

EPIPHANY†

— *Seattle* —



THE THIRD SUNDAY IN LENT

HOLY EUCHARIST
MARCH 3, 2024 AT 11:00 AM

Dear Epiphany,

I read an expression online this week that had me thinking; just two little words that could fill volumes of theology in their stark honesty. The expression is “soul loss,” a concept drawn from indigenous thought that names what goes on inside the hearts of victims of great suffering. It describes the kind of psychological fragmentation caused by traumatic events that literally “detaches” parts of our soul from our split being. Soul loss. The words struck me as odd. Here, at Epiphany, we like to teach that the soul is beyond our agency, after all: the soul is an indiscriminate gift from God, and to God it will return. It cannot be lost—not like a tournament or a title to a car, at least. And yet, deep historical trauma might teach us that, like a point on a map or a bundle of keys, the soul can be misplaced. That seems to be what the concept of “soul loss” is really about: misalignment, misattunement, and disorientation in our very heart of hearts.

A friend of mine at Yale Divinity School reminded me that “soul retrieval” is a core idea in Jungian psychoanalysis. Psychic healing is the reintegration of our fragmented selves, a process that is sometimes called “ensoulment,” which, to me, sounds a lot like what Doyt talks about when he talks about putting on our “soul robes”—taking what is inherent to us all and “putting it on” for all to see. That is how we become whole—how we are made holy—and what Lent calls us towards. We are called to become more actively attuned to our God-part and to the God-parts of others around us.

But the more I reflected on this notion of “soul loss,” the less sense it made to me. It seemed like a mislabeled jar; like mistakenly pouring salt out into a saucer of tea. My perceptions of those two words didn’t seem to fit the content of their definition: do victims of great suffering experience “soul loss” or do its perpetrators? Who is actually unmoored from the God-part in them—those who detach from painful realities, or those who create them? And if the latter is in fact the case, what would ensoulment look like? What would putting on our soul robes mean for our attitudes towards those who rend and flay and crucify God’s beloved—those who actively throw their own soul robes aside?

Kyrie eleison, kyrie eleison, kyrie eleison. When my mind struggles to answer that question, it is only God’s mercy that resolves the tension. That’s why we pray this most ancient of prayers: Lord have mercy! Christ have mercy! Not because God needs our instruction, but because we need God to show us the mercy we struggle to express by our own power. In the face of great suffering wilfully chosen and imposed on so many of God’s beloved by too many of God’s beloved, we pray for God’s mercy to pour down like butane onto our hearts. We pray to ignite our souls with God’s sacrificial love.

Lord, it is by your mercies alone that we can find what is lost in your creation. *Kyrie eleison.*

Jad Baaklini

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service. Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence. Thank you for turning off all electronic devices.

VOLUNTARY: O Lamm Gottes, unschuldig, BWV 656

Johann Sebastian Bach (1685-1750)

WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

HYMN 598: Lord Christ, when first thou cam'st to earth

Mit Freuden zart



1 Lord Christ, when first thou cam'st to earth, up - on a cross they
2 O awe - ful Love, which found no room in life where sin de -
3 New ad - vent of the love of Christ, shall we a - gain re -
4 O wound - ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then
nied thee, and, doomed to death, must bring to doom
fuse thee, till in the night of hate and war
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs
the powers which cru - ci - fied thee, till not a stone
we per - ish as we lose thee? From old un - faith
we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that
was left on stone, and all those na - tions'
our souls re - lease to seek the king - dom
umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.
pride, o'er-thrown, went down to dust be - side thee!
of thy peace, by which a - lone we choose thee.
fore thy cross, to fi - nish thy sal - va - tion.

Words: Walter Russell Bowie (1882-1969)
Music: melody from "Une pastourelle gentille," 1529

INTROIT

My eyes are ever looking to the Lord, for he shall pluck my feet out of the net;
turn to me and have pity on me, for I am left alone and in misery.
To you, O Lord I lift up my soul: my God I put my trust in you:
let me not be humiliated, nor let my enemies triumph over me.

Presider Bless the Lord who forgiveth all our sins.
All **His mercy endureth for ever.**

The people kneel as able.

THE DECALOGUE

Presider God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not take the Name of the Lord thy God in vain.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Remember that thou keep holy the Sabbath day.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Honor thy father and thy mother.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt do no murder.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not commit adultery.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not steal.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not bear false witness against thy neighbor.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not covet.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and grace and consolation of the Holy Spirit. **Amen.**

The people stand.

