

EPIPHANY†

— *Seattle* —



THE THIRD SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST

JANUARY 21, 2024 AT 11:00 AM

Dear Epiphany,

“Thank God. Welcome home.” That’s what Doyt replied when I texted to tell him that I was back on solid Seattle ground. I know that many of you were praying for me while I was in Lebanon, and I am eternally grateful to be back, safe and sound, with you all. I don’t take lightly the great privilege of being part of a loving and considerate community that allowed me to have time off to be with my family after five years of celebrating Christmas in absentia; my thanks go out especially to Bryan for taking on a good heap of my tasks in such a busy season at Epiphany.

But home is such a funny word for all of us with a foot in two worlds; being back in Lebanon only added to that churn of emotions. The first thing I noticed in Lebanese airspace was how much darker the nights are now; the economic crisis in the country has translated into sparser street lighting, including traffic lights. It was an eerie feeling. It didn’t feel like the home I remembered.

The economic crisis was viscerally palpable with every thick wad of cash I handled that amounted to little more than \$5. I also felt it at St Luke’s Rehabilitation Center, one of Epiphany’s outreach partners in Lebanon through our relationship with AFEDJ. This year’s Christmas celebration there was much smaller than in previous years, as one of the managers shared with me: “We usually organize a holiday market, but our families are experiencing much more economic hardship, so this year, we don’t have goods to sell—who will buy them?”

And yet, the show did go on, just as it did across the country. The students of St Luke’s put on a moving recital of Christmas carols that brought tears to my mother’s eyes because of its spirit-filled authenticity. I felt that same spirit at my old parish, All Saints, Beirut, where I worshiped on the last morning of the year; stepping into that tiny church with its comforting acoustic and familiar scent really did feel like the home I knew.

Being there reminded me of the days when All Saints was my safe haven during the long and anxious process of immigrating to the U.S. It reminded me of how my Sundays were a highlight during stressful times, dappling the darkness with an insightful sermon one week and a touching hymn the next. It also reminded me that it was always God’s will for my life that I stand with a foot in two worlds.

On this visit, I was asked if I would like to read the Epistle and I uncharacteristically said “yes.” When I stood up and saw that there was no bulletin at the lectern as I’d expected, only an open Bible, my liturgical instincts from all those Sundays at Epiphany kicked in, and I didn’t skip a beat. And as I walked back to my pew, I realized the other funny thing about “home” —it’s more than a place. It’s the collection of habits we carry with us; to inhabit a place is to become at home in its rhythms. So yes, I am home. It’s good to be back. Thanks be to God.

Jad Baaklini

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY: Adagio in E Major

Frank Bridge (1879-1941)

WELCOME AND ANNOUNCEMENTS

INTROIT The Lord was walking beside the Sea of Galilee when he saw two brothers, Peter and Andrew;
and he called them, saying, "Follow me, and I will make you fishers of men.
The heavens declare the glory of God: the firmament shows his handiwork.

At the sound of the bell, all rise as able.

HYMN 375: Give praise and glory unto God

Du Lebensbrot, Herr Jesu Christ

Unison or harmony

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
2 The host of hea - ven prais - eth thee, O Lord of all do - min - ions;
3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -
and mor - tals then, on land and sea, be - neath thy sha - dow - ing
he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
pin - ions, ex - ult in thy cre - a - tive might that
wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
do - eth all things well and right. To God be praise and glo - ry.
right - ous - ness and jus - tice reign. To God be praise and glo - ry.

Words: Johann Jacob Schütz (1640-90)
Music: Peter Sohren (1630?-92?)

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA sung by all

Healey Willan

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,

we bless thee, we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God

the Fa - ther Al - migh - - - ty.

