

EPIPHANY†

Seattle



THE THIRD SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST

JANUARY 21, 2024 AT 8:45 AM

Dear Epiphany,

“Thank God. Welcome home.” That’s what Doyt replied when I texted to tell him that I was back on solid Seattle ground. I know that many of you were praying for me while I was in Lebanon, and I am eternally grateful to be back, safe and sound, with you all. I don’t take lightly the great privilege of being part of a loving and considerate community that allowed me to have time off to be with my family after five years of celebrating Christmas in absentia; my thanks go out especially to Bryan for taking on a good heap of my tasks in such a busy season at Epiphany.

But home is such a funny word for all of us with a foot in two worlds; being back in Lebanon only added to that churn of emotions. The first thing I noticed in Lebanese airspace was how much darker the nights are now; the economic crisis in the country has translated into sparser street lighting, including traffic lights. It was an eerie feeling. It didn’t feel like the home I remembered.

The economic crisis was viscerally palpable with every thick wad of cash I handled that amounted to little more than \$5. I also felt it at St Luke’s Rehabilitation Center, one of Epiphany’s outreach partners in Lebanon through our relationship with AFEDJ. This year’s Christmas celebration there was much smaller than in previous years, as one of the managers shared with me: “We usually organize a holiday market, but our families are experiencing much more economic hardship, so this year, we don’t have goods to sell—who will buy them?”

And yet, the show did go on, just as it did across the country. The students of St Luke’s put on a moving recital of Christmas carols that brought tears to my mother’s eyes because of its spirit-filled authenticity. I felt that same spirit at my old parish, All Saints, Beirut, where I worshiped on the last morning of the year; stepping into that tiny church with its comforting acoustic and familiar scent really did feel like the home I knew.

Being there reminded me of the days when All Saints was my safe haven during the long and anxious process of immigrating to the U.S. It reminded me of how my Sundays were a highlight during stressful times, dappling the darkness with an insightful sermon one week and a touching hymn the next. It also reminded me that it was always God’s will for my life that I stand with a foot in two worlds.

On this visit, I was asked if I would like to read the Epistle and I uncharacteristically said “yes.” When I stood up and saw that there was no bulletin at the lectern as I’d expected, only an open Bible, my liturgical instincts from all those Sundays at Epiphany kicked in, and I didn’t skip a beat. And as I walked back to my pew, I realized the other funny thing about “home” —it’s more than a place. It’s the collection of habits we carry with us; to inhabit a place is to become at home in its rhythms. So yes, I am home. It’s good to be back. Thanks be to God.

Jad Baaklini

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY: Adagio in E Major

Frank Bridge (1879-1941)

WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

HYMN 375: Give praise and glory unto God

Du Lebensbrot, Herr Jesu Christ

Unison or harmony

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
2 The host of hea - ven prais - eth thee, O Lord of all do - min - ions;
3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -
and mor - tals then, on land and sea, be - neath thy sha - dowing
he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
pin - ions, ex - ult in thy cre - a - tive might that
wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
do - eth all things well and right. To God be praise and glo - ry.
right - eous - ness and jus - tice reign. To God be praise and glo - ry.

Words: Johann Jacob Schütz (1640-90)
Music: Peter Sohren (1630?-92?)

Presider
All
Presider

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA sung by all

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Presider The Lord be with you.

All And also with you.

Presider Let us pray.

THE COLLECT OF THE DAY

All Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

The children depart for

CHILDREN'S SERMON

*All who would like to hear the children's sermon, please proceed to the Great Hall.
You will return to the church at the Peace for the celebration of the Holy Eucharist.*

All are seated.

THE LESSON: *Jonah 3:1-5, 10*

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Lector The Word of the Lord.

All Thanks be to God.

The people stand as able and sing.

HYMN 533: How wondrous and great thy works, God of praise!

Lyons

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858)
Music: att. Johann Michael Haydn (1737-1806)

THE GOSPEL: Mark 1:14-20

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
All **Glorify to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**

THE SERMON: *The Reverend Doyt L. Conn, Jr.*

Reflective silence and stillness are kept after the sermon.

Sermon Notes

The people stand to say
THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor and people pray responsively.

Intercessor The Kingdom of God is near at hand. Let us earnestly call on God for the needs, concerns, and hopes of all peoples.

The people remain standing or kneel.

Intercessor Grant, O Lord, that your Church may be a sign of truth and hope. May our unity give you glory throughout the world and serve as a sign of your faithful love. Lord, in your mercy,

All hear our prayer.

Intercessor Guide the leaders of all nations and those whom they govern that justice and peace may increase. May we experience the fruits of righteousness and the blessings of your reign of love. Lord, in your mercy,

All hear our prayer.

