

# EPIPHANY†

— *Seattle* —



THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

NOVEMBER 10, 2024 AT 8:45 AM

## ***LOVE: A Call to Hope***

Dear Epiphany,

At Epiphany, we understand that love is not just a feeling—it is a living, breathing action. Love is something we DO. And through this love, we discover hope. Christ has called us to embody that hope through acts of love, and at Epiphany, we have been living out this calling since 1907. Standing on a hill above Lake Washington, Epiphany shines as a beacon of hope, a place of refuge, and a vital part of the Madrona neighborhood.

We believe that Epiphany is a source of light and hope, not just for today but for the future. In a world that often seems overwhelmed by uncertainty and division, we are certain of one thing: the love we share here, the hope we embody together, will endure. While the city around us may become more secular, we trust that Epiphany will remain a steadfast source of hope for generations to come. This is not just a dream; it is our shared mission, and we are counting on each one of you to make it a reality.

Through gathering together on Sundays, engaging in our parish life, and offering financial support, you are not just helping to sustain Epiphany—you are helping to ensure that this place of hope continues to shine brightly for years to come. Your gifts are an investment in the future, a future where hope lives on, no matter the challenges we face.

This Sunday, November 10, is our “Ingathering Sunday”—a day we set aside to gather in the promises of support for our Annual Appeal. Just as a farmer gathers in the harvest with hope for the future, we too come together in hope, offering what we can to sustain the mission of Epiphany. Today, we celebrate the hope that binds us together.

We have already gathered all of the pledges submitted so far, whether written on blue cards or pledged online. These gifts will be presented to God during our service today as an offering of thanksgiving, acknowledging that all we have is a gift from God. If you have not yet made your pledge, you are invited to fill out the pledge card in the pew and bring it forward later in the service as a symbol of your commitment to sustaining hope here at Epiphany.

As we present our financial promises, we also invite you to bring prayers of hope for Epiphany—or any other prayers that are on your heart—to the altar. Prayer cards are provided in the bulletin, and pens are available in the pew racks. With the guidance of the verger, please approach the altar and place your prayers on the altar, knowing that they will be lifted up by our clergy and carried with us into the new season. These prayers will be offered up and burned in the first fire of Easter on April 19, 2025, a powerful symbol of hope rising again.

May this time of ingathering be one of deep gratitude, as we commit ourselves to the mission of hope that Epiphany represents. Together, we are part of something far greater than ourselves—a community where love and hope will endure.

With hope and gratitude,  
Diane Carlisle

An induction loop is provided for the benefit of hearing aid users.  
To use please switch your hearing aid to "T."

## THE GATHERING

We invite you to help create the experience of silence before our service.  
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.  
Thank you for turning off all electronic devices.

### VOLUNTARY: Lullaby

Calvin Hampton (1938-84)

**INTROIT:** Jesus said, come unto me all ye that labor and are heavy laden, and I will give you rest.

At the sound of the bell, all rise as able.

### HYMN 686: Come, thou fount of every blessing

Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-90)

Music: melody from A Repository of Sacred Music, Part II, 1813

Presider

Blessed be God: Father, Son, and Holy Spirit.

All

**And blessed be God's kingdom, now and for ever. Amen.**

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA** sung by all

William Mathias

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of



*Presider*     The Lord be with you.  
**All**            **And also with you.**  
*Presider*     Let us pray.

**THE COLLECT OF THE DAY**

**All**            **O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

**THE LITURGY OF THE WORD**

*The children depart for*  
**SUNDAY SCHOOL**

*All who would like to participate in Sunday School, please follow the Verger.  
 You will return to the church at the Peace.*

*All are seated.*

**THE LESSON: Hebrews 9:24-28**

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

*Lector*        The Word of the Lord.  
**All**            **Thanks be to God.**

The people stand as able and sing.

**HYMN 429: I'll praise my Maker while I've breath**

Old 113th



1 I'll praise my Mak - er while I've breath; and when my voice is lost in  
2 How hap - py they whose hopes re - ly on Is - rael's God, who made the  
3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing  
4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My  
sky and earth and seas with all their train; whose  
mind and sends the la - boring con - science peace. He  
death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing  
truth for ev - er stands se - cure, who saves the op - pressed, and feeds the  
helps the strang - er in dis - tress, the wid - owed and the fa - ther -  
days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.  
poor. And none shall find his prom - ise vain.  
less, and grants the pris - oner sweet re - lease.  
last, or im - mor - tal - i - ty en - dures.

