



# RELATA BETA TEST

**HAVE A RELATA EXPERIENCE:  
SIGN UP FOR RBT TODAY!**

**JOIN RBT (RELATA BETA TEST CLASS)**  
AN EIGHT-WEEK COURSE FOR PARISHIONERS TO EXPERIENCE  
THE RELATA DESIGN AND CONTENT.

**WHEN: 10:00 AM, SUNDAYS APRIL 28, 2024  
THROUGH JUNE 16, 2024 (8 SESSIONS)**

AN OPPORTUNITY TO ENGAGE THE RELATA CURRICULUM, GIVE  
FEEDBACK, AND FIND A WAY TO PARTICIPATE IN RELATA THIS FALL.



**SCAN TO REGISTER**

***Relata* means things in relationship, all at the same time.  
We (humans) are included in all things, all at the same time.**

The Christian story suggests that God made all things and holds all things together. RELATA is a table conversation that seeks meaning around this divine connectivity. It is built around presentation prompts and guided by a table facilitator.

# Easter Flowers Donation Form



This Easter Sunday, the highest celebration of our Christian year, you can remember a special person or event by donating towards our Altar Flower Fund. Perhaps you would like to acknowledge the birth of a baby, or a marriage, or a loved one now departed. You may donate towards one or more lilies, but you are not limited to Easter. Any date during the year we can decorate the altar with a floral arrangement on the Sunday closest to that date.

Complete the form below and send your check to the church office or add it to the collection plate. Remember that during Advent and Lent only greens are used on the altar.

Thank you for your consideration of the Altar Flower Fund.

*Please complete the form below and return with a check by Tuesday, March 26.*

Name of Donor: \_\_\_\_\_

Email: \_\_\_\_\_

I wish to be acknowledged in the Easter Sunday bulletin,

For another special Sunday or anniversary during the church year: (date) \_\_\_\_\_

in memory of: \_\_\_\_\_

in thanksgiving for: \_\_\_\_\_

My check is enclosed. (Make payable to: Epiphany Parish)

I used the QR Code or donated online.



## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service &amp; Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Robin Mondares	<i>Chaplain Aegis</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Elizabeth Roberts	<i>Women's Retreat Group</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

To find out more about all of our ministries go to [epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

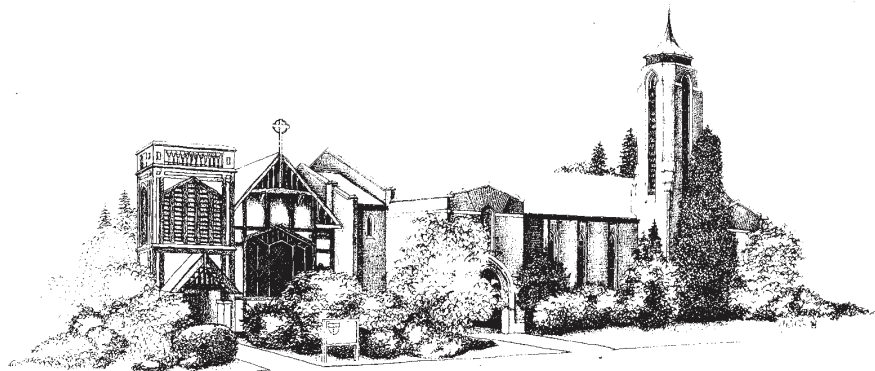
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Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

## Vestry

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Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,  
you have a place at Epiphany.