KYRIE sung by all

Herzliebster Jesu

Ky - ri - e e - lei - son,
Ky - ri - e e - lei - son, Ky - ri - e e - lei - son.

Sung by the choir: Christe eleison

Sung by all: Kyrie eleison

Presider The Lord be with you.

All **And with thy spirit.**

Presider Let us pray.

THE COLLECT OF THE DAY *(said by all)*

All Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: 1 John 4:16b-21

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector The Word of the Lord.

All **Thanks be to God.**

The people remain seated.

PSALM 19: *Caeli enarrant*

Plainsong

The heavens declare the glory of God *
and the firmament sheweth his handywork.

One day telleth another *
and one night certifieth another.

There is neither speech nor language *
but their voices are heard among them.

Their sound is gone out into all lands *
and their words into the ends of the world.

In them hath he set a tabernacle for the sun *
which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again *
and there is nothing hid from the heat thereof.

The law of the Lord is an undefiled law, converting the soul *
the testimony of the Lord is sure, and giveth wisdom unto the simple.

The statutes of the Lord are right, and rejoice the heart *
the commandment of the Lord is pure, and giveth light unto the eyes.

The fear of the Lord is clean, and endureth for ever *
the judgements of the Lord are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold *
sweeter also than honey, and the honey-comb.

Moreover, by them is thy servant taught *
and in keeping of them there is great reward.

Who can tell how oft he offendeth *
O cleanse thou me from my secret faults.

Keep thy servant also from presumptuous sins, lest they get the dominion over me *
so shall I be undefiled, and innocent from the great offence.

Let the words of my mouth, and the meditation of my heart *
be always acceptable in thy sight,

O Lord *
my strength, and my redeemer.

The people stand as able and sing.

GOSPEL ACCLAMATION

The Acclamation is sung once by the choir and then once more by the choir and congregation.

The verse is sung by the cantor alone.

The Acclamation is sung once more by the choir and congregation.



Verse: Lord, you are truly the Savior of the world;
give me living water, that I may never thirst again.

THE GOSPEL: *John 2:13-22*

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory be to thee, O Lord.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Gospeler The Gospel of the Lord.

All **Praise be to thee, O Christ.**

THE SERMON: *The Reverend Doyt L. Conn, Jr.*

Reflective silence and stillness are kept after the sermon.

Sermon Notes

The people stand.

THE NICENE CREED *Sung by all monotone*

We believe in one God,
the Father the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor Today as we gather in our Father's house, let us earnestly pray to God whose steadfast love embraces all generations.

Keep your church rooted in your Word and grounded in your love. Guide our leaders as they walk beside us, supporting us in our journey of faith. We pray for Michael, our Presiding Bishop, Melissa, our Bishop Provisional, our priests, and all who minister in your holy church.... *(silence is kept)*

We come before you, O God, saying,

All Kyrie eleison.

Intercessor Look graciously on the nominees for the next bishop of the Diocese of Olympia and so guide the minds of those who shall choose our next bishop, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord.... *(silence is kept)*

We come before you, O God, saying,

All Kyrie eleison.

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, justice for everyone, even those who are forgotten.... *(silence is kept)*

We come before you, O God, saying,

All **Kyrie eleison.**

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for healing for those close to us and who have asked for our prayers today, especially for Peter, Paul, John, Amber, and Cheryl, for those who have no one to pray for them, and those we now name silently or aloud.... *(silence is kept)*

We come before you, O God, saying,

All **Kyrie eleison.**

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially Kevina Munnich. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

We come before you, O God, saying,

All **Kyrie eleison.**

The Presider offers a concluding Collect.

Blessed are you, God of power and wisdom, who gave us Christ crucified, Christ raised from the dead. Receive the prayers we offer this day for us in our weakness and for all peoples everywhere; through Jesus Christ our Lord. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All **And with thy spirit.**

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Return to the Lord your God, for God is gracious and merciful, slow to anger and abounding in steadfast love.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *O Saviour of the world*

John Goss (1800-80)

O Saviour of the World,
who by thy cross and precious blood hast redeemed us.
Save us and help us, we humbly beseech Thee, O Lord.
Amen.

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censes the people, and then all bow again.

The people remain standing.

EUCCHARISTIC PRAYER II

Presider The Lord be with you.
All **And with thy spirit.**
Presider Lift up your hearts.
All **We lift them up unto to the Lord.**
Presider Let us give thanks unto our Lord God.
All **It is meet and right so to do.**

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

SANCTUS *sung by all*

Willis Bodine

Ho - ly, ho - ly, ho - ly Lord God of hosts. Heav'n and earth are
full of thy glo - ry: Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the
Name of the Lord. Ho - san - na in the high - est!