Words: Isaac Watts (1674-1748)

Music: melody from Strassburger Kirchenamt, 1525

**THE GOSPEL: Mark 12: 38-44**

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Mark.

**All** **Glory to you, Lord Christ.**

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

*Gospeler* The Gospel of the Lord.

**All** **Praise to you, Lord Christ.**

**THE SERMON: The Reverend Doyt L. Conn, Jr.**

*Reflective silence and stillness are kept after the sermon.*

*The people stand to say*  
**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*The intercessor and people pray responsively.*

*Intercessor* As we await the coming of the Lord let us offer prayers to God who bears the sins of many.

*The people remain standing or kneel.*

*Intercessor* For Sean, our presiding bishop, Phil, our bishop, and for all who minister in Christ, and for all the holy people of God, let us pray to the Lord.

**All Lord, have mercy.**

*Intercessor* For all believers who put their trust in the incarnate Son of God, let us pray to the Lord.

**All Lord, have mercy.**

*Intercessor* For the leaders of the nations and all in authority, and for peace and justice, especially in Sudan and the Middle East, let us pray to the Lord.

**All Lord, have mercy.**

*Intercessor* For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

**All** Lord, have mercy.

*Intercessor* For the sick and the suffering, especially Jill, Adrian, Nicola, Kevin, Joel, Libby, Tom, Ted, Thurston, Peggy, and Amber, and for the dying and the dead, especially Riley Jensen, Bruce Bailey, Bradley Jennison, Meg Brennand, and The Reverend Vincent Jang, let us pray to the Lord.

**All** Lord, have mercy.

*Intercessor* For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

*The people may add their own petitions.*

*Intercessor* Lord, let your loving-kindness be upon them;

**All** Who put their trust in you.

*The Presider offers a prayer for veterans.*

*Presider* Governor of Nations, our Strength and Shield: We give you thanks for the devotion and courage of all those who have offered military service for this country: For those who have fought for freedom; for those who have laid down their lives for others; for those who have borne suffering of mind or of body; for those who have brought their best gifts to times of need. On our behalf they have entered great danger, endured separation from those they love, labored long hours, and borne hardship in war and in peacetime. Lift up by your mighty Presence those who are now at war; encourage and heal those in hospitals or mending their wounds at home; guard those in any need or trouble; hold safely in your hands all military families; and bring the returning troops to joyful reunion and tranquil life at home. Give to us, your people, grateful hearts and a united will to honor these men and women and hold them always in our love and our prayers, until your world is perfected by peace; through Jesus Christ our Savior. **Amen.**

*The Presider continues*

## **THE CONFESSION OF SIN**

*Presider* We pray also for the forgiveness of our sins.

*The people kneel. A moment of reflective silence is kept.*

*Said by all*

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people are seated.*

*During this time of silence, you are invited to fill out a pledge card if you have not done so already or to write a prayer of thanksgiving or intercession on the colored prayer card found in this bulletin to bring forward at the ingathering. These prayers will be held in confidence by the clergy and burned in the new fire of Easter.*



## THE INVITATION

*Presider* At this time I invite you to bring your prayers and pledge commitments to the altar. May these be a sign of our faith and trust in the transforming power of God.

*Sung by all continuously while gifts and prayers are brought forth.*

### ALLELUIA: A Repeating Alleluia

Calvin Hampton (1938-84)



*All rise for*

## THE BLESSING OVER THE GIFTS AND PRAYERS

*The Rector will offer a prayer over the gifts and prayers.*

*The people stand.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

*All* And also with you.

