

# EPIPHANY†

— *Seattle* —



THE SECOND SUNDAY AFTER PENTECOST

HOLY EUCHARIST  
JUNE 2, 2024 AT 11:00 AM

Dear Epiphany,

Over the last month, we have said this prayer together each week:

*For Clara, Gracie, Fisher, Madeline, Mathias, Miles, and Vivi  
who are preparing for their First Informed Communion,  
let us pray to the Lord.*

And, now, today is the day of their actual First Informed Communion! But, let's back up a second, because you may have wondered, what is First Informed Communion??

As you may know, in the Episcopal Church, Baptism and Confirmation are the two major rites of passage offered to children and youth. Other traditions include a first communion experience as well. Of course as Episcopalians we have an open table, and children may receive communion at any age. But now is the time fourth and fifth graders are typically beginning to wonder in the back of their minds "What does it really mean"? What are all those things they do up there to prepare the table for us?"

They are at a point in their development where we see that they are engaging in conversations in a way that is different from when they are younger, and they can spend time in reflection that is unique to this stage of their lives. We honor that developmental stage here at Epiphany with a First Informed Communion- a rite of passage which reflects their developmental stage and helps them take communion with greater understanding and meaning.

Since before Easter, Lara Haberman and I have been walking with these seven 4th and 5th graders as they have been studying the Eucharist carefully and engaging in remarkably thoughtful conversations about what it all means. (And we've also managed to play some too!) We've had visits from the Altar Guild, from our Deacon, Lisa, and from Doyt. We spent most of the day yesterday on a spiritual retreat, thinking together about the parable of the True Vine (where Jesus asks us to abide with him) and learning more about the Book of Common Prayer. They led their families in an Evening Prayer service.

They have each chosen to take this step. And now, today, as they have decided to embrace the Holy Eucharist, we embrace them as a community in a rite of passage which honors their effort.

It has been a true privilege and a joy to teach and walk with these children. I'm so proud of how seriously they have each engaged in this important step on their spiritual journey!

Diana Bender  
Ministry Leader of Discernment

An induction loop is provided for the benefit of hearing aid users.  
To use please switch your hearing aid to "T."

## THE GATHERING

We invite you to help create the experience of silence before our service.  
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.  
Thank you for turning off all electronic devices.

### VOLUNTARY

### WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

### HYMN 48: O day of radiant gladness

*Es flog ein kleins Waldvögelein*

1 O day of ra - diant glad - ness, O day of joy and  
2 This day at the cre - a - tion, the light first had its  
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most  
birth; this day for our sal - va - tion Christ  
hear; his liv - ing pres - ence greet - ing, through  
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and  
rose from depths of earth; this day our Lord vic -  
Bread and Wine made near. We jour - ney on, be -  
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
to - rious the Spi - rit sent from heaven, and  
liev - ing, re - newed with heaven - ly might, from  
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.  
 thus this day most glo - rious a tri - ple light was given.  
 grace more grace re - ceiv - ing on this blest day of light.  
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-35),  
 st. 3, Charles P. Price (1920-99); st. 4, ver. *Hymnal* 1982  
 Music: German folk song

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*All* **And blessed be God's kingdom, now and for ever. Amen.**

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**GLORIA** sung by all

Healey Willan

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,  
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give  
 thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God  
 the Fa - ther Al - migh - - - ty.  
 O Lord, the on - ly - be-got-ten Son, Je - sus Christ; O Lord God,  
 Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the  
 world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. Thou that sit - test at the right hand of  
 God the Fa - ther, have mer - cy up - on us. For thou on - ly art  
 ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the  
 Ho - ly Ghost, art most high in the glo - ry of God the  
 Fa - ther. A - - - - - men.

*Presider* The Lord be with you.  
*All* **And with thy spirit.**  
*Presider* Let us pray.