Intercessor May this good earth and its creatures reveal your glory. Give us grace to guard its riches wisely and to share its bounty justly. Lord, in your mercy,

All hear our prayer.

Intercessor Bless all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families. Lord, in your mercy,

All hear our prayer.

Intercessor Comfort and heal the poor, the persecuted, the sick, and all who suffer, especially Brook, Merritt, Joel, Faye, Mary Jo, Kris, Michael, Lex, Tate, Bill, Don, Karen, Joanna, Marjorie, John, Amber, and Cheryl. May we be agents of hope in your name. Lord, in your mercy,

All hear our prayer.

Intercessor For those who have died in the communion of your Church, especially Lorraine Daher, and those whose faith is known to you alone, grant them rest and the sure knowledge of your peace. Remind us, Lord, that neither death nor life will separate us from your love. Lord, in your mercy,

All hear our prayer.

Intercessor For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

All Who put their trust in you.

The Presider offers a concluding Collect.

Presider God of infinite mercy, hear the prayers of your people and stir up our souls with longing to embrace your gospel; through Jesus Christ our Lord. **Amen.**

The Presider continues

THE CONFESSION OF SIN

Presider We pray also for the forgiveness of our sins.

The people kneel. A moment of reflective silence is kept.

Said by all
All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And also with you.

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider May all the earth give you worship and praise, and break into song to your name, O God.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Dear Lord and Father*

Charles Hubert Hastings Parry (1848-1918)

Dear Lord and Father of mankind,
Forgive our foolish ways!
Reclothe us in our rightful mind,
In purer lives Thy service find,
In deeper reverence, praise.

In simple trust like theirs who heard
Beside the Syrian sea
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow Thee.

Drop Thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of Thy peace.

Breathe through the heats of our desire
Thy coolness and Thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still, small voice of calm.

The people stand.

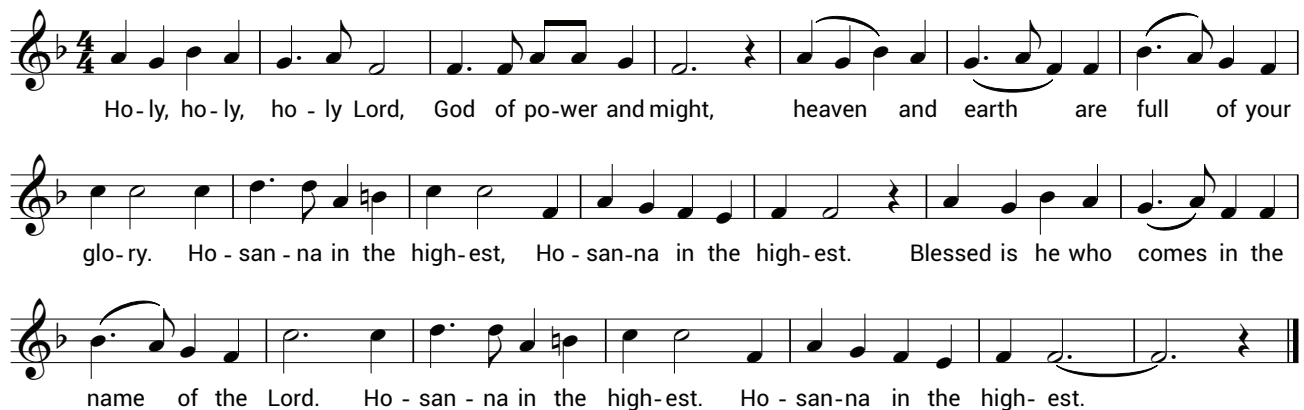
EUCCHARISTIC PRAYER A

Presider The Lord be with you.
All **And also with you.**
Presider Lift up your hearts.
All **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *sung by all*

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might, heaven and earth are full of your
glo-ry. Ho - san - na in the high-est, Ho - san-na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high- est.

The people stand or kneel. Then the Presider continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

**Christ has died.
Christ is risen.
Christ will come again.**

Presider

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Presider and people

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER *said by all*

**Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: *Whoever eats this bread*

Mason Martens

Antiphon
Cantor; then All

Who - ev - er eats this bread will live for ev - er.

Cantor

1. This is the true bread which comes down from hea - ven

and gives life to the world. [Ant.] 2. Who - ev - er

believes in me shall not hun - ger or thirst, for the bread

which I give for the life of the world is my flesh. [Ant.]

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

O Jesu Christ, meins lebens licht

Johann Sebastian Bach (1685-1750)

O Jesus Christ, light of my life,
My treasure, my comfort, my security;
I am only a guest on the earth
and the burden of sin oppresses me greatly.