*The ministers and people greet one another in the name of Christ.*

## THE BLESSING OF PILGRIMS

*On Wednesday, November 13, thirteen pilgrims from Epiphany will journey to Alabama to see and experience many places of importance in the Civil Rights movement. Their pilgrimage will culminate by attending Sunday services at Bethel Baptist Church. Please pray for our pilgrims: Diane Carlisle, Terry Carlisle, Sue Cary, Kari Glover, Sophie Hager Hume, May Kimball, Clip Kniffin, Mary Lee Peters, Neil Peterson, Sherilyn Peterson, Julia Putnam, Kat Randolph, and Elizabeth Roberts, as they participate in this pilgrimage.*

*Presider* Beloved in Christ, making a pilgrimage to holy places is an ancient discipline. Over the centuries, faithful people have journeyed forth, leaving the security of home and hearth, to seek God in these places. Finding God there, they have returned to their homes to find that God is there also. You have been called by the Holy Spirit to make a pilgrimage to Alabama to be immersed in the events of the Civil Rights Movement. Are you aware of the solemn nature of this undertaking?

*Pilgrims* **We are.**

*Presider* I charge you, therefore to use this opportunity to draw closer to God and to discern the presence of Christ in your lives; to be steadfast in prayer, constantly seeking the presence of the Holy Spirit.

*Pilgrims* **We will strive to do so with God's help.**

*Presider* Let us pray.

*People* **O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Remain with your servants on this holy pilgrimage and guide their way in accordance with your will. Surround them with your loving care, shelter them with your protection by day, give them the light of your grace by night, and, as their companion on the journey, bring them to their destination in safety; through Jesus Christ our Lord. Amen.**

*Presider* May the Lord guide you and direct your journey in safety. May the Lord be your companion along the way. May the Lord grant that the journey you begin, relying on him, will end happily through his protection.  
**Amen.**

## THE LITURGY OF THE TABLE

### OFFERTORY SENTENCE

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

### OFFERTORY ANTHEM: *In heaven soaring up*

*David Conte (b. 1955)*

In Heaven soaring up, I dropt an Eare  
On Earth: and oh! sweet Melody!  
And listening, found it was the Saints who were Encoacht for Heaven that sang for Joy.  
For in Christ's Coach they sweetly sing, As they to Glory ride therein.

Oh! joyous hearts! Enfir'de with holy Flame! Is speech thus tasseled with praise?  
Will not your inward fire of Joy contain, That it in open flames doth blaze?  
For in Christ's Coach Saints sweetly sing, As they to Glory ride therein.

Some few not in; and some whose Time and Place Block up this Coaches way, do goe  
As Travellers afoot: and so do trace  
The Road that gives them right thereto;  
While in this Coach these sweetly sing, As they to Glory ride therein.

*The people stand to sing*

### OFFERTORY HYMN: *Praise God from whom all blessings flow*

*Old 100th*

Musical notation for the offertory hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. Both staves are in the key of D major (one sharp). The melody is written in the treble staff, and the bass staff provides a simple accompaniment. The lyrics are written below the notes: "\*3 Praise God, from whom all bless - ings flow; praise".

\*3 Praise God, from whom all bless - ings flow; praise

him, all crea-tures here be - low; praise him a - bove, ye  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*The people remain standing.*  
**EUCCHARISTIC PRAYER A**

- Presider* The Lord be with you.  
**All** **And also with you.**  
*Presider* Lift up your hearts.  
**All** **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
**All** **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** *sung by all*

*Mathias*

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel. Then the Presider continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Presider and people***

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

***Presider***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

***Presider and people***

**Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

***Presider***

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**THE LORD'S PRAYER** *said by all*

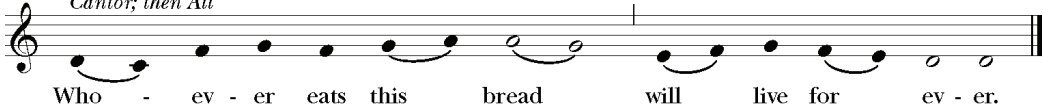
**Our Father, who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**BREAKING OF THE BREAD**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

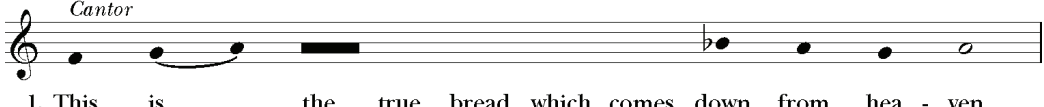
## FRACTION ANTHEM: *Whoever eats this bread*

*Antiphon*  
*Cantor; then All*



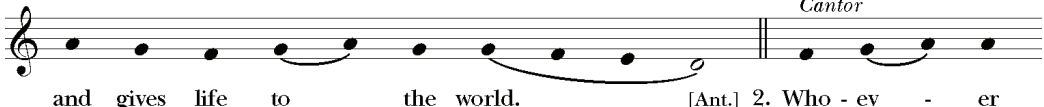
Who - ev - er eats this bread will live for ev - er.