**THE COLLECT OF THE DAY** (*said by all*)

*All* O God, whose never-failing providence ordereth all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

## THE LITURGY OF THE WORD

*All are seated.*

**THE LESSON: 2 Corinthians 4:5-12**

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your servants for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

*Lector* The Word of the Lord.  
*All* **Thanks be to God**

The people stand to sing.

**HYMN 530: Spread, O spread, thou mighty word**

Gott sei Dank

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); St. 4, F. Bland Tucker (1895-1984)  
Music: melody from *Geistreiches Gesangbuch*, 1704

The people remain standing.

**THE GOSPEL: Mark 2:23-3:6**

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*All* **Glory be to thee, O Lord.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to Jesus, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then Jesus said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched Jesus to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. Jesus looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against Jesus, how to destroy him.

*Gospeler* The Gospel of the Lord.  
*All* **Praise be to thee, O Christ.**

**THE SERMON: The Reverend Doyt L. Conn, Jr.**

Sermon notes:

Reflective silence and stillness are kept after the sermon.

The people stand as able and sing.

## THE CREED

*Divinum mysterium*

1. We be - lieve in God the Fa - ther, God al - might - y,  
2. Christ, who on the cross for - sak - en; he des - cend - ed  
3. We be - lieve in God the Spi - rit; in one Church, be -

by whose plan earth and heav - en sprang to be - ing,  
to the dead. We be - lieve in Je - sus ri - sen,  
low, a - bove: saints of God in one com - mun - ion,

all cre - a - ted things be - gan. We be - lieve in Christ the  
heav - en's king to rule and reign, to the Fa - ther's side as -  
one in ho - li - ness and love. We shall rise with Christ in

Sa - - - vior, Son of God in hu - man form.  
cend - - - ed, till as judge he comes a - gain.  
glo - - - ry to the life that knows no end.

Ev - er - more and ev - er - more.

Words: adapt. Zachary Hemenway (b.1983)  
Music: Sanctus trope, 11th cent.

*The people remain standing or kneel.*

## THE PRAYERS OF THE PEOPLE

*Intressor* This is the day the Lord made. As we rejoice in the resurrection of Christ, let us offer prayers for all those i

Look graciously on Michael, our presiding bishop, Melissa, our bishop provisional, Phil, our bishop elect, and all who minister in Christ, and for all the holy people of God.... *(silence is kept)*

We come before you, O God, saying,

**All** **Kyrie eleison.**

*Intressor* Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten. We pray this morning especially for peace in Haiti, Ukraine, and Israel/Palestine.... *(silence is kept)*

We come before you, O God, saying,

**All** **Kyrie eleison.**

*Intressor* Be with Clara, Gracie, Fisher, Madeline, Mathias, Miles, and Vivi, as they participate in their First Informed Communion.... *(silence is kept)*

We come before you, O God, saying,

**All** **Kyrie eleison.**

*Intressor* Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Janet, Anita, Bill, Lisa, Susan, Missy, Anne, Thurston, John, Amber, and Cheryl, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... *(silence is kept)*

We come before you, O God, saying,

**All** **Kyrie eleison.**

*Intressor* We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

We come before you, O God, saying,

**All** **Kyrie eleison.**

*The Presider offers a concluding Collect.*

God of light shining out of darkness, hear our prayers this holy day and spread the knowledge of your glory in the face of your Son; through Jesus Christ our Lord. **Amen.**

*The Presider continues*

## CONFESSION OF SIN

*Presider* Let us humbly confess our sins unto Almighty God.

*The people kneel as able.*

*Silence may be kept.*



**All** Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people stand.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

**All** And with thy spirit.

*The ministers and people greet one another in the name of Christ.*

# THE LITURGY OF THE TABLE

## OFFERTORY SENTENCE

*Presider* This is the day that the Lord hath made. Let us rejoice and be glad in it.



