

EPIPHANY†

Seattle



THE THIRD SUNDAY OF EASTER

HOLY EUCHARIST

APRIL 14, 2024 AT 8:45 AM

Good Morning. I wanted to take some time this morning to talk with you about Relata which will begin in the fall and the Relata Beta Test (RBT) that we will start on April 28th at 10:00 am.

Relata means things in relationship, all at the same time. We (humans) are included in all things, all at the same time. The Christian story suggests that God made all things and holds all things together. RELATA is a table conversation that seeks meaning around this divine connectivity. It is built around a table conversations following a ten minute presentation. The presentation introduces the session's topic and invites people to explore their experiences around that topic.

We are offering Relata in the fall as an open invitation to those in our community who may not typically attend church. (Our target participants for this offering are NOT Epiphany parishioners.) Our aim is to engage in conversations about significant topics in ways that are meaningful and authentic. We believe these discussions can foster a sense of connection, potentially creating an openness or awareness of the desire to connect with others and to experience the Sacred. This is an invitational and inclusive approach, not one of proselytizing.

Topics of discussion will cover a range of subjects, including emerging cultural trends; explorations of love and the human experience; understandings of God; discussions on the purpose and value of the church; and the influence of spiritual practices on our interconnectedness. We are packaging many of the teachings of Epiphany into bite size stories that can help foster discussions.

RBT stands for Relata Beta Test. We will be conducting this test to refine the Relata discussion format and content with our congregation. (You ARE our target participants for this offering). Our goal is to refine it before presenting it to the larger community in the fall. RBT sessions will take place every Sunday at 10:00 am, from April 28 to June 16. Your participation and feedback will be instrumental in enhancing the experience.

A core element of Relata (and also RBT) is the discussion that happens in the Table Groups. You will be assigned to a Table Group that you will stay with through the entire 8 weeks. This will allow the conversations and connections to build over time. In order to assign you to a Table Group, we need you to register. Please register today so we can start putting the Table Groups together.

Don't worry if you cannot be at every session. Come to as many as you can. Once we get you registered, we will ask when you plan to be out of town so that we can put the groups together in a way that will maximize attendance.

We are very excited about Relata and RBT and are looking forward to working on it with you. This will be the only Adult Formation for the 10:00 am hour for the 8 weeks.

If you have any questions, please ask me!!!

Lisa Ozaeta

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY: Rhosymedre

Ralph Vaughan Williams (1872-1958)

WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

HYMN 492: Sing, ye faithful, sing with gladness

Finnian



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

Presider Alleluia. Christ is risen.
All **The Lord is risen indeed. Alleluia.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA sung by all

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Presider The Lord be with you.
All **And also with you.**
Presider Let us pray.

THE COLLECT OF THE DAY

All **O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

THE LITURGY OF THE WORD

All are seated.

THE LESSON: Acts 3:12-19

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Lector The Word of the Lord.
All **Thanks be to God.**

The people stand as able and sing.

HYMN 193: That Easter day with joy was bright

Puer nobis



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*. Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938).

THE GOSPEL: Luke 24:36b-48

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, Lord Christ.

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Gospeler The Gospel of the Lord.

All Praise to you, Lord Christ.

THE SERMON: *The Reverend Doyt L. Conn, Jr.*

Reflective silence and stillness are kept after the sermon.

Sermon Notes

The people stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor and people pray responsively.

Intercessor Gathered as believers in Christ, made one body through baptism, let us offer prayers to God for the living hope of all the world.

The people remain standing or kneel.

Intercessor For the holy catholic church throughout the world, sharing the death and resurrection of Christ, let us pray to the Lord.

All Lord, graciously hear us.

Intercessor For the nominees for the next bishop of the Diocese of Olympia and those who will choose our next bishop, that we may receive a faithful pastor, who will care for your people and equip us for our ministries, let us pray to the Lord.

All Lord, graciously hear us.

Intercessor For the world and its leaders, our nation and its people, let us pray to the Lord.

All Lord, graciously hear us.

Intercessor For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

All Lord, graciously hear us.

Intercessor For all those in need, the suffering and the oppressed, those who are sick and hospitalized, especially Rich, Susannah, William, Susan, Candace, Lynn, Thurston, John, Amber, and Cheryl, let us pray to the Lord.

All Lord, graciously hear us.

Intercessor For those who rest in Christ and for all the departed, especially Hal Moore and Roger Pinckney, let us pray to the Lord.

All Lord, graciously hear us.

Intercessor For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

All Who put their trust in you.

The presider adds a concluding Collect.

Presider Blessed are you, O Lord our God, who gives us eternal peace through Jesus Christ. Hear our prayers which we offer in the hope of glory, and breathe upon us with your Holy Spirit; through Jesus Christ our Lord. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And also with you.