*Cantor*

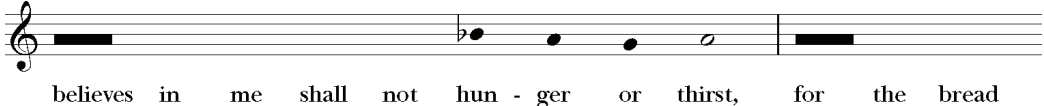


1. This is the true bread which comes down from hea - ven


*Cantor*



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

## THE INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

## MUSIC AT COMMUNION

### *The Lord is my Shepherd*

Thomas Matthews (1950-99)

The Lord is my Shepherd; I shall not want.  
He maketh me to lie down in green pastures:  
He leadeth me beside the still waters.  
He restoreth my soul: He leadeth me in the paths of righteousness for His name's sake.  
Yea, though I walk through the valley of the shadow of death,  
I will fear no evil: For Thou art with me;  
Thy rod and Thy staff they comfort me.  
Thou preparest a table before me in the presence of mine enemies:  
Thou annointest my head with oil; my cup runneth over.  
Surely goodness and mercy shall follow me all the days of my life:  
and I will dwell in the house of the Lord forever.

1 Je - ru - sa - lem, my hap - py home, when  
 2 Thy saints are crowned with glo - ry great; they  
 3 There Da - vid stands with harp in hand as  
 4 Our La - dy sings Mag - ni - fi - cat with  
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
 2 see God face to face; they tri - umph still, they  
 3 mas - ter of the choir: ten thou - sand times would  
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
 2 still re - jice in that most hap - py place.  
 3 one be blest who might this mu - sic hear.  
 4 har - mo - ny doth ring in ev - ery street.  
 5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.)

Music: American folk hymn

*The people stand as able.***POSTCOMMUNION PRAYER***Presider* Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

*Presider* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

## HYMN 594: *God of grace and God of glory*

*Cwm Rhondda*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
days, for the liv - ing of these days.  
goal, lest we miss thy king - dom's goal.  
dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969)

Music: John Hughes (1873-1932)

## DISMISSAL

*Minister* Go in peace to love and serve the Lord.

*All* Thanks be to God.

After the procession has led the way out of the church,  
we invite you to remain for the Voluntary or depart quietly.

**VOLUNTARY: God of Grace, and God of Glory**

Paul Manz (1919-2009)

Music reprinted by permission, OneLicence #A-706859

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**PARISH PRAYER LIST**

**WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN NOVEMBER 10 AND NOVEMBER 16**

Karen Michaelson, Susan Ward, Doug Oles, Christopher von Koschembahr, Callista Wessells, Mariella Porcarelli, Ainsley King, Clyde Summerville, Phil Carter, Edie Hall, Susan Jobs, Sarah Beer, John Maurel, Al Einstein

**WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER**

St. James, Cathlamet  
St. Timothy, Chehalis  
All Saints', Vancouver

**WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING**

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,  
Amber Gregory, Dennis Hogan, Jessica Khan, Janet Salisbury,  
Thurston Roach, Libby Goldstein, Lisa Dilling, Nancy, Olivia, MaryJo,  
Fr. Michael, Herb, Joan Marsh, Briggs Tinsley, Trent Pollard, Tom,  
Faatima, Natalie, Judy, Michael, Jennifer, Sally, Mary Jane Anderson,  
Bill Ingham, Lyn White, John Robinson, Alex S., Diane H.,  
Rosemary Pancake, James, Maggie, Ward Ewing, Megan, Steve,  
Kathy Mausshardt, Marshal McReal, Bob, Leah, Lee Peterson,  
Jimmy Barrier, Joel Connelly, Kevin Crispin-Alfieri,  
Adrian, Kevin, Nicola Davies, Jill Miller