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

**OFFERTORY ANTHEM: *If God be for us***

George Frederic Handel (1685-1759)

If God be for us who can be against us?  
 Who shall lay any thing to the charge of God's elect?  
 It is God that justifieth.  
 Who is he that condemneth?  
 It is Christ that died, yea rather, that is risen again,  
 who is at the right hand of God, who makes intercession for us.

*The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censens the people, and then all bow again.*

*The people remain standing.*

**EUCHARISTIC PRAYER II**

*Celebrant*    *People*

The Lord be with you. And with thy spi - rit.

*Celebrant*    *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

*The Presider continues*

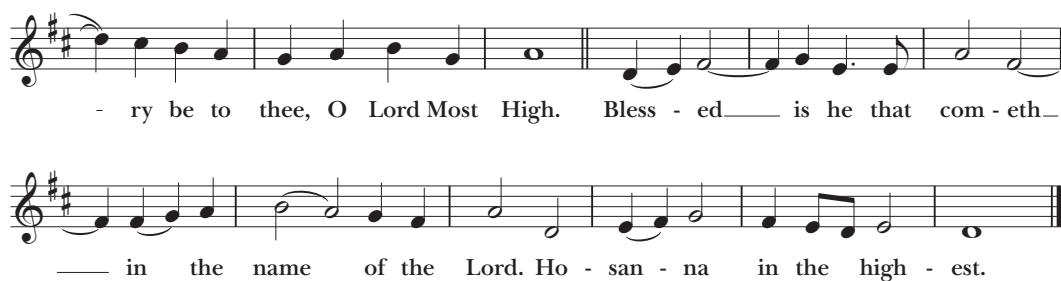
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

**SANCTUS** sung by all

*Willan*

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

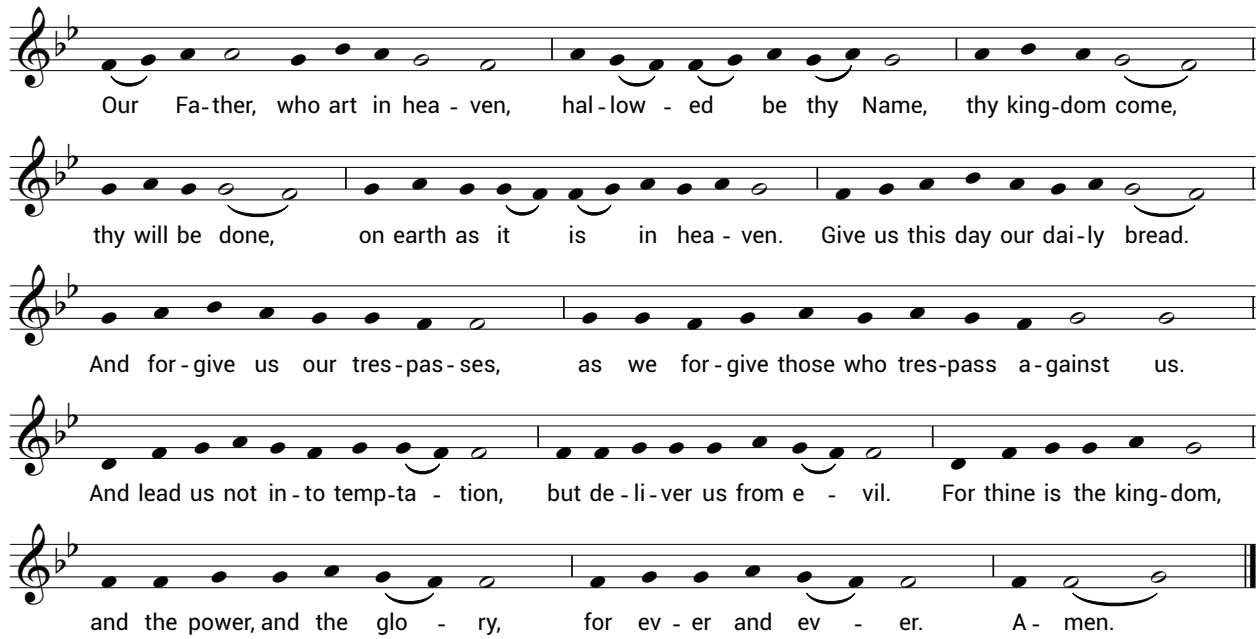
And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