O Lord, the on - ly - be-got-ten Son, Je - sus Christ; O Lord God,

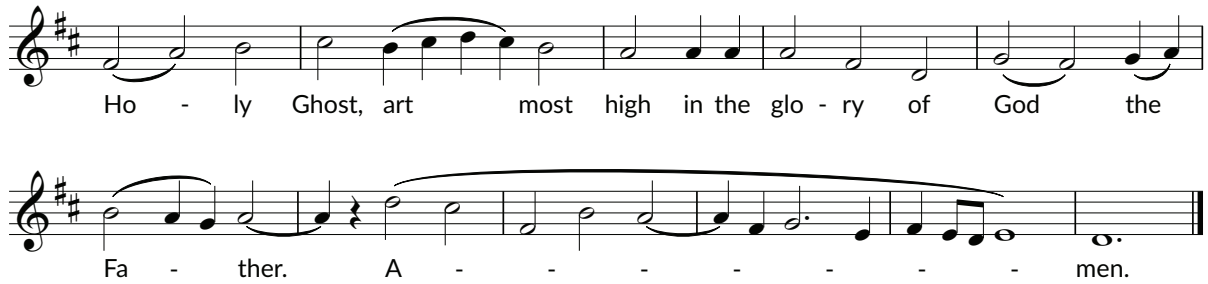
Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the

world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa - ther, have mer - cy up - on us. For thou on - ly art

ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the



Presider The Lord be with you.
All **And with thy spirit.**
Presider Let us pray.

THE COLLECT OF THE DAY *(said by all)*

All Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: Jonah 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Lector The Word of the Lord.
All **Thanks be to God.**

The people remain seated.

PSALM 62:5-12 *Nonne Deo?*

Chant by William Boyce

Nevertheless, my soul, wait thou still upon God *
for my hope is in him.

He truly is my strength and my salvation *
he is my defence, so that I shall not fall.

In God is my health, and my glory *
the rock of my might, and in God is my trust.

O put your trust in him always, ye people *
pour out your hearts before him, for God is our hope.

The people stand as able and sing.

THE CREED

Grafton

1. We be - lieve in God the Fa - ther, God Al - migh - ty, by whose plan
2. Christ, who on the cross for - sak - en; he des - cend - ed to the dead,
3. We be - lieve in God the Spi - rit, in one church, be - low, a - bove:

earth and heav - en sprang to be - ing, all cre - a - ted things be - gan,
We be - lieve in Je - sus ri - sen, heav - en's King to rule and reign,
saints of God in one com - mun - ion, one in ho - li - ness and love.

We be - lieve in Christ the Sa - vior, Son of God in hu - man form.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
We shall rise with Christ in glo - ry to the life that knows no end.

Words: adapt. Zachary Hemenway (b.1983)
Music: melody from *Chants ordinaires de l'Office Divin*, 1881

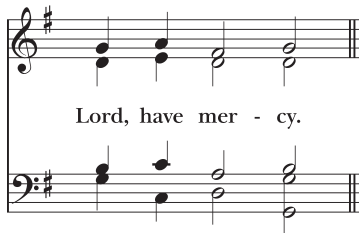
The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor The Kingdom of God is near at hand. Let us earnestly call on God for the needs, concerns, and hopes of all peoples.

Cantor Let us pray to the Lord.

Sung by all at the conclusion of each petition.



Setting: Copyright © Church Publishing Inc.

Intercessor Guide our leaders as they walk beside us, supporting us in our journey of faith. We pray for Michael, our Presiding Bishop, Melissa, our Bishop Provisional, our priests, and all who minister in your holy church.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten. We pray this morning especially for peace in Ukraine and in Israel/Palestine *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Brook, Barbee, Merritt, Joel, Faye, Mary Jo, Kris, Michael, Lex, Tate, Bill, Don, Karen, Joanna, Marjorie, John, Amber, and Cheryl, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially Lorraine Daher. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

The Presider offers a concluding Collect.

Presider God of infinite mercy, hear the prayers of your people and stir up our souls with longing to embrace your gospel; through Jesus Christ our Lord. **Amen.**

The Presider continues

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

*The people kneel as able.
Silence may be kept.*

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And with thy spirit.

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider May all the earth give you worship and praise, and break into song to your name, O God.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his life, blessed passion, and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