**WE PRAY FOR THOSE WHO HAVE DIED**

Rose Owens, Riley Jensen, Bruce Bailey, Bradley Jennison,  
The Reverend Vincent Jang, Meg Brennand

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org)



**Psalm 121**

*I lift up my eyes to the hills;  
from where is my help to come?*

*My help comes from the Lord,  
the maker of heaven and earth.*

*He will not let your foot be moved  
and he who watches over you will not fall asleep.*

*Behold, he who keeps watch over Israel  
shall neither slumber nor sleep;*

*The Lord himself watches over you;  
the Lord is your shade at your right hand,*

*So that the sun shall not strike you by day,  
nor the moon by night.*

*The Lord shall preserve you from all evil;  
it is he who shall keep you safe.*

*The Lord shall watch over your going out and your coming in,  
from this time forth for evermore.*

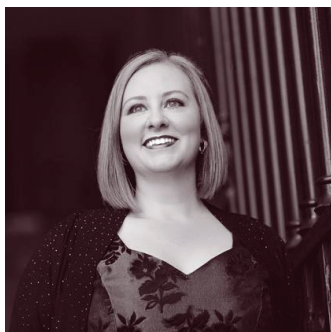
# HANDEL'S MESSIAH

DECEMBER 13 & 14, 7:30 PM



Scan the QR code to  
purchase tickets.

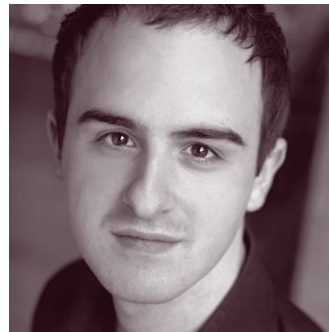
**MUSIC**  
at EPIPHANY



Clara Rottsolk  
Soprano



Kirsten Sollek  
Contralto



Lawrence Jones  
Tenor



Zachary Lenox  
Baritone

Music at Epiphany presents two nights of George Frideric Handel's famous oratorio, Messiah, performed by an all-star Baroque orchestra under the direction of Zach Hemenway. The Epiphany Choir will be joined by four outstanding soloists and period instruments in the warm acoustics of Epiphany for this presentation of a holiday favorite.



**Men's Breakfast Group | Saturday | November 16 | 8:00–9:30 am | Great Hall**

To the Men of Epiphany! We are gathering on Saturday, November 16, 8:00–9:30 am in the Great Hall for a breakfast and fellowship. Please contact Kate Wesch at [kwesch@epiphanyseattle.org](mailto:kwesch@epiphanyseattle.org) if you have any questions and would like to participate or please RSVP by scanning the QR Code.



**YWCA Christmas Giving Drive—deadline is December 8**

Epiphany will provide the YWCA's Angeline's Day Center for Women 100 gift bags full of winter essentials as we did for the last two years. We will provide socks, slippers, a scarf, warm hat, gloves, face wipes, lip balm and a \$25 Target gift card in elegant reusable tote bags. We will order in bulk, assemble the bags at Epiphany, and deliver to Angeline's.

Angeline's Day Center is located in Belltown and serves women experiencing homelessness with drop-in services including breakfast and lunch, access to bathrooms, showers, and laundry facilities, personal storage lockers, group activities and workshops, health care access, and referrals to community services

**You can help by:**

1. Providing cash donations by December 8 by delivering cash or a check to the church office, or by scanning the QR code below.
2. Helping with assembly or delivery the week of December 9—please contact Sherilyn Peterson to sign up at [speterson@perkinscoie.com](mailto:speterson@perkinscoie.com). Any questions, please contact Sherilyn. The women at Angeline's thank you!