**THE LORD'S PRAYER** *sung by all*



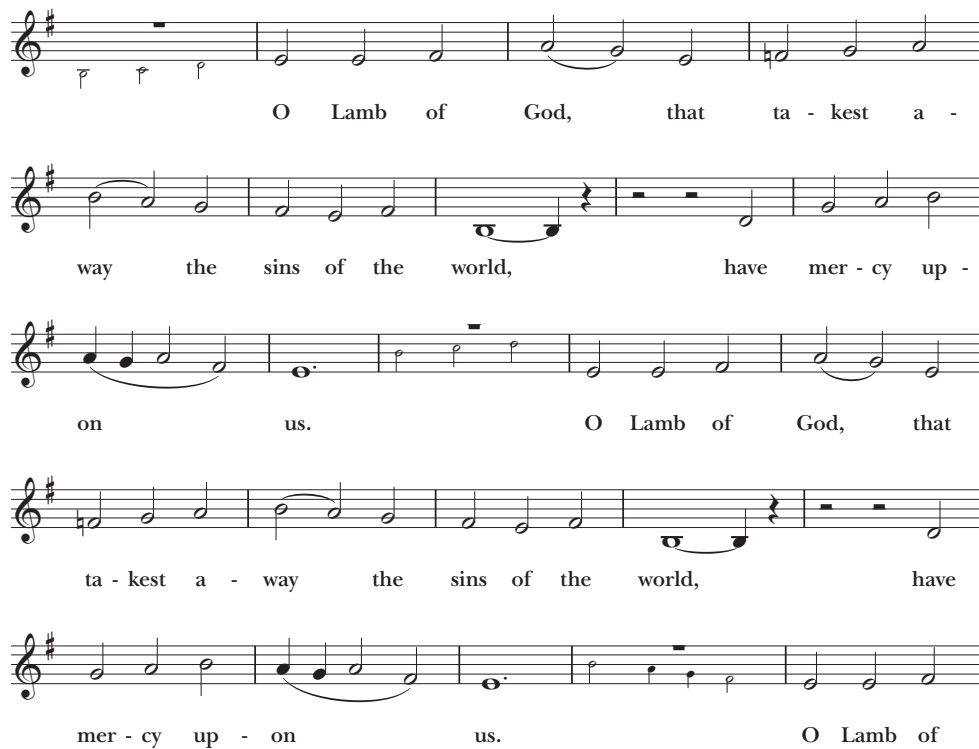
Our Fa-ther, who art in hea - ven, hal-low - ed be thy Name, thy king-dom come,  
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.  
And for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us.  
And lead us not in-to temp-ta - tion, but de-li-ver us from e - vil. For thine is the king-dom,  
and the power, and the glo - ry, for ev - er and ev - er. A - men.

**BREAKING OF THE BREAD**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

**FRACTION ANTHEM: O Lamb of God**

*Willan*



O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## THE INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

## MUSIC AT COMMUNION: O mysterium ineffabile

Jean Francois Lallouette (1651-1728)

O ineffable mystery! O admirable sacrament of love!  
O prodigy of goodness! O miracle of faithfulness!  
Here is the living bread of life. Here is food of the soul.  
There flesh bestows seed of grace,  
There blood gives proof of glory.  
O love, O faithfulness,  
O joyousness of the feast,  
O felicity of the feasters!

*(Sung in Latin)*

*The people stand as able.*

## POSTCOMMUNION PRAYER

*Presider* Let us pray.