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*

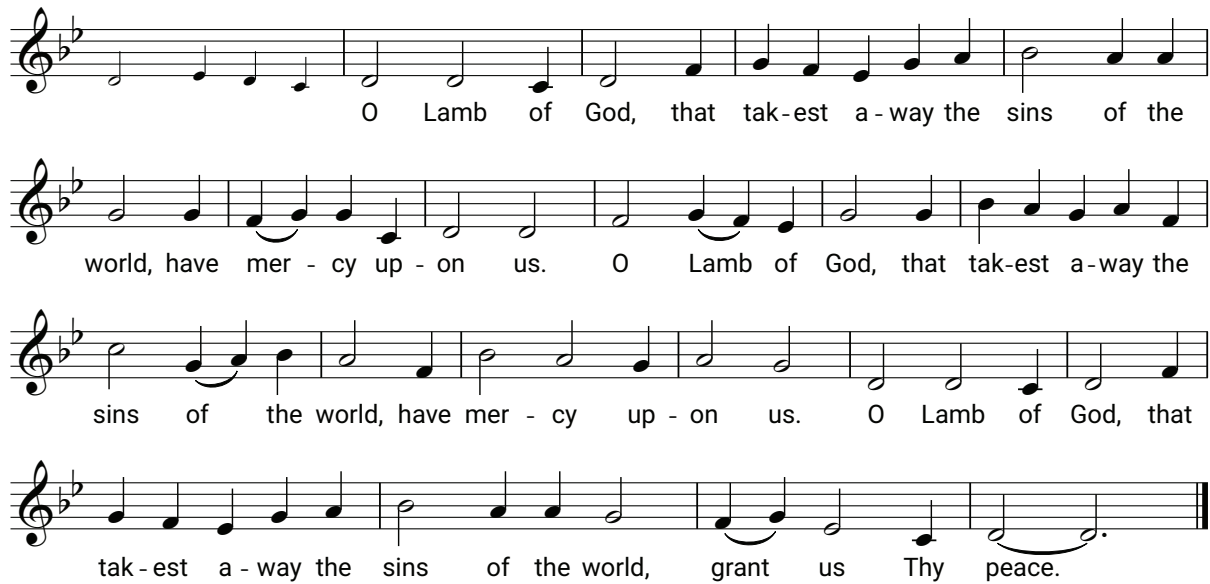
Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: O Lamb of God

Bodine



O Lamb of God, that tak-est a-way the sins of the
world, have mer - cy up - on us. O Lamb of God, that tak-est a-way the
sins of the world, have mer - cy up - on us. O Lamb of God, that
tak-est a-way the sins of the world, grant us Thy peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

The sparrow has found herself a house and the swallow a nest where she may lay her young;
by the side of your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house; they will always be praising you.

Teach me, O Lord

Thomas Attwood (1765-1838)

Teach me, O Lord, the way of thy statutes :
and I shall keep it unto the end.

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

PRAYER OVER THE PEOPLE AND THE BLESSING

Presider Bow down before the Lord.

The people bow.

Presider Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 142: Lord, who throughout these forty days

St. Flavian

1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con - quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898). Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt, and harm. Richard Redhead (1820-1901).

DISMISSAL

Minister Go in peace to love and serve the Lord.

All Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY: *Allegro maestoso and Fuga from Sonata no. 2*

Felix Mendelssohn-Bartholdy (1809-47)

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Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Associate Rector The Reverend Lisa Ozaeta
Associate Priest The Reverend Pam Tinsley
Director of Worship Diane Carlisle
Director of Music Zachary Hemenway
Assistant Director of Music Julian Petrallia
The Epiphany Choir
Thurifer Tom Rohm
Lector Eun-Gyong Lee-Rossow
Usher Dawn Friend
Eucharistic Minister Vince Booth
Parish Life Minister Amanda Eap
Altar Guild Dawn Friend

YEAR OF THE BIBLE

Readings for the Week of March 3–March 10

3/3	Jeremiah Psalm 20	26-29
3/4	Jeremiah Psalm 21	30-32
3/5	Jeremiah Psalm 22	33-36
3/6	Jeremiah Psalm 23	37-39
3/7	Jeremiah Psalm 24	40-44
3/8	Jeremiah Psalm 25	45-48
3/9	Jeremiah Psalm 26	49-50