**Eighth Annual Thanksgiving Dinner**

Are you dreading all the work of cooking a full Thanksgiving dinner? Thinking of not even going to the trouble to celebrate Thanksgiving? Planning to turn on the TV and watch a football game that you don't even care about? Then consider instead joining your Epiphany family on Thanksgiving Day in the Great Hall for dinner at 4:00 pm with all the trimmings! Terry Carlisle will be cooking the turkeys. Bring a dish to share and perhaps a game to play. Feel free to come as early as 3:00 pm to finish preparing your dish, play games, or just hang out. Please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org) or register online to let us know how many people are coming and what you will be bringing to the potluck.



**"Come as You Are" Eucharist A Fresh Take on Family Worship  
November 17 (The third Sunday of the month) | 4:00 pm | Chapel**

**What's New?**

- Casual, relaxed atmosphere
- Interactive liturgy
- Live music with piano or guitar
- Prayer stations encouraging movement
- Potluck dinner follows in the Great Hall

**Why It's Special**

- Designed for all ages, perfect for families
- Kids and teens as active participants and leaders
- No dress code – come in your soccer gear, gardening clothes, or favorite jeans
- No separate Nursery – all ages worship together

**What to Expect**

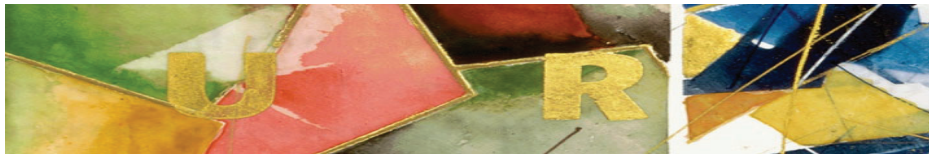
- A welcoming space for authentic faith exploration
- Hands-on learning for children and youth
- A vibrant, Spirit-led community experience
- Opportunity to connect over a shared meal

Join us on this exciting journey as we create a new space where everyone – from toddlers to grandparents – can encounter God together.

**Followed by: Potluck dinner in the Great Hall**

Questions? Contact the Rev. Kate Wesch at [kwesch@epiphanyseattle.org](mailto:kwesch@epiphanyseattle.org)

**\*All are welcome. Come as you are, leave inspired.\***



**An Evening with *The Saint John's Bible* | Wednesday, November 20th | 6:30-8:00 pm**

Please join us for coffee, dessert, and a short presentation in the Fireside Room. Inspired by the *Book of Kells* and Benedictine monks, this limited edition, seven-volume collection can be found in the libraries of Windsor Castle, the Vatican, and the Library of Congress (US). Epiphany Parish is grateful to be a permanent home to one of only four sets within Washington State. We'll review the history of this magnificent work and explore the ancient techniques used in its 1,165 handwritten calligraphy pages, 160 major illuminations and countless marginalia. The artwork is designed to be inclusive of multiple cultures, faith backgrounds, and time periods. Learn which themes are woven into the imagery, why they were chosen, and by whom. Discover other editions and where they are located. Browse accompanying literature and review how Epiphany is caring for and making use of our volumes. Get up close and personal with an illumination by observing or participating in a live *Visio Divina* demonstration. It is our hope that this free, uplifting evening will leave you newly inspired by *The Saint John's Bible* and enthusiastic about the living, loving, Word of God.

—Hosted by *The Saint John's Bible* Ministry at Epiphany Parish—

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"This is a work of art, a great work of art ... a work for eternity."  
*His Holiness Pope Benedict XV*

## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service &amp; Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>
Karen Summerville	<i>Grief Ministry</i>

To find out more about all of our ministries go to  
[epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

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Bob Barnes	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>
Karen Wrang	<i>Sunday School</i>

## Vestry

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Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesla Sroufe
Alec Williamson	

### ***Serving this day***

*Rector* The Reverend Doyt L. Conn, Jr.  
*Parochial Vicar* The Reverend Kate Wesch  
*Assisting Priest* The Reverend Lex Breckinridge  
*Director of Worship* Diane Carlisle  
*Director of Music* Zachary Hemenway  
*Epiphany Choir*  
*Lector* Bobbie Spaeth  
*Eucharistic Ministers* Zonnie Breckinridge, Kari Glover, Barb Marshall  
*Ushers* Valerie Conn, Candace Lancaster, Mike Simmons, Alec Williamson  
*Altar Flowers* Bobbie Spaeth  
*Altar Guild* K Robinson