**All** Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

## THE BLESSING

*Presider* May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 376: *Joyful, joyful, we adore thee*

Hymn to Joy

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933)  
 Music: Ludwig van Beethoven (1770-1827)

**DISMISSAL**

Minister Go in peace to love and serve the Lord.  
 All Thanks be to God.

*After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.*

**VOLUNTARY**

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***Serving this day***

*Rector* The Reverend Doyt L. Conn, Jr.

*Associate Rector* The Reverend Lisa Ozaeta

*Assisting Priest* The Reverend Pam Tinsley

*Director of Worship* Diane Carlisle

*Director of Music* Zachary Hemenway

*Soloist* Jenny Spence

*Thurifer* John Starbard

*Eucharistic Minister* Cory Carlson

*Lector* Steve Faust

*Ushers* Phil Carter, Dawn Friend, Tamara Philip, Mike Simmons

*Parish Life Minister* Amanda Eap

*Altar Flowers* Bobbie Spaeth

*Altar Guild* Dabney Youtz

## *Weekly Offerings at Epiphany*

### **Coffee Hour | Sundays | 12:05 pm | Great Hall**

Please join other parishioners and guests in the Great Hall Room for refreshments and fellowship.

### **Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube**

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

### **Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel**

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

### **C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom**

*Jonathan Roberts*

This minyan meets in person and online. If you would like to be on the email distribution list and receive notes each week or you would like the Zoom link please email Jonathan Roberts at [Jonro@rprime.com](mailto:Jonro@rprime.com).

### **All Threads Together | Thursdays | 10:00–noon | Christie House Library**

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

### **Zoom Bible Study | Thursdays | 11:00–noon | Zoom**

Join other parishioners from Epiphany and parishioners from St. John's in Essex, Connecticut, for a Zoom-only study class on the Bible. This class will look in depth at some of the stories from the previous week's reading from the Year in the Bible. Please contact Lisa Ozaeta at [lisa@epiphanyseattle.org](mailto:lisa@epiphanyseattle.org) for information and the Zoom link.

### **Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom**

*The Rev. Doyt Conn, Jr.*

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at [verger@epiphany-seattle.org](mailto:verger@epiphany-seattle.org) for information and the Zoom link. *Bible Study is on hiatus until Fall 2024.*



## Tiny home build | Saturday, June 8 | 9:00-3:00 pm



Epiphany is building Tiny Homes at The Hope Factory in SODO. The main function of a tiny home is to get a homeless person off the streets and into a space that is warm, safe, dry and healthy. It is a proven system with a track record of great results. High School Youth are encouraged to attend. The minimum age to volunteer is 16 (please, no exceptions.) Please reach out to Jenny Cummins at

[jennycummins@gmail.com](mailto:jennycummins@gmail.com).



Please join Elizabeth Roberts, the Women's Retreat Group's past co-chair, as she kicks off the *Meet & Tag On* season by interviewing our special guest to learn more about the Sander Windows at 5:30 p.m. on Wednesday, June 12.

Join us for this unique opportunity to hear the history of the windows with our special guest and parishioner, Steve Sander.

We'll delve into how the windows came to be, including relocation to Seattle in 2021 and the fascinating Christian symbols used throughout the glass windows.

This event starts in the church balcony and concludes in the chapel for appetizers and refreshments. It is open to the women of Epiphany and their guests, male or female!

Please RSVP noting the total number in your party. Scan the QR code to RSVP or please contact Amanda at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org)



**PARISH PRAYER LIST**

**WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JUNE 2 AND JUNE 8**

Henry Nielsen, Olivia Williamson, Aurelia Oles, Doug Marshall, Brandon Taylor, Pam Tinsley,  
Dinny Polson, Peter Albro, Ivy Zhou, Aashish Dhamdhere, Dabney Youtz, Don Glad, Anne Moldrem, Emily Hilton