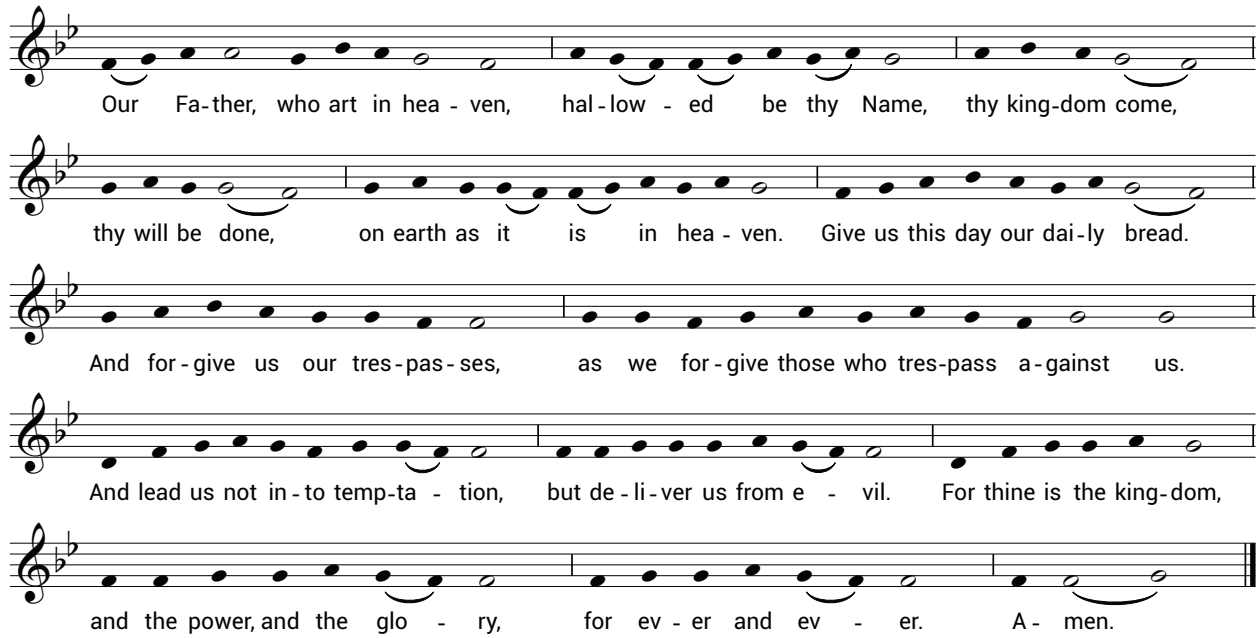
And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*



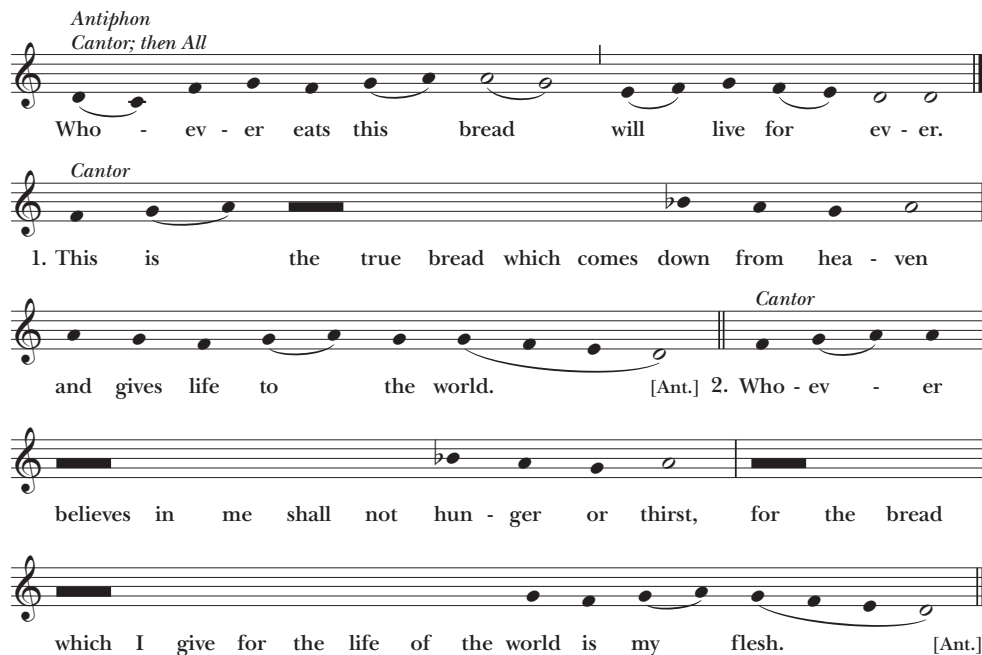
Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king-dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.
And for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us.
And lead us not in - to temp-ta - tion, but de - li - ver us from e - vil. For thine is the king-dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: *Whoever eats this bread*

Mason Martens



Antiphon
Cantor; then All
Who - ev - er eats this bread will live for ev - er.