(sung in German)

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Go before us, Lord, in all we do with your most gracious favor, and guide us with your continual help, that in all our works begun, continued and ended in you, we may glorify your holy name, and finally by your mercy receive everlasting life; through Jesus Christ our Lord. Amen.

THE BLESSING

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN 537: *Christ for the world we sing!*

Moscow

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-86)
Music: melody Felice de Giardini (1716-96)

DISMISSAL

Minister Let us bless the Lord.

All **Thanks be to God.**

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY: Fanfare

John Cook (1918-84)

Music reprinted by permission, OneLicence #A-706859



Choral Evensong & Have a Heart *Epiphany's annual outreach fundraiser* SUNDAY, FEBRUARY 4, 5:30 PM

*Epiphany's presence
in a wounded world*



Epiphany's Service & Outreach Team invites you to the Church at 5:30 PM for a short video program followed by the beautiful service of Choral Evensong. Then join us in the Great Hall for a festive reception. *No need to register or RSVP!*

Community Dance Party | Sunday | January 28 | 3:00-5:00 pm | Great Hall

All ages, friends, and families are invited to come party in the Great Hall! Featuring DJ Roc, games, valentine crafts, & January birthday celebration! For more information and for volunteer opportunities please contact Amanda at amanda@epiphanyseattle.org or Audrey at audrey.seale4@gmail.com.

Newcomer Event | Tuesday | January 23 | 5:30-6:30 pm

New to Epiphany? Curious about what it means to join a church? Participate in a conversation with the Rev. Doyt Conn and our Epiphany staff on Tuesday, January 23, 5:30-6:30 pm. Learn about Epiphany, ask questions, find out how to get involved, meet the Epiphany staff, and join us for fellowship. Please contact Amanda for more information at amanda@epiphanyseattle.org.

Annual Meeting Next Week

On January 28, following one combined worship service at 9:00 am. We will have the opportunity to hear the Senior Warden's and the Treasurer's reports, and elect the new Vestry members and Diocesan delegates. Doyt will also share the State of the Parish and lay out Epiphany's vision for the coming year and beyond. Continental Breakfast will be served.

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Associate Rector The Reverend Lisa Ozaeta
Associate Priest The Reverend Pam Tinsley
Assisting Priest The Reverend Lex Breckinridge
Director of Worship Diane Carlisle
Director of Music Zachary Hemenway
Assistant Director of Music Julian Petrallia
Epiphany Choir
Epiphany Choristers
Verger Tamara Lamb
Lector Julie von Koschembahr
Eucharistic Ministers Ann Beck, Zonnie Breckinridge
Ushers Diane Curtis, Scott Davies, John Friedman, Mike Simmons
Altar Guild Susan Bisyak
Altar Flowers Sally Clarke
Parish Life Minister Amanda Eap

Offerings at Epiphany

Adult Formation | Sundays (except First Sundays, when there is a brunch) | 10:00 am | Great Hall

Join others for an hour of learning. Topics vary each week from spiritual formation, human interest, current affairs, and more.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

The C. S. Lewis minyan is reading *The Lion, the Witch, and the Wardrobe*. This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at Jonro@rprime.com.

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Zoom Bible Study | Thursdays | 11:00–noon | Zoom

Join other parishioners from Epiphany and parishioners from St. John's in Essex, Connecticut, for a Zoom-only study class on the Bible. This class will look in depth at some of the stories from the previous week's reading from the *Year in the Bible*. Please contact Lisa Ozaeta at lisa@epiphanyseattle.org for information and the Zoom link.

Bible Study | Fridays | 10:30–11:30 am | Great Hall and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters and the context behind them. We will be looking at stories that align with our *Year in the Bible* readings. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at dcarlisle@epiphanyseattle.org for information and the Zoom link.

TODAY: Adult Formation—Service and Outreach at Epiphany | 10:00 am | Great Hall

Holly Boone will speak about Epiphany's outreach. From Margaret Christie's basement thrift store to the present-day work of Service & Outreach, this church has long been a power for good in our community. Bring your questions!