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Thanks be to God, who gives us the victory through our Lord Jesus Christ.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Antiphon*

Ralph Vaughan Williams (1872-1958)

Let all the world in every corner sing, my God and King!
The heavens are not too high, His praise may thither fly,
The earth is not too low, His praises there may grow.
Let all the world in every corner sing, my God and King!

Let all the world in every corner sing, my God and King!
The church with psalms must shout, no door can keep them out;
But, above all, the heart must bear the longest part.
Let all the world in every corner sing, my God and King!

The people stand.

EUCCHARISTIC PRAYER A

Presider The Lord be with you.
All **And also with you.**
Presider Lift up your hearts.
All **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *sung by all*

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, ___
heav - en and earth ___ are full of your glo - ry. ___ Ho - san - na, ho - san - na, ho -
san - na in ___ the high - est. Bless - ed is he ___ who comes in the name of the
Lord. ___ Ho - san - na, ho - san - na, ho - san - na in ___ the high - est. Ho -
san - na, ho - san - na, ho - san - na in ___ the high - est. ___

The people stand or kneel. Then the Presider continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Presider and people

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER *said by all*

**Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**


BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: *Christ our Passover*

Frank Boles

The refrain is sung once by the cantor and then by all, and again after the verse.



Al - le - lu - ia. Christ our Pass-o-ver is sac-ri-ficed for us, there-fore let us keep the feast.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION—*Ego Sum Panis Vivus*

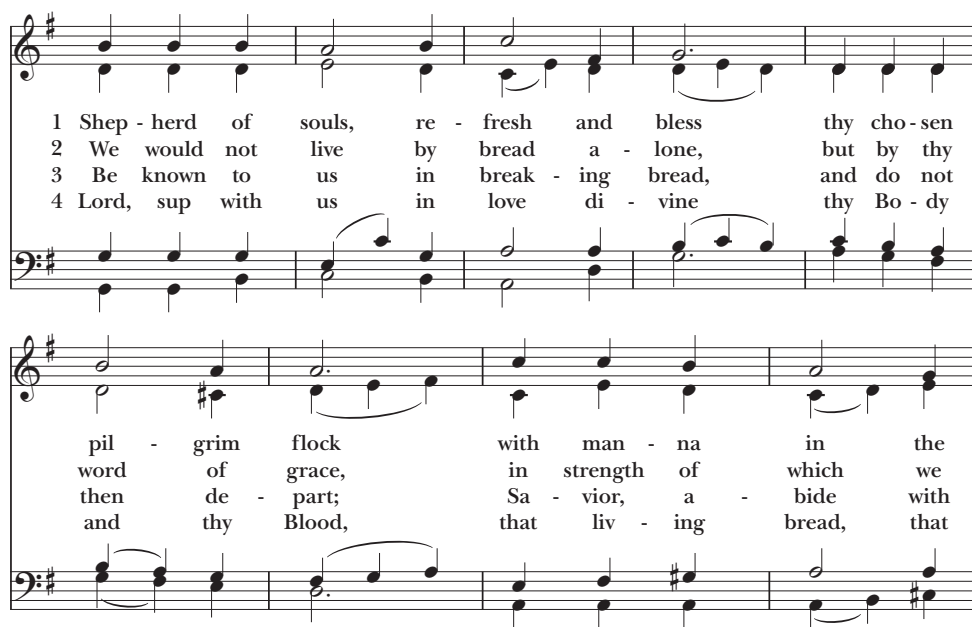
William Byrd (1543-1623)

I am the living bread which came down from heaven:
if any man eat of this bread, he shall live for ever.
Alleluia.

(Sung in Latin)

Hymn 343: *Shepherd of souls, refresh and bless*

St. Agnes



1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845)
 Music: John Bacchus Dykes (1823-76)

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 208: *The strife is o'er, the battle done*

Victory

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yaw - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695
 Music: Giovanni Pierluigi da Palestrina (1525-94)

DISMISSAL

Minister Let us go forth in the name of Christ. Alleluia! Alleluia!
All **Thanks be to God. Alleluia! Alleluia!**

*After the procession has led the way out of the church,
we invite you to remain for the Voluntary or depart quietly.*

VOLUNTARY: *Fanfare*

John Cook (1918-84)

Music reprinted by permission, OneLicence #A-706859

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Associate Priest The Reverend Pam Tinsley
Assisting Priest The Reverend Lex Breckinridge
Director of Worship Diane Carlisle
Director of Music Zachary Hemenway
Epiphany Choir
Lector Scott Davies
Eucharistic Ministers Zonnie Breckinridge, Margaret King, Barb Marshall
Ushers Diane Curtis, Scott Davies, Pete Melin, Mike Simmons
Parish Life Minister Amanda Eap
Altar Guild and Flowers Bobbie Spaeth