Cantor
1. This is the true bread which comes down from hea - ven
and gives life to the world. [Ant.] 2. Who - ev - er
believes in me shall not hun - ger or thirst, for the bread
which I give for the life of the world is my flesh. [Ant.]

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

Communion Proper

"Follow me, and I will make you fishers of men." When they heard these words, they forsook their nets and their boats and followed the Lord.

O Jesu Christ, meins lebens licht

Johann Sebastian Bach (1685-1750)

O Jesus Christ, light of my life,
My treasure, my comfort, my security;
I am only a guest on the earth
and the burden of sin oppresses me greatly.

(sung in German)

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

THE BLESSING

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN 537: *Christ for the world we sing!*

Moscow

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-86)
 Music: melody Felice de Giardini (1716-96)

DISMISSAL

Minister Let us bless the Lord.
All Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY: Fanfare

John Cook (1918-84)

Newcomer Event | Tuesday | January 23 | 5:30-6:30 pm

New to Epiphany? Curious about what it means to join a church? Participate in a conversation with the Rev. Doyt Conn and our Epiphany staff on Tuesday, January 23, 5:30-6:30 pm. Learn about Epiphany, ask questions, find out how to get involved, meet the Epiphany staff, and join us for fellowship. Please contact Amanda for more information at amanda@epiphanyseattle.org.

Annual Meeting Next Week

On January 28, following one combined worship service at 9:00 am. We will have the opportunity to hear the Senior Warden and the Treasurer's reports, and elect the new Vestry members and Diocesan delegates. Doyt will also share the State of the Parish and lay out Epiphany's vision for the coming year and beyond. Continental Breakfast will be served.

Serving this day

Rector The Reverend Doyt L. Conn, Jr.

Associate Rector The Reverend Lisa Ozaeta

Associate Priest The Reverend Pam Tinsley

Director of Worship Diane Carlisle

Director of Music Zachary Hemenway

Assistant Director of Music Julian Petrallia

Epiphany Choir

Lector Ned Sander

Crucifer Nico Balducci

Eucharistic Minister Diana Bender

Verger Tom Rohm

Ushers Phil Carter, Dawn Friend, Ned Sander, Wendy Sefcik

Parish Life Minister Amanda Eap

Flowers and Altar Guild Sally Clarke

Offerings at Epiphany

Adult Formation | Sundays (except First Sundays, when there is a brunch) | 10:00 am | Great Hall

Join others for an hour of learning. Topics vary each week from spiritual formation, human interest, current affairs, and more.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

The C. S. Lewis minyan is reading *The Lion, the Witch, and the Wardrobe*. This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at Jonro@rprime.com.

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Zoom Bible Study | Thursdays | 11:00–noon | Zoom

Join other parishioners from Epiphany and parishioners from St. John's in Essex, Connecticut, for a Zoom-only study class on the Bible. This class will look in depth at some of the stories from the previous week's reading from the *Year in the Bible*. Please contact Lisa Ozaeta at lisa@epiphanyseattle.org for information and the Zoom link.

Bible Study | Fridays | 10:30–11:30 am | Great Hall and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters and the context behind them. We will be looking at stories that align with our *Year in the Bible* readings. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at dcarlisle@epiphanyseattle.org for information and the Zoom link.



Choral Evensong & Have a Heart *Epiphany's annual outreach fundraiser* SUNDAY, FEBRUARY 4, 5:30 PM

*Epiphany's presence
in a wounded world*



Epiphany's Service & Outreach Team invites you to the Church at 5:30 PM for a short video program followed by the beautiful service of Choral Evensong. Then join us in the Great Hall for a festive reception. *No need to register or RSVP!*

YEAR OF THE BIBBLE

Readings for the Week of January 21 – January 27

1/21	Obadiah	1
	Psalm 128	
1/22	Jonah	1-4
	Psalm 129	
1/23	Micah	1-4
	Psalm 130	
1/24	Micah	5-7
	Psalm 131	
1/25	Nahum	1-3
	Psalm 132	
1/26	Habakkuk	1-3
	Psalm 133	
1/27	Zephaniah	103
	Psalm 134	