YEAR OF THE BIBBLE

Readings for the Week of January 21–January 27

1/21	Obadiah	1
	Psalm 128	
1/22	Jonah	1-4
	Psalm 129	
1/23	Micah	1-4
	Psalm 130	
1/24	Micah	5-7
	Psalm 131	
1/25	Nahum	1-3
	Psalm 132	
1/26	Habakkuk	1-3
	Psalm 133	
1/27	Zephaniah	103
	Psalm 134	

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JANUARY 21 AND JANUARY 27

Steve Sander, Ian Sander, Terry Gudger, Jeff Staples, Cory Carlson, Nash Cochran,
Tieran Sweeny-Bender, Judith Mayotte, Allan Carscaddon, Alvin Moseberry, Steve Day

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St. James, Kent
St. George, Maple Valley
St. Luke's, Renton

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley,
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory,
Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess,
Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer,
Kathleen Balducci, Lisa Robertson, Ava Hall, Diane, Mary Magee, Ruth Hurt, John,
Marjorie Bunday, Joanna Reams, Karen Forbes, Lex Lindsey, Tate Mason, Bill,
Don Mullins, The Most Reverend Michael Curry, Mary Jo, Kris, Fr.
Michael, Faye, Bill Grayson, Brook Berry, Merritt Hess, Joel Connelly

WE PRAY FOR THOSE WHO HAVE DIED

Marylyn Vincent, Jesse Snider, Lorraine Daher

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at verger@epiphanyseattle.org

Vestry Candidates' Biographies



Wendy Sefcik is a life-long Episcopalian and was baptized in the faith as an infant at a family ceremony with her cousins in Los Angeles. In 1968, she moved from Denver to Bellevue with her family and attended St. Thomas Episcopal Medina. Wendy went to college at UCLA where she joined All Saints Beverly Hills. In 1986, she moved back to Seattle to earn her MBA at UW. She and her husband Steve raised two daughters, Taylor and Spencer, and were members of St. Stephens Laurelhurst. Wendy co-chaired the Sunday School, was part of Altar Guild and chaired the Finance Committee. Wendy and Steve moved to Epiphany Parish in 2015. She was thrilled to join this dynamic community of people. She is part of the Teen Feed crew, ushers at the 11am service, is Treasurer for the Service & Outreach committee, and is on the Pew Torch ministry. She is honored to be asked to be on the Vestry and looks forward to serving the Parish in this faith-filled way. Outside of Epiphany, Wendy is a VP for a Swiss-based firm and looks forward to semi-retirement in 2024 to pursue her long list of 'To Dos' including welcoming her first grandchild.



John Cary was born in Seattle, raised in Spokane, and after school out of state and a job on Capitol Hill, returned to Seattle in 1973 and began practicing law. Sue and John have lived in the Mount Baker neighborhood since 1974. They have two children and four grandchildren, ranging in age from 5 to 15, in whom they take great delight. While Sue and John have traveled overseas extensively, They especially enjoy the water and mountains of the Pacific Northwest - hiking, camping, skiing and sailing.

Sue (a cradle Episcopalian) and John joined Epiphany about 1980 when their kids were at the age to learn the true meaning of Christmas and Easter. He has served in a number of roles at Epiphany, including the Vestry, search committees, and host for Overnight Watch, but the most substantial was nearly 20 years as Chancellor, the church's lawyer.

Sue and John participate enthusiastically in Epiphany's pilgrimages, beginning with the Holy Land to walking the Pilgrim's Way to Canterbury this summer. They love the Music Program and attend as many musical events as They can. This summer they became choir groupies and followed them to services at St. Paul's and Durham Cathedrals. Epiphany has become one of the center points of their lives and their home community.

John has been especially drawn to Doyt's teaching and has participated in the Minyan from its beginning and in as many forums and classes as he can. He is now a part of the crew undertaking to read the Bible in a Year. Taking to heart Doyt's injunction to pray the Hour by Hour services, he belongs to the Marco Polo group that reads daily lessons. He grew up in a non liturgical church - Presbyterian - but was drawn to the Episcopalian service at St. John the Divine during graduate school. At Epiphany John has come to an appreciation of the richness of the liturgy and how it connects us with our souls. Epiphany has become his spiritual home. He would be greatly honored to serve Epiphany as a member of the Vestry.



George Brumder was born and raised in Pasadena, California. After graduating from college in the Pacific Northwest, he lived in Boston, San Francisco, and Manhattan before settling in Seattle with his bride in 2003. Despite an inclination to continue a peripatetic lifestyle, once children came and attendant friendship groups formed, Seattle was quickly deemed the perfect place to raise a family -- George and his wife, Jean, have two children: George (19) and Greta (16). Growing up, George attended All Saints Church (of Pasadena, not Beverly Hills) and was a junior acolyte for a number of years. Church attendance vanished in college, but was reinvigorated at the stunningly beautiful Trinity Church in Boston then the lovely Episcopal Church of St. Mary the Virgin in San Francisco. Church attendance again fell by the wayside in New York City, but upon moving to Seattle, George quickly began auditioning Episcopal churches. He thinks he tried nearly every one in town (but curiously not Epiphany) and just hadn't found his home when his friend, Alex Polson's, funeral was held at Epiphany in 2021 -- Doyt presided over a beautiful service and the rest is history. He's scarcely missed a Sunday since. George serves on the Board of the College Club Seattle

and works in the equipment leasing industry as the Pacific Northwest sales manager for CSI Leasing.