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN APRIL 14 AND APRIL 20

Kari Glover, Caleb Millar, Bill Wurts, Madison Minnetti, Marianne Barkman, Charlotte Hutton, Eun-Gyong Lee-Rossow, Bill Ingham, John Starbard, Alida Oles, Julie Hutcheson, Susie Stoller

WE PRAY FOR THOSE ON THE DIOCESAN

CYCLE OF PRAYER

St. John's, Gig Harbor

Faith, Poulsbo

St. Andrew's, Port Angeles

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley,
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory,
Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess,
Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer,
Kathleen Balducci, Lisa Robertson, Ava Hall, Mary Magee, John, Joanna Reams,
The Most Reverend Michael Curry, Mary Jo, Kris, Fr. Michael, Faye, Joel Connelly,
David Ferguson, Joleen Hiltner, Justin, Denise Glasco, Chris, Paul Wyckoff, Peter,
Thurston Roach, Martha Sampson, Sally Holford, Kweko Andoh, Sr., Candace Lancaster,
Jeannine Black, Kate, Tim Hall, Suzi Hill, Lynn Pitchford, Susan Pitchford, William, Rich

WE PRAY FOR THOSE WHO HAVE DIED

Hal Moore, Roger Pinckney

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

Weekly Offerings at Epiphany

Adult Formation | Sundays (except First Sundays, when there is a brunch) | 10:00 am | Great Hall

Join others for an hour of learning. Topics vary each week from spiritual formation, human interest, current affairs, and more.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at Jonro@rprime.com.

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Zoom Bible Study | Thursdays | 11:00–noon | Zoom

Join other parishioners from Epiphany and parishioners from St. John's in Essex, Connecticut for a Zoom only study class on the Bible. This class will look in depth at some of the stories from the previous week's reading from the Year in the Bible. Please contact Lisa Ozaeta at lisa@epiphanyseattle.org for information and the Zoom link.

Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom

The Rev. Doyt Conn, Jr.

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at verger@epiphany-seattle.org for information and the Zoom link.

Today at Epiphany

Adult Formation: The Politics of Jesus: Being A Faithful Follower in an Age of Conflict | 10:00–10:45 am | Great Hall

The Rev. Lex Breckinridge

Jesus says over and over to his followers: “The Kingdom of Heaven is in your midst.” His use of the “kingdom” metaphor suggests that his concerns were not simply spiritual or religious, they were also ethical, social, and political. His concerns for the poor, the sick, and the marginalized and his conflicts with the imperial and religious authorities which led to his arrest and execution had an inherently political dimension. Understanding the politics of Jesus is essential if we are to be faithful followers in our own time of political conflict. In this offering, we will explore Jesus’s politics so that we might make wise choices of our own, but just as importantly, to see how we might stay in relationship with those whose choices may be different from ours. Living with humility and courage and grace in times such as these is our gospel calling.

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SPRING CONCERT: BACH’S MAGNIFICAT & HANDEL’S GLORIA

APRIL 26 & 27

7:30 PM



TICKETS

Epiphany’s world class choir and baroque orchestra will join with four superb soloists for a mesmerizing evening featuring Bach’s magnificent *Magnificat*, Handel’s glorious *Gloria*, and Charpentier’s awe-inspiring *Te Deum*. This concert is a rare opportunity to hear masterworks by three of the Baroque era’s greatest composers, each work representative of their unique style.



EPIPHANYSEATTLE.ORG
1805 38TH AVENUE





**HAVE A RELATA EXPERIENCE:
SIGN UP FOR RBT TODAY!**

SCAN TO REGISTER

***Relata* means things in relationship, all at the same time.
We (humans) are included in all things, all at the same time.**

The Christian story suggests that God made all things and holds all things together. RELATA is a table conversation that seeks meaning around this divine connectivity. It is built around presentation prompts and guided by a table facilitator

Content topics include emerging trends in our culture; conversations about love and what it means to be human; who is God; what is the value of church; and how do spiritual exercises impact my connection to all things. The assumption made is that every person has something significant to say about God.

And so, a RELATA conversation is an exercise in communal theology. It is a conversation that draws insight into the world as it is designed to be. This is the deep value of RELATA.

**JOIN RBT (RELATA BETA TEST CLASS)
WHEN: 10:00 AM, SUNDAYS APRIL 28, 2024
THROUGH JUNE 16, 2024 (8 SESSIONS)**

AN OPPORTUNITY TO ENGAGE THE RELATA CURRICULUM, GIVE FEEDBACK, AND FIND A WAY TO PARTICIPATE IN RELATA THIS FALL.

YEAR ROUND FLOWER AND LITURGY FUND

Any time during the year, except for the seasons of Advent and Lent, you can remember a special person or event by donating to the Epiphany Parish Flower and Liturgy Fund.

Perhaps you would like to acknowledge the birth of a baby, a marriage, or a loved one now departed, in our Sunday service bulletins.