**WE PRAY FOR THOSE ON THE DIOCESAN  
CYCLE OF PRAYER**

St. Aiden's, Camano Island  
Transfiguration, Darrington

**WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING**

Cheryl Morgan, Eileen Riley, The Osterlind Family, Lynn Manley,  
Alice Foreman, John Kirkpatrick, Barbara Lock, Amber Gregory,  
Dennis Hogan, Jessica Khan, Jeremy Bacon, Janet Salisbury,  
Kathleen Balducci, John, Joanna Reams, Thurston Roach,  
Briggs Tinsley, Margo D., Vincent, Bill Kreager,  
Anne Moldrem, Susan Snyder, Missy Ross, Lisa Dilling,  
Anita Stein, Janet Bolin

**WE PRAY FOR THOSE WHO HAVE DIED**

Tim Petersen, Doug Tewes

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [\*\*dcarlisle@epiphanyseattle.org\*\*](mailto:dcarlisle@epiphanyseattle.org)

# YEAR ROUND FLOWER AND LITURGY FUND

Any time during the year, except for the seasons of Advent and Lent, you can remember a special person or event by donating to the Epiphany Parish Flower and Liturgy Fund.

Perhaps you would like to acknowledge the birth of a baby, a marriage, or a loved one now departed, in our Sunday service bulletins.

*Donations of any amount are welcome.*

PLEASE COMPLETE THIS FORM AND RETURN TO THE CHURCH OFFICE  
OR PLACE IN THE OFFERING PLATE.

*1805—38TH AVE SEATTLE, WA 98122*

Name of Donor \_\_\_\_\_

Phone # \_\_\_\_\_



My check is enclosed.

Make payable to *Epiphany Parish with Flowers and Liturgy Fund* on the memo line in the lower left hand corner of your check.

I wish to be acknowledged in the bulletin,

in memory of    or     in thanksgiving for:

\_\_\_\_\_

				<i>September 1</i>
	<i>June 9</i>	<i>July 7</i>	<i>August 4</i>	<i>September 8</i>
<i>Circle Date:</i>	<i>June 16</i>	<i>July 14</i>	<i>August 11</i>	<i>September 15</i>
	<i>June 23</i>	<i>July 21</i>	<i>August 18</i>	<i>September 22</i>
	<i>June 30</i>	<i>July 28</i>	<i>August 25</i>	<i>September 29</i>

***Thank you for your support of the Epiphany Parish Flower and Liturgy Fund***

## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
The Rev. Lisa Ozaeta	<i>Associate Rector</i>
Julian Petrallia	<i>Assistant Director of Music</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service &amp; Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Robin Mondares	<i>Chaplain Skyline</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Elizabeth Roberts	<i>Women's Retreat Group</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

To find out more about all of our ministries go to [epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

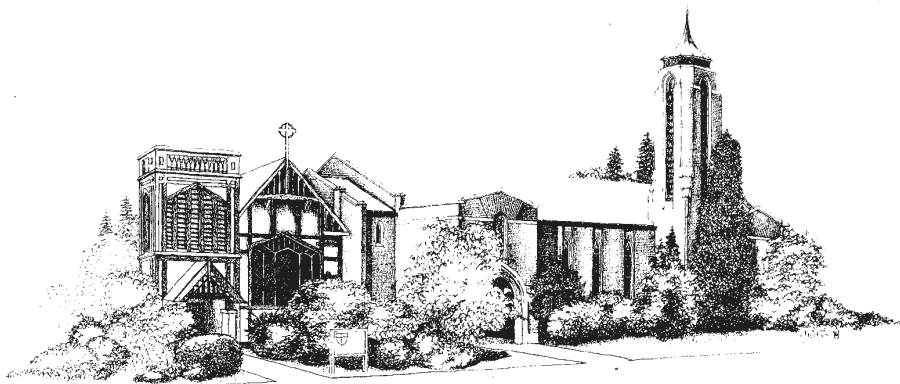
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Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

## Vestry

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Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesla Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,  
you have a place at Epiphany.