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN MARCH 3 AND MARCH 9

Dick Nelson, Andrea King, John Martin, Margaret Frayn, Sallie Ragsdale, Beth Clark,
Wendy Sefcik, Jessica French. Vivi Cayetano, Hudson McKinney, Gary Reed

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

Christ Church, Anacortes
St. Paul, Bellingham

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley,
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory,
Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess,
Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer,
Kathleen Balducci, Lisa Robertson, Ava Hall, Mary Magee, Ruth Hurt, John,
Marjorie Bunday, Joanna Reams, Lex Lindsey, Don Mullins, The Most Reverend Michael Curry,
Mary Jo, Kris, Fr. Michael, Faye, Brook Berry, Joel Connelly,
Mary Jane Anderson, Pamela, Piper Simmons, Dawn, David Ferguson,
Peggy Wilton, Ann Beck, Justin, Denise Glasco, Chris, Paul Wyckoff, Peter

WE PRAY FOR THOSE WHO HAVE DIED

Nex Benedict, Ivan Jacobsen, Neville Pitcher, Kevina Munnich

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

Weekly Offerings at Epiphany

Adult Formation | Sundays (except First Sundays, when there is a brunch) | 10:00 am | Great Hall

Join others for an hour of learning. Topics vary each week from spiritual formation, human interest, current affairs, and more.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at Jonro@rprime.com.

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at verger@epiphany-seattle.org for information and the Zoom link.

Today at Epiphany

First Sunday Brunch | Sunday | March 3 | 10:00 am | Great Hall

On the first Sunday of every month (October-May), join us in the Great Hall for brunch during Everybody Hour at 10 am. Sunday's brunch will be hosted by The Women's Retreat Group (WRG)!! If you would like your ministry to host a First Sunday Brunch please contact Amanda at amanda@epiphanyseattle.org.

Confirmation Class and Cathedral Day | Sundays | March 3, 10, 17, and 24 | 10:00 am |

Christie House Library

The Rev. Lisa Ozaeta

If your child is 13 or older, it's time to sign them up for Confirmation Classes. We will meet at the Christie House library February 25, March 3, 10, 17, and 24 during the 10:00 hour. Classes will be taught by Doyt and Lisa. Confirmation takes place at Cathedral Day on April 27. Please email me at lisa@epiphanyseattle.org to register or if you have questions.

Community Dance Party | Sunday, March 3 | 3:00-5:00 pm | Great Hall

All ages, friends & family DANCE PARTY with DJ Roc & Games!

Another great excuse to be together simply with emphasis on Fun. This month, we will have St Patrick's Day crafts, and March birthdays celebration! Please come with a board game you might share with neighborhood kids who attend. Audrey & Bob are hosting. For more information please contact Amanda at amanda@epiphanyseattle.org or Audrey Seale at audreyseale@gmail.com

The Practice of Holy Silence | Sundays | March 3, 10, and 17 | 4:00 pm | Christie House Library

This week our Silence Class takes a deeper dive into the practice of silence with "The Layers of Silence." Beyond our initial exploration, we'll delve into the external, internal, emotional, and spiritual dimensions of silence that shape our daily practices. We will talk about the journey through the different layers of silence during our practice and discuss barriers and strategies for each layer. **Everyone is welcome to this class. Attendance at the first class is not necessary to join us this week.** Please note, the Silence with Icons event is now scheduled for March 17. Join us this Sunday to connect and reflect on the layers of silence in our lives

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

This Week at Epiphany

Holy Eucharist | Thursday | March 7 | 6:00 pm | Chapel

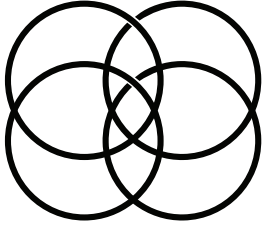
Thursdays during Lent we offer a simple service of Holy Eucharist, complete with readings, prayers, a homily, and Holy Communion. This week's homily given by Vince Booth.

Sages Luncheon | Friday | March 8 | 12:00-1:00 pm | Great Hall

As part of our Parish life, Epiphany invites our senior adults to our monthly luncheon from September - May hosted by the Epiphany Parish Life Team & the Pastoral Care Chaplains. This month our Art Guild Chair, Laurel Nesholm will be our guest speaker. Come hear about the art pieces at Epiphany. Who are the Sages? Hopefully you! To RSVP, receive more information, or for volunteer opportunities please contact Amanda at amanda@epiphanyseattle.org.