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JANUARY 21 AND JANUARY 27

Steve Sander, Ian Sander, Terry Gudger, Jeff Staples, Cory Carlson, Nash Cochran,
Tieran Sweeny-Bender, Judith Mayotte, Allan Carscaddon, Alvin Moseberry, Steve Day

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St. James, Kent
St. George, Maple Valley
St. Luke's, Renton

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley,
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory,
Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess,
Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer,
Kathleen Balducci, Lisa Robertson, Ava Hall, Diane, Mary Magee, Ruth Hurt, John,
Marjorie Bunday, Joanna Reams, Karen Forbes, Lex Lindsey, Tate Mason, Bill,
Don Mullins, The Most Reverend Michael Curry, Mary Jo, Kris, Fr. Michael,
Faye, Bill Grayson, Brook Berry, Merritt Hess, Joel Connelly, Barbee

WE PRAY FOR THOSE WHO HAVE DIED

Marylyn Vincent, Jesse Snider, Lorraine Daher

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at verger@epiphanyseattle.org

Vestry Candidates' Biographies



Wendy Sefcik is a life-long Episcopalian and was baptized in the faith as an infant at a family ceremony with her cousins in Los Angeles. In 1968, she moved from Denver to Bellevue with her family and attended St. Thomas Episcopal Medina. Wendy went to college at UCLA where she joined All Saints Beverly Hills. In 1986, she moved back to Seattle to earn her MBA at UW. She and her husband Steve raised two daughters, Taylor and Spencer, and were members of St. Stephens Laurelhurst. Wendy co-chaired the Sunday School, was part of Altar Guild and chaired the Finance Committee. Wendy and Steve moved to Epiphany Parish in 2015. She was thrilled to join this dynamic community of people. She is part of the Teen Feed crew, ushers at the 11am service, is Treasurer for the Service & Outreach committee, and is on the Pew Torch ministry. She is honored to be asked to be on the Vestry and looks forward to serving the Parish in this faith-filled way. Outside of Epiphany, Wendy is a VP for a Swiss-based firm and looks forward to semi-retirement in 2024 to pursue her long list of 'To Dos' including welcoming her first grandchild.



John Cary was born in Seattle, raised in Spokane, and after school out of state and a job on Capitol Hill, returned to Seattle in 1973 and began practicing law. Sue and John have lived in the Mount Baker neighborhood since 1974. They have two children and four grandchildren, ranging in age from 5 to 15, in whom they take great delight. While Sue and John have traveled overseas extensively, They especially enjoy the water and mountains of the Pacific Northwest - hiking, camping, skiing and sailing.

Sue (a cradle Episcopalian) and John joined Epiphany about 1980 when their kids were at the age to learn the true meaning of Christmas and Easter. He has served in a number of roles at Epiphany, including the Vestry, search committees, and host for Overnight Watch, but the most substantial was nearly 20 years as Chancellor, the church's lawyer.

Sue and John participate enthusiastically in Epiphany's pilgrimages, beginning with the Holy Land to walking the Pilgrim's Way to Canterbury this summer. They love the Music Program and attend as many musical events as They can. This summer they became choir groupies and followed them to services at St. Paul's and Durham Cathedrals. Epiphany has become one of the center points of their lives and their home community.

John has been especially drawn to Doyt's teaching and has participated in the Minyan from its beginning and in as many forums and classes as he can. He is now a part of the crew undertaking to read the Bible in a Year. Taking to heart Doyt's injunction to pray the Hour by Hour services, he belongs to the Marco Polo group that reads daily lessons. He grew up in a non liturgical church - Presbyterian - but was drawn to the Episcopalian service at St. John the Divine during graduate school. At Epiphany John has come to an appreciation of the richness of the liturgy and how it connects us with our souls. Epiphany has become his spiritual home. He would be greatly honored to serve Epiphany as a member of the Vestry.