Donations of any amount are welcome.

PLEASE COMPLETE THIS FORM AND RETURN TO THE CHURCH OFFICE
OR PLACE IN THE OFFERING PLATE.

1805—38TH AVE SEATTLE, WA 98122

Name of Donor _____

Phone # _____



My check is enclosed.

Make payable to *Epiphany Parish* with *Flowers and Liturgy Fund* on the memo line in the lower left hand corner of your check.

I wish to be acknowledged in the bulletin,

in memory of or in thanksgiving for:

		<i>May 4</i>	<i>June 2</i>	<i>July 7</i>	<i>August 4</i>
Circle	<i>April 20</i>	<i>May 11</i>	<i>June 9</i>	<i>July 14</i>	<i>August 11</i>
date:	<i>April 27</i>	<i>May 18</i>	<i>June 16</i>	<i>July 21</i>	<i>August 18</i>
		<i>May 25</i>	<i>June 23</i>	<i>July 28</i>	<i>August 25</i>
			<i>June 30</i>		

Thank you for your support of the Epiphany Parish Flower and Liturgy Fund

Parish Staff

The Rev. Doyt L. Conn, Jr. *Rector*
Jad Baaklini *Director of Communications*
Karen Berry *Parish Administrator*
The Rev. Lex Breckinridge *Assisting Priest*
Diane Carlisle *Exec. Assistant to the Rector
and Director of Worship*
Pam Demian *Business Administrator*
Amanda Eap *Parish Life Minister*
Bryan Fiehler *Audio Visual Minister*
John Garlid *Music Administrator*
Zachary Hemenway *Director of Music*
Dani Lugotoff *Campus Care Manager*
The Rev. Lisa Ozaeta *Associate Rector*
Julian Petrallia *Assistant Director of Music*
Gieth Phou *Sexton*
Laura Rodde *Chief of Staff*
Laura Sargent *Music Department Coordinator*
The Rev. Pam Tinsley *Associate Priest*

Volunteer Ministry Leaders

Ann Beck *YWCA Cleanup & Teen Feed*
Chaplain Mirabella
Diana Bender *Discernment*
Susan Bisyak *Altar Guild*
Holly Boone *Service & Outreach*
Terry Carlisle *Operation Nightwatch*
Phil Carter *Ushers*
Jenny Cummins *Tiny Homes*
Karen Forbes *Women's Retreat Group*
Alice Foreman *Flower Ministry*
Michael Fraas *Chaplain Parkshore*
Sherman Griffin *Music at Epiphany*
Clip Kniffin *Men's Ministry*
Pete Melin *Tiny Homes*
Bethany Miller *Chaplain Washington Park
Tower*
Robin Mondares *Chaplain Aegis*
Nancy Morrow *Parkshore Ministry*
Laurel Nesholm *Art Guild*
Elizabeth Roberts *Women's Retreat Group*
Jonathan Roberts *C. S. Lewis Minyan*
Lorelle Shearer *Meals Ministry*
Trish Stone *All Threads Together*

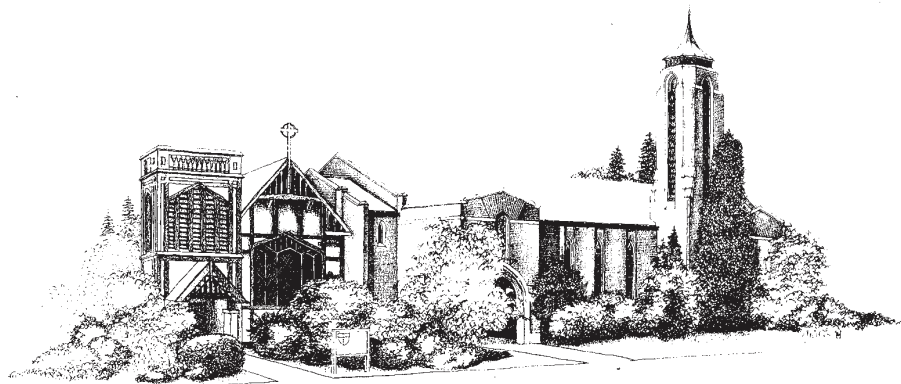
To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes *Buildings and Grounds*
Doug Marshall *Treasurer*
Mary McGuire *Children's Sermon*
Doug Oles *Chancellor*
Susan Pitchford *Off-site Anchorite*

Vestry

Dwayne Shearer - *Senior Warden*
Mary Kimball - *Junior Warden*
Ron Lee - *Member at Large*
Lee Anderson-Brooke
George Brumder
Barbara Cairns
John Cary
Jodi Markus
Barb Marshall
Wendy Sefcik
Lesa Sroufe
Alec Williamson



Wherever you are on your spiritual journey,
you have a place at Epiphany.