Tiny home build | Saturday | March 9 | 9:00-3:00 pm

Epiphany is building Tiny Homes at The Hope Factory in SODO. The main function of a tiny home is to get a homeless person off the streets and into a space that is warm, safe, dry and healthy. It is a proven system with a track record of great results. High School Youth are encouraged to attend. The minimum age to volunteer is 16 (please, no exceptions.) Please reach out to Jenny Cummins at jennycummins@gmail.com.



RELATA BETA TEST

**HAVE A RELATA EXPERIENCE:
SIGN UP FOR RBT TODAY!**

JOIN RBT (RELATA BETA TEST CLASS)
AN EIGHT-WEEK COURSE FOR PARISHIONERS TO EXPERIENCE
THE RELATA DESIGN AND CONTENT.

**WHEN: 10:00 AM, SUNDAYS APRIL 28, 2024
THROUGH JUNE 16, 2024 (8 SESSIONS)**

AN OPPORTUNITY TO ENGAGE THE RELATA CURRICULUM, GIVE
FEEDBACK, AND FIND A WAY TO PARTICIPATE IN RELATA THIS FALL.



SCAN TO REGISTER

***Relata* means things in relationship, all at the same time.
We (humans) are included in all things, all at the same time.**

The Christian story suggests that God made all things and holds all things together. RELATA is a table conversation that seeks meaning around this divine connectivity. It is built around presentation prompts and guided by a table facilitator.

Easter Flowers Donation Form



This Easter Sunday, the highest celebration of our Christian year, you can remember a special person or event by donating towards our Altar Flower Fund. Perhaps you would like to acknowledge the birth of a baby, or a marriage, or a loved one now departed. You may donate towards one or more lilies, but you are not limited to Easter. Any date during the year we can decorate the altar with a floral arrangement on the Sunday closest to that date.

Complete the form below and send your check to the church office or add it to the collection plate. Remember that during Advent and Lent only greens are used on the altar.

Thank you for your consideration of the Altar Flower Fund.

Please complete the form below and return with a check by Tuesday, March 26.

Name of Donor: _____

Email: _____

___ I wish to be acknowledged in the Easter Sunday bulletin,

___ For another special Sunday or anniversary during the church year: (date) _____

___ in memory of: _____

___ in thanksgiving for: _____

___ My check is enclosed. (Make payable to: Epiphany Parish)

___ I used the QR Code or donated online.



Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Terry Carlisle	<i>Service & Outreach</i>
Phil Carter	<i>Operation Nightwatch</i>
Jenny Cummins	<i>Ushers</i>
Karen Forbes	<i>Tiny Homes</i>
Alice Foreman	<i>Women's Retreat Group</i>
Michael Fraas	<i>Flower Ministry</i>
Sherman Griffin	<i>Chaplain Parkshore</i>
Clip Kniffin	<i>Music at Epiphany</i>
Pete Melin	<i>Men's Ministry</i>
Bethany Miller	<i>Tiny Homes</i>
Robin Mondares	<i>Chaplain Washington Park Tower</i>
Nancy Morrow	<i>Chaplain Aegis</i>
Laurel Nesholm	<i>Parkshore Ministry</i>
Elizabeth Roberts	<i>Art Guild</i>
Jonathan Roberts	<i>Women's Retreat Group</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Trish Stone	<i>Meals Ministry</i>
	<i>All Threads Together</i>

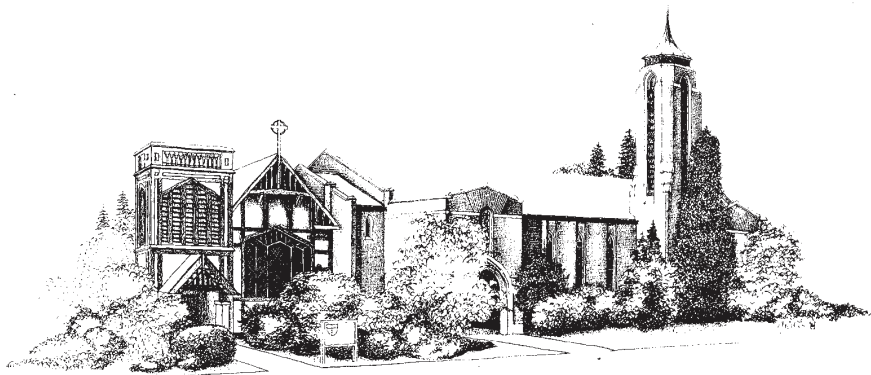
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.