George Brumder was born and raised in Pasadena, California. After graduating from college in the Pacific Northwest, he lived in Boston, San Francisco, and Manhattan before settling in Seattle with his bride in 2003. Despite an inclination to continue a peripatetic lifestyle, once children came and attendant friendship groups formed, Seattle was quickly deemed the perfect place to raise a family -- George and his wife, Jean, have two children: George (19) and Greta (16). Growing up, George attended All Saints Church (of Pasadena, not Beverly Hills) and was a junior acolyte for a number of years. Church attendance vanished in college, but was reinvigorated at the stunningly beautiful Trinity Church in Boston then the lovely Episcopal Church of St. Mary the Virgin in San Francisco. Church attendance again fell by the wayside in New York City, but upon moving to Seattle, George quickly began auditioning Episcopal churches. He thinks he tried nearly every one in town (but curiously not Epiphany) and just hadn't found his home when his friend, Alex Polson's, funeral was held at Epiphany in 2021 -- Doyt presided over a beautiful service and the rest is history. He's scarcely missed a Sunday since. George serves on the Board of the College Club Seattle

and works in the equipment leasing industry as the Pacific Northwest sales manager for CSI Leasing.



Barbara Cairns lives in Leschi, and Epiphany has been her neighborhood church for 12 years. She was drawn by two invitations on the website: 1) "Wherever you are on your spiritual journey you have a place at Epiphany." *Understanding. Respectful. Intriguing.* 2) There was guided meditation on offer. *This I know how to do.* Doyt asked at their first meeting, "What are you looking for?" *Ah, a serious priest. This ain't bean bag.* She understood the Buddhist framework; she knew the experience of equanimity occasioned by practice. She said, "I miss devotion, belonging, love. I am feeling pulled here, but I don't understand the Christian construct, the story. Are there practices?" *Oh, Lamb.* Since then, Barbara has taken almost every class on offer and taught a few—on Mysticism, Thomas Merton, George Herbert, St. Paul, Noah, Climate Change. *The day job peeks through on occasion.* She's taught Sunday School, delivered a homily,

constructed Taize altars, lectored, ladled soup, polished brass, and helped design, write, and produce a new website. *There's that job again.* She is deeply grateful for the beauty of Epiphany's interior spaces, its gardens, its music. For friendships that endure. For being called to account. Too, for the intelligence of its sermons, the reliable surprises in its weekly liturgy, the chiropractic mental adjustment afforded her each week as she gathers with two or more of you and helps constitute the body of Christ. She is placing her bets on Doyt's belief that the neighborhood church is the hope of the world, because she has experienced the hope and joy that comes from deep connection over time and sustained personal change for the better. At present, Barbara is a regular attendee of the Rector's Bible Study, Evensong, and the 11:00 a.m. Sunday Eucharist. She is at once honored and humbled by the invitation to serve on the Vestry of Epiphany Parish. *See, that wasn't so hard; could have been worse.*

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Robin Mondares	<i>Chaplain Aegis</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Elizabeth Roberts	<i>Women's Retreat Group</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

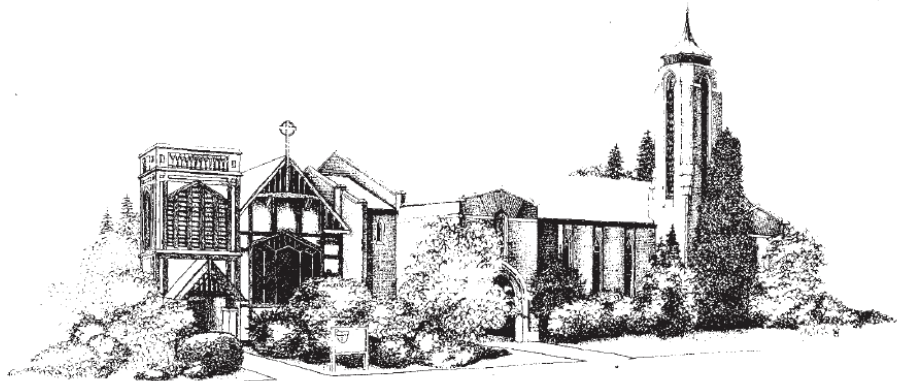
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Thomas Foster	<i>Director of Music Emeritus</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Kelli Martin - Senior Warden	
Barb Marshall - Junior Warden	
Eleanor Nelson - Member at Large	
Vernon Barback	Will Brothers
Mary Kimball	Ron Lee
Jodi Markus	Alvin Moseberry
Dwayne Shearer	Lesla Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.