Barbara Cairns lives in Leschi, and Epiphany has been her neighborhood church for 12 years. She was drawn by two invitations on the website: 1) "Wherever you are on your spiritual journey you have a place at Epiphany." *Understanding. Respectful. Intriguing.* 2) There was guided meditation on offer. *This I know how to do.* Doyt asked at their first meeting, "What are you looking for?" *Ah, a serious priest. This ain't bean bag.* She understood the Buddhist framework; she knew the experience of equanimity occasioned by practice. She said, "I miss devotion, belonging, love. I am feeling pulled here, but I don't understand the Christian construct, the story. Are there practices?" *Oh, Lamb.* Since then, Barbara has taken almost every class on offer and taught a few--on Mysticism, Thomas Merton, George Herbert, St. Paul, Noah, Climate Change. *The day job peeks through on occasion.* She's taught Sunday School, delivered a homily,

constructed Taize altars, lectured, ladled soup, polished brass, and helped design, write, and produce a new website. *There's that job again.* She is deeply grateful for the beauty of Epiphany's interior spaces, its gardens, its music. For friendships that endure. For being called to account. Too, for the intelligence of its sermons, the reliable surprises in its weekly liturgy, the chiropractic mental adjustment afforded her each week as she gathers with two or more of you and helps constitute the body of Christ. She is placing her bets on Doyt's belief that the neighborhood church is the hope of the world, because she has experienced the hope and joy that comes from deep connection over time and sustained personal change for the better. At present, Barbara is a regular attendee of the Rector's Bible Study, Evensong, and the 11:00 a.m. Sunday Eucharist. She is at once honored and humbled by the invitation to serve on the Vestry of Epiphany Parish. *See, that wasn't so hard; could have been worse.*

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
	<i>Discernment</i>
	<i>Altar Guild</i>
	<i>Service & Outreach</i>
	<i>Operation Nightwatch</i>
	<i>Ushers</i>
	<i>Tiny Homes</i>
	<i>Women's Retreat Group</i>
	<i>Flower Ministry</i>
	<i>Chaplain Parkshore</i>
	<i>Music at Epiphany</i>
	<i>Men's Ministry</i>
	<i>Tiny Homes</i>
	<i>Chaplain Washington Park Tower</i>
	<i>Chaplain Aegis</i>
	<i>Parkshore Ministry</i>
	<i>Art Guild</i>
	<i>Women's Retreat Group</i>
	<i>C. S. Lewis Minyan</i>
	<i>Meals Ministry</i>
	<i>All Threads Together</i>
Robin Mondares	
Nancy Morrow	
Laurel Nesholm	
Elizabeth Roberts	
Jonathan Roberts	
Lorelle Shearer	
Trish Stone	

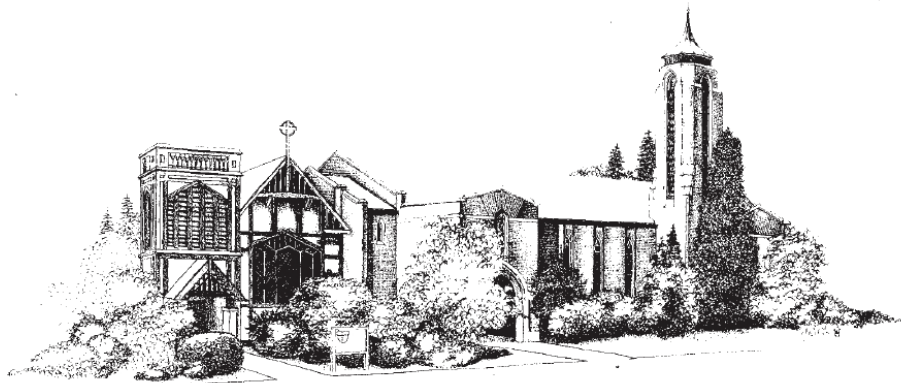
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Thomas Foster	<i>Director of Music Emeritus</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Kelli Martin - Senior Warden	
Barb Marshall - Junior Warden	
Eleanor Nelson - Member at Large	
Vernon Barback	<i>Will Brothers</i>
Mary Kimball	<i>Ron Lee</i>
Jodi Markus	<i>Alvin Moseberry</i>
Dwayne Shearer	<i>Lesla Sroufe